# **Board Meeting Agenda**

Russ Baggerly, Director Mary Bergen, Director Bill Hicks, Director Pete Kaiser, Director James Word, Director

# CASITAS MUNICIPAL WATER DISTRICT April 13, 2011 3:00 P.M. – DISTRICT OFFICE

<u>Right to be heard</u>: Members of the public have a right to address the Board directly on any item of interest to the public which is within the subject matter jurisdiction of the Board. The request to be heard should be made immediately before the Board's consideration of the item. No action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of ¶54954.2 of the Government Code and except that members of a legislative body or its staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights under section 54954.3 of the Government Code.

- 1. Public comments.
- 2. General Manager comments.
- 3. Board of Director comments.
- 4. Consent Agenda
  - a. Minutes of the March 23, 2011 Board Meeting.

RECOMMENDED ACTION: Adopt Consent Agenda

- 5. Bills
- 6. Committee/Manager Reports
  - a. Recreation Committee Minutes
- 7. Recommend approval of a purchase order in the amount of \$24,479.14 to Downtown Ford Sales for the purchase of a 2011 Ford F-250.

RECOMMENDED ACTION: Motion approving recommendation

8. Recommend rejection of all bids for the construction of Upper Ojai Pump Plant Electrical Upgrades, Specification10-343 and re-advertising the project.

RECOMMENDED ACTION: Motion approving recommendation

9. Resolution approving a grant from the Department of Boating and Waterways for the reimbursement of operation and maintenance costs of three floating restrooms for two years at Lake Casitas Recreation Area.

**RECOMMENDED ACTION: Adopt Resolution** 

- 10. Matilija Dam Fine Sediment Meeting Update
- 11. Information Items:
  - a. Monthly Cost Analysis for operation of Robles, fisheries and fish passage.
  - b. Report on Fishery Management at Lake Casitas.
  - c. Letter from City of Ventura regarding their Urban Water Management Plan.
  - d. News Articles.
  - e. Investment Report
- 12. Closed Session
  - a. Conference with Legal Counsel -- Existing Litigation (Subdivision (a) of Section 54956.9, Government Code). Name of Case: Ortiz v. Casitas Municipal Water District.
  - b. (Govt. Code Sec. 54957.6) Conference with Labor Negotiators: Agency Designated Representatives: Rebekah Vieira, Draza Mrvichin Employee Organization: Supervisory & Professional, General Unit and Recreation Unit.
- 13. Adjournment

If you require special accommodations for attendance at or participation in this meeting, please notify our office 24 hours in advance at (805) 649-2251, ext. 113. (Govt. Code Section 54954.1 and 54954.2(a).

### Minutes of the Casitas Municipal Water District Board Meeting Held March 23 2011

A meeting of the Board of Directors was held March 23, 2011 at Casitas' Office, Oak View, California. Directors Kaiser, Word, Hicks and Bergen were present. Director Baggerly was absent. Also present were Steve Wickstrum, General Manager, Rebekah Vieira, Clerk of the Board, and Attorney, John Mathews. There were five staff members and no members of the public in attendance. President Kaiser led the group in the flag salute.

### 1. <u>Public comments</u>.

None

## 2. <u>General Manager comments</u>.

Mr. Wickstrum provided information on rainfall and lake levels following the recent storms. From Friday to Wednesday 8,000 acre feet of water flowed into Casitas during the last storm event. We did have problems at Robles. The guys worked hard to get it cleaned up. At Robles, staff contended with debris impacts on the screens and baffle plates during the first three days of the storm. The peak was over 6,000 cfs. This is the first large peak since 2006 and was a good test after all the changes we did at Robles although we did have some problems with the screens. We have been running about 400 cfs for the last 2 - 3 days and moving water through the diversion.

A meeting with a Senior Canyon Mutual Water Company committee and a bonding agency was held on Monday. The committee wanted to be able to provide an update at their board and shareholder meetings in April.

3. <u>Board of Director comments</u>.

Director Hicks commended that it is exciting to see the rain.

4. <u>Consent Agenda</u>

#### APPROVED

- a. Minutes of the March 9, 2011 Board Meeting.
- b. Recommend approval of Leak Relief to Maureen Hannah in the amount of \$768.77.

On the motion of Director Word, seconded by Director Hicks and passed, the Consent Agenda was approved.

5. <u>Bills</u>

## APPROVED

Director Hicks questioned #1135 to Daley & Heft LLC. Ms. Vieira explained this is the attorney that is representing Casitas in the Ortiz matter.

On the motion of Director Hicks, seconded by Director Bergen and passed, the bills were approved.

6. <u>Committee/Manager Reports</u>

## APPROVED FOR FILING

- a. Recreation Committee Minutes
- b. Personnel Committee Minutes
- c. Finance Committee Minutes

Director Word suggested the board review item four on the Finance Committee Minutes as it show earnings are up on investments.

On the motion of Director Word, seconded by Director Hicks and passed, the Committee/Manager Reports were approved for filing.

## 7. <u>Recommend approval of awarding the Reservation Software contract to</u> <u>Art Street Interactive</u>. APPROVED

Mr. Wickstrum explained this is a recommendation to move away from the system we have used for many years. Ten years ago we used a one person reservation system. We then moved to the Parcs system which has a lot of deficiencies. We recommend moving to this new system which will provide the online reservation capability. A presentation on the software currently in use by the County of Ventura was provided. Kevin Nguyen explained that this is a hosted solution so Casitas will not need to purchase or maintain a server.

Director Word questioned the lack of having Wi-Fi in the park as he feels it is a selling feature and obtains free Wi-Fi at most state campgrounds. President Kaiser suggested that this could be discussion by the recreation committee in the future. Director Kaiser suggested having a kiosk for public use in case a camper needed to modify their reservation while they were at the park. Park Services Manager Belser said she could look at that. She continued by stating there is a lot of development on this and we plan to run the systems in parallel to begin with until we are comfortable with the new system. We expect to transfer to the new system at least by the end of the busy season.

On the motion of Director Word, seconded by Director Hicks and passed, the above recommendation was approved in the amount of \$26,058.15.

## 8. <u>Resolution authorizing execution of a five year agreement with California</u> <u>Homebrewers Association for the California Homebrewers Festival</u>. ADOPTED

Ms. Belser explained this is virtually identical to the five year contract with Rotary for the wine festival and the chili cook off. This event is a club event and not open to the public. Special event fees are the same as everyone else. Minimum of \$2,500 per day. They have held successful events in 2008, 2009 and 2010.

President Kaiser questioned not obtaining a percentage of gross receipts and Director Word questioned the auditing of gross receipts as it is not currently being done.

The resolution was offered by Director Word, seconded by Director Hicks and passed by the following roll call vote:

| AYES:   | Directors: | Bergen, Hicks, Word, Kaiser |
|---------|------------|-----------------------------|
| NOES:   | Directors: | None                        |
| ABSENT: | Directors: | Baggerly                    |

Resolution is numbered 11-07.

 Recommend approval of a purchase order to Industrial Coatings in the amount of \$28,730 for repairs to the Casitas Water Adventure.
 APPROVED

On the motion of Director Hicks, seconded by Director Bergen and passed, the above recommendation was approved.

10. <u>Resolution awarding a contract to Del Norte Construction in the amount of</u> \$31,298 for the Reservations Building Retrofit. ADOPTED

The resolution was offered by Director Bergen, seconded by Director Hicks and passed by the following roll call vote:

| AYES:   | Directors: | Bergen, Hicks, Word, Kaiser |
|---------|------------|-----------------------------|
| NOES:   | Directors: | None                        |
| ABSENT: | Directors: | Baggerly                    |

Resolution is numbered 11-08.

- 11. Information Items:
  - a. Lake Casitas Recreation Area Report for February 2011.
  - b. Investment Report
- 12. Adjournment

President Kaiser adjourned the meeting at 3:55 p.m.

Secretary

# A/P Fund

Publication of check register is in compliance with Section 53065.6 of the Government Code which requires the District to disclose reimbursements to employees and/or directors.

| 000240 | A/P Checks:<br>A/P Draft to P.E.R.S.<br>A/P Draft to State of CA<br>A/P Draft to I.R.S.<br>Void: | 008524-008539<br>032313<br>032312<br>032311                           |
|--------|--|---|
| 000241 | A/P Checks:<br>A/P Draft to P.E.R.S.<br>A/P Draft to State of CA<br>A/P Draft to I.R.S.<br>Void: | 008540-008614<br>008589   |
| 000242 | A/P Checks:<br>A/P Draft to P.E.R.S.<br>A/P Draft to State of CA<br>A/P Draft to I.R.S.<br>Void: | 008615-008668<br>040513<br>040512<br>040511<br>008410, 008431, 008645 |

The above numbered checks, have been duly audited are hereby certified as correct.

4/6/11 ell: Senik (

Denise Collin, Accounting Manager

Signature

Signature

Signature

| Check  | Payee                 |   |            | Description                   | Amount       |
|--------|-----------------------|---|------------|-------------------------------|--------------|
| 000240 | Payables Fund Account | # | 9759651478 | Accounts Payable Batch 032311 | \$179,807,88 |
| 000241 | Payables Fund Account | # | 9759651478 | Accounts Payable Batch 033011 | \$82,994.09  |
| 000242 | Payables Fund Account | # | 9759651478 | Accounts Payable Batch 040511 | \$226,288.41 |
|        |                       |   |            |                               | \$489,090.38 |
| 000243 | Payroll Fund Account  | # | 9469730919 | Estimated Payroll 4/21/11     | \$120,000.00 |
|        |                       |   |            |                               | \$120,000.00 |
|        |                       |   |            | Total                         | \$609,090.38 |
|        |                       |   |            |                               |              |

Publication of check register is in compliance with Section 53065.6 of the Government Code which requires the District to disclose reimbursements to employees and/or directors.

The above numbered checks, 000240-000243 have been duly audited is hereby certified as correct.

4/6/11

Denise Collin, Accounting Manager

Signature

Signature

Signature

# CERTIFICATION

Payroll disbursements for the pay period ending 04/02/11 Pay Date of 04/07/11 have been duly audited and are hereby certified as correct.

Demik Cellen 2/14/11 Signed:\_\_

Denise Collin

Signed:\_\_\_\_\_Signature

Signed:

Signature

Signed:\_\_\_\_\_Signature

| 4/05/2011 1:09 PM<br>VENDOR SET: 01 Casitas<br>BANK: * ALL BANK<br>DATE RANGE: 3/18/2011 THRU            |                          |  | HISTO  | RY CHECK REPORT        |  |          |   | PAGI            | 5:  | 1 |
|--|--------------------------|--|--------|------------------------|--|----------|---|-----------------|---|---|
| VENDOR I.D.  | NAME                     | S  | TATUS  | CHECK<br>DATE          | INVOICE<br>AMOUNT                                    | DISCOUNT | CHECK<br>NO   | CHECK<br>STATUS | CHECK<br>AMOUNT                                 |   |
| C-CHECK<br>C-CHECK   | VOID CHECK<br>VOID CHECK |  | v<br>v | 3/30/2011<br>4/05/2011 |  |          | 008589<br>008645                                      |                 |   |   |
| * * T O T A L S * *<br>REGULAR CHECKS:<br>HAND CHECKS:<br>DRAFTS:<br>EFT:<br>NON CHECKS:<br>VOID CHECKS: |                          | NO<br>0<br>0<br>0<br>0<br>0<br>2 VOID DEBITS |        | 0.00                   | CHECK AMOUNT<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | DISC     | OUNTS<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | TOTAL           | APPLIED<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |
|  |                          | VOID CREDITS                                 |        | 0.00                   | 0.00   |          | 0.00  |                 | 0.00  |   |
| TOTAL ERRORS: 0  |                          |  |        |                        |  |          |   |                 |   |   |
| VENDOR SET: 01 BANK: *   | TOTALS:                  | 2  |        |                        | 0.00   |          | 0.00  |                 | 0.00  |   |
| BANK: * TOTALS:  |                          | 2  |        |                        | 0.00   |          | 0.00  |                 | 0.00  |   |

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BANK: AP

| VENDOR | I.D.  | NAME   | STATUS      | CHECK<br>DATE                       | INVOICE<br>AMOUNT            | DISCOUNT | CHECK<br>NO                | CHECK<br>STATUS | CHECK<br>AMOUNT |
|--------|---|--|-------------|-------------------------------------|------------------------------|----------|----------------------------|-----------------|-----------------|
| 00004  | I-Nov 10  | ACWA HEALTH BENEFITS AUTHORITY<br>Health Insurance Nov 10                                  | R           | 3/18/2011                           | 92,115.05                    |          | 008524                     | 92              | 2,115.05        |
| 01985  | I-031811  | AFLAC/FLEX ONE<br>Reimburse Medical 2011   | R           | 3/18/2011                           | 432.85                       |          | 008525                     |                 | 432.85          |
| 00347  | I-032111  | Ojai Recreation Department<br>Summer Brochure Ad for WP                                    | R           | 3/21/2011                           | 250.00                       |          | 008526                     |                 | 250.00          |
| 01985  | I-617504ER  | AFLAC/FLEX ONE<br>Service Fee Invoice 3/11   | R           | 3/23/2011                           | 125.00                       |          | 008527                     |                 | 125.00          |
| 01703  | I-31529   | ARNOLD, BLEUEL, LAROCHELLE,<br>Matter No: 5088-001 2/11                                    | R           | 3/23/2011                           | 1,800.00                     |          | 008528                     | 1               | L,800.00        |
| 00021  | I-032211  | AWA OF VENTURA COUNTY<br>Symposium Sponsorship   | R           | 3/23/2011                           | 1,000.00                     |          | 008529                     | 1               | L,000.00        |
| 01153  | I-Feb 11  | RUSS BAGGERLY<br>Reimburse Mileage 2/11  | R           | 3/23/2011                           | 42.84                        |          | 008530                     |                 | 42.84           |
| 01647  | I-031711  | JOEL COX<br>D4 Certification   | R           | 3/23/2011                           | 130.00                       |          | 008531                     |                 | 130.00          |
| 01452  | I-2241607675  | FEDERAL EXPRESS FREIGHT<br>Freight on Safety Platform,4M                                   | R           | 3/23/2011                           | 83.06                        |          | 008532                     |                 | 83.06           |
| 00667  | I-54463   | KENNEDY/JENKS CONSULTANTS INC<br>Prof Svcs, State Water Proj                               | R           | 3/23/2011                           | 1,552.73                     |          | 008533                     | 1               | .,552.73        |
| 00124  | I-CUI201103210404<br>I-DCI201103210404<br>I-DI%201103210404 | ICMA RETIREMENT TRUST - 457<br>457 CATCH UP<br>DEFERRED COMP FLAT<br>DEFERRED COMP PERCENT | R<br>R<br>R | 3/23/2011<br>3/23/2011<br>3/23/2011 | 423.08<br>2,203.86<br>299.36 |          | 008534<br>008534<br>008534 | 2               | 2,926.30        |
| 01960  | I-MOR201103210404   | Moringa Community<br>PAYROLL CONTRIBUTIONS   | R           | 3/23/2011                           | 16.75                        |          | 008535                     |                 | 16.75           |
| 00985  | I-CUN201103210404<br>I-DCN201103210404                      | NATIONWIDE RETIREMENT SOLUTION<br>457 CATCH UP<br>DEFERRED COMP FLAT                       | R<br>R      | 3/23/2011<br>3/23/2011              | 211.54<br>3,906.78           |          | 008536<br>008536           | 4               | 4,118.32        |
| 00180  | I-UND201103210404   | S.E.I.U LOCAL 721<br>UNION DUES  | R           | 3/23/2011                           | 593.75                       |          | 008537                     |                 | 593.75          |

4/05/2011 1:09 PM VENDOR SET: 01 Casitas Municipal Water D ACCOUNTS PAYABLE BANK: AP

| VENDOF | R I.D.                                | NAME                           | STATUS  | CHECK<br>DATE | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|--------|---------------------------------------|--------------------------------|---------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 00230  |                                       | UNITED WAY                     |         |               |                   |          |             |                 |                 |
|        | I-UWY201103210404                     | PAYROLL CONTRIBUTIONS          | R       | 3/23/2011     | 45.00             |          | 008538      |                 | 45.00           |
| 01325  |                                       | Aflac Worldwide Headquarters   |         |               |                   |          |             |                 |                 |
|        | I-356068                              | Supplemental Insurance 3/11    | R       | 3/25/2011     | 2,529.28          |          | 008539      |                 |                 |
|        | I-515657                              | Supplemental Insurance 1/11    | R       | 3/25/2011     | 2,529.28          |          |             |                 |                 |
|        | I-936044                              | Supplemental Insurance 2/11    | R       | 3/25/2011     | 2,529.28          |          | 008539      |                 | /               |
|        |                                       | supprementar instrance 2/11    | K       | 3/23/2011     | 2,529.28          |          | 008539      |                 | 7,587.84        |
| 00021  |                                       | AWA OF VENTURA COUNTY          |         |               |                   |          |             |                 |                 |
|        | I-032911                              | CCWUC Seminar on 3/30/11       | R       | 3/29/2011     | 225.00            |          | 008540      |                 | 225.00          |
| 00010  |                                       |                                |         |               |                   |          |             |                 |                 |
| 00010  | I-103927490                           | AIRGAS WEST                    | _       |               |                   |          |             |                 |                 |
|        |                                       | Cutting Gases for Pipelines    | R       | 3/30/2011     | 145.51            |          | 008541      |                 |                 |
|        | I-103964147                           | Chopsaw for Pump Job At Dam    | R       | 3/30/2011     | 24.94             |          | 008541      |                 | 170.45          |
| 09569  |                                       | ALLCABLE                       |         |               |                   |          |             |                 |                 |
|        | 1-212980700                           | Network Cables for IT Dept     | R       | 3/30/2011     | 12.08             |          | 000540      |                 |                 |
|        |                                       | Metholk capies for it pept     | K       | 3/30/2011     | 12.08             |          | 008542      |                 | 12.08           |
| 01906  |                                       | Appriver                       |         |               |                   |          |             |                 |                 |
|        | I-256541                              | E-Mail Spam Filtering, 3/11    | R       | 3/30/2011     | 59.50             |          | 008543      |                 | 59.50           |
|        | See also Credit                       | Memo#261473. Services Cancele  | d as of | 4/11          | 59100             |          | 000040      |                 | 59.50           |
|        |                                       |                                |         |               |                   |          |             |                 |                 |
| 00014  |                                       | AQUA-FLO SUPPLY                |         |               |                   |          |             |                 |                 |
|        | I-172277                              | Plastic Pipe for Pond De-water |         | 3/30/2011     | 494.56            |          | 008544      |                 |                 |
|        | I-175099                              | PVC for Waterpark              | R       | 3/30/2011     | 51.18             |          | 008544      |                 |                 |
|        | I-175151                              | PVC for Waterpark              | R       | 3/30/2011     | 38.04             |          | 008544      |                 | 583.78          |
| 00840  |                                       | LOUA MEEDIC ON EG COMPANY      |         |               |                   |          |             |                 |                 |
| 000-20 | I-0036905IN                           | AQUA-METRIC SALES COMPANY      | *       | 7 /20 /0011   | 1 800 08          |          |             |                 |                 |
|        | T-0030303TN                           | Meter Radio Read Upgrade Items | R       | 3/30/2011     | 1,706.67          |          | 008545      | 1               | L,706.67        |
| 00972  |                                       | AQUATIC ECO-SYSTEMS, INC.      |         |               |                   |          |             |                 |                 |
|        | C-00103833A                           | Accrue Use Tax                 | R       | 3/30/2011     | 14.02CR           |          | 008546      |                 |                 |
|        | C-00104522A                           | Accrue Use Tax                 | R       | 3/30/2011     | 1.69CR            |          | 008546      |                 |                 |
|        | D-00103833A                           | Accrue Use Tax                 | R       | 3/30/2011     | 14.02             |          | 008546      |                 |                 |
|        | D-00104522A                           | Accrue Use Tax                 | R       | 3/30/2011     | 1.69              |          | 008546      |                 |                 |
|        | I-00103833                            | Dip Nets for Fish Trap         | R       | 3/30/2011     | 198.70            |          | 008546      |                 |                 |
|        | I-00104522                            | Mesh Bars for Fisheries        | R       | 3/30/2011     | 28.58             |          | 008546      |                 | 227 20          |
|        |                                       |                                | IX.     | J/J0/2011     | 20.50             |          | 008548      |                 | 227.28          |
| 00015  |                                       | ARDEMCO, INC                   |         |               |                   |          |             |                 |                 |
|        | I-0052362IN                           | RV Toilet Parts for LCRA Maint | R       | 3/30/2011     | 526.55            |          | 008547      |                 | 526.55          |
|        |                                       |                                |         |               |                   |          |             |                 |                 |
| 01666  | · · · · · · · · · · · · · · · · · · · | AT & T                         |         |               |                   |          |             |                 |                 |
|        | 1-000002205200                        | Local, Regional, Long Distance |         | 3/30/2011     | 727.20            |          | 008548      |                 |                 |
|        | I-000002229708                        | T-1 Lines, Acct#C602222128777  | R       | 3/30/2011     | 892.95            |          | 008548      | 1               | ,620.15         |
|        |                                       |                                |         |               |                   |          |             |                 |                 |

| VENDOR<br>BANK : |   | Municipal Water D<br>PAYABLE   | P HISTO     | DRY CHECK REPORT                    |                         |          |                            | PAGI            | 3:              | 4 |
|------------------|---|--|-------------|-------------------------------------|-------------------------|----------|----------------------------|-----------------|-----------------|---|
| VENDOR           | I.D.  | NAME   | STATU       | CHECK<br>DATE                       | INVOICE<br>AMOUNT       | DISCOUNT | CHECK<br>NO                | CHECK<br>STATUS | CHECK<br>AMOUNT |   |
| 00018            | I-829434088X03142011                            | AT & T MOBILITY<br>PT Wildlife Biologist Cell  | R           | 3/30/2011                           | 6.64                    |          | 008549                     |                 | 6.64            | : |
| 00021            | I-054729  | AWA OF VENTURA COUNTY<br>Waterwise Breakfast 3/17/11   | R           | 3/30/2011                           | 80.00                   |          | 008550                     |                 | 80.00           | 1 |
| 01153            | I-032911  | RUSS BAGGERLY<br>Reimburse Expenses 3/11   | R           | 3/30/2011                           | 642.61                  |          | 008551                     |                 | 642.61          | , |
| 00679            | I-S1669663001<br>I-S1670299001<br>I-S1672622001 | BAKERSFIELD PIPE & SUPPLY INC<br>Clamps, De-Watering Dam Pond<br>Clamps, De-Watering Dam Pond<br>Gaskets for Treatment Plant | R<br>R<br>R | 3/30/2011<br>3/30/2011<br>3/30/2011 | 42.87<br>32.15<br>46.55 |          | 008552<br>008552<br>008552 |                 | 121.57          |   |
| 02184            | I-0010132827<br>I-0010146605                    | Bank of America<br>Bank Fees for Gen Fund 2/11<br>Bank Fees Money Market 2/11  | R<br>R      | 3/30/2011<br>3/30/2011              | 876.73<br>30.20         |          | 008553<br>008553           |                 | 906.93          |   |
| 01616            | I-032811  | FRED BRENEMAN<br>PD Payment 3/20/11-4/2/11   | R           | 3/30/2011                           | 391.00                  |          | 008554                     |                 | 391.00          |   |
| 00055            | I-032511  | CASITAS BOAT RENTALS<br>Cafe Pass Revenue  | R           | 3/30/2011                           | 1,770.59                |          | 008555                     | 1               | .,770.59        |   |
| 02124            | I-724834  | Chaulk Mound Trout Ranch<br>Rainbow Trout,Kids Fishing Day   | R           | 3/30/2011                           | 7,500.50                |          | 008556                     | 7               | ,500.50         |   |
| 01843            | I-335526  | COASTAL COPY<br>Copier Usage 2/23-3/22   | R           | 3/30/2011                           | 70.44                   |          | 008557                     |                 | 70.44           |   |
| 00061            | I-SB02066437<br>I-SB02066468                    | COMPUWAVE<br>Toner, Media Converter for Adm<br>Toner Cartridges, Admin Stock   | R<br>R      | 3/30/2011<br>3/30/2011              | 217.53<br>523.93        |          | 008558<br>008558           |                 | 741.46          |   |
| 00062            | I-9009637475<br>I-9009637509                    | CONSOLIDATED ELECTRICAL<br>Parts for Pond De-Water Pump<br>DC Input Module for Telemetry                                     | R<br>R      | 3/30/2011<br>3/30/2011              | 243.58<br>254.28        |          | 008559<br>008559           |                 | 497.86          |   |
| 01588            | I-CMWD-1101                                     | CONSULTING WEST ENGINEERS<br>Eng Srvcs, Upper Ojai PP  | R           | 3/30/2011                           | 3,700.00                |          | 008560                     | 3               | ,700.00         |   |
| 01001            | I-111908  | CUSTOM PRINTING<br>Print Newsletter  | R           | 3/30/2011                           | 2,385.88                |          | 008561                     | 2               | ,385.88         |   |

4/05/2011 1:09 PM VENDOR SET: 01 C VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE DATE RANGE: 3/18/2011 THRU 4/05/2011

| VENDOR | I.D.   | NAME  | STATUS           | CHECK<br>DATE                                    | INVOICE<br>AMOUNT                 | DISCOUNT | CHECK<br>NO                          | CHECK<br>STATUS | CHECK<br>AMOUNT |
|--------|--|---|------------------|--|-----------------------------------|----------|--------------------------------------|-----------------|-----------------|
| 00081  | I-23204977                                       | DELTA LIQUID ENERGY<br>Fill Propane Tank, LCRA Office                                   | R                | 3/30/2011  | 584.22                            |          | 008562                               |                 | 584.22          |
| 00182  | I-0005670IN                                      | DEWITT PETROLEUM<br>Gas for Main Yard   | R                | 3/30/2011  | 4,679.83                          |          | 008563                               | 4               | 4,679.83        |
| 00085  | I-345191   | DON'S INDUSTRIAL SUPPLIES, INC<br>Couplers, Adapters, Waterpark                         | R                | 3/30/2011  | 61.31                             |          | 008564                               |                 | 61.31           |
| 01595  | I-2925   | DOUBLE R TOWING<br>Tow #26 to Rocks, LCRA Truck   | R                | 3/30/2011  | 50.00                             |          | 000565                               |                 |                 |
| 10085  |  | •   | R                | J/JU/2011  | 50.00                             |          | 008565                               |                 | 50.00           |
| 10005  | C-25682A<br>D-25682A<br>I-25682                  | ELIFEGUARD, INC.<br>Accrue Use Tax<br>Accrue Use Tax<br>Lifeguard Uniforms and Hats     | R<br>R<br>R      | 3/30/2011<br>3/30/2011<br>3/30/2011              | 72.13CR<br>72.13<br>990.92        |          | 008566<br>008566<br>008566           |                 | 990.92          |
| 09864  | I-1407<br>For Kids Fishing                       | ERIC'S TACKLE<br>Scales and Boat Rulers<br>g Day  | R                | 3/30/2011  | 72.19                             |          | 008567                               |                 |                 |
|        | I-1409<br>For Kids Fishing                       | Fish Rulers, Fillet Boards  | R                | 3/30/2011  | 71.44                             |          | 008567                               |                 |                 |
|        | I-1410   | Hooks for Kids Fishing Day  | R                | 3/30/2011  | 32.47                             |          | 008567                               |                 | 176.10          |
| 00095  | -<br>I-131737<br>I-132313                        | FAMCON PIPE & SUPPLY<br>Parts, Meter Downsize,Proj 803<br>Bolts for Upper Ojai PP       | R<br>R           | 3/30/2011<br>3/30/2011                           | 2,976.88<br>214.34                |          | 008568                               |                 |                 |
|        | I-132593<br>I-132639                             | Restock Water Plugs, WH<br>Bushings for WH Stock  | R<br>R           | 3/30/2011<br>3/30/2011<br>3/30/2011              | 126.65<br>8.66                    |          | 008568<br>008568<br>008568           |                 |                 |
|        | I-132643<br>I-132731                             | Motar, Brass Tee for WH Stock<br>Angle Valve for WH Stock                               | R<br>R           | 3/30/2011<br>3/30/2011                           | 966.78<br>373.46                  |          | 008568<br>008568                     | 4               | ,666.77         |
| 00013  | I-0372200  | FERGUSON ENTERPRISES INC<br>Restock Gate Valves in WH                                   | R                | 3/30/2011  | 2,459.45                          |          | 008569                               | 2               | ,459.45         |
| 00099  |  | FGL ENVIRONMENTAL   |                  |  |                                   |          |                                      | _               |                 |
|        | I-100851A<br>I-101832A<br>I-102139A<br>I-102211A | Annual Source Monitoring<br>Wet Chemistry-NO3<br>Wet Chemistry-NO3<br>Wet Chemistry-NO3 | R<br>R<br>R<br>R | 3/30/2011<br>3/30/2011<br>3/30/2011<br>3/30/2011 | 857.00<br>43.00<br>43.00<br>43.00 |          | 008570<br>008570<br>008570<br>008570 |                 | 986,00          |
| 00101  |  | FISHER SCIENTIFIC   |                  | <i>-,</i>  | -10.00                            |          | 000370                               |                 | 300.00          |
|        | <b>I-8660910</b>                                 | Water Quality Testing Supplies  | R                | 3/30/2011  | 256.03                            |          | 008571                               |                 | 256.03          |

4/05/2011 1:09 PM VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE DATE RANGE: 3/18/2011 THRU 4/05/2011

A/P HISTORY CHECK REPORT

|   | VENDOR | I.D.          | NAME                           | STATUS | CHECK<br>DATE | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |  |
|---|--------|---------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|--|
|   | 00104  |               | FRED'S TIRE MAN                |        |               |                   |          |             |                 |                 |  |
|   |        | I-157598      | 4 Tires for #16,0 & M Cust Svc | R      | 3/30/2011     | 1,010.73          |          | 008572      |                 | 1,010.73        |  |
|   | 00106  |               | FRONTIER PAINT                 |        |               |                   |          |             |                 |                 |  |
|   |        | C-F142332     | Correct Pricing on Inv#F142302 | R      | 3/30/2011     | 28.19CR           |          | 008573      |                 |                 |  |
|   |        | I-F141877     | Primer for LCRA                | R      | 3/30/2011     | 73.57             |          | 008573      |                 |                 |  |
|   |        | I-F142336     | Paint for LCRA                 | R      | 3/30/2011     | 22.03             |          | 008573      |                 | 67.41           |  |
|   |        |               |                                |        | 0,00,1011     | 22.05             |          | 000073      |                 | 0/.41           |  |
|   | 00485  |               | FRUIT GROWERS SUPPLY COMPANY   |        |               |                   |          |             |                 |                 |  |
|   |        | I-90736782    | Sandbags for Stock, Dist Maint | R      | 3/30/2011     | 47.63             |          | 008574      |                 | 47.63           |  |
|   | 01280  |               | FRY'S ELECTRONICS, INC.        |        |               |                   |          |             |                 |                 |  |
|   |        | I-3789492     | Wireless Keyboard for LCRA     | R      | 3/30/2011     | 97.82             |          | 008575      |                 | 97.82           |  |
|   |        |               | ·····                          |        | -,,           | 37.02             |          | 000075      |                 | 57.02           |  |
|   | 00115  |               | GRAINGER, INC                  |        |               |                   |          |             |                 |                 |  |
|   |        | I-9480948851  | Screw Extractor Set, TP        | R      | 3/30/2011     | 90.27             |          | 008576      |                 |                 |  |
|   |        | I-9488091167  | Band Clamp Tool, Batteries     | R      | 3/30/2011     | 170.49            |          | 008576      |                 |                 |  |
|   |        | I-9488091167A | Correct Inv#9488091167         | R      | 3/30/2011     | 0.01              |          | 008576      |                 |                 |  |
|   |        | I-9490291193  | Light Bulbs for WH Stock       | R      | 3/30/2011     | 30.83             |          | 008576      |                 | 291.60          |  |
|   |        |               |                                |        |               |                   |          |             |                 |                 |  |
|   | 01052  |               | HARBOR FREIGHT TOOLS USA, INC  |        |               |                   |          |             |                 |                 |  |
|   |        | I-0200457176  | Zip Ties, Elec Tape, Maint     | R      | 3/30/2011     | 16.70             |          | 008577      |                 | 16.70           |  |
|   | 01594  |               | HIGHWAY TECHNOLOGIES, INC.     |        |               |                   |          |             |                 |                 |  |
|   |        | I-65073859001 | Signs for Fencing at LCRA      | R      | 3/30/2011     | 235.95            |          | 008578      |                 | 235.95          |  |
|   |        |               | begins for renering at working | A      | 2/20/2011     | 255.55            |          | 008578      |                 | 233.95          |  |
|   | 00596  |               | HOME DEPOT                     |        |               |                   |          |             |                 |                 |  |
|   |        | I-031611      | Tile, Grout for Garage RR      | R      | 3/30/2011     | 111.03            |          | 008579      |                 | 111.03          |  |
|   |        |               |                                |        |               |                   |          |             |                 |                 |  |
|   | 00125  |               | IDEXX DISTRIBUTION CORP        |        |               |                   |          |             |                 |                 |  |
|   |        | I-250078115   | Colilert Test Kit, WQ          | R      | 3/30/2011     | 765.53            |          | 008580      |                 | 765.53          |  |
|   | 00127  |               | INDUSTRIAL BOLT & SUPPLY       |        |               |                   |          |             |                 |                 |  |
|   |        | I-00117769    | Galvanize Pipe & Tube, 4MPP    | R      | 3/30/2011     | 218.34            |          | 008581      |                 |                 |  |
|   |        | 1-00117983    | Turnbuckles for Dam Pond       | R      | 3/30/2011     | 31.87             |          | 008581      |                 |                 |  |
|   |        | 1-00118199    | SS Hex Cap, Washer, Fairview   | R      | 3/30/2011     | 25.79             |          |             |                 |                 |  |
|   |        | 1-00110199    | 35 nex cap, washer, raiiview   | R      | 3/30/2011     | 25.79             |          | 008581      |                 | 276.00          |  |
|   | 00131  |               | JCI JONES CHEMICALS, INC       |        |               |                   |          |             |                 |                 |  |
|   |        | I-500201      | Hypochlorite for TP, CM#500311 | R      | 3/30/2011     | 785.33            |          | 008582      |                 |                 |  |
|   |        | I-500202      | Chlorine for TP, CM#500310     | R      | 3/30/2011     | 1,587.60          |          | 008582      |                 | 2,372.93        |  |
|   |        |               |                                |        |               |                   |          |             |                 |                 |  |
| 1 | 00140  |               | LAB SAFETY SUPPLY, INC         |        |               |                   |          |             |                 |                 |  |
|   |        | I-1016976574  | Thermometer for Fisheries      | R      | 3/30/2011     | 76.61             |          | 008583      |                 |                 |  |
|   |        | I-1017046630  | Water Level Indicator, TP      | R      | 3/30/2011     | 775.41            |          | 008583      |                 | 852.02          |  |
|   |        |               |                                |        |               |                   |          |             |                 |                 |  |

A/P HISTORY CHECK REPORT

BANK: AP

| VENDOR | I.D.                        | NAME  | STATUS | CHECK<br>DATE | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|--------|-----------------------------|---|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 00145  | I-7737                      | MAGNUM FENCE & SECURITY, INC.<br>Gate Entry System, TP Gate | R      | 3/30/2011     | 883.32            |          | 008584      |                 | 883.32          |
| 02143  | I-032811                    | Mapcon Technologies, Inc.<br>Training Class for New W/O Sys | R      | 3/30/2011     | 1,395.00          |          | 008585      | l               | ,395.00         |
| 00329  | I-80978001                  | MCMASTER-CARR SUPPLY CO.<br>Pulley for Rope, Pipelines      | R      | 3/30/2011     | 15.61             |          | 008586      |                 | 15.61           |
| 00800  |                             | MEDIA3 TECHNOLOGIES, LLC                                    |        |               |                   | 4<br>    |             |                 |                 |
|        | I-432214                    | lakecasitas.info SSL Cert                                   | R      | 3/30/2011     | 26.85             |          | 008587      |                 |                 |
|        | I-432393                    | casitaswater.org Linux Value                                | R      | 3/30/2011     | 32.85             |          | 008587      |                 |                 |
|        | I-432394                    | lakecasitas.info Linux Value                                | R      | 3/30/2011     | 32.85             |          | 008587      |                 | 92.55           |
| 00151  |                             | MEINERS OAKS ACE HARDWARE                                   |        |               |                   |          |             |                 |                 |
| 00101  | <b>I-425920</b>             | Cable Ties, Sandbags, Fisheries                             | R      | 3/30/2011     | 14.00             |          | 008588      |                 |                 |
|        | 1-426025                    | Parts for LCRA Office Remodel                               | R      | 3/30/2011     | 36.92             |          |             |                 |                 |
|        | 1-426341                    | Tar for Piping at OV Reservoir                              |        |               | 24.96             |          | 008588      |                 |                 |
|        |                             |   | R      | 3/30/2011     |                   |          | 008588      |                 |                 |
|        | I-426495<br>Cement Supplies | Compound for LCRA Maint<br>for Garage RR                    | R      | 3/30/2011     | 35.46             |          | 008588      |                 |                 |
|        | 1-426547                    | Bolts and Screws for Waterpark                              | R      | 3/30/2011     | 11.71             |          | 008588      |                 |                 |
|        | 1-426606                    | Chlorine Tablets for TP                                     | R      | 3/30/2011     | 27.98             |          | 008588      |                 |                 |
|        | 1-426629                    | Glue, Drywall J Metal Garage RR                             | R      | 3/30/2011     | 14.99             |          | 008588      |                 |                 |
|        | 1-426634                    | Batteries, Velcro for LCRA                                  | R      | 3/30/2011     | 14.90             |          | 008588      |                 |                 |
|        | 1-426686                    | Tools for Rack in WP Office                                 | R      | 3/30/2011     | 32.44             |          | 008588      |                 |                 |
|        | 1-426866                    | Trowels for Garage RR                                       | R      | 3/30/2011     | 4.31              |          | 008588      |                 |                 |
|        | 1-426997                    | PVC Adapters for Waterpark                                  | R      | 3/30/2011     | 5.67              |          | 008588      |                 |                 |
|        | 1-427119                    | Plywood for Signs at Maint                                  | R      | 3/30/2011     | 49.26             |          | 008588      |                 |                 |
|        | 1-427173                    | Paint, Primer for Garage RR                                 | R      | 3/30/2011     | 49.28<br>36.14    |          | 008588      |                 |                 |
|        | 1-427459                    | Tape, Coupler for Waterpark                                 |        | • • • • •     | 5.19              |          |             |                 |                 |
|        |                             |   | R      | 3/30/2011     |                   |          | 008588      |                 |                 |
|        | I-427551                    | Receptacles for Pipeline Ofc                                | R      | 3/30/2011     | 6.26              |          | 008588      |                 |                 |
|        | I-427777                    | Tools for Fisheries   | R      | 3/30/2011     | 17.58             |          | 008588      |                 |                 |
|        | I-427890                    | Tie Downs for Computer Cables                               | R      | 3/30/2011     | 11.67             |          | 008588      |                 |                 |
|        | 1-427981                    | Socket, Brushes for #81, PL                                 | R      | 3/30/2011     | 31.72             |          | 008588      |                 |                 |
|        | I-428049                    | Parts for Plumbing Vault#5 WP                               | R      | 3/30/2011     | 48.54             |          | 008588      |                 |                 |
|        | I-428099                    | Parts for Shelves, Vault#5,WP                               | R      | 3/30/2011     | 68.86             |          | 008588      |                 |                 |
|        | I-428507                    | Caution Tape for Pipelines                                  | R      | 3/30/2011     | 22.71             |          | 008588      |                 | 521.27          |
| 01549  |                             | NALMS   |        |               |                   |          |             |                 |                 |
|        | I-IND030211066              | Membership 4/1/11-3/31/12                                   | R      | 3/30/2011     | 110.00            |          | 008590      |                 | 110.00          |
| 00158  |                             | NEWARK ELECTRONICS  |        |               |                   |          |             |                 |                 |
|        | I-20272384                  | Safety Signs for Equip, PP                                  | R      | 3/30/2011     | 103.28            |          | 008591      |                 | 103.28          |
|        |                             |   |        |               |                   |          |             |                 |                 |

A/P HISTORY CHECK REPORT

BANK: AP

DATE RANGE: 3/18/2011 THRU 4/05/2011

| VENDOR | I.D.   | NAME   | STATUS           | CHECK<br>DATE                                    | INVOICE<br>AMOUNT               | DISCOUNT | CHECK<br>NO                          | CHECK<br>STATUS | CHECK<br>AMOUNT |
|--------|--|--|------------------|--|---------------------------------|----------|--------------------------------------|-----------------|-----------------|
| 00163  | I-552304087002<br>I-555766193001                 | OFFICE DEPOT<br>Cash Drawers for LCRA<br>Office Supplies   | R<br>R           | 3/30/2011<br>3/30/2011                           | 267.20<br>988.36                |          | 008592<br>008592                     |                 | 1,255.56        |
| 00165  | I-2410252<br>I-2410336<br>I-2410746<br>I-2410825 | OJAI LUMBER CO, INC<br>Cane Bolts, 4M PP Fowerhouse<br>Wood for Signs at LCRA<br>Concrete and Accelerator PP<br>Concrete for 4M Pump Plant | R<br>R<br>R<br>R | 3/30/2011<br>3/30/2011<br>3/30/2011<br>3/30/2011 | 19.46<br>9.94<br>56.39<br>32.98 |          | 008593<br>008593<br>008593<br>008593 |                 | 118.77          |
| 01464  | I-1465   | OJAI PRINT WORKS<br>Welcome Banner for Hwy 150   | R                | 3/30/2011  | 297.69                          |          | 008594                               |                 | 297.69          |
| 01381  | I-7066057  | ONTRAC<br>Refrigerated Sample to Biovir  | R                | 3/30/2011  | 3.62                            |          | 008595                               |                 | 3.62            |
| 10042  | I-4890<br>I-4891                                 | PSR ENVIRONMENTAL SERVICE, INC<br>Gas Tank Inspection, LCRA<br>Inspect Gas Tank, Main Yard   | R<br>R           | 3/30/2011<br>3/30/2011                           | 210.00<br>210.00                |          | 008596<br>008596                     |                 | 420.00          |
| 00313  | I-1668<br>I-1746<br>LCRA Truck                   | ROCK LONG'S AUTOMOTIVE<br>Oil Change for Eq#36, PL Truck<br>Replace Transmission, Eq#54  | R<br>R           | 3/30/2011<br>3/30/2011                           | 105.28<br>3,298.80              |          | 008597<br>008597                     |                 | 3,404.08        |
| 01109  | I-12771<br>I-12772<br>I-13743                    | SALVADOR LOERA TRANSPORTATION<br>Fill Sand for Pipelines<br>Fill Sand for Pipelines<br>Base and Fill Sand, Pipelines                       | R<br>R<br>R      | 3/30/2011<br>3/30/2011<br>3/30/2011              | 344.12<br>340.05<br>442.77      |          | 008598<br>008598<br>008598           |                 | 1,126.94        |
| 02183  | I-032111<br>I-032111A                            | Solimar Beach Colony<br>Irrigation Controller Rebate<br>Irrigation Controller Rebate   | R<br>R           | 3/30/2011<br>3/30/2011                           | 350.00<br>350.00                |          | 008599<br>008599                     |                 | 700.00          |
| 00215  | I-032411<br>I-032411A<br>I-032511                | SOUTHERN CALIFORNIA EDISON<br>Acct#2157697889<br>Acct#2312811532<br>Acct#2266156405  | R<br>R<br>R      | 3/30/2011<br>3/30/2011<br>3/30/2011              | 699.08<br>49.14<br>345.33       |          | 008600<br>008600<br>008600           |                 | 1,093.55        |
| 02178  | I-2035931<br>Rincon Pump Pla                     | Southern California Gas Compan<br>Alteration of 2" Gas Line<br>nt  | R                | 3/30/2011  | 700.98                          |          | 008601                               |                 | 700.98          |

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A/P HISTORY CHECK REPORT

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| VENDOF | . I.D.                           | NAME   | STATUS      | CHECK<br>DATE                       | INVOICE<br>AMOUNT          | DISCOUNT | CHECK<br>NO                | CHECK CHECK<br>STATUS AMOUNT |
|--------|----------------------------------|--|-------------|-------------------------------------|----------------------------|----------|----------------------------|------------------------------|
| 00226  | I-032311                         | UNITED STATES POSTAL SERVICE<br>Replenish Postage Machine  | R           | 3/30/2011                           | 250.00                     |          | 008602                     | 250.00                       |
| 00825  | I-351705                         | USA BLUEBOOK<br>Turbidimeters for TP   | R           | 3/30/2011                           | 22,125.49                  |          | 008603                     | 22,125.49                    |
| 00243  | I-7480229                        | VALLEY EQUIPMENT<br>Repair Weed Wacker, LCRA   | R           | 3/30/2011                           | 67.42                      |          | 008604                     | 67.42                        |
| 01967  | I-032811                         | Robert Vasquez<br>Water Dist Sys Operation Class   | R           | 3/30/2011                           | 117.04                     |          | 008605                     | 117.04                       |
| 00258  | I-112601<br>I-112807             | VENTURA STEEL, INC<br>Channel, Flatbar for Dam<br>Channel for Pump Supports, Dam                                     | R<br>R      | 3/30/2011<br>3/30/2011              | 308.10<br>93.27            |          | 008606<br>008606           | 401.37                       |
| 00439  | I-5294                           | WAYCASY CRANE SERVICE<br>Crane Rental for OV Tank  | R           | 3/30/2011                           | 700.00                     |          | 008607                     | 700.00                       |
| 00271  | I-S31055<br>I-S31209<br>I-S31374 | WEST COAST AIR CONDITIONING<br>PM Service, Dist Ofc A/C Unit<br>Replace Contractors,DO AC Unit<br>Repair DO A/C Unit | R<br>R<br>R | 3/30/2011<br>3/30/2011<br>3/30/2011 | 190.42<br>592.00<br>497.00 |          | 008608<br>008608<br>008608 | 1,279.42                     |
| 00530  | I-N97335                         | WESTERN OUTDOOR PUBLICATIONS<br>Ad in Publication for LCRA   | R           | 3/30/2011                           | 676.00                     |          | 008609                     | 676.00                       |
| 01500  | I-0562376                        | WORKRITE<br>ARC Flash Shirt for TP   | R           | 3/30/2011                           | 73.75                      |          | 008610                     | 73.75                        |
| l      | I-000201103290409                | GEHANI, SHEILA<br>US REFUND  | R           | 3/30/2011                           | 8.32                       |          | 008611                     | 8.32                         |
| 1      | I-000201103290407                | MAC MORROW, STEPHANI<br>US REFUND  | R           | 3/30/2011                           | 21.68                      |          | 008612                     | 21.68                        |
| 1      | I-000201103290408                | METZGER, MARK<br>US REFUND   | R           | 3/30/2011                           | 3.19                       |          | 008613                     | 3.19                         |
| 1      | I-000201103290406                | PACIFIC PROPERTIES<br>US REFUND  | R           | 3/30/2011                           | 25.27                      |          | 008614                     | 25.27                        |
| 00004  | I-Apr 11                         | ACWA HEALTH BENEFITS AUTHORITY<br>Health Insurance 4/11  | R           | 4/05/2011                           | 91,893.59                  |          | 008615                     | 91,893.59                    |

4/05/2011 1:09 PM VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE

| VENDOR | I.D.                                  | NAME   | STATUS      | CHECK<br>DATE                       | INVOICE<br>AMOUNT          | DISCOUNT | CHECK<br>NO                | CHECK<br>STATUS | CHECK<br>AMOUNT |
|--------|---------------------------------------|--|-------------|-------------------------------------|----------------------------|----------|----------------------------|-----------------|-----------------|
| 00008  | I-CWD163                              | ADVANTAGE PHYSICAL THERAPY<br>Evaluation   | R           | 4/05/2011                           | 800.00                     |          | 008616                     |                 | 800.00          |
| 02015  | I-031611                              | Edward Aguado<br>Professional Svcs, 3/14, 3/16                                   | R           | 4/05/2011                           | 1,400.00                   |          | 008617                     | 1               | .,400.00        |
| 00011  | I-110300847101                        | ALERT COMMUNICATIONS<br>Call Center 4/1/11                                       | R           | 4/05/2011                           | 181.45                     |          | 008618                     |                 | 181.45          |
| 00029  | I-985143                              | AMERICAN TOWER CORP<br>Tower Rent, Red Mtn, Rincon Pk                            | R           | 4/05/2011                           | 1,141.53                   |          | 008619                     | 1               | ,141.53         |
| 00030  | I-1226975000101                       | B&R TOOL AND SUPPLY CO<br>Pulley/Hoist for Robles                                | R           | 4/05/2011                           | 283.56                     |          | 008620                     |                 | 283.56          |
| 01062  | C-B444855A<br>D-B444855A<br>I-B444855 | BP Medical Supplies<br>Accrue Use Tax<br>Accrue Use Tax<br>CPR Pocket Mask       | R<br>R<br>R | 4/05/2011<br>4/05/2011<br>4/05/2011 | 47.85CR<br>47.85<br>580.00 |          | 008621<br>008621<br>008621 |                 | 580.00          |
| 00057  | I-258857900                           | CLEAN SOURCE<br>Janitorial Supplies, D.O.  | R           | 4/05/2011                           | 323.03                     |          | 008622                     |                 | 323.03          |
| 00061  | I-SB02066574                          | COMPUWAVE<br>Cisco Router Smartnet Contract                                      | R           | 4/05/2011                           | 379.00                     |          | 008623                     |                 | 379.00          |
| 00331  | I-71168                               | COORDINATED WIRE ROPE<br>Wire Rope Clips for LCRA Maint                          | R           | 4/05/2011                           | 76.97                      |          | 008624                     |                 | 76.97           |
| 01764  | I-71422                               | CSG Systems, Inc.<br>UB Mailing 02/23/11   | R           | 4/05/2011                           | 953.45                     |          | 008625                     |                 | 953.45          |
| 00662  | I-IX15471                             | Diamond A Equipment<br>Drive Belts for LCRA Mowers                               | R           | 4/05/2011                           | 57.81                      |          | 008626                     |                 | 57.81           |
| 00086  | I-178<br>I-207                        | E.J. Harrison & Sons Inc<br>Acct#1C-00053370<br>Acct#1C-00054230                 | R<br>R      | 4/05/2011<br>4/05/2011              | 114.55<br>470.00           |          | 008627<br>008627           |                 | 584.55          |
| 00095  | I-132646<br>I-132647                  | FAMCON PIPE & SUPPLY<br>Flange, Gaskets, Pipelines<br>Copper Tubing for WH Stock | R<br>R      | 4/05/2011<br>4/05/2011              | 676.56<br>331.25           |          | 008628<br>008628           |                 |                 |
|        | I-132736                              | Hose Bibs for LCRA Maint   | R           | 4/05/2011                           | 155.88                     |          | 008628                     | 1               | ,163.69         |

4/05/2011 1:09 PM VENDOR SET: 01 Casitas Municipal Water D ACCOUNTS PAYABLE

BANK: AP

| VENDOR | I.D.                   | NAME   | STATUS | CHECK<br>DATE          | INVOICE<br>AMOUNT  | DISCOUNT | CHECK<br>NO      | CHECK CHECK<br>STATUS AMOUNT |            |
|--------|------------------------|--|--------|------------------------|--------------------|----------|------------------|------------------------------|------------|
| 00013  | I-0369692<br>I-6838164 | FERGUSON ENTERPRISES INC<br>Swing Check Valve for TP<br>Shower Cabinet for Dist Shop | R<br>R | 4/05/2011<br>4/05/2011 | 1,281.87<br>516.36 |          | 008629<br>008629 | 1,798.23                     | 3          |
| 00099  | I-102667A              | FGL ENVIRONMENTAL<br>Wet Chemistry-NO3   | R      | 4/05/2011              | 43.00              |          | 008630           | 43.00                        | )          |
| 00106  | I-F144239              | FRONTIER PAINT<br>Paint for Bumper, #42  | R      | 4/05/2011              | 38.15              |          | 008631           | 38.15                        | 5          |
| 01280  | I-3825703              | FRY'S ELECTRONICS, INC.<br>Tools for IT,Switch&CablesLCRA                            | R      | 4/05/2011              | 103.36             |          | 008632           | 103.36                       | ŝ          |
| 01245  | I-Mar 11               | CHARLES GARNSEY<br>Fred Hall Show Expenses   | R      | 4/05/2011              | 12.00              |          | 008633           | 12.00                        | }          |
| 00216  | I-033011<br>I-033111   | THE GAS COMPANY<br>Acct#18231433006<br>Acct#00801443003                              | R<br>R | 4/05/2011<br>4/05/2011 | 96.68<br>1,203.93  |          | 008634<br>008634 | 1,300.61                     | L          |
| 01898  | I-Mar 11               | Eric Grabowski<br>Fred Hall Show Expense   | R      | 4/05/2011              | 12.00              |          | 008635           | 12.00                        | }          |
| 00115  | I-9497736992           | GRAINGER, INC<br>Small Tools, Treatment Plant  | R      | 4/05/2011              | 230.48             |          | 008636           | 230.48                       | 3          |
| 02173  | I-033111               | Charles Griswold<br>Irrigation Controller Rebate                                     | R      | 4/05/2011              | 350.00             |          | 008637           | 350.00                       | )          |
| 02025  | I-Mar 11               | Duane Hahne<br>Fred Hall Show Expense  | R      | 4/05/2011              | 12.00              |          | 008638           | 12.00                        | )          |
| 02011  | I-31032001             | Herald Printing, Ltd.<br>Mailing of Newsletters                                      | R      | 4/05/2011              | 800.00             |          | 008639           | 800.00                       | )          |
| 00126  | I-Mar 11               | CAROLE ILES<br>Reimburse Mileage 3/11  | R      | 4/05/2011              | 39.27              |          | 008640           | 39.27                        | ,          |
| 02165  | I-36643                | Kastle Kare<br>Rodent Control Canal  | R      | 4/05/2011              | 425.00             |          | 008641           | 425.00                       | )          |
| 01022  | I-102563724            | KELLY CLEANING & SUPPLIES, INC<br>Janitorial Services LCRA                           | R      | 4/05/2011              | 200.00             |          | 008642           | 200.00                       | <b>)</b> . |

# 4/05/2011 1:09 PM VENDOR SET: 01 C VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE DATE RANGE: 3/18/2011 THRU 4/05/2011

A/P HISTORY CHECK REPORT

| VENDOR | I.D.           | NAME                           | STATUS | CHECK<br>DATE | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|--------|----------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 00329  |                | MCMASTER-CARR SUPPLY CO.       |        |               |                   |          |             |                 |                 |
|        | I-79549665     | Steel Platform for 4M          | R      | 4/05/2011     | 943.12            |          | 008643      |                 |                 |
|        | I-81255021     | V-Belting for Robles Brush Sys | R      | 4/05/2011     | 123.28            |          | 008643      |                 | 1,066.40        |
| 00151  |                | MEINERS OAKS ACE HARDWARE      |        |               |                   |          |             |                 |                 |
|        | C-427783       | Credit for Inv#427781          | R      | 4/05/2011     | 10.83CR           |          | 008644      |                 |                 |
|        | C-428996       | Credit for Posts on Inv#428991 | R      | 4/05/2011     | 96.82CR           |          | 008644      |                 |                 |
|        | I-423977       | Cleaning Supplies for LCRA     | R      | 4/05/2011     | 27.85             |          | 008644      |                 |                 |
|        | I-424648       | Drywall, Tape, LCRA Remodel    | R      | 4/05/2011     | 15.67             |          | 008644      |                 |                 |
|        | I-424733       | Box, Wallplate, LCRA Remodel   | R      | 4/05/2011     | 3.63              |          | 008644      |                 |                 |
|        | I-425640       | Brooms for Treatment Plant     | R      | 4/05/2011     | 60.25             |          | 008644      |                 |                 |
|        | I-427781       | Drill for LCRA Maint           | R      | 4/05/2011     | 173.19            |          | 008644      |                 |                 |
|        | I-427888       | Field Supplies for Fisheries   | R      | 4/05/2011     | 42.99             |          | 008644      |                 |                 |
|        | I-428117       | Cleaning Supplies, Pipelines   | R      | 4/05/2011     | 25.18             |          | 008644      |                 |                 |
|        | I-428551       | Toilet Flange, Cap, Dist Maint | R      | 4/05/2011     | 15.63             |          | 008644      |                 |                 |
|        | I-428585       | Cable for Trailer Brake, #234  | R      | 4/05/2011     | 5.26              |          | 008644      |                 |                 |
|        | I-428786       | Glue for Treatment Plant       | R      | 4/05/2011     | 17.83             |          | 008644      |                 |                 |
|        | I-428938       | Items for Garage RR Remodel    | R      | 4/05/2011     | 55.87             |          | 008644      |                 |                 |
|        | I-428991       | Field Supplies for Fisheries   | R      | 4/05/2011     | 134.41            |          | 008644      |                 | 470.11          |
| 00937  |                | Geoff Mosdale                  |        |               |                   |          |             |                 |                 |
|        | I-Mar 11       | Fred Hall Show Expenses        | R      | 4/05/2011     | 289.16            |          | 008646      |                 |                 |
|        | I-Mar 11A      | Reimburse Expenses             | R      | 4/05/2011     | 24.00             |          | 008646      |                 | 313.16          |
| 00834  |                | NEXTEL COMMUNICATIONS          |        |               |                   |          |             |                 |                 |
|        | I-425958314113 | Monthly Cell Phone Chrgs, LCRA | R      | 4/05/2011     | 939.64            |          | 008647      |                 | 939.64          |
| 00165  |                | OJAI LUMBER CO, INC            |        |               |                   |          |             |                 |                 |
| 00105  | I-2410945      | T Posts for Fisheries          | R      | 4/05/2011     | 72.57             |          | 008648      |                 | 72.57           |
|        |                |                                |        |               |                   |          |             |                 |                 |
| 00184  |                | POWERSTRIDE BATTERY CO, INC    |        |               |                   |          |             |                 |                 |
|        | I-V574226      | Battery, Eq#112, LCRA Tractor  | R      | 4/05/2011     | 95.89             |          | 008649      |                 | 95.89           |
| 00213  |                |                                |        |               |                   |          |             |                 |                 |
| 00213  | I-26366        | SERVICEMASTER COMMERCIAL       | -      |               |                   |          |             |                 |                 |
|        | 1-20300        | Dist Ofc Janitorial Service    | R      | 4/05/2011     | 1,032.00          |          | 008650      |                 | 1,032.00        |
| 00215  |                | SOUTHERN CALIFORNIA EDISON     |        |               |                   |          |             |                 |                 |
|        | I-032911       | Acct#2237011044                | R      | 4/05/2011     | 26.94             |          | 008651      |                 |                 |
|        | I-033011       | Acct#2210507034                | R      | 4/05/2011     | 8,115.97          |          | 008651      |                 |                 |
|        | I-033111       | Acct#2210503702                | R      | 4/05/2011     | 4,823.15          |          | 008651      |                 |                 |
|        | I-040211       | Acct#2237789169                | R      | 4/05/2011     | 21.11             |          | 008651      |                 |                 |
|        | I-040211A      | Acct#2269631768                | R      | 4/05/2011     | 20.19             |          | 008651      | 1               | 3,007.36        |
|        |                |                                |        |               |                   |          |             |                 |                 |

4/05/2011 1:09 PM VENDOR SET: 01 Casitas Municipal Water D ACCOUNTS PAYABLE BANK: AP

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| VENDOR | I.D.  | NAME   | STATUS      | CHECK<br>DATE                       | INVOICE<br>AMOUNT           | DISCOUNT | CHECK<br>NO                | CHECK CHECK<br>STATUS AMOUNT |
|--------|---|--|-------------|-------------------------------------|-----------------------------|----------|----------------------------|------------------------------|
| 00862  | I-103241363   | SYSCO FOOD SERVICES OF L.A.<br>Food for Kids Fishing Day                                   | R           | 4/05/2011                           | 1,319.29                    |          | 008652                     | 1,319.29                     |
| 01122  | I-Feb 11  | Suzi Taylor<br>Reimburse Expenses  | R           | 4/05/2011                           | 453.98                      |          | 008653                     | 453.98                       |
| 01367  | I-10115830  | TELEPAGE COMMUNICATIONS INC<br>Annual Pager Fee for TP                                     | R           | 4/05/2011                           | 402.00                      |          | 008654                     | 402.00                       |
| 01407  | I-1294094<br>I-1298991                                      | TILECO DISTRIBUTORS, INC<br>Restroom Items for LCRA<br>Items for Shower Room LCRA          | R<br>R      | 4/05/2011<br>4/05/2011              | 53.68<br>42.72              |          | 008655<br>008655           | 96.40                        |
| 00243  | I-10414   | VALLEY EQUIPMENT<br>Saw Blades for Pipelines   | R           | 4/05/2011                           | 96.88                       |          | 008656                     |                              |
| 00257  | I-10595   | Chain Saw Blades, Dist Maint   | R           | 4/05/2011                           | 87.66                       |          | 008656                     | 184.54                       |
|        | I-033111<br>I-033111A                                       | Acct#03-50100A<br>Acct#05-37500A   | R<br>R      | 4/05/2011<br>4/05/2011              | 26.57<br>24.66              |          | 008657<br>008657           | 51.23                        |
| 09955  | I-150042  | VENTURA WHOLESALE ELECTRIC<br>Electrical Parts for Coyote                                  | R           | 4/05/2011                           | 99.05                       |          | 008658                     | 99.05                        |
| 00530  | I-N97554  | WESTERN OUTDOOR FUBLICATIONS<br>Ad for Fred Hall Show                                      | R           | 4/05/2011                           | 338.00                      |          | 008659                     | 338.00                       |
| 00124  | I-CUI201104040412<br>I-DCI201104040412<br>I-DI%201104040412 | ICMA RETIREMENT TRUST - 457<br>457 CATCH UP<br>DEFERRED COMP FLAT<br>DEFERRED COMP PERCENT | R<br>R<br>R | 4/05/2011<br>4/05/2011<br>4/05/2011 | 423.08<br>2,203.86<br>85.53 |          | 008660<br>008660<br>008660 | 2,712.47                     |
| 01960  | I-MOR201104040412   | Moringa Community<br>PAYROLL CONTRIBUTIONS   | R           | 4/05/2011                           | 16.75                       |          | 008661                     | 16.75                        |
| 00985  | I-CUN201104040412<br>I-DCN201104040412                      | NATIONWIDE RETIREMENT SOLUTION<br>457 CATCH UP<br>DEFERRED COMP FLAT                       | R<br>R      | 4/05/2011<br>4/05/2011              | 211.54<br>4,806.78          |          | 008662<br>008662           | 5,018.32                     |
| 00180  | I-UND201104040412   | S.E.I.U LOCAL 721<br>UNION DUES  | R           | 4/05/2011                           | 593.75                      |          | 008663                     | 593.75                       |
| 00230  | I-UWY201104040412   | UNITED WAY<br>PAYROLL CONTRIBUTIONS  | R           | 4/05/2011                           | 45.00                       |          | 008664                     | 45.00                        |

| VENDOR          |                                     | Municipal Water D  | /P HISTO | RY CHECK REPOR                           | т                 |          |        | PAGE            | :                                       | 14  |
|-----------------|-------------------------------------|--|----------|--|-------------------|----------|--------|-----------------|---|-----|
| BANK:<br>DATE R | AP ACCOUNTS<br>ANGE: 3/18/2011 THRU |  |          |  |                   |          |        |                 |   |     |
| VENDOR          | 1.D.                                | NAME   | STATUS   | CHECK<br>DATE                            | INVOICE<br>AMOUNT | DISCOUNT | CHECK  | CHECK<br>STATUS | CHECR                                   | -   |
|                 |                                     |  |          |  |                   |          |        |                 | 12400141                                | 1   |
| 1               | I-000201103300410                   | Ann Virgilio<br>UB Refund                                      | R        | 4 (05 (0011                              |                   |          |        |                 |   |     |
|                 | 1-000201103300410                   | os Refund  | R        | 4/05/2011                                | 2.00              |          | 008665 |                 | 2.00                                    | ł   |
| 1               |                                     | Rickie Beaghler  |          |  |                   |          |        |                 |   |     |
|                 | I-000201104040411                   | UB Refund  | R        | 4/05/2011                                | 2.65              |          | 008666 |                 | 2.65                                    | i   |
| 01647           |                                     | JOEL COX   |          |  |                   |          |        |                 |   |     |
|                 | I-040111                            | Safety Boot Purchased  | R        | 4/05/2011                                | 108.20            |          | 008667 |                 | 108.20                                  | j – |
| 01048           |                                     |  | ~        |  |                   |          |        |                 |   |     |
| 01048           | I-016801                            | VAUGHAN'S INDUSTRIAL REPAIR C<br>Pump Repair, Fairview Unit #2 | -        | 4/05/2011                                | 18,425.50         |          | 008668 | 10              | 40E E0                                  | •   |
|                 | 1 010001                            | rump Repair, Parrylew Onic #2                                  | K        | 4/0J/2011                                | 10,423.30         |          | 008668 | 19              | ,425.50                                 | 1   |
| 00128           |                                     | INTERNAL REVENUE SERVICE                                       |          |  |                   |          |        |                 |   |     |
|                 | I-Tl 201103210404                   | Federal Withholding  | D        | 3/23/2011                                | 19,452.49         |          | 032311 |                 |   |     |
|                 | I-T3 201103210404                   | FICA Withholding   | D        | 3/23/2011                                | 17,090.27         |          | 032311 |                 |   |     |
|                 | I-T3 201103230405                   | FICA Withholding   | D        | 3/23/2011                                | 9.14              |          | 032311 |                 |   |     |
|                 | I-T4 201103210404                   | Medicare Withholding   | D        | 3/23/2011                                | 4,765.52          |          | 032311 |                 |   |     |
|                 | I-T4 201103230405                   | Medicare Withholding   | D        | 3/23/2011                                | 2.54              |          | 032311 | 4.1             | ,319.96                                 |     |
|                 | 2 11 101100100.00                   | nearcare areanoraing   | Ľ        | J/2J/2011                                | 2.04              |          | 032311 | 41              | , 219.90                                |     |
| 00049           |                                     | STATE OF CALIFORNIA  |          |  |                   |          |        |                 |   |     |
|                 | I-T2 201103210404                   | State Withholding  | D        | 3/23/2011                                | 6,458.83          |          | 032312 | 6               | ,458.83                                 | 1   |
| 00187           |                                     | CALPERS  |          |  |                   |          |        |                 |   |     |
|                 | I-PER201103210404                   | PERS EMPLOYEE PORTION  | D        | 3/23/2011                                | 9,302.57          |          | 032313 |                 |   |     |
|                 | I-PRR201103210404                   | PERS EMPLOYER PORTION  | D        | 3/23/2011                                | 9,907.03          |          | 032313 | 10              | ,209.60                                 |     |
|                 | 1 1111201100210404                  | FERS EMPLOIER FORIION  | 1        | 3/23/2011                                | 9,907.03          |          | 032313 | 19              | ,209.60                                 |     |
| 00128           |                                     | INTERNAL REVENUE SERVICE                                       |          |  |                   |          |        |                 |   |     |
|                 | I-T1 201104040412                   | Federal Withholding  | D        | 4/05/2011                                | 22,802.92         |          | 040511 |                 |   |     |
|                 | I-T3 201104040412                   | FICA Withholding   | D        | 4/05/2011                                | 19,311.00         |          | 040511 |                 |   |     |
|                 | I-T4 201104040412                   | Medicare Withholding   | D        | 4/05/2011                                | 5,384.76          |          | 040511 | 47              | ,498.68                                 | j.  |
|                 |                                     |  |          |  |                   |          |        |                 |   |     |
| 00049           |                                     | STATE OF CALIFORNIA  |          |  |                   |          |        |                 |   |     |
|                 | I-T2 201104040412                   | State Withholding  | D        | 4/05/2011                                | 8,158.79          |          | 040512 | 8               | ,158.79                                 |     |
| 00187           |                                     | CALPERS  |          |  |                   |          |        |                 |   |     |
|                 | I-PER201104040412                   | PERS EMPLOYEE PORTION  | D        | 4/05/2011                                | 9,579.84          |          | 040513 |                 |   |     |
|                 | I-PRR201104040412                   | PERS EMPLOYER PORTION  | D        | 4/05/2011                                | 10,196.36         |          | 040513 | 10              | 776.20                                  |     |
|                 |                                     |  | 2        | -, -, -, -, -, -, -, -, -, -, -, -, -, - | 20,230.30         |          | 040973 | 19              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |     |

| BANK: AP ACCOUNTS  | Nunicipal Water D<br>PAYABLE<br>4/05/2011 | A/P HISTORY             | CHECK REPO    | RT   |   | PAGE: 15  |
|--|---|-------------------------|---------------|--|---|---|
| VENDOR I.D.  | NAME                                      | STATUS                  | CHECK<br>DATE | INVOICE<br>AMOUNT  | CHECK<br>DISCOUNT NO                                      | CHECK CHECK<br>STATUS AMOUNT                                      |
| * * T O T A L S * *<br>REGULAR CHECKS:<br>HAND CHECKS:<br>DRAFTS:<br>EFT:<br>NON CHECKS: | NO<br>143<br>0<br>6<br>0<br>0             |                         |               | CHECK AMOUNT<br>347,862.57<br>0.00<br>142,422.06<br>0.00<br>0.00 | DISCOUNTS<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | TOTAL APPLIED<br>347,862.57<br>0.00<br>142,422.06<br>0.00<br>0.00 |
| VOID CHECKS:   |   | ID DEBITS<br>ID CREDITS | 0.00<br>0.00  | 0.00   | 0.00  | 0.00  |
| TOTAL ERRORS: 0  |   |                         |               |  |   |   |
| VENDOR SET: 01 BANK: AP  | TOTALS: 149                               |                         |               | 490,284.63   | 0.00  | 490,284.63  |
| BANK: AP TOTALS:   | 149                                       |                         |               | 490,284.63   | 0.00  | 490,284.63  |
| REPORT TOTALS:   | 151                                       |                         |               | 490,284.63   | 0.00  | 490,284.63  |
|  |   | Void CK                 | 4+841D        | Golden State C   | opiers Mailing  | (194.25>  |
|  |   | Vord CK                 | # 8431        | U.S.Postr  | opiers Mailing<br>naster                                  | <60.000,1>  |

Void CK# 8431 U.S. Postmaster

489,090.38

#### Casitas Municipal Water District Reimbursement Disclosure Report (1) Fiscal Year 2010/11 July 1, 2010-March 31, 2011

|                | Board of Director | ,   |    |           |
|----------------|-------------------|---|----|-----------|
| Date paid      | Employee          | Description   | A  | unt Datal |
| <u>17/8/10</u> | Gerardo Herrera   | Renew T2 Certification  |    | unt Paid  |
|                | Gerardo Herrera   |   | \$ | 110.00    |
| 7/8/10         |                   | Safety Boot Purchase  | \$ | 115.00    |
| 7/14/10        | Scott Lewis       | College Tuition (Spring Term)   | \$ | 1,514.27  |
| 7/14/10        | Scott Lewis       | Airfare to CMWD 7/12-7/16   | \$ | 427.40    |
| 7/14/10        | Scott Lewis       | CA Fish & Game Scientific Permits<br>Roundtrip Personal Vehicle Mileage-SHRM- | \$ | 268.50    |
| 7/22/10        | Rebekah Vieira    | San Diego 6/27-6/30   | \$ | 139.20    |
| 7/22/10        | Ron Yost          | Possessory Tax (Dam Tender House)   | \$ | 515.10    |
| 8/11/10        | Scott Lewis       | Lodging CMWD 7/12-7/16  | \$ | 351.96    |
| 8/11/10        | Scott Lewis       | Fish Sampling Equipment   | \$ | 137.70    |
| 8/11/10        | Scott Lewis       | Car Rental 7/12-7/16  | \$ | 538.32    |
| 8/11/10        | Scott Lewis       | Computer Repair   | \$ | 196.99    |
| 9/1/10         | Carol Belser      | Advance for CPO Course  | \$ | 201,48    |
| 9/1/10         | Dale Godfrey      | Advance for CPO Course  | \$ | 152.53    |
| 9/1/10         | Willis Hand       | Safety Boot Purchase  | ŝ  | 104.95    |
| 9/8/10         | Scott Lewis       | Airfare to CMWD 8/23-8/27   | s  | 532.80    |
| 9/8/10         | Scott Lewis       | Lodging CMWD 8/23-8/27  | \$ | 351.96    |
| 9/8/10         | Scott Lewis       | Car Rental 8/23-8/27  | \$ | 174.60    |
| 9/8/10         | Scott Lewis       | Airfare to CMWD 9/13-9/17   | \$ | 362.80    |
| 9/8/10         | Rebekah Vieira    | Hoses for LCRA Maintenance  | \$ | 105.43    |
| 9/16/10        | Aaron Wall        | Advance for World Waterpark Assn Conf   | \$ | 2,186.00  |
| 9/22/10        | John Parlee       | Safety Boot Purchase  | \$ | 102.83    |
| 9/22/10        | Luke Soholt       | Safety Boot Purchase  | \$ | 115.00    |
| 9/29/10        | Lisa Kolar        | Safety Boot Purchase  | \$ | 108.25    |
| 9/29/10        | Brian Taylor      | Safety Boot Purchase  | ŝ  | 115.00    |
| 9/29/10        | Brian Taylor      | CDPH Treatment II Courses   | ŝ  | 247.00    |
| 9/29/10        | Aaron Wall        | Food, Gift Cards for End of Season Party                                      | \$ | 258.39    |
| 10/6/10        | Troy Garst        | Safety Boot Purchase  | \$ | 115.00    |
| 10/6/10        | Scott Lewis       | Lodging CMWD 9/13-9/17  | \$ | 351.96    |
| 10/6/10        | Scott Lewis       | Car Rental 9/13-9/17  | \$ | 320.44    |
| 10/8/10        | Russ Baggerly     | Lodging ACWA Conf 9/29-10/1   | \$ | 570.30    |
| 10/8/10        | Russ Baggerly     | Car Rental ACWA Conf 9/29-10/1  | \$ | 325.85    |
| 10/8/10        | Geoff Mosdale     | Advance for Mussel Summit 10/21-10/22   | \$ | 357.56    |
| 10/8/10        | Rob Weinerth      | Advance for Mussel Summit 10/21-10/22   | \$ | 417.56    |
| 10/20/10       | Pete Kaiser       | Lodging ACWA Conf 9/29-10/1   | \$ | 462.26    |
| 10/22/10       | Dale Godfrey      | Advance for PAPA Seminar 10/28-10/29  | \$ | 155.44    |
| 10/26/10       | Jim Weber         | Safety Boot Purchase  | \$ | 115.00    |
| 10/26/10       | Ron Yost          | Safety Boot Purchase  | \$ | 115.00    |
| 11/3/10        | Lisa Barbee       | Personal Vehicle Mileage 10/24-10/27  | \$ | 206,34    |
| 11/3/10        | Lisa Barbee       | Lodging 10/24-10/27 Calpers Forum   | \$ | 518.07    |
| 11/3/10        | Troy Garst        | T4 Certification Renewal  | \$ | 140.00    |
| 11/3/10        | Scott Lewis       | Airfare to CMWD 10/25-10/29   | \$ | 260.80    |
| 11/3/10        | Scott Lewis       | Lodging 10/25-10/29   | \$ | 316.76    |
| 11/3/10        | Scott Lewis       | Car Rental 10/25-10/29  | \$ | 178.15    |
| 11/3/10        | Tracy Medeiros    | Safety Boot Purchase  | \$ | 115.00    |
| 11/5/10        | Neil Cole         | Airfare to DC 10/19-10/22   | \$ | 279.00    |
| 11/5/10        | Neil Cole         | Lodging 10/19-10/22   | \$ | 1,167.92  |
| 11/12/10       | Joel Cox          | Water Treatment Course  | \$ | 200.00    |
| 11/12/10       | Joel Cox          | Cash Advance for Cla-Val Class  | \$ | 246.00    |
| 11/12/10       | Luke Soholt       | Cash Advance for Cla-Val Class  | \$ | 246.00    |
| 11/15/10       | Steve Wickstrum   | Dinner for Group in DC 10/18/10   | \$ | 263.15    |
| 11/23/10       | Gerardo Herrera   | Lodging 11/16-11/18   | \$ | 137.78    |
| 11/23/10       | Robert Vasquez    | Lodging 11/16-11/18   | \$ | 137.78    |
|                |                   |   |    |           |

#### Casitas Municipal Water District Reimbursement Disclosure Report (1) Fiscal Year 2010/11 July 1, 2010-March 31, 2011

| 12/8/10  | Neil Cole       | Utility Location Training Webinar    | \$ | 125.00   |
|----------|-----------------|--------------------------------------|----|----------|
| 12/8/10  | Ron Merckling   | Lodging ACWA Conf 11/30-12/3         | \$ | 590.76   |
| 12/8/10  | Rebekah Vieira  | Personal Vehicle Mileage 11/16-11/19 | \$ | 299.00   |
| 12/8/10  | Steve Wickstrum | CDPH T5 License Renewal              | \$ | 105.00   |
| 12/8/10  | Steve Wickstrum | DCA CE Renewal                       | s  | 125.00   |
| 12/8/10  | Steve Wickstrum | Personal Vehicle Mileage 11/30/10    | \$ | 101.50   |
| 12/8/10  | Pete Kaiser     | Lodging ACWA Conf 11/30-12/3         | \$ | 551.43   |
| 12/16/10 | Russ Baggerly   | Lodging ACWA Conf 11/30-12/3         | \$ | 590.76   |
| 12/16/10 | Russ Baggerly   | Car Rental 11/30-12/3                | \$ | 275.36   |
| 12/21/10 | Carol Belser    | Personal Vehicle Mileage 12/2        | \$ | 203.00   |
| 12/21/10 | Bill Hicks      | Lodging ACWA Conf 11/30-12/3         | \$ | 590.76   |
| 12/21/10 | Bill Hicks      | Personal Vehicle Mileage 12/3        | \$ | 101.00   |
| 12/21/10 | Scott Lewis     | Office Supplies                      | \$ | 100.96   |
| 12/21/10 | Scott Lewis     | Airfare to CMWD 11/27-12/3           | \$ | 564.80   |
| 12/21/10 | Scott Lewis     | Lodging 11/27-12/3                   | \$ | 549.94   |
| 12/21/10 | Scott Lewis     | Car Rental 11/27-12/3                | \$ | 197.51   |
| 1/6/11   | Gerardo Herrera | WQ Protect & Control Course          | \$ | 101.00   |
| 1/6/11   | Gerardo Herrera | Class Manual                         | \$ | 110.81   |
| 1/6/11   | Luke Soholt     | Water Transmission and Dist Course   | \$ | 101.00   |
| 1/19/11  | Scott Lewis     | Fall Term 2010 Tuition               | \$ | 1,557.67 |
| 1/19/11  | Scott Lewis     | Airfare to CMWD 1/3/11-1/7/11        | \$ | 383.80   |
| 2/1/11   | Ken Grinnell    | Water Chemistry Course               | \$ | 201.30   |
| 2/10/11  | Eric Behrendt   | Cisco Networking Class               | \$ | 168.00   |
| 2/10/11  | Joel Cox        | T3 Certification Exam                | \$ | 100.00   |
| 2/10/11  | Scott Lewis     | Car Rental 1/3/11-1/7/11             | \$ | 173.48   |
| 2/10/11  | Scott Lewis     | Lodging 1/3/11-1/7/11                | \$ | 307.96   |
| 2/10/11  | Scott Lewis     | Stream Flow Workshop                 | \$ | 125.00   |
| 2/10/11  | Mike Werber     | Grade 4 Water Dist Certificate       | \$ | 105.00   |
| 2/17/11  | Ron Yost        | Dist 3 Certification                 | \$ | 140.00   |
| 2/24/11  | Todd Evans      | Grade 2 Exam & Certificate           | \$ | 145.00   |
| 2/25/11  | Mike Werber     | Safety Boot Purchase                 | \$ | 115.00   |
| 3/2/11   | Geoff Mosdale   | Cash Advance for Fred Hall Show      | \$ | 234.22   |
| 3/2/11   | Luke Soholt     | Water TP Operation Course            | \$ | 110.04   |
| 3/2/11   | Rob Weinerth    | Cash Advance for Fred Hall Show      | \$ | 247.98   |
| 3/4/11   | Luke Soholt     | Dist 2 Exam & Certification          | \$ | 145.00   |
| 3/17/11  | Scott Lewis     | Airfare to CMWD 2/28/11-3/5/11       | \$ | 260.80   |
| 3/23/11  | Joel Cox        | D4 Certification                     | \$ | 130.00   |
| 3/30/11  | Russ Baggerly   | Lodging 3/22-3/25 Salmonid Conf      | \$ | 283.50   |
| 3/30/11  | Russ Baggerly   | Car Rental 3/22-3/25 Salmonid Conf   | \$ | 261.62   |
| 3/30/11  | Robert Vasquez  | Water Dist Sys Operation Class       | \$ | 117.04   |
|          |                 |                                      |    |          |

#### Note:

1) Reimbursement Disclosure Report prepared pursuant to California Government Code 53065.5

# CASITAS MUNICIPAL WATER DISTRICT Inter-Office Memorandum

DATE: April 6, 2011

TO: Board of Directors

FROM: General Manager, Steve Wickstrum

Re: Recreation Committee Meeting of April 4, 2011

## **RECOMMENDATION:**

It is recommended that the Board of Directors receive and file this report.

## **BACKGROUND AND OVERVIEW:**

 <u>Roll Call</u>. Directors Kaiser and Hicks Staff – PSM Carol Belser, PSO RJ Faddis, Tyler Larkin Public – Eric Gillette

### 2. **Public comments**. None.

### 3. Board/Management comments.

Director Hicks asked and was informed about the status of flows in the Ventura River and diversions to Lake Casitas. Director Hicks further commented on the success of the Kid's Fishing Day, but that improvements should be made to issuing fishing tickets to control lines and doubling-back of participants. PSM Belser agreed that this issue needs to be corrected for the next fishing event.

PSM Belser updated the Committee on changes being considered to the snowbird program and application process. The changes are to develop a better understanding of the expectations of the snowbirds and the service provided by the District.

PSM Belser introduced an idea to have bow hunting for carp that may be considered by the District. There are many issues and questions to be answered prior to having such an activity, but if there were interest, staff could investigate further. A similar program is being conducted at Lake Cachuma, from which Casitas may learn more.

#### 4. Update on Fisheries Management Plan, Creel and Opinion Surveys.

The Committee was provided initial information that is being drawn from the creel and opinion surveys being conducted at Lake Casitas. Additional surveys will be conducted through September 2011 in order to complete a full one year to determine seasonal trends. This information is necessary to understand and set the direction of the fisheries management plan. The Committee reviewed various information and agreed that the surveys should continue. Director Kaiser asked that the initial information be provided to the Board.

## 5. Lake Casitas Recreation Area Entrance Sign draft.

PSM Belser presented a drawing by Tyler Larkin of a proposed sign to be placed at the entrance to the Lake Casitas Recreation Area. The Committee was impressed by the signed and suggested preparing a mock sign to fully understand the dimensions

and placement angle of the sign. As the drawing comes to form, it will be shared with the Board.

# 6. <u>Consideration to waive \$200 Monthly Use Fee requested by Casitas Rowing</u> <u>Club.</u>

PSM Belser has received a letter from Eric Gillette, Director for the Casitas Rowing Club, to consider a waiving the monthly \$200 fee paid by the Club for the use of the space near the Trailer Storage Area. The Committee discussed the reasons for the fee and comparisons with other club uses and fees. The recommendation by PSM Belser is to not waive the fee. The Committee suggested that this request be brought to the Board if Mr. Gillette desires further consideration beyond PSM Belser and the General Manager. Mr. Gillette stated that he wanted further consideration by the Board during the April 27th regular meeting.

## 7. Bid review for purchase of a truck for Maintenance.

The Committee was informed on the bid results for a new 2011 maintenance truck. After review of the truck specifications and price that was provided by the lowest responsible bidder, the Committee advised that this purchase be moved to the Board for further consideration.

# 8. **Review of Incidents and Comments.**

The Committee was informed that the California Highway Patrol was investigating an incident that occurred on April 2<sup>nd</sup> at the LCRA main gate. A staff member was struck by a truck that was entering the main gate and there was an interaction with the customer. The customer has been suspended from using the LCRA until completion of the investigation.

### CASITAS MUNICIPAL WATER DISTRICT Interdepartmental Memorandum

**Date:** April 6, 2011

To: Board of Directors

From: Steve Wickstrum, General Manager *Stw* 

Subject: Bid Acceptance and Award – Maintenance Utility Truck Purchase

#### **RECOMMENDATION:**

It is recommended that the Board of Directors accept the proposal submitted by Downtown Ford Sales, Sacramento, California, and award a purchase order contract for the purchase of a 2011 Ford F-250 in the amount of \$ 24,479.14.

#### **BACKGROUND:**

The District has approved \$26,000 in the FY 2010-11 capital budget for the replacement of truck unit 19, a 1997 F-250 with utility body. Staff have received four bids, as follows:

| Downtown Ford Sales, Sacramento          | \$ 24,479.14  |
|--|---------------|
| Paradise Chevrolet, Ventura              | \$ 27,326.51  |
| Carmenita Truck Center, Santa Fe Springs | \$ 27,437.69  |
| Vista Ford, Oxnard                       | .\$ 29,052.13 |

The attached memorandum from Administration does explain some of the reasons for cost differences and ability to meet the truck specifications. It should be noted that Downtown Ford Sales is a State authorized fleet sales agency, providing the lowest available cost to public agencies. The Downtown Ford Sales bid does include delivery to Casitas. The truck purchase does include a full utility bed and ladder rack. The truck is a special order and can be delivered within 6-8 weeks after the issuance of a purchase order.

# CASITAS MUNICIPAL WATER DISTRICT INTERDEPARTMENTAL MEMORANDUM

**DATE:** April 5, 2011

- **TO:** General Manager
- FROM: Administration
- **SUBJECT:** Vehicle Bids

#### 

Downtown Ford Sales in Sacramento came in as the lowest bidder on the new truck to be purchased. We put out request for quotes to ten dealers and received four quotes back. The vehicle was specified by the intended user, with preferred options and acceptable options. The vehicle/dealer which supplied the lowest bid is for a truck with the preferred options.

It is suggested that we purchase the vehicle from Downtown Ford as they are the lowest bidder and the vehicle bid has the preferred options. With the exception of the second highest bid received, all vehicles are special order/build and are available in 6-8 weeks after receipt of the purchase order which is within the current fiscal year if ordered soon.

The quotes received were:

| Downtown Ford Sales, Sacramento;                           | \$24,479.14  |
|--|--------------|
| Paradise Chevrolet, Ventura<br>GVW 9300#, no locking diff. | \$ 27,326.51 |
| Carmenita Truck Center, Santa Fe Springs<br>F3500 bid      | \$27,437.69  |
| Vista Ford, Oxnard<br>In stock, no locking diff            | \$28,701.40  |
| With locking diff, Special order                           | \$29,052.13  |

# REQUEST FOR QUOTE

2011 Truck, for Maintenance Bid accepted on THIS FORM ONLY. Additional information may be attached as necessary. If you have available more than one truck that may work, please copy this form; I will accept more than one bid, please list VIN #'s & full description. oesthe locking 3/4 Ton Super Duty Pick-Up (GVWR 9800# or greater) 2 Wheel drive Regular Cab 8' Utility Box, Royal Model 40-V098 with ladder rack or equal Fleet "Spec" Equipment V8 gasoline engine Automatic transmission, 6 speed 3.73 Ratio Rear Axle (please quote with limited slip option also) Spare wheel & tire Tow Package, wiring, plug etc. Receiver for trailer hitch Trailer Brake Controller Exterior Extendable Mirrors on both sides Air Conditioning 40/20/40 split seats AM/FM Radio Exterior Color, White Interior Color, Grey or Tan "Exempt" Registration/License Tire Tax Doc Fees Sales Tax Delivery to 1055 Ventura Ave, Oak View, CA 93022 Bids will be accepted until Friday, March 25, 2011 at 4:30 P.M. This original form must be received at the below address and must bear an original signature. VEHICLE MUST BE RECEIVED AT CMWD BY JUNE 30, 2011 OR EARLIER! Net 30 days payment terms (may be paid sooner, but NOT net on receipt) TOTAL PRICE: 22606-TOTAL "OUT THE DOOR" PURCHASE PRICE: Including sales tax, and all fees (there will be no trade in) DATE: 3-24-11 SIGNATURE: RETURN TO: PURCHASING, CASITAS MUNICIPAL WATER DISTRICT 1055 VENTURA AVE, OAK VIEW, CA 93022 (805) 649-2251 X 102 516-442-6931

# **2011 Ford F-250 4x2 SD Regular Cab 8' box 137'' WB SRW XL (F2A)** Engine: 6.2L 2-Valve SOHC EFI NA V8 Flex-Fue Transmission: TorqShift 6-Speed Automatic O/E

Interior (0 I) Steel



| CITY MPG<br>N/A<br>HIGHWAY MPG<br>N/A<br>A<br>Accessories and Incentives \$0.00<br>SUBTOTAL<br>S28,795.00<br>Destination \$975.00 | Standard Equipment<br>Items Featured Below are included at NO EXTRA CHAI<br>Triton 6.2L V-8 SOHC w/SMPI 385hp<br>6 speed automatic trans w/OD<br>4-wheel ABS<br>Brake assistance<br>Traction control<br>LT245/75R17E BSW AS S-rated tires<br>Battery with run down protection<br>Firm suspension<br>Advance Trac w/Roll Stability Control | <ul> <li>RGE in the Standard Vehicle Price Shown at Right</li> <li>Air conditioning</li> <li>AM/FM stereo</li> <li>Variable intermittent wipers</li> <li>Dual front airbags w/passenger cancel</li> <li>Driver &amp; front passenger seat mounted side airbags</li> <li>SecuriLock ignition disable</li> <li>Tachometer</li> <li>Reclining front 40-20-40 split-bench seats</li> <li>Class V trailering</li> </ul> | STANDARD VEHICLE PRICE<br>OPTIONAL EQUIPMENT<br>Order Code 600A<br>California Emissions System<br>Engine: 6.2L 2-Valve SOHC EFI NA V8<br>Flex-Fuel<br>Transmission: TorqShift 6-Speed<br>Automatic O/D<br>Electronic Locking w/3.73 Axle Ratio<br>GVWR: 9,800 Ib Payload Package<br>Tires: LT245/75Rx17E BSW A/S (5)<br>Wheels: 17" Argent Painted Steel<br>Spare Tire, Wheel & Jack (LPO)<br>Heavy Duty Vinyl 40/20/40 Split Bench<br>Seat<br>137" Wheelbase<br>Pick-Up Box Delete (LPO)<br>Trailer Brake Controller (LPO)<br>Radio: AM/FM Stereo w/Digital Clock<br>Interior : Steel<br>Primary : Oxford White | \$28,505.00<br>N/C<br>N/C<br>INC<br>INC<br>\$390.00<br>INC<br>INC<br>\$295.00<br>INC<br>\$295.00<br>INC<br>\$295.00<br>INC<br>STD<br>-\$625.00<br>\$230.00<br>INC<br>N/C<br>N/C |
|---|---|--|--|---|
|   |   |  | SUBTOTAL   | \$28,795.00   |



# 8-Foot Utility Service Body (40-VO-98)

Pictured above is a 98" Long Utility Body 40" High with Vertical Door Arrangement and Open Top Compartments and Optional Over-Cab Rack on a 56" C.A. Single Rear Wheel Truck. Standard features include open top lids covered with aluminum diamond plate, stainless steel tailgate guard and heavy duty Class III recessed rear bumper. For 3/4 ton and 1 ton trucks with single rear wheels - 56" Cab to Axle.

40-VO-108 Available for single rear wheel, 60" Cab to Axle

#### Royal Standard Features List:

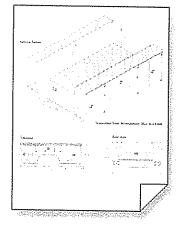
- Three (3) Year Limited Warranty
- Spring-Loaded Door Checks
- Aluminum Diamond Plate on Top Lids
- Polished Aluminum Front Gravel Guard
- Undergate Supported Tailgate
- Zinc-Plated Door Lock Rods
- Rain Gutter Above All Doors
- Dual Rotary Latches For Top Lids (Royal Exclusive!)
- Rivet Free Stainless Steel Door Pockets (Royal Exclusive!)
- Lock in Place Adjustable Shelving
- Undergate Supported Tailgate
- Fully Gasketed Open Top Compartments
- Double Paneled Galvanized Steel Dividers
- New and Improved Weather Sealing on Side Doors
- Vertical or Horizontal Layout
- Choice of 33" or 40" High Body
   Extra Wide 7" Step Bumper
- Bed Area is a Full 49" x 98"
- Kick Plate Mounted Tail Lights
- Royal Quality



Print Page

Next Body

Previous Body



Specifications

For more information. contact Royal Truck Body at (800) 834-7692

Print Page

#### CASITAS MUNICIPAL WATER DISTRICT INTEROFFICE MEMORANDUM

TO:STEVE WICKSTRUM, GENERAL MANAGERFROM:NEIL COLE, CIVIL ENGINEERSUBJECT:REJECT ALL BIDS-UPPER OJAI PUMP PLANT ELECTRICAL UPGRADES, SPECIFICATION 10-343DATE:APRIL 5, 2011

#### **RECOMMENDATION:**

It is recommended that the Board of Directors reject all bids for the construction of the Upper Ojai Pump Plant Electrical Upgrades, Specification 10-343 and to direct staff to re-advertise the project.

#### **BACKGROUND AND DISCUSSION:**

The Upper Ojai Pump Station is in need of electrical upgrades to improve the efficiency of the facility and bring the facility into current code compliance. This project will install the previously purchased motor control centers, install the Southern California Edison required facilities, and connect the new motor control centers to the existing pumps. Additional work will be completed by Southern California Edison crews to replace the existing transformer.

The project was advertised through F.W. Dodge. Three bidders completed the non mandatory job walk. Three firms submitted proposals. The bid results are

| <u>FIRM</u>               | AMOUNT       |  |
|---------------------------|--------------|--|
| Taft Electric Company     | \$135,400.00 |  |
| Oilfield Electric Company | \$148,320.00 |  |
| Coleman-Pacific Inc       | \$158,430.00 |  |

Taft Electric Company bid proposal was based on using temporary power from SCE to operate the pump plant while the new equipment was installed. Because of the age of the existing transformer, SCE was reluctant to allow temporary power from this transformer. Taft Electric eventually obtained SCE's approval to install a non-standard temporary power system. However, by the time the approval was obtained, it was too close to peak water demand time frame for the project to proceed. Taft Electric has decided to withdraw their bid as the specifications allow, rather than have the bid awarded and then wait until October to begin the work.

Funds have been placed in the proposed 2011-12 Budget for this project.

# CASITAS MUNICIPAL WATER DISTRICT Interdepartmental Memo

| SUBJECT: | SS Relief Floating Restroom Operation & Maintenance Grant from<br>California Department of Boating & Waterways |
|----------|--|
| FROM:    | Carol Belser, Park Services Manager  |
| TO:      | Steve Wickstrum, General Manager   |
| DATE:    | March 29, 2011   |

#### **Recommendation:**

It is recommended that the Board approve the attached Resolution for grant fund reimbursement from the California Department of Boating & Waterways (DBW) for operation and maintenance cost reimbursement for three floating restrooms over a two year period.

#### **Background:**

DBW has granted Casitas seven floating restrooms since 1991. The floating restrooms have a shelf life of approximately 10 years, and currently three are in working order stationed out on Lake Casitas. The floating restrooms, referred to by Staff as "SS Reliefs", protect water quality and have become a very popular convenience to our customers out on the lake.

DBW is offering a grant for reimbursement of operation and maintenance costs of the floating restrooms over a two year period. The grant is not to exceed \$20,000 with Casitas paying 25% of the operation and maintenance costs.

#### Analysis:

The eligible floating restrooms are identified as follows:

| Year Acquired | Number      | Location    |
|---------------|-------------|-------------|
| 2005          | No.169 (#5) | Dead Horse  |
| 2005          | No.170 (#6) | Chismahoo   |
| 2007          | No.199 (#7) | Main Island |

Currently Casitas funds 100% of all operation and maintenance costs with no reimbursement. Calculations of operation and maintenance costs for a two year period total approximately \$6,943.12 for each restroom. That figure applied to all three floating restrooms total \$20,829.36. Under the grant, Casitas is eligible to receive reimbursement of 75% of that cost, the total of which is \$15,622.02 over a two year period.

## CASITAS MUNICIPAL WATER DISTRICT

## RESOLUTION APPROVING A GRANT FROM THE DEPARTMENT OF BOATING AND WATERWAYS FOR REIMBURSEMENT OF OPERATION & MAINTENANCE COSTS OF THREE FLOATING RESTROOMS FOR TWO YEARS AT LAKE CASITAS RECREATION AREA

**WHEREAS**, the California Department of Boating and Waterways has agreed to provide a grant to the Casitas Municipal Water District (CMWD) for reimbursement of the cost of operation and maintenance of three (3) floating restrooms for a two (2) year period.

**WHEREAS**, Casitas has entered into agreements in the past with the Department of Boating and Waterways (DBW) for provision of floating restrooms for use on the Lake; and

**WHEREAS**, DBW has now agreed to provide a grant for the operation and maintenance of three (3) of the floating restrooms for a two (2) year period up to a maximum of twenty thousand dollars (\$20,000) with CMWD paying twenty-five percent (25%) of the cost; and

**WHEREAS**, CMWD currently funds one hundred percent (100%) of the operating and maintenance costs of the floating restrooms.

**NOW, THEREFORE, BE IT RESOLVED** that the President of the Board of Directors of the Casitas Municipal Water District is hereby authorized and directed to execute an agreement with the Department of Boating and Waterways for reimbursement, up to a maximum of \$20,000 over two (2) years, for the operation and maintenance of three (3) floating restrooms at the Lake Casitas Recreation Area.

**ADOPTED** this 13<sup>th</sup> day of April, 2011.

President, Casitas Municipal Water District

ATTEST:

Secretary, Casitas Municipal Water District

AGREEMENT NUMBER

REGISTRATION NUMBER 3680

#### 1. This Agreement is entered into between the State Agency and the Contractor named below: STATE AGENCY'S NAME

#### DEPARTMENT OF BOATING AND WATERWAYS (DEPARTMENT)

CONTRACTOR'S NAME

#### CASITAS MUNICIPAL WATER DISTRICT (GRANTEE)

#### 2. The term of this

м

Agreement is:Shall begin on the Effective Date and continue for Two (2) years from the effective date of<br/>this agreement.

3. The maximum amount of this Agreement is: Twenty Thousand Dollars (\$ 20,000.00)

4. The parties agree to comply with the terms and conditions of the following exhibits, which are by this reference, made a part of the Agreement.

Location: Lake Casitas – SSR

| Exhibit A – Floating Restroom Grant Operation and Maintenance Contract Reimbursement        | 3 pages |
|---|---------|
| Exhibit B – Floating Restroom Grant Operation and Maintenance Standard Terms and Conditions | 4 pages |
| Exhibit C – General Terms and Conditions  | GTC 610 |
| Contractor Certification Clauses  | CCC 307 |
|   |         |

*Items shown with an Asterisk (\*), are hereby incorporated by reference and made part of this agreement as if attached hereto. These documents can be viewed at www.ols.dgs.ca.gov/Standard%20Language/default.htm* 

#### IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.

| CONTRACTOR  |                          | California Department of General<br>Services Use Only |
|---|--------------------------|---|
| CONTRACTOR'S NAME (if other than an individual, state whether a corporation, partnership, etc.) |                          |   |
| CASITAS MUNICIPAL WATER DISTRICT  |                          |   |
| BY (Authorized Signature)   | DATE SIGNED(Do not type) |   |
| ×.  |                          |   |
| PRINTED NAME AND TITLE OF PERSON SIGNING  |                          |   |
| Pete Kaiser, President  |                          |   |
| ADDRESS   |                          |   |
| 11311 Santa Ana Road  |                          |   |
| Ventura, California 93001   |                          |   |
|   |                          |   |
| STATE OF CALIFORNIA   |                          |   |
| AGENCY NAME   |                          |   |
| DEPARTMENT OF BOATING AND WATERWAYS   |                          |   |
| BY (Authorized Signature) DATE SIGNED(Do not type)  |                          |   |
| ×   |                          |   |
| PRINTED NAME AND TITLE OF PERSON SIGNING  |                          | Exempt per:   |
| LUCIA C. BECERRA, Acting Director   |                          |   |
| ADDRESS   |                          |   |
| 2000 EVERGREEN STREET, SUITE 100  |                          |   |
| SACRAMENTO, CALIFORNIA 95815-3888   |                          |   |

#### EXHIBIT A <u>FLOATING RESTROOM GRANT - OPERATION AND MAINTENANCE CONTRACT</u> <u>REIMBURSEMENT</u>

#### CASITAS MUNICIPAL WATER DISTRICT

#### 1. PARTIES

The parties to this Agreement are as follows:

- (a) DEPARTMENT: The Department of Boating and Waterways
- (b) GRANTEE: Casitas Municipal Water District 11311 Santa Ana Road Ventura, California 93001

#### 2. GRANT

- (a) The DEPARTMENT hereby grants up to TWENTY THOUSAND DOLLARS (\$20,000.00), to the GRANTEE, for operation and maintenance of the floating restroom facilities at the Lake Casitas in compliance with the regulations of the Clean Vessel Act (50 CFR Part 85).
- (b) The grant shall not exceed SEVENTY FIVE PERCENT (75%) of the allowable project costs. The GRANTEE shall contribute the remaining TWENTY FIVE PERCENT (25%).
- (c) The grant provides for reimbursement with Federal Funds [FED CATALOG 15.616].
- (d) This GRANT is subject to the terms and conditions in Exhibits A, B, and C of this Agreement.

#### 3. <u>TERM OF CONTRACT</u>

- (a) This CONTRACT shall cover the operation and maintenance expenses incurred from the EFFECTIVE DATE of the Contract to April 13, 2013.
- (b) This CONTRACT may be extended, amended or canceled upon agreement of both the DEPARTMENT and the GRANTEE.

#### 5. USER FEES

The GRANTEE may not charge a fee for the use of the facilities covered by this GRANT.

#### 6. SPECIAL PROVISIONS

- (a) 1. The floating restrooms operated and maintained under this grant shall be open and available to the public for the full term of this CONTRACT.
  - 2. The floating restroom facilities shall not be moored, tied to, or located within or immediately adjacent to any marina. The intention of the floating restrooms is to provide sanitary facilities in locations that would not otherwise be available due to remote location, limited or no landside access, or rough topography.

EXHIBIT A

- (b) The grant recipient shall install signage that shall:
  - 1. Acknowledge that the facility was constructed or improved with funds from the Clean Vessel Act. (State supplied sign).
- (c) Operation and Maintenance of Project
  - 1. Because the Department has invested public funds in the floating restroom facilities, the Department has a vested interest in their success. As a condition of the grant funds the Grantee is therefore responsible to ensure that the facilities are operated and maintained in a manner that will prevent discharge of any sewage to the waters of the State, shall be maintained in good working order, and shall be regularly cleaned for the term of this contract.
  - 2. The Department shall not be liable for any costs of maintenance, management, control or operation of the Project Area.
  - 3. The Department and its agents may, at any and all reasonable times during the term of this contract, enter the Project Area for purposes of inspecting the facilities to determine if the facility is being maintained according to the terms of this contract and the Recommended Minimum Maintenance Guidelines listed below.
  - 4. Failure to maintain the facility according to this section is a breech of this contract and may subject the Grantee to Termination of this contract.
  - 5. The Department and its agents may, at any and all reasonable times during the term of this contract, enter the Project Area and install upon the equipment (at no cost to the Grantee) a monitoring device to record the operation and reliability of the facilities operated under this grant.
  - 6. The Grantee shall at a minimum maintain the facility in accordance with the Recommended Minimum Maintenance Guidelines listed below:
    - 1. On a weekly basis inspect the facility for cleanliness, and general operating condition. Perform cleanup/maintenance as required.
    - 2. As recommended by the equipment manufacturer perform preventative maintenance per recommended schedule.
    - 3. Grantee should complete all repairs within 72 hrs of identifying a facility need.
- (d) GRANTEE shall each year provide information about the use and reliability of the floating restroom facilities in the form of a post-implementation evaluation report (PIER) provided by the Department and shall transmit the results of the PIER to the DEPARTMENT no more than 30 days after receipt of the PIER.
- (e) Notices required between the parties shall be deemed to have been given when mailed to the respective addresses herein, first-class postage fully prepaid thereon.

#### EXHIBIT A

#### 7. <u>PROJECT CONTACTS</u>

| DEPARTMENT Contact: | Kevin Atkinson<br>California Department of Boating & Waterways<br>2000 Evergreen Street, Suite 100<br>Sacramento, California 95815<br>phone: 916-263-8149<br>fax: 916-263-0648<br>email: <u>katkinson@dbw.ca.gov</u> |
|---------------------|--|
| GRANTEE Contact:    | Carol Belser<br>Casitas Municipal Water District<br>11311 Santa Ana Road<br>Ventura, California 93001  |

phone: (805) 649-2231 ext. 111

Either party may make changes to the information above by giving ten (10) days written notice to the other party. Said changes shall not require an amendment to this agreement.

End

#### FLOATING RESTROOM OPERATION AND MAINTENANCE CONTRACT STANDARD TERMS AND CONDITIONS

#### ARTICLE I – <u>DEFINITIONS</u>

- A. ALLOWABLE PROJECT COSTS means those permitting, planning, management, signage, labor, design, material and construction costs which are necessarily incurred by the GRANTEE for the purpose of operating and maintaining the PROJECT and are covered by the GRANT as eligible grant activities; such PROJECT COSTS shall not include any expenses incurred prior to the effective date of this CONTRACT nor any expenses incurred for ineligible activities.
- B. CONTRACT means the contract to which these standard terms and conditions are appended.
- C. DEPARTMENT means the Department of Boating and Waterways.
- D. EFFECTIVE DATE means either the start date or the approval date by the Department of General Services, whichever is later. No work shall commence until the effective date.
- E. GRANT means a grant provided pursuant to Harbors and Navigation Code Section 72.75 and the Federal Clean Vessel Act of 1992 (50 CFR Part 85) to finance all or part of the PROJECT COSTS.
- F. GRANTEE means the person or entity identified in Exhibit A as the GRANTEE.
- G. OPEN AND AVAILABLE TO THE PUBLIC means that all users (public and private) shall have full and reasonable access to the floating restroom facilities for the purpose of sewage disposal.
- H. PROJECT means those floating restroom units granted to the Grantee by the Department of Boating and Waterways by prior grant agreement. No other restroom facilities are eligible for reimbursable costs covered by this agreement.

#### ARTICLE II – OPERATION AND MAINTENANCE OF PROJECT

- A. All contracts for the PROJECT shall:
  - 1. Be awarded in accordance with all applicable laws and regulations, including but not limited to competitive bidding.
  - 2. Contain the following clause: "Representatives of the Department of Boating and Waterways shall be allowed access to all parts of the construction work."
  - 3. Contain a clause that the contractor shall comply with all air pollution and environmental control rules, regulations, ordinances and statutes which apply to the PROJECT and any work performed pursuant to the contract.
  - B. Inspection reports and related inspection data shall at all reasonable times be accessible to the DEPARTMENT personnel, and request copies of such reports and data shall be provided to the DEPARTMENT by the GRANTEE.

#### ARTICLE III - DISBURSEMENT OF GRANT

- A. The DEPARTMENT shall have no obligation to disburse any of the GRANT to cover costs unless and until the GRANTEE demonstrates that it has acquired permits necessary (as applicable) to construct or repair the PROJECT.
- B. The Grantee may request periodic reimbursement payments for the operation and maintenance of the PROJECT. The reimbursement requests shall cover a minimum period of six (6) months of expenses, unless otherwise approved by the Department.
- C. Grantee shall account for all project costs expended under this grant as required by the DEPARTMENT. Prior to disbursement of funds, GRANTEE shall provide (in triplicate) the DEPARTMENT with (1) copies of all invoices, receipts, timesheets, and (2) a final summary of all project costs.
- D. The GRANTEE shall request final payment in writing under this CONTRACT no later than SIXTY (60) days following the end date of the contract term.
- E. The DEPARTMENT may withhold any payment of GRANT funds for failure by the GRANTEE to comply with any of the conditions and provisions of this CONTRACT.

#### ARTICLE IV- LIABILITY

- A. The GRANTEE waives all claims and recourse against the DEPARTMENT including the right to contribution for any loss or damage arising from, growing out or in any way connected with or incident to this CONTRACT.
- B. The GRANTEE shall indemnify, hold harmless, and defend the DEPARTMENT, its officers, agents and employees against any and all claims, demands, damages, costs, expenses or liability arising out of the acquisition, design, construction, operation, maintenance, existence or failure of the PROJECT.
- C. If the DEPARTMENT is named as a co-defendant, the GRANTEE shall notify the DEPARTMENT and represent it unless the DEPARTMENT elects to represent itself. If the DEPARTMENT undertakes its own defense, it shall bear its own litigation costs, expenses and attorney's fees.

#### ARTICLE V - WAIVER OF RIGHTS

It is the intention of the parties hereto that from time to time either party may waive certain of its rights under this CONTRACT. Any waiver at this time by either party hereto of its rights with respect to a default or any other matter arising in connection with CONTRACT, shall not be deemed to be a waiver with respect to any other default or matter.

#### ARTICLE VI - REMEDIES NOT EXCLUSIVE

The use by either the DEPARTMENT or the GRANTEE of any remedy specified in the CONTRACT for the enforcement of the CONTRACT is not exclusive and shall not deprive the party using such remedy of, or limit the application of, any other remedy provided by law.

#### ARTICLE VII - OPINIONS AND DETERMINATIONS

Where the terms of this CONTRACT provide for action to be based upon the opinion, judgment, approval, review, or determination of either the DEPARTMENT or GRANTEE, such terms are not intended to be and shall never be construed as permitting such opinion, judgment, approval, review, or determination to be arbitrary, capricious, or unreasonable.

#### ARTICLE VIII – ASSIGNMENT, SALE, OR TRANSFER

- A. No assignment, sale, or transfer of this CONTRACT or any part hereof, rights hereunder, or interest herein by GRANTEE shall be valid pursuant to Exhibit C 3.unless and until it is approved in writing by the DEPARTMENT and made subject to such reasonable terms and conditions as the DEPARTMENT may impose.
- B. GRANTEE shall require, as a condition of assignment, sale or transfer of the property on which the PROJECT is constructed, the assignee, purchaser or transferee of the property to assume, in writing, in such manner as shall be satisfactory to the DEPARTMENT, the obligations of this CONTRACT. Failure to comply with this provision shall constitute a default pursuant to ARTICLE XII B of Exhibit B of this CONTRACT

#### ARTICLE IX - SUCCESSORS AND ASSIGNS OBLIGATED

This CONTRACT and all of its provisions shall apply to and bind the successors and assigns of the parties hereto.

#### ARTICLE X - PRIOR TERMINATION

The CONTRACT shall terminate on the date specified in EXHIBIT A, Paragraph 3 of this CONTRACT if (1) the GRANTEE has not met all conditions precedent to disbursement under this CONTRACT by such date, or (2) if no disbursement by the DEPARTMENT of GRANT funds occurs by such date.

#### ARTICLE XI - AUDIT

In addition to the audit requirements specified in Exhibit C, GRANTEE understands and agrees that, as a recipient of Federal Funds, it must comply with any applicable audit requirements imposed by federal law, regulations or policy, such as the Single Audit Act and the reporting requirements set forth in OMB Circular A-135.

#### ARTICLE XII – <u>TERMINATION</u>

#### A. <u>TERMINATION FOR CONVENIENCE</u>

- 1. The DEPARTMENT may terminate this CONTRACT at any time for the convenience of the State upon THIRTY (30) days prior written notice, delivered by certified mail or in person to GRANTEE. Upon notice of such termination, GRANTEE shall, within 30 days, return by check payable to the DEPARTMENT all unexpended grant funds not previously approved for expenditure by the DEPARTMENT.
- 2. GRANTEE may terminate this CONTRACT at any time upon THIRTY (30) days prior written notice, delivered by certified mail or in person to the DEPARTMENT, provided, however, that upon any such termination of the CONTRACT, GRANTEE shall, within thirty (30) days of such termination, reimburse by check payable to the DEPARTMENT

all funds contributed by the DEPARTMENT to the PROJECT on a prorated basis as determined by the DEPARTMENT.

#### B. <u>TERMINATION FOR DEFAULT</u>

The DEPARTMENT may at any time upon NINETY (90) days prior written notice of default, and, when applicable, after having afforded GRANTEE an opportunity to cure any breach pursuant to ARTICLE VII, terminate this CONTRACT if the GRANTEE has failed to abide by any applicable provision of this CONTRACT. In such case, GRANTEE shall, within NINETY (90) days of its receipt of a notice of termination, reimburse by check all funds contributed by the DEPARTMENT to the PROJECT on a prorated basis as determined by the DEPARTMENT.

#### ARTICLE XIII WAIVERS

No delay on the part of any party in exercising any right, power or privilege hereunder shall operate as a waiver thereof, nor shall any written waiver on the part of any party of any right, power or privilege hereunder, preclude any other or further exercise thereof or the exercise of any other right, power or privilege hereunder. A written waiver of any breach of any kind shall not be construed as a waiver of any subsequent breach of the same kind.

#### ARTICLE XIV DISPUTE RESOLUTION

Any dispute arising under the terms of this CONTRACT which is not disposed of within a reasonable period of time by the GRANTEE and DEPARTMENT representatives normally responsible for the administration of this CONTRACT shall be brought to the attention of the Director of the DEPARTMENT or the Director's designee. At the request of either party, the DEPARTMENT shall provide a forum for the discussion of the disputed matter(s). If agreement cannot be reached through the application of high level management attention, either party may assert its other rights and remedies within this CONTRACT in a court of competent jurisdiction.

#### ARTICLE XV WAIVER OF THE STATUTE OF LIMITATIONS

GRANTEE waives the benefit of any limitations affected its liability hereunder or the enforcement thereof to the extent permitted by law.

#### ARTICLE XVI NOTICES

Notices required between the parties shall be deemed to have been given when mailed to the respective addresses herein, first-class postage fully prepaid thereon, unless otherwise required by law.

#### ARTICLE XVII – <u>COMPLIANCE WITH FEDERAL REQUIREMENTS</u>

GRANTEE shall comply with all applicable Federal laws, regulations and policies, including those summarized in Part 523, Chapter 1 of the U.S. Fish and Wildlife Service Handbook. These requirements include provisions for nondiscrimination, environmental standards, historic and cultural preservation, and other administrative guidelines, and are incorporated herein by this reference as if fully set forth.

#### GTC 610

#### EXHIBIT C

#### GENERAL TERMS AND CONDITIONS

1. <u>APPROVAL</u>: This Agreement is of no force or effect until signed by both parties and approved by the Department of General Services, if required. Contractor may not commence performance until such approval has been obtained.

2. <u>AMENDMENT</u>: No amendment or variation of the terms of this Agreement shall be valid unless made in writing, signed by the parties and approved as required. No oral understanding or Agreement not incorporated in the Agreement is binding on any of the parties.

3. <u>ASSIGNMENT</u>: This Agreement is not assignable by the Contractor, either in whole or in part, without the consent of the State in the form of a formal written amendment.

4. <u>AUDIT</u>: Contractor agrees that the awarding department, the Department of General Services, the Bureau of State Audits, or their designated representative shall have the right to review and to copy any records and supporting documentation pertaining to the performance of this Agreement. Contractor agrees to maintain such records for possible audit for a minimum of three (3) years after final payment, unless a longer period of records retention is stipulated. Contractor agrees to allow the auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records. Further, Contractor agrees to include a similar right of the State to audit records and interview staff in any subcontract related to performance of this Agreement. (Gov. Code §8546.7, Pub. Contract Code §10115 et seq., CCR Title 2, Section 1896).

5. <u>INDEMNIFICATION</u>: <u>This section is superseded by Article VI of Exhibit B to this</u> <u>Agreement.</u>

6. <u>DISPUTES</u>: Contractor shall continue with the responsibilities under this Agreement during any dispute.

7. <u>TERMINATION FOR CAUSE</u>: The State may terminate this Agreement and be relieved of any payments should the Contractor fail to perform the requirements of this Agreement at the time and in the manner herein provided. In the event of such termination the State may proceed with the work in any manner deemed proper by the State. All costs to the State shall be deducted from any sum due the Contractor under this Agreement and the balance, if any, shall be paid to the Contractor upon demand.

8. <u>INDEPENDENT CONTRACTOR</u>: Contractor, and the agents and employees of Contractor, in the performance of this Agreement, shall act in an independent capacity and not as officers or employees or agents of the State.

9. <u>RECYCLING CERTIFICATION</u>: The Contractor shall certify in writing under penalty of perjury, the minimum, if not exact, percentage of post consumer material as defined in the Public Revised 03/10/11 GTC 610 - SSR Contracts

Contract Code Section 12200, in products, materials, goods, or supplies offered or sold to the State regardless of whether the product meets the requirements of Public Contract Code Section 12209. With respect to printer or duplication cartridges that comply with the requirements of Section 12156(e), the certification required by this subdivision shall specify that the cartridges so comply (Pub. Contract Code §12205).

10. <u>NON-DISCRIMINATION CLAUSE</u>: During the performance of this Agreement, Contractor and its subcontractors shall not unlawfully discriminate, harass, or allow harassment against any employee or applicant for employment because of sex, race, color, ancestry, religious creed, national origin, physical disability (including HIV and AIDS), mental disability, medical condition (e.g., cancer), age (over 40), marital status, and denial of family care leave. Contractor and subcontractors shall insure that the evaluation and treatment of their employees and applicants for employment are free from such discrimination and harassment. Contractor and subcontractors shall comply with the provisions of the Fair Employment and Housing Act (Gov. Code §12990 (a-f) et seq.) and the applicable regulations promulgated thereunder (California Code of Regulations, Title 2, Section 7285 et seq.). The applicable regulations of the Fair Employment and Housing Commission implementing Government Code Section 12990 (a-f), set forth in Chapter 5 of Division 4 of Title 2 of the California Code of Regulations, are incorporated into this Agreement by reference and made a part hereof as if set forth in full. Contractor and its subcontractors shall give written notice of their obligations under this clause to labor organizations with which they have a collective bargaining or other Agreement.

Contractor shall include the nondiscrimination and compliance provisions of this clause in all subcontracts to perform work under the Agreement.

11. <u>CERTIFICATION CLAUSES</u>: The CONTRACTOR CERTIFICATION CLAUSES (CCC) contained in the document CCC No. 307 are hereby incorporated by reference and made a part of this Agreement by this reference as if attached hereto.

12. <u>TIMELINESS</u>: Time is of the essence in this Agreement.

13. <u>COMPENSATION</u>: The consideration to be paid Contractor, as provided herein, shall be in compensation for all of Contractor's expenses incurred in the performance hereof, including travel, per diem, and taxes, unless otherwise expressly so provided.

14. <u>GOVERNING LAW</u>: This contract is governed by and shall be interpreted in accordance with the laws of the State of California.

15. <u>ANTITRUST CLAIMS</u>: The Contractor by signing this agreement hereby certifies that if these services or goods are obtained by means of a competitive bid, the Contractor shall comply with the requirements of the Government Codes Sections set out below.

a. The Government Code Chapter on Antitrust claims contains the following definitions:

1) "Public purchase" means a purchase by means of competitive bids of goods, services, or materials by the State or any of its political subdivisions or public agencies on whose behalf the Attorney General may bring an action pursuant to subdivision (c) of Section 16750 of the Business and Professions Code.

Revised 03/10/11

GTC 610 - SSR Contracts

2) "Public purchasing body" means the State or the subdivision or agency making a public purchase. Government Code Section 4550.

b. In submitting a bid to a public purchasing body, the bidder offers and agrees that if the bid is accepted, it will assign to the purchasing body all rights, title, and interest in and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. Sec. 15) or under the Cartwright Act (Chapter 2 (commencing with Section 16700) of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, materials, or services by the bidder for sale to the purchasing body pursuant to the bid. Such assignment shall be made and become effective at the time the purchasing body tenders final payment to the bidder. Government Code Section 4552.

c. If an awarding body or public purchasing body receives, either through judgment or settlement, a monetary recovery for a cause of action assigned under this chapter, the assignor shall be entitled to receive reimbursement for actual legal costs incurred and may, upon demand, recover from the public body any portion of the recovery, including treble damages, attributable to overcharges that were paid by the assignor but were not paid by the public body as part of the bid price, less the expenses incurred in obtaining that portion of the recovery. Government Code Section 4553.

d. Upon demand in writing by the assignor, the assignee shall, within one year from such demand, reassign the cause of action assigned under this part if the assignor has been or may have been injured by the violation of law for which the cause of action arose and (a) the assignee has not been injured thereby, or (b) the assignee declines to file a court action for the cause of action. See Government Code Section 4554.

16. <u>CHILD SUPPORT COMPLIANCE ACT</u>: For any Agreement in excess of \$100,000, the contractor acknowledges in accordance with Public Contract Code Section 7110, that:

a. The contractor recognizes the importance of child and family support obligations and shall fully comply with all applicable state and federal laws relating to child and family support enforcement, including, but not limited to, disclosure of information and compliance with earnings assignment orders, as provided in Chapter 8 (commencing with section 5200) of Part 5 of Division 9 of the Family Code; and

b. The contractor, to the best of its knowledge is fully complying with the earnings assignment orders of all employees and is providing the names of all new employees to the New Hire Registry maintained by the California Employment Development Department.

17. <u>UNENFORCEABLE PROVISION</u>: In the event that any provision of this Agreement is unenforceable or held to be unenforceable, then the parties agree that all other provisions of this Agreement have force and effect and shall not be affected thereby.

18. <u>PRIORITY HIRING CONSIDERATIONS</u>: If this Contract includes services in excess of \$200,000, the Contractor shall give priority consideration in filling vacancies in positions funded

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GTC 610 - SSR Contracts

by the Contract to qualified recipients of aid under Welfare and Institutions Code Section 11200 in accordance with Pub. Contract Code §10353.

#### 19. <u>SMALL BUSINESS PARTICIPATION AND DVBE PARTICIPATION REPORTING</u> <u>REQUIREMENTS</u>:

a. If for this Contract Contractor made a commitment to achieve small business participation, then Contractor must within 60 days of receiving final payment under this Contract (or within such other time period as may be specified elsewhere in this Contract) report to the awarding department the actual percentage of small business participation that was achieved. (Govt. Code  $\S$  14841.)

b. If for this Contract Contractor made a commitment to achieve disabled veteran business enterprise (DVBE) participation, then Contractor must within 60 days of receiving final payment under this Contract (or within such other time period as may be specified elsewhere in this Contract) certify in a report to the awarding department: (1) the total amount the prime Contractor received under the Contract; (2) the name and address of the DVBE(s) that participated in the performance of the Contract; (3) the amount each DVBE received from the prime Contractor; (4) that all payments under the Contract have been made to the DVBE; and (5) the actual percentage of DVBE participation that was achieved. A person or entity that knowingly provides false information shall be subject to a civil penalty for each violation. (Mil. & Vets. Code § 999.5(d); Govt. Code § 14841.)

#### 20. LOSS LEADER:

Pursuant to Public Contract Code Section 10344, if this contract involves the furnishing of equipment, materials, or supplies then it is unlawful for any person engaged in business within this state to sell or use any article or product as a "loss leader" as that term is defined in Section 17030 of the Business and Professions Code.

## **Casitas Municipal Water District Monthly Cost Analysis** 2010/2011

04/06/2011

2003/2004

2004/2005

2005/2006

2006/2007

2007/2008

2008/2009

2009/2010

July

August

September

October

November

December

January

Feburary

March

April

May

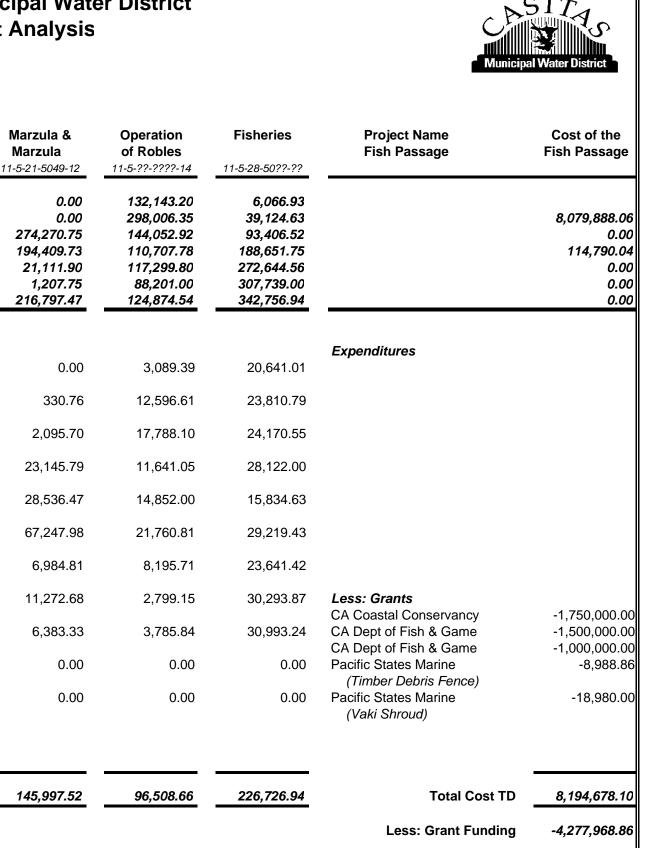
June

Total Cost YTD

Total Project Cost

853,795.12

1,111,794.25



6,505,620.76 Total: Operation of Robles, Fisheries and Fish Passage

**Total Project Cost** 

Prepared by dcollin 04/06/2011

1,477,117.27

3,916,709.24



### **Casitas Municipal Water District**

Interdepartmental Memorandum

To: Steve Wickstrum, General Manager

From: Scott Lewis, Fisheries Program Manager

Subject: Fishery Management at Lake Casitas.

Date: 29 March 2011

This update reports on initial results from the angler opinion and creel surveys, habitat and spawning surveys, and future actions.

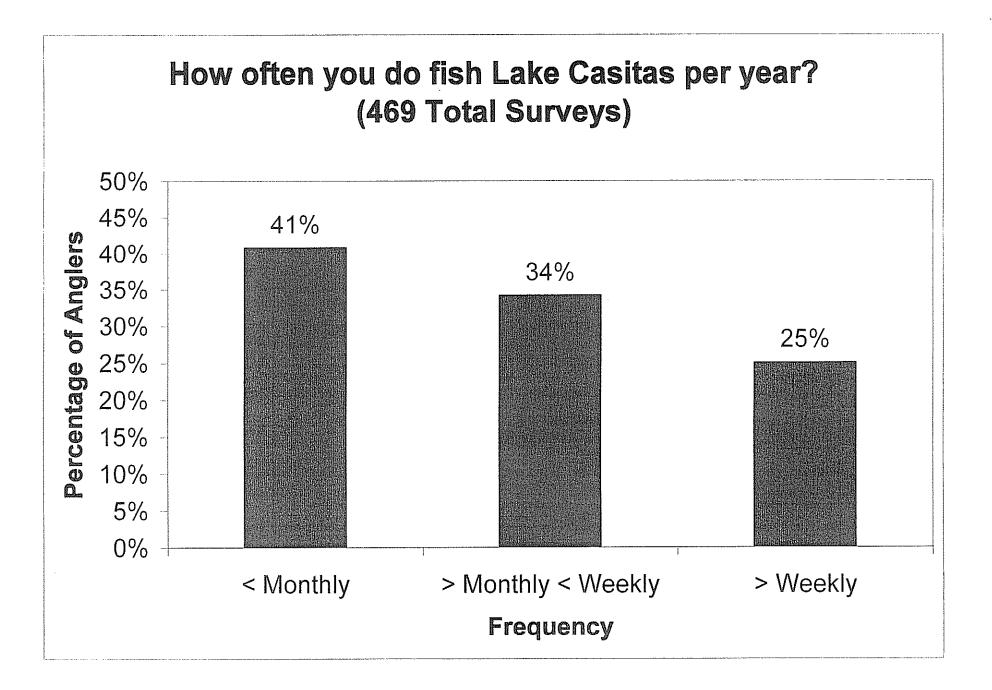
**Angler Opinion Surveys**—The angler opinion surveys were started beginning in October of 2010. A total of about 470 angler opinion surveys were completed through January of 2011 (see attached figures). Approximately 60% of the anglers were fishing more than once per month. Of the anglers surveyed, approximately equal numbers live within the district as those outside of the district. The highest percentage of anglers come from Ventura at about 30%, and about equal numbers come from Ojai, Oxnard, and Oak View at 10%. Bass and trout represent the vast majority of what anglers are targeting at 80%. Half of the anglers surveyed said they release the fish they catch. About 75% of the anglers stated that their fishing experience at the lake was average or excellent.

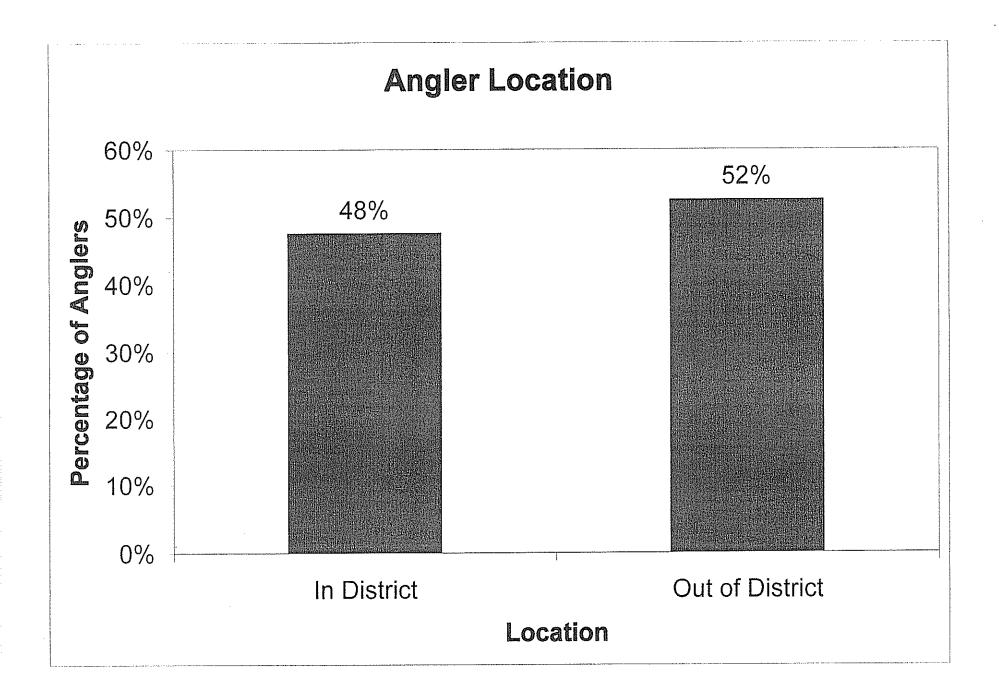
**Creel Surveys**—The creel surveys were conducted over the same time as the opinion surveys. A total of 1,637 anglers fished about 6,000 hours during the survey period. This represents about 90% of the anglers targeting bass or trout. A total of 1,815 fish were caught during this period by the surveyed anglers; bass and trout represented 93% of the fish caught. The catch rate (catch of fish per hour) for both bass and trout was about 0.3 fish per hour. The percentage of caught fish harvested for bass was only 3% and 70% for trout.

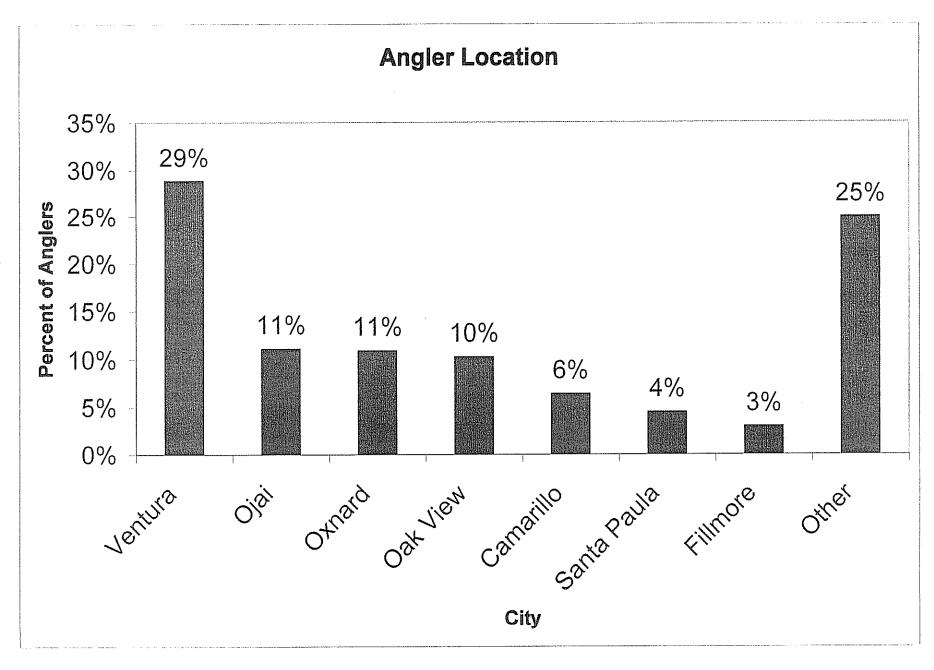
**Spawning Surveys**—Spawning surveys were started in February and are continuing twice per month to track relative numbers and timing through the spawning period.

**Habitat Surveys**—Shoreline habitat surveys have been completed for the entire lake. This will be used to determine potential spawning habitat availability and identify areas for potential improvement if needed.

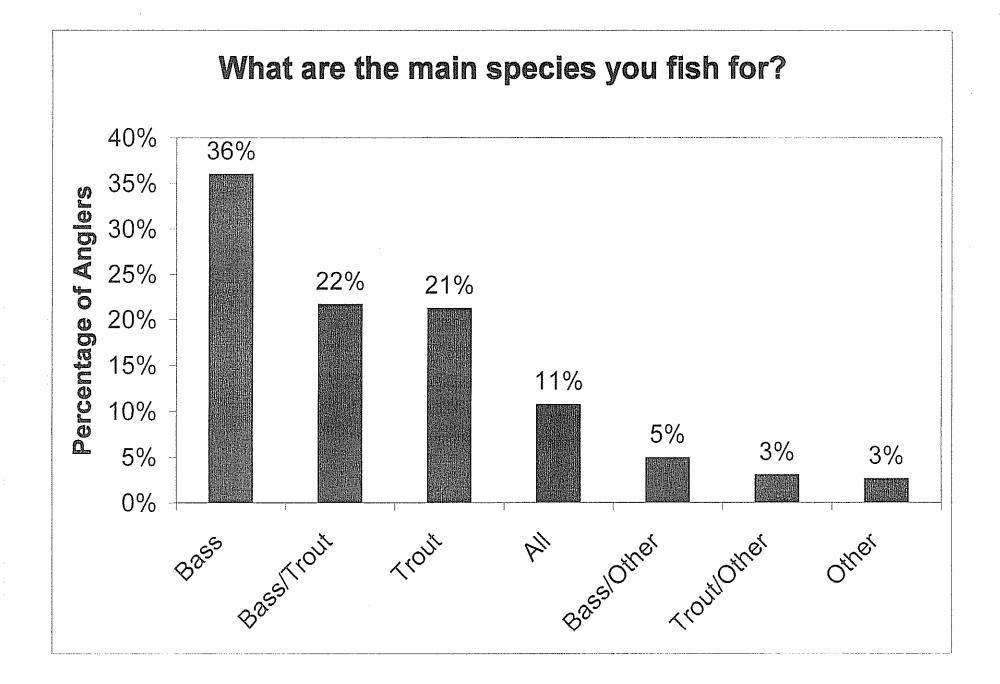
**Future Actions**—The spawning surveys will be continued through the spawning season and will be conducted annual. The opinion and creel surveys will be conducted one week each month through approximately September of this year to complete one full year to determine seasonal trends. At that time, the future sampling frequency will be determined to capture important trends. A draft of the Lake Casitas Fishery Management Plan will be updated to incorporate this first year of data and discuss implications for future management.

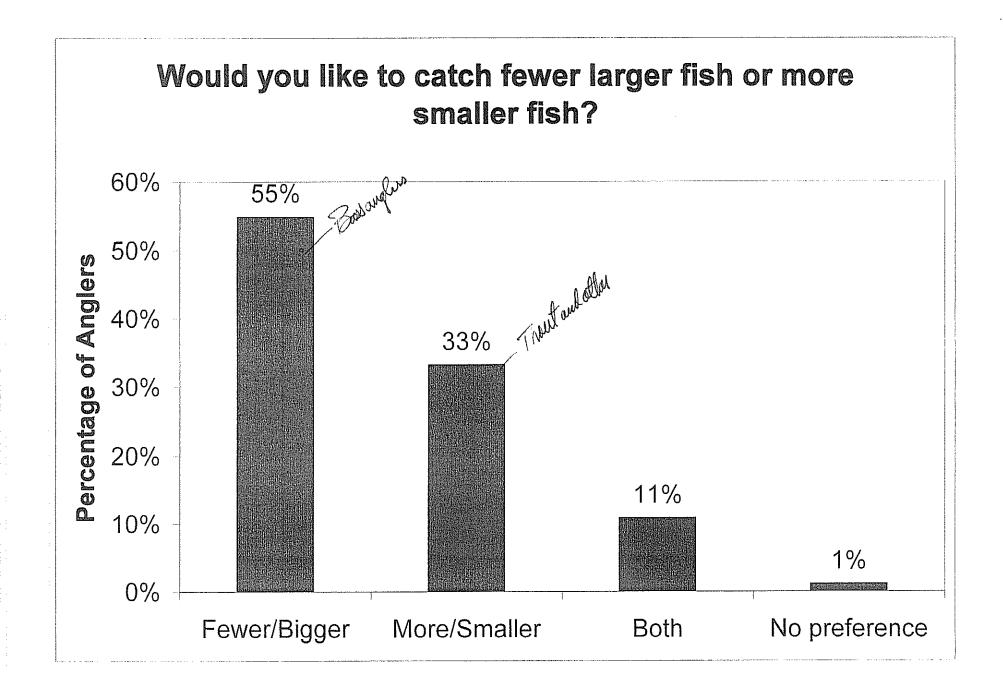


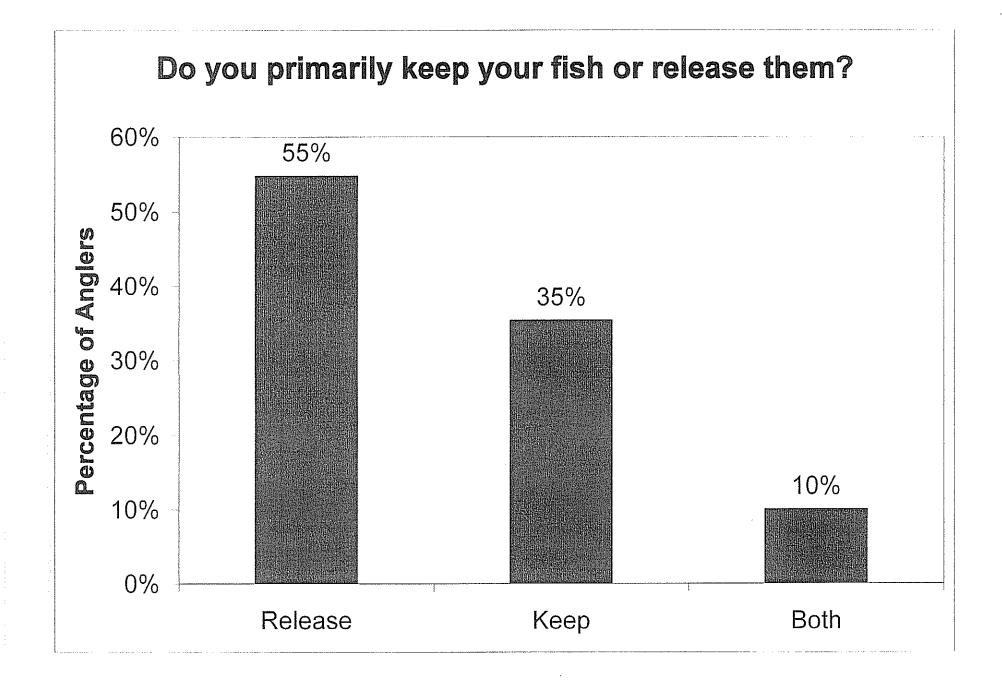


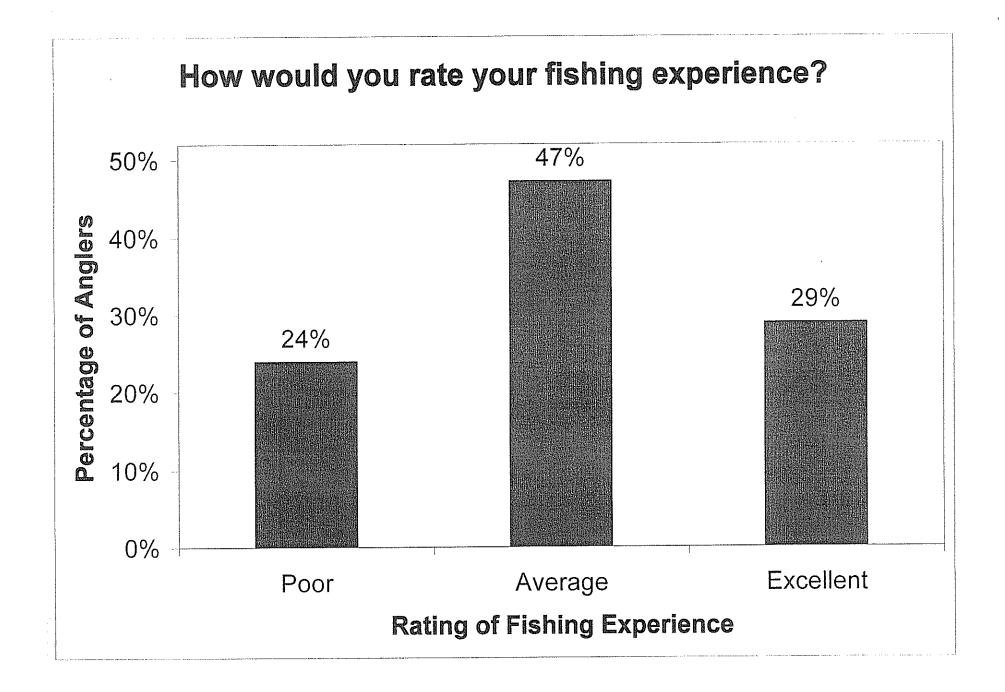


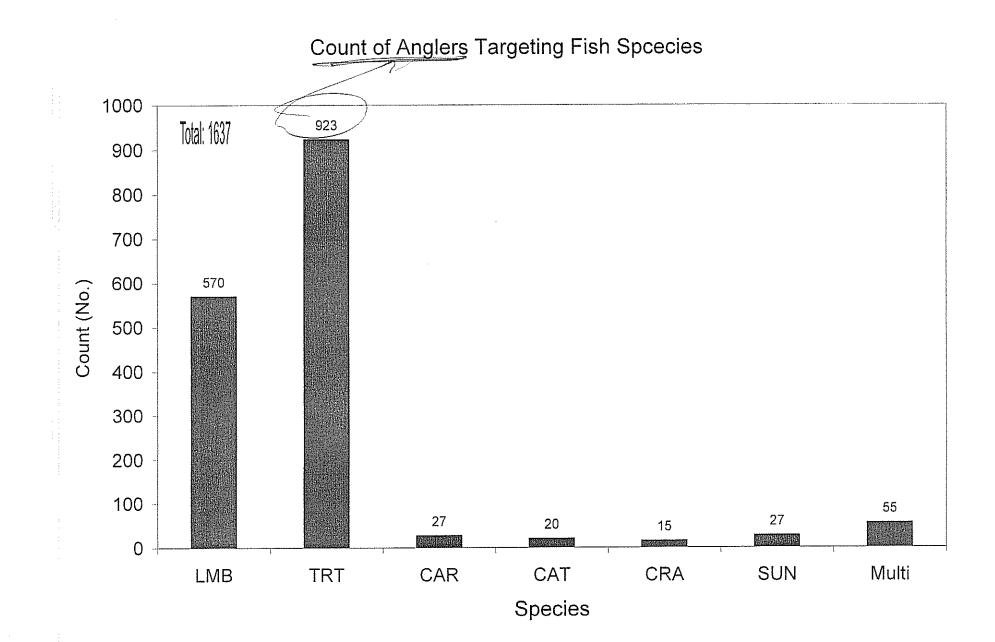
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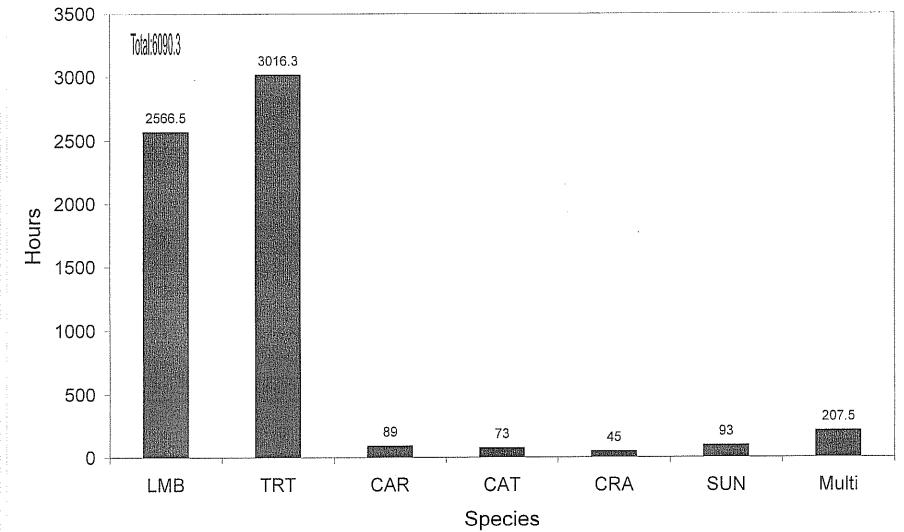




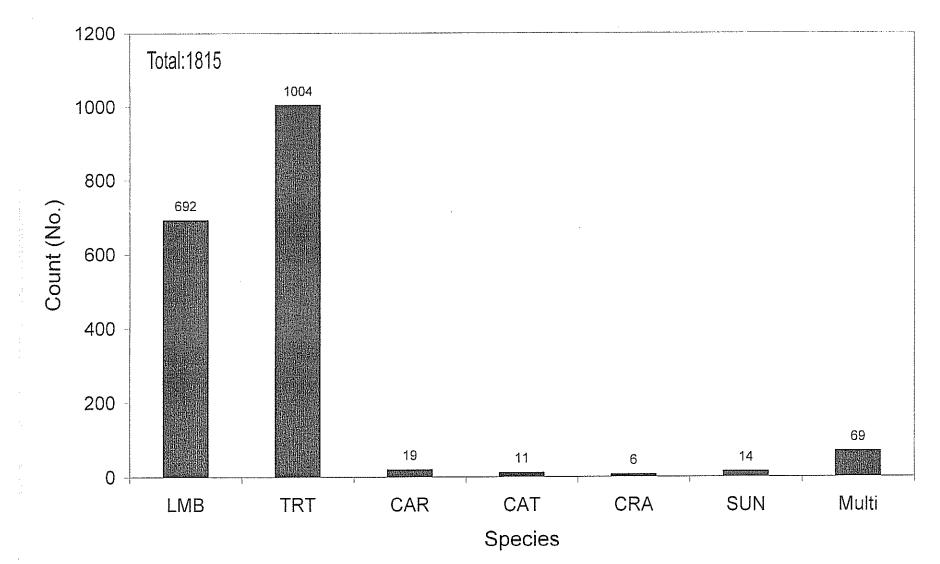




## Angling Hours Targeting Fish Species

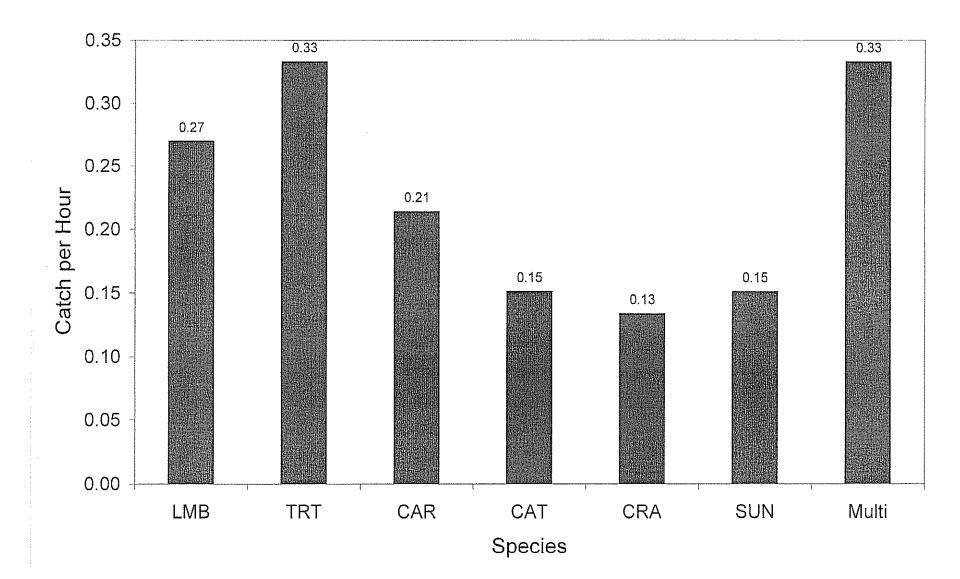


Count of Fish Caught



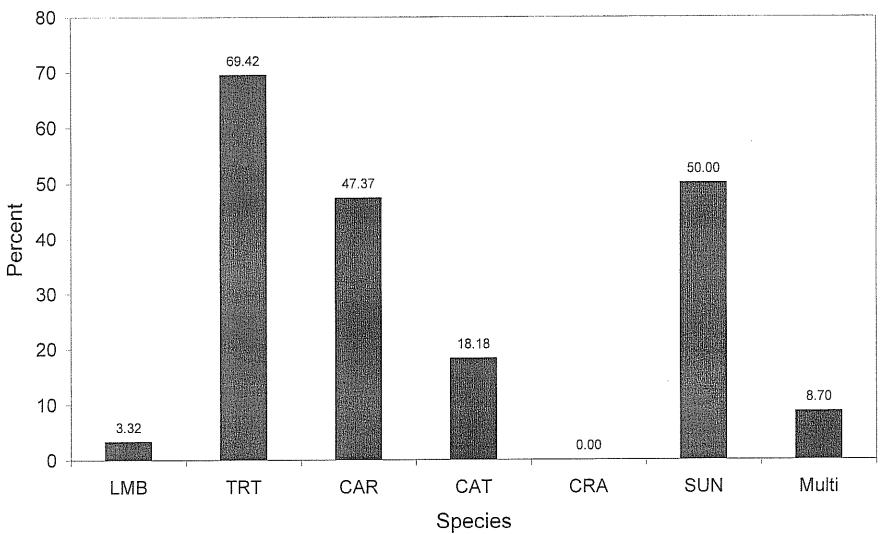
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## Catch Per Unit Effort



. .

Percent of Fish Kept



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April 4, 2011

County of Ventura – Resource Management Agency Chris Stephens, Agency Director 800 S. Victoria Avenue Ventura, California 93009

Dear City of Ventura Water Customer,

As required by State Law, the City of Ventura is currently updating its Urban Water Management Plan for 2010, and has hired Kennedy/Jenks Consultants to assist with its preparation. The Ventura City Council adopted the previous plan in December 2005.

CITY OF

The City Council will conduct a Public Hearing to discuss the City's update of the Urban Water Management Plan at its regularly scheduled meeting on June 6, 2011 at 6 pm. This hearing will include information about present and proposed future measures, programs and policies to help achieve water use reductions. (This notification satisfies requirements of the California Water Code section 10621(b). The Council meeting will satisfy the requirements of the California Water Code section 10642.)

All interested parties are invited to attend, participate and speak at the meeting. The City's draft 2010 Urban Water Management Plan will be available for review prior to the Council meeting. Information regarding access to the draft plan as well as updates to the process will be available on the City's website at www.cityofventura.net/h2o.

For additional information, please feel free to contact Karen Waln, Management Analyst, City of Ventura, at (805) 677-4128.

Sincerely,

1 muz / 1/1/1

Mary Walsh, Acting Water Director

CC: Casitas Municipal Water District, Steve Wickstrom United Water Conservation District, Michael Solomon County of Ventura – FCGMA, Gerhardt Hubner City of Oxnard, Water Resources, Tony Emmert City of Ventura, Community Development Department, Jeff Lambert -110B » Sunday, March 27, 2011 » THE STAR

Nathan

Kearney,

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his dad,

Bryan Ke-

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Fun Fish-

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Recreation

RICHARD OUINN/

the Lake

Casitas

Area.

SPECIAL TO

THE STAR

the Family

help from

# Family Fun Fishing Day nets plenty of smiles

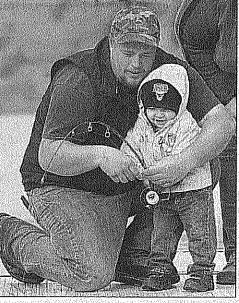
By Kit Stolz Special to The Star

The rain let up on Saturday morning long enough for an estimated crowd of 800 kids, parents, grandparents and friends from all over Ventura County and as far away as Palmdale and Orange County to fish for free at the seventh annual Family Fun Fishing Day at Lake Casitas.

According to park service officer Rob Weinerth, who supervised the event with fellow officer Aaron Wall, 2,100 hatchery fish approved by California Fish and Game officials were brought in three days earlier and stocked in a "fish corral." The corral was created by dropping net around the inside of the small boating pier shaped like a capital letter "E."

Kids fished in the watery corral, with the assistance of their parents. Volunteers from the Rio Vista High School Fishing Club and from the Kiwanis Club of Ventura helped bait hooks, untangle lines and snare the fish, which were lifted flopping out of the water in nets.

"These are good-quality tailwalkers, brought in from Nebraska," Wein-



erth said. "They can't reproduce, so they can't become an invasive species, but also they're good eating, with pink meat like salmon."

The fish delighted the anglers, many of whom were fishing for the first <sup>-</sup> time in their lives. The crowd waiting in line and watching on the pier cheered as Susie Sanders, 4, pulled a fish weighing an estimated five pounds out of the water, with the assistance of her parents.

"I caught the biggestl" she crowed.

"That fish is about as big as you are, Susie," said her mother, Melissa Sanders, a few minutes later, as she looked at the rainbow trout about two feet long, wriggling in a plastic bag. She stood on the shore with her son Jimmy and Jimmy's best friend Cory Sandoval, visiting from Palmdale. "What are you going to do with it?" she asked her

#### daughter. "I think I will eat it!"

said Susie proudly. "Success at an event like this is seeing the smile on a kid's face when he or she catches his first fish," said Wall. "Even if we just had one kid catch a fish, that would still count as a success. It's always exciting to come back to a place where you caught your first fish, and I know a lot of these kids will come back."

The fish cost about \$8,000, he said, paid for by donations from the Lake Casitas Improvement Association, to promote fishing at the lake.

"I like fishing because I like getting out here, seeing the scenery. It takes all the stress away," said veteran fisherman Francisco Zuniga of Ventura, attending the event with his wife Celia and daughter Natalie. "If you catch anything, it's a bonus. We're hoping Natalie gets into it too." At 12:30 the event was

declared over and the

always exciting to come nets lifted so the remainback to a place where you ing fish could swim away,

perhaps to be caught some other day.

# More than 2,000 attend safety day at Lake Casitas

## Henry Goldman OVN contributor

Lake Casitas held its sixth annual Family Fun Fishing Day last Saturday, with about 2,200 adults and children attending this year's trout fishing evenť,

To kick off the event, a Coast Guard helicopter flew over Lake Casitas and lowered a crew member down to the water to demonstrate how a rescue would take

place on the lake. After fishing, the chil-dren visited the Division 07 Coast Guard Auxiliary booth where they had the opportunity of putting on and learning about the proper use of a life jacket. After properly wearing the life jacket they received a signed Safe Boating Certificate stating that they will always wear a life jacket properly when in a boat. They were given coloring books and other goodies as well.

The children then went aboard the Coast Guard's 25-foot rescue boat, where they were shown the inside and got a

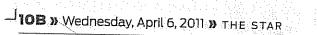
chance to sit in the when for boating in the driver's seat. Coast Guard crew members aboard the Adults had the opportupatrol boat explained what the boat is used for, and offered safety hints

nity to sign up for public education classes and free vessel examination.



Photo submitted

Coast Guard Auxiliarist Carol Lumley shows a child how to correctly wear a life jacket.





#### Ralph J. Coolman, Ventura

## **Kids' fishing event**

I want to thank the people and agencies responsible for putting on the recent fishing event at the Lake Casitas Recreation Area. I took my son and friend's son to the event. I thought it was smoothly run, the boys had a blast and we had a delicious trout dinner that evening.

They also enjoyed all the agencies that were on hand - Fire Department and Coast Guard. The water rescue had the boys jumping up and down with excitement. I extend my thanks to those agencies for taking time out to participate.



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# California's drought is officially over

By Zeke Barlow

Originally published 04:47 p.m., March 30, 2011 Updated 08:10 p.m., March 30, 2011

Gov. Jerry Brown on Wednesday declared an end to the state's three-year drought after snow pack measurements in the Sierra Nevada showed it at 165 percent of normal for this time of year.

The announcement ends drought-related states of emergency declared in 2008 and 2009.

A series of unexpected storms dumped rain and snow across the state, filling reservoirs and giving a respite to the water managers who were eyeing dwindling supplies.

"This is good news all around," said Eric Bergh, resources manager for Calleguas Municipal Water District, which wholesales imported state water to much of eastern Ventura County. "This is an amazing time in the water world, no question about it."

Lake Casitas, which stores water for Ventura and Ojai, is 85 percent full, the highest it has been since 2006. It rose about 12 percent this year, 3 percent of which happened during the storms earlier this month.

Officials from the State Water Project, which delivers water from Northern California to points south, said 70 percent of requested deliveries will be made available, a number that is likely to rise as snow melts.

This season's wet winter was unexpected, as many were forecasting another dry year when La Niña conditions were lining up along the equator.

"In terms of rainfall, La Niña turned out to be a stud," said Bill Patzert, a climatologist at the Jet Propulsion Lab in Pasadena. There was an 82 percent probability that this winter was going to be a dry one.

Instead, two storm patterns from the north — one in December and another in March — turned this winter into a wet one. Ventura got 18.7 inches of rain this season — 143 percent of normal; Thousand Oaks got 15.8 inches — 113 percent of normal.

"Everywhere in the county is above normal," said Scott Holder, with the Ventura County Watershed Protection District.

Skiers and snowboarders at Mammoth Mountain have been loving it as the resort area

got a record amount of snow.

"Jerry Brown has a lot of problems, but for now, he's right" that we are out of the drought, Patzert said.

But one good year doesn't solve the many water woes Southern California will continue to face in the future, officials said.

"While this season's storms have lifted us out of the drought, it's critical that Californians continue to watch their water use," Brown said in a news release. "Drought or no drought, demand for water in California always outstrips supply. Continued conservation is key."

Bergh said Metropolitan Water District of Southern California, which supplies Calleguas with imported water from Northern California, is still going to increase rates, which means Calleguas will, too. Customers could see their rates increase by as much as 10 percent a year.

Bergh said the increase has little to do with how much water is flowing through the pipes as much as it is the fact that the pipes are getting old and need replacing. Repairing the system is going to raise Metropolitan's capital costs from \$150 million to \$400 million a year. Calleguas also is working on repairing its decades-old system. Those costs get passed on to the consumer.

Managers hope any water conservation goals that were reached in recent years are not lost.

Casitas spokesman Ron Merckling said one wet winter is always good, but officials look at 20-year water cycles in terms of the lake levels.

"We know we need to be very vigilant about water conservation because the long-term drought could start today," said Merckling.

Mike Solomon, general manager of United Water Conservation District, which supplies water to the Oxnard Plain, said Lake Piru is up to 55,000 acre-feet, though still 25,000 acre-feet shy of capacity.

A host of challenges remain beyond weather in delivering water. The state must find a way to work with the restrictions because of the endangered delta smelt and salmon in the Sacramento-San Joaquin River Delta. Solomon also is looking at increased restrictions because of the steelhead trout and having to do an expensive retrofit to the Freeman Diversion on the Santa Clara River to allow steelhead to get around the dam.

Solomon said a longer-term solution is needed for all of Southern California.

"We can't keep hoping the rain will bail us out each time," he said.





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# New proposal on how to tear down Matilija Dam unveiled

By Zeke Barlow

Originally published 07:56 p.m., April 6, 2011 Updated 08:15 p.m., April 6, 2011

After negotiations over how to tear down Matilija Dam reached a stalemate last year, a new proposal is being examined on how to remove the massive amount of sediment built up behind the defunct dam near Ojai.

Removing the dam itself is the easy part; the challenge is moving the 2 million cubic yards of fine sediment built up behind it in a way that is cost-effective, and doesn't destroy the water supply to Lake Casitas, which stores water for Ventura.

An idea floated last year to cement the sediment into the banks of Matilija Creek was resisted by environmental groups. A professional facilitator was called in to help the many groups try to find a workable solution to the sediment issue.

Last week, after a series of meetings, the groups agreed to explore another way to store the sediment, but acknowledged funding the project is harder than ever and it will likely be years before the first shovel of dirt is moved.

"It'll be nice to see this thing done before I retire," half-joked Jeff Pratt, head of the Ventura County Public Works Department, which is leading the project. "The big question is funding."

The new proposal would involve putting a pipeline into the creek and moving the water away from the dam, drying up the dirt, sand and silt behind it. A massive trough would be dug through the sediment, mimicking a natural meandering creek. The sediment would be placed in large piles lining the creek for about a mile, then covered with vegetation where it would permanently remain. The aim would be to create a natural stream contour.

The theory is that because much of the 2 million cubic yards of sediment would be put into the piles, it wouldn't have to be moved downstream, which would add \$20 million to the project that was already estimated at \$139 million. Some of the sediment would still have to be moved.

But this is all on paper.

A host of studies need to be done to see if this proposal would work or if it would stay within the \$139 million budget. One of the reasons the sediment was going to be

slurried downstream was so it could avoid the Los Robles diversion on the Ventura River, which sends water to Lake Casitas. Much of the sediment built up behind the dam is rich in methane, nitrogen and a host of other things that has potential to flow into Lake Casitas. The new proposal would keep much of that sediment upstream.

"The district is supportive of the restoration project, but it's a matter of doing it correctly and minimizing the risk to water supply, the water quality and the habitat of the river," said Steve Wickstrum, general manager of Casitas Municipal Water District. "We need to make sure we are not shifting the risk."

Paul Jenkin, founder of the Matilija Coalition that has been fighting to get the dam taken down, said the new proposal is a step in the right direction.

"If we can get these design issues worked out and come up with a solid agreement what we are going to do, we can make this project happen," he said.

However, the federal government has not appropriated any money, and when budget times are hard in Washington, D.C., the projects' backers realize they are many years from getting it started.

Pratt and Jenkin said had the project's design been finalized and agreed upon earlier, it may have been under way by now with the help of stimulus money.

Meanwhile, silt continues to build up behind the dam — which will cost more money to move as the project lingers.

The group agreed to look into the feasibility of lowering the height of the dam so any additional sediment could flow downstream.



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## Ojai Valley News • Wednesday, April 6, 2011 A5

## Removing fence is common sense

JIM HINES, VENTURA

My trip to enjoy the beauty of Lake Casitas last Sunday turned out to be a journey into sadness. On Santa Ana Road north of the lake, about six other motorists and I watched in disbelief as a young deer walked panic-stricken in the middle of the road, trying so hard to find a way around the 10-foot fence that Casitas Water District has erected to keep wildlife out of the lake area. The doe walked slowly for about a quarter of a mile and finally gave up, staggering down an embankment on the north side of the road, perhaps to die of thirst.

Having lived next to Lake Casitas for about 40 years I have never seen as many dead animals north of Santa Ana Road as I have these past two weeks. Nature's creatures are giving birth to their young now, and the young cannot get water — left to die a slow, painful death.

Please, why cannot common sense prevail? The fence stops wildlife and then wildlife dies. If I may, I want to borrow the words of President Reagan regarding the Berlin Wall— Casitas Water District, "Tear down this fence!" • A reader sends a thumbs-up to Matilija Veterinary Hospital for always taking such good care of our cats.

UMDS up, down

• A reader sends a thumbs-up to the Casitas Municipal Water District maintenance crew for working hard, long, long hours to fix a busted water pipe on Chumash Road.

• A reader sends a thumbs-down to the two young men who came to his house and scammed his sister out of \$100 on March 22. "The one who made the pitch for a charity that would give books to children, and him a trip if he got enough donations, said he lived in our neighborhood, had served in the Marines and wore his right arm in a sling. He was tall and muscular, one of the tattoos on his left arm depicted a koi and the company listed on the 'receipt' he gave my sister is phony: Coast to Coast Sales, Inc."

A reader sends a thumbs-down to Casitas Water for losing years' worth of water due to poorly designed screens at the Robles Diversion.
 A reader sends a thumbs-down to Channel Islands Helicopters for the formation of helicopters that circled at low altitude for hours over Ojai, presumably to catch a glimpse of Reese Witherspoon's wedding. "Is a little respect and decency to the wedding participants and the rest of the town Ojai too much to ask?"

• A reader sends a thumbs-down to the live Ojai Webcam. "This has to be the most unappealing view of Ojai that could be found, especially when the traffic is heavy."

• A reader sends a thumbs-down to the driver and passenger of a white VW Jetta. "Did you need to drive so aggressively on the 33 to the point where you nearly caused a three-car accident on April 1? Throwing your drink at my car was not only inconsiderate, but also another example of poor use of judgment. Maybe my note will save you (and others) a future accident."

• A reader sends a thumbs-down to Wendell H. Jones for yet another letter to the editor from someone who just does not get it. "You fail to mention that your figure of \$22 per person is all paid by property owners, not 'everyone.' Once again not telling the whole story. Also, the tax you are asking for is a 'temporary' tax, not designed to be permanent or extended. Property owners are sick and tired of being the bank. Get over it."

• A reader sends a thumbs-down to the idiots who do not leash their dog(s) on Shelf Road. "We have a bassett-fox hound who is very social, but when seeing another dog run toward us he will protect us. He is non-aggressive to other dogs on leashes. I have had to get in the middle of dogfights because of these irresponsible people who don't leash. Learn to read and leash your dogs!"

Submit online at thumbs@ojaivalleynews.com

Your name and a telephone number must be included for consideration, though they will not be published.

#### CASITAS MUNICIPAL WATER DISTRICT TREASURER'S MONTHLY REPORT OF INVESTMENTS 04/06/11

| Type of<br>Invest | Institution                        | CUSIP      | Date of<br>Maturity | Amount of<br>Deposit | Current<br>Mkt Value | Rate of<br>Interest | Date of<br>Deposit | % of<br>Portfolia      | Days to<br>Maturity | Weighed<br>Average<br>Days to<br>Maturity |
|-------------------|------------------------------------|------------|---------------------|----------------------|----------------------|---------------------|--------------------|------------------------|---------------------|---|
| *TB               | Federal Home Loan Bank             | 3133XS4S40 | 09/16/11            | \$726,316            | \$711,242            | 3.625%              | 07/01/10           | 5.77%                  | 160                 | 9   |
| *TB               | Federal Home Loan Bank             | 3133XSP930 | 12/13/13            | \$743,750            | \$731,242            | 3.125%              | 07/01/10           | 5.93%                  | 967                 | 57  |
| *TB               | Federal Home Loan Bank             | 3133XWNB10 | 06/12/15            | \$729,603            | \$726,859            | 2.875%              | 07/01/10           | 5.93 <i>%</i><br>5.90% | 1506                | 89  |
| тв<br>*ТВ         | Federal Home Loan Bank             |            |                     |                      | . ,                  |                     |                    |                        |                     |   |
|                   |                                    | 3133XWW470 | 03/09/12            | \$707,315            | \$705,117            | 1.125%              | 06/30/10           | 5.72%                  | 333                 | 19  |
| *TB               | Federal Home Loan Bank             | 3134A4VG60 | 11/17/15            | \$807,683            | \$774,228            | 4.750%              | 07/19/10           | 6.28%                  | 1661                | 104                                       |
| *TB               | Federal Home Loan MTG Corp         | 3137EABS70 | 09/27/13            | \$766,605            | \$750,358            | 4.125%              | 07/01/10           | 6.09%                  | 891                 | 54  |
| *TB               | Federal Home Loan MTG Corp         | 3137EACD90 | 07/28/14            | \$739,907            | \$730,632            | 3.000%              | 07/01/10           | 5.93%                  | 1192                | 71  |
| *TB               | Federal Home Loan MTG Corp         | 3137EACE70 | 09/21/12            | \$723,646            | \$714,987            | 2.125%              | 06/30/10           | 5.80%                  | 525                 | 30  |
| *TB               | Federal Home Loan MTG Corp         | 3137EACF40 | 12/15/11            | \$706,398            | \$704,067            | 1.125%              | 06/30/10           | 5.71%                  | 249                 | 14  |
| *TB               | Federal Natl MTG Assn              | 31398AYY20 | 09/16/14            | \$739,123            | \$731,612            |                     | 07/01/10           | 5.93%                  | 1240                | 74  |
| *TB               | US Treasury Inflation Index NTS    | 912828JE10 | 07/15/18            | \$1,055,030          | \$1,091,942          | 1.375%              | 07/06/10           | 8.86%                  | 2619                | 232                                       |
| *TB               | US Treasury Notes                  | 912828JW10 | 12/31/13            | \$709,352            | \$705,691            | 1.500%              | 04/01/10           | 5.72%                  | 985                 | 56  |
| *TB               | US Treasury Notes                  | 912828LZ10 | 11/30/14            | \$718,129            | \$711,375            | 2.125%              | 07/01/10           | 5.77%                  | 1314                | 76  |
| *TB               | US Treasury Notes                  | 912828MB30 | 12/15/12            | \$709,707            | \$705,222            | 1.125%              | 06/30/10           | 5.72%                  | 609                 | 35  |
| *TB               | US Treasury Inflation Index NTS    | 912828MF40 | 01/15/20            | \$1,041,021          | \$1,073,519          | 1.375%              | 07/01/10           | 8.71%                  | 3159                | 275                                       |
| *TB               | US Treasury Notes                  | 912828ML10 | 12/31/11            | \$707,191            | \$703,913            | 1.000%              | 06/30/10           | 5.71%                  | 265                 | 15  |
|                   | Accrued Interest                   |            |                     | \$58,062             | \$55,514             |                     |                    |                        |                     |   |
|                   | Total in Gov't Sec. (11-00-1055-0  | 0&1065]    |                     | \$12,388,838         | \$12,327,526         |                     |                    | 85.22%                 |                     |   |
| *CD               | CD -                               |            |                     | \$0                  | \$0                  | 0.000%              |                    | 0.00%                  |                     |   |
|                   | Total Certificates of Deposit: (11 | .13506     |                     | \$0                  | \$0                  |                     |                    | 0.00%                  |                     |   |
| **                |                                    |            | N/A                 |                      |                      | 0.400/              | Fatimated          |                        |                     |   |
|                   | LAIF as of: (11-00-1050-00)        |            |                     | \$0                  | \$0                  | 0.46%               | Estimated          | 0.00%                  |                     |   |
| ***               | COVI as of: (11-00-1060-00)        |            | N/A                 | \$2,137,397          | \$2,137,397          | 0.89%               | Estimated          | 14.78%                 |                     |   |
|                   | TOTAL FUNDS INVESTED               |            |                     | \$14,526,236         | \$14,464,923         |                     |                    | 100.00%                |                     |   |
|                   | Total Funds Invested last report   |            |                     | \$14,526,236         | \$14,553,698         |                     |                    |                        |                     |   |
|                   | Total Funds Invested 1 Yr. Ago     |            |                     | \$16,552,777         | \$16,552,777         |                     |                    |                        |                     |   |
| ****              | CASH IN BANK (11-00-1000-00) EST   |            |                     | \$2,138,736          | \$2,138,736          |                     |                    |                        |                     |   |
|                   | CASH IN Western Asset Money Marke  |            | \$31                | \$31                 | 0.470%               |                     |                    |                        |                     |   |
|                   | TOTAL CASH & INVESTMENTS           |            |                     | \$16,665,003         | \$16,603,691         |                     |                    |                        |                     |   |
|                   | TOTAL CASH & INVESTMENTS 1 YR AG   | GO         |                     | \$16,582,195         | \$16,582,195         |                     |                    |                        |                     |   |
| *CD               | CD - Certificate of Deposit        |            |                     |                      |                      |                     |                    |                        |                     |   |
| *TB               | TB - Federal Treasury Bonds or Bil | ls         |                     |                      |                      |                     |                    |                        |                     |   |

\*\* Local Agency Investment Fund

\*\*\* County of Ventura Investment Fund

Estimated interest rate, actual not due at present time.

\*\*\*\* Cash in bank

No investments were made pursuant to subdivision (i) of Section 53601, Section 53601.1 and subdivision (i) Section 53635 of the Government Code. All investments were made in accordance with the Treasurer's annual statement of investment policy.