# **Board Meeting Agenda**

Russ Baggerly, Director Mary Bergen, Director Bill Hicks, Director Pete Kaiser, Director James Word, Director

# CASITAS MUNICIPAL WATER DISTRICT January 11, 2012 3:00 P.M. – DISTRICT OFFICE

Right to be heard: Members of the public have a right to address the Board directly on any item of interest to the public which is within the subject matter jurisdiction of the Board. The request to be heard should be made immediately before the Board's consideration of the item. No action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of ¶54954.2 of the Government Code and except that members of a legislative body or its staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights under section 54954.3 of the Government Code.

- 1. Public Comments
- 2. General Manager comments.
- Board of Director comments.
- 4. Consent Agenda
  - a. Minutes of the December 14, 2011 Board Meeting.
  - b. Resolution approving memberships for 2012.
  - c. Recommend approval of a purchase order to Rogue Jet Boatworks in the amount of \$79,525.88 for the manufacture and delivery of a patrol boat to satisfy the Department of Boating and Waterways grant #11-204-750.

RECOMMENDED ACTION: Adopt Consent Agenda

- 5. Bills
- 6. Committee/Manager Reports
  - a. Water Resources Committee Minutes
  - b. Finance Committee Minutes

7. Resolution Awarding a contract to Oilfield Electric Inc in the amount of \$147,195.00 for the Pump Plant Transformer Replacement, Specification 11-350.

# RECOMMENDED ACTION: Adopt Resolution

8. Resolution authorizing the easement documents for the Rincon 2(M) Pipeline Replacement Project.

# RECOMMENDED ACTION: Adopt Resolution

9. Resolution accepting offer of dedication of water lateral extension and service installations for Thomas and Leanna Kennedy at Old Grade Road, Ventura.

# RECOMMENDED ACTION: Adopt Resolution

10. Resolution awarding a contract to BC Rincon Construction Inc. in the amount of \$116,335.74 for Lake Casitas Recreation Area Road Maintenance.

# RECOMMENDED ACTION: Adopt Resolution

- 11. Information Items:
  - a. Monthly Cost Analysis for operation of Robles, fisheries and fish passage.
  - b. Recreation Area Report for November.
  - c. News Articles.
  - d. Investment Report.
- 12. Closed Session
  - a. (Govt. Code Sec. 54956.9 (c))
    Conference with Legal Counsel Anticipated Litigation (One case).
- 13. Adjournment

If you require special accommodations for attendance at or participation in this meeting, please notify our office 24 hours in advance at (805) 649-2251, ext. 113. (Govt. Code Section 54954.1 and 54954.2(a).

# Minutes of the Casitas Municipal Water District Board Meeting Held December 14, 2011

A meeting of the Board of Directors was held December 14, 2011 at Casitas' Office, Oak View, California. Directors Kaiser, Baggerly, Word, Hicks and Bergen were present. Also present were Steve Wickstrum, General Manager, Carole Iles substituting for Rebekah Vieira, Clerk of the Board, and Attorney, John Mathews. There were two staff members, Paul Kaymark, Senior Audit Manager with Charles Z. Vedak & Company and four members of the public in attendance. President Kaiser led the group in the flag salute.

# 1. (a) Public comments.

Mr. Mathews reminded those present that public comments could be made on anything within the jurisdiction of the District. The Board may respond or order staff to respond at a later date.

Mr. Robert Daddi was called. He stated that he wanted to commend Casitas for trying to conserve water specifically with regard to the Federal action. The District has plenty of reserves and has spent twenty million dollars for State water which is part of the insurance for reserves. About 5,500 acre feet of the Ojai ground water is taken per year, 60% of which is released for the fish ladder. When a decision is made, he urged the Board to make sure that the loss of reserves which will be cumulative for a very long time does not have an adverse impact. He said that in case the Board was not aware of it, another issue was that Golden State Water paid a \$120,000 fine for failure to report a discharge for 1,054 days which he considered unconscionable.

Mr. Dick Barnett indicated that he had twenty five years with the District as an employee and consultant and was involved in numerous supply and demand studies including when the USBR enlarged the canal to divert more water into the lake. He stated that, in his opinion, we are going to run short of water, not in his lifetime but in that of his children's or grandchildren's. He said we presented a very fair case against the United States but we did not come out on top. He said he did not know whether we should appeal considering the amount of time, money and staff time it would take, but he did know that the General Manager has a better understanding of the supply and demand than anyone in the United States and urged the Board to take direction from him.

Mr. Alastair Coyne urged the Board not to take the lawsuit any further.

(b) Government Code Sec. 54956.9(a)
 Conference with Legal Counsel – Existing Litigation
 Name of Case: Casitas Municipal Water District vs. United States

President Kaiser moved the meeting to closed session at 2:10 p.m. with Mr. Mathews stating we are going into closed session pursuant to Government

Code Section 54956.9(c) Conference with legal counsel, existing litigation Casitas Municipal Water District vs. United States.

2. President Kaiser reconvened the meeting into open session at 3:53 p.m. Mr. Mathews reported that the Board had extensive discussion with Special Counsel in DC and authorized him to file a Notice of Appeal. Directors Word, Hicks and Kaiser affirmed the decision, Directors Baggerly and Bergen voted against.

# 3. Public comments

None.

# 4. General Manager comments.

Mr. Wickstrum reported that he had received a letter from the USBR on the safety of dam repayment which will be moved to the Finance Committee for discussion on Friday and then to the Board for update.

The Fish & Game Commission is meeting tomorrow (Thursday) in San Diego. It may cause action that will prevent Casitas from planting any fish at all. Carol Belser will attend and report back. It is a result of environmental actions against the Dept. of Fish & Game to cease and desist planting fish that may interfere with endangered species. The bass fishing community including those who sell equipment and licenses is aware of the meeting. DFG is still stocking urban lakes. The Board will be updated as more information becomes available.

# 5. Board of Director comments.

Director Hicks reported that Dorothy Loebl had called and said that the memorial tree planted for Jim Loebl had died. Director Hicks wondered if something could be done by the Lake Casitas Improvement Foundation.

# 6. Consent Agenda

**ADOPTED** 

- a. Minutes of the November 22, 2011 Board Meeting.
- b. Recommend approval of the submitted Reserve Statement and to continue to build additional Un-Restricted, Un-Designated reserves.
- c. Recommend paying off the CalPERS Side Fund in the amount of \$36,114.
- d. Recommend approval of the cooperative agreement with the Ventura County Watershed Protection District to assist with maintaining stream gage equipment.

The consent agenda was offered by Director Baggerly, seconded by Director Bergen and passed.

7. <u>Bills</u> APPROVED

Director Hicks questioned the expenses of \$2,500 to the USBR and \$5,000 for hot water heaters. Carol Belser explained that the USBR fees paid by commercial film companies is collected by Casitas and forwarded. They will be returned to Casitas at a later date. The new hot water heaters provide flash heat for more efficiency, energy savings and economy.

On the motion of Director Hicks, seconded by Director Word and passed, the bills were approved.

# 8. Committee/Manager Reports

APPROVED FOR FILING

- a. Recreation Committee Minutes
- b. Executive Committee Minutes
- c. Water Resources Committee Minutes
- d. Finance Committee Minutes

Director Word asked about the status of the submerged boat at Lake Casitas. Carol Belser reported that it may be removed by the U.S. Navy in January or February.

On the motion of Director Word, seconded by Director Baggerly and passed the Committee/Manager Reports were approved for filing.

9. Recommend approval of fiscal year 2010-2011 Comprehensive Annual Financial Report. APPROVED

Mr. Paul Kaymark, Senior Audit Manager with Charles Z. Vedak & Company reported on the 2010-2011 Comprehensive Annual Financial Report (CAFR).

Director Baggerly commented that we have unqualified statements which Mr. Kaymark confirmed. It was also confirmed that the formula for water valuation had not changed. Director Word suggested that the Organization Chart on page 5 be dated.

On the motion of Director Baggerly, seconded by Director Word and passed, the above recommendation was approved.

10. Recommend approval of an extension to the term of the Bait and Tackle and Park Store Concession Agreement.

APPROVED

On the motion of Director Baggerly, seconded by Director Hicks and passed, the above recommendation was approved.

11. President Kaiser recessed the Casitas Board Meeting and opened the Lake Casitas Improvement Foundation Meeting at 4:15 p.m.

a. Discussion regarding membership to the Board of LCIF.

The Board of Directors will remain the same.

b. Review of the Treasurer's report.

On the motion of Director Baggerly, seconded by Director Kaiser and passed, the Treasurer's Report was approved for filing.

APPROVED FOR FILING

c. Discussion regarding any approval of projects and expenditures for the coming year.

It was agreed that a letter of appreciation should be sent with regard to the donations received from Shelly and Jim Reyes. If appropriate, a letter should be sent to the Dept. of Fish & Game depending on what action is taken on its proposal. A new tree should be obtained to replace the memorial tree for Jim Loebl. The Board also directed staff to move forward with Kids' Fishing Day.

President Kaiser closed the LCIF meeting and reconvened the Casitas Board Meeting at 4:30 p.m.

12. Resolution Awarding a contract to Toro Enterprises, Inc. in the amount of \$589,535 for the Rincon 2(M) Pipeline Replacement, Station 65 to 76 – Specification No. 11-346. ADOPTED

The resolution awarding a contract to Toro Enterprises, Inc. in the amount of \$589,535 for the Rincon 2(M) Pipeline Replacement was offered by Director Hicks, seconded by Director Baggerly and passed by the following roll call vote:

AYES: Directors: Bergen, Hicks, Word, Baggerly, Kaiser

NOES: Directors: None ABSENT: Directors: None

13. Recommend approval of an Agreement with Happy Valley Foundation for actions necessary to reduce water usage.

On the motion of Director Word, seconded by Director Bergen and passed, the above recommendation was approved.

# 14. Information Items:

- a. Monthly Cost Analysis for operation of Robles, fisheries and fish passage.
- b. Recreation Area Report for October.

- c. Letter from Ojai Valley Board of Realtors regarding Ojai Flow's proposal.
- d. Letter from United Water Conservation District to Linda Parks requesting support for future legislation related to inspections of watercraft for the presence of invasive mussels.
- e. Letter from Casitas to Kathy Long regarding County of Ventura's Legislative Platform and Invasive Mussel Prevention.
- f. News Articles.
- g. Investment Report.

A Board Planning Day meeting was set for Saturday, January 7, 2012 at 9:00 a.m. at the CMWD office.

President Kaiser moved the meeting to closed session at 4:44 p.m. with Mr. Mathews stating we are going into closed session pursuant to Government Code Section 54956.9(c) Conference with legal counsel, anticipated litigation (one case).

# 15. Closed Session

a. (Govt. Code Sec. 54956.9 (c))
 Conference with Legal Counsel – Anticipated Litigation (One case).

President Kaiser reconvened the meeting into open session at 5:05 p.m. and Mr. Mathews stated that the board met and discussed the potential litigation with counsel and staff and there was no action.

# 16. Adjournment

President Kaiser adjourned the meeting at 5:06 p.m.

James W. Word, Secretary Board of Directors

#### CASITAS MUNICIPAL WATER DISTRICT

# RESOLUTION APPROVING MEMBERSHIPS FOR THE WATER SYSTEM AND LAKE CASITAS RECREATION AREA FOR 2012

Whereas, the Water Code section 71597 provides that the Board may obtain memberships in associations for the purpose of furtherance of subjects relating to the powers and duties of the district by passing a resolution with 4/5<sup>ths</sup> vote, and

Whereas, the Board considered memberships at its Board Meeting and approved the following memberships; and

Whereas, it is felt that approving them in one motion will reduce staff work on the individual items.

Now, Therefore Be It Resolved by the Board of Directors of the Casitas Municipal Water District that the following memberships are approved:

- 1. Membership in the Association of Water Agencies of Ventura County. Approved Membership for \$6000, sponsorship for the Symposium for \$1,000, \$1,000 for the Regan Library Event, and the BBQ event at Casitas.
- 2. Membership in the National Notary Association in the amount of \$52.
- 3. Membership in Government Finance Officers Association. The 2011 membership fee was \$160.
- 4. Membership in the Society for Human Resource Management costing \$160 in 2011.
- 5. Membership in the California Association of Public Purchasing Officers costing \$130 in 2011.
- 6. Membership in the State Water Contractors. Casitas pays only a quarter of these costs. The Cost for 2011 was \$29,077. Additionally there is an audit cost of \$4.727.
- 7. Membership in the California Association of Public Information Officers in the amount of \$225 for 2011.
- 8. Membership in the Ventura County Special Districts Association in the amount of \$150 for 2011.
- 9. Membership in CALPELRA in the amount of \$350.
- 10. Membership in the American Water Works Association for \$413.
- 11. Membership in the Association of California Water Agencies in the amount of \$16.610.
- 12. Membership in the California Special Districts Association in the amount of \$3.838.63.
- 13. Membership in the Ventura Chamber of Commerce in the amount of \$895. The cost was \$887 in 2011.

- 14. Membership in the Ojai Chamber of Commerce in the amount of \$680.
- 15. Membership in the California Urban Water Conservation Council paid \$1,398.39 in 2011.
- 16. Membership in California Association of Pest Control Advisors, paid \$145 in 2011.
- 17. California Boating Safety Officers Association, paid \$25 in 2011.
- 18. California Parks & Recreation Society at \$450 in 2011.
- 19. S. California Public Pool Operators Association at \$30.
- 20. United States Water Fitness Association at \$97.
- 21. World Waterpark Association at \$365.
- 22. Pesticide Applicators Professional Association at \$80 in 2011.
- 23. Channel Counties Water Utilities Association. Dues were \$200 in 2011.
- 24. North American Lake Management Society in the amount of \$110 in 2011.
- 25. Salmonid Restoration Federation in the amount of \$500.
- 26. Tri County Fish Team in the amount of \$3,750.
- 27. American Fisheries in the amount of \$184.

ADOPTED this 11<sup>th</sup> day of January, 2012.

- 28. Membership in California Lake Management Society at \$25 in 2011.
- 29. California Association for Recreational Fishing in the amount of \$35.

|                    | Signed:                |
|--------------------|------------------------|
| Attact             | President of the Board |
| Attest:  Secretary |                        |

# CASITAS MUNICIPAL WATER DISTRICT Interdepartmental Memorandum

DATE:

January 6, 2012

TO:

Steve Wickstrum

General Manager

COPY:

Carol Belser (

Park Services Manager

FROM:

Suzi Taylor

Park Services Officer

SUBJECT:

Bid for Manufacture of 22' Patrol Boat - Calif. Dept. of Boating &

Waterways Grant #11-204-750 for \$80,000

#### **RECOMMENDATION:**

It is recommended that the bid from Rogue Jet Boatworks (Rogue), be accepted for the manufacture and delivery of a 22' heavy aluminum patrol boat for the Lake Casitas Recreation Area, and purchase order issued.

# **BACKGROUND AND OVERVIEW:**

On October 12, 2011 the Board of Directors approved Resolution No. 11-22 authorizing the agreement with the Department of Boating and Waterways for a grant in the amount of \$80,000.00 to purchase a new patrol boat for Lake Casitas.

A Request for Proposal with regard to the above referenced grant was provided to eight (8) boat manufacturing companies. An additional four (4) companies were contacted but had no interest in bidding.

Two proposals were received for a 22' heavy aluminum boat. Rogue was the lowest qualified bidder. Rogue has manufactured boats for agencies such as the National Parks Service, San Luis Obispo County Sheriff Department, Tulare County Sheriff Department and the US Department of Interior. Verbal references were obtained with positive feed back regarding working with Rogue.

Biologist Scott Lewis has offered to assist with site visits if needed as he is within a few hours from Rogue as they are located in White City, Oregon.

To stay within budget, we will be retro fitting the Pacific Trailer which was purchased some time ago; Rogue will set the bunks to fit the new boat.

The picture attached is an example of the type of boat to be provided.

It is recommended the purchase order be issued to Rogue Jet Boatworks for \$79,525.88 which includes applicable sales tax.



# CASITAS MUNICIPAL WATER DISTRICT Payable Fund Check Authorization Checks Dated 12/15/11-12/30/11 Presented to the Board of Directors For Approval January 11, 2012

| Check  | Payee                 |   |            | Description                   | Amount       |
|--------|-----------------------|---|------------|-------------------------------|--------------|
| 000302 | Payables Fund Account | # | 9759651478 | Accounts Payable Batch 121611 | \$350,430.93 |
| 000303 | Payables Fund Account | # | 9759651478 | Accounts Payable Batch 123011 | \$193,974.91 |
|        |                       |   |            |                               | \$544,405.84 |
| 000304 | Payroll Fund Account  | # | 9469730919 | Estimated Payroll 1/26/12     | \$135,000.00 |
|        |                       |   |            |                               | \$135,000.00 |
|        |                       |   |            | Total                         | \$679,405.84 |

Publication of check register is in compliance with Section 53065.6 of the Government Code which requires the District to disclose reimbursements to employees and/or directors.

The above numbered checks, 000302-000304 have been duly audited is hereby certified as correct.

| Senix Celli                       | 1/3/12 |
|-----------------------------------|--------|
| Denise Collin, Accounting Manager |        |
|                                   |        |
| Signature                         |        |
|                                   |        |
| Signature                         |        |
| Olgriature                        |        |
|                                   |        |
| Signature                         |        |

# CERTIFICATION

Payroll disbursements for the pay period ending 12/24/11
Pay Date of 12/29/11
have been duly audited and are
hereby certified as correct.

| Signed: Rebetal | Visita        |
|-----------------|---------------|
| R               | ebekah Vieira |
|                 |               |
| Signed:         |               |
|                 | Signature     |
|                 |               |
| Signed:         |               |
|                 | Signature     |
|                 |               |
| Ciamad.         |               |
| Signed:         | Cianatura     |
|                 | Signature     |

# CERTIFICATION

Payroll disbursements for the pay period ending 12/10/11
Pay Date of 12/15/11
have been duly audited and are
hereby certified as correct.

| Signed: | Denin Celli   | 12/12/11 |
|---------|---------------|----------|
|         | Denise Collin | ·        |
|         |               |          |
| Signed: |               |          |
| _       | Signature     |          |
|         |               |          |
| Signed: |               |          |
|         | Signature     |          |
|         |               |          |
| Signed: |               |          |
|         | Signature     |          |

# A/P Fund

Publication of check register is in compliance with Section 53065.6 of the Government Code which requires the District to disclose reimbursements to employees and/or directors.

| 000302    | A/P Checks: A/P Draft to P.E.R.S. A/P Draft to State of CA A/P Draft to I.R.S. Void:             | 010640-010716<br>121513<br>121512<br>121511<br>010686, 010713-010715 |
|-----------|--|--|
| 000303    | A/P Checks:<br>A/P Draft to P.E.R.S.<br>A/P Draft to State of CA<br>A/P Draft to I.R.S.<br>Void: | 010717-010802<br>122813<br>122812<br>122811<br>010752, 010779        |
| have bee  | ve numbered checks, an duly audited are hereby as correct.                                       | /n /\.   |
| 1301      |  | 1/3/12   |
| Denise C  | ollin, Accounting Manager  |  |
| Signature | 2  |  |
| Signature | ?  | · · ·  |
| Signature | 9  |  |

BANK:

A/P HISTORY CHECK REPORT

PAGE:

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VENDOR SET: 01 Casitas Municipal Water D

ALL BANKS

DATE RANGE:12/09/2011 THRU 12/30/2011

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A/P HISTORY CHECK REPORT

VENDOR SET: 01 Casitas Municipal Water D

BANK: AP ACCOUNTS PAYABLE DATE RANGE: 12/09/2011 THRU 12/30/2011 PAGE:

109.00

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CHECK INVOICE CHECK CHECK CHECK VENDOR I.D. NAME STATUS DATE AMOUNT DISCOUNT NO STATUS AMOUNT 02123 Active Packing & Gaskets, Inc. I-29534 Pump Packing for PP Pumps R 12/15/2011 371.30 010640 371.30 00004 ACWA HEALTH BENEFITS AUTHORITY Health Insurance Dec 11 I-Dec 11 R 12/15/2011 103,338.14 010641 103,338.14 01441 ADVANTAGE TELECOM, INC I-35525 Telephone System Service, LCRA R 12/15/2011 130.00 010642 130.00 00010 AIRGAS USA LLC I-103945201 Cylinder Rental for Pipelines R 12/15/2011 44.77 010643 44.77 00014 AQUA-FLO SUPPLY I-268721 Hand Pump, Shovel for Pipeline R 12/15/2011 92.18 010644 92.18 00840 AQUA-METRIC SALES COMPANY I-0040550IN Meter Touch Pads, O&M CS R 12/15/2011 4,515.77 010645 I-0040801IN 1" Water Meters for Inventory R 12/15/2011 2,851.35 010645 7,367.12 01666 AT & T I-000002850974 T-1 Line for Internet 12/15/2011 357.32 010646 357.32 01242 AUTOMATIONDIRECT.COM INC. C-3985060A Accrue Use Tax 12/15/2011 R 8.19CR 010647 D-3985060A Accrue Use Tax 12/15/2011 R 8.19 010647 I-3985060 Fuse Holders, Telemetry 12/15/2011 113.00 010647 113.00 00020 AVENUE HARDWARE, INC I-44284 Door Sweep for Grand Ave PP R 12/15/2011 7.67 010648 7.67 01153 RUSS BAGGERLY I-Nov 11 Reimburse Mileage 11/11 R 12/15/2011 64.94 010649 64.94 00679 BAKERSFIELD PIPE & SUPPLY INC I-S1744493001 Restock Couplers, WH Stock R 12/15/2011 27.35 010650 I-S1744598001 Nut & Bolt Lubricant, Telemetry R 12/15/2011 11.99 010650 I-S1747125001 Couplers for Grand Ave PP R 12/15/2011 17.34 010650 56.68 02283 Mary Bergen I-Oct 11 Reimburse Mileage 10/11 12/15/2011 20.54 010651 20.54 00821 BEST BEST & KRIEGER LLP I-666799 Matter#82356.00002 Nov 11 12/15/2011 R 109.00 010652

A/P HISTORY CHECK REPORT

Casitas Municipal Water D ACCOUNTS PAYABLE VENDOR SET: 01 BANK:

AP DATE RANGE:12/09/2011 THRU 12/30/2011 PAGE:

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| VENDOR | : I.D.   | NAME  | STATI                 | CHECK<br>JS DATE   | INVOICE<br>AMOUNT                                     | DISCOUNT | CHECK<br>NO  | CHECK<br>STATUS | CHECK<br>AMOUNT |
|--------|--|---|-----------------------|--|---|----------|--|-----------------|-----------------|
| 00032  | I-111766   | BIOVIR LABORATORIES, INC<br>Giardia/Crypto 11/17/11   | R                     | 12/15/2011   | 396.48  |          | 010653   |                 | 396.48          |
| 01062  | C-B616987A<br>C-B618170A<br>D-B616987A<br>D-B618170A<br>I-B616987<br>I-B618170 | BP Medical Supplies Accrue Use Tax Accrue Use Tax Accrue Use Tax Accrue Use Tax Medical Supplies for LCRA Medical Supplies for LCRA | R<br>R<br>R<br>R<br>R | 12/15/2011<br>12/15/2011<br>12/15/2011<br>12/15/2011<br>12/15/2011<br>12/15/2011 | 28.77CR<br>1.32CR<br>28.77<br>1.32<br>396.85<br>18.25 |          | 010654<br>010654<br>010654<br>010654<br>010654<br>010654 |                 | 415.10          |
| 02306  | I-112911   | Sandra Bunker<br>Damage from Woodland Leak  | R                     | 12/15/2011   | 90.00   |          | 010655   |                 | 90.00           |
| 00053  | I-121311   | CA DEPARTMENT OF PUBLIC HEALTH Renewal D2 Certificate   | R                     | 12/15/2011   | 60.00   |          | 010656   |                 | 60.00           |
| 00057  | I-263952501  | CLEAN SOURCE<br>Scrub Brushes for LCRA Maint  | R                     | 12/15/2011   | 27.02   |          | 010657   |                 | 27.02           |
| 01843  | I-381332   | COASTAL COPY<br>Copier Machine Usage, DO  | R                     | 12/15/2011   | 115.92  |          | 010658   |                 | 115.92          |
| 00059  | I-S1706441001  | COASTAL PIPCO<br>Materials for Pump Plants  | R                     | 12/15/2011   | 87.52   |          | 010659   |                 | 87.52           |
| 00062  | I-9009650164<br>I-9009650440   | CONSOLIDATED ELECTRICAL<br>Electrical Supplies, Telemetry<br>Electrical Parts for Telemetry   |                       | 12/15/2011<br>12/15/2011   | 190.56<br>40.51                                       |          | 010660<br>010660   |                 | 231.07          |
| 00719  | I-80368778   | CORELOGIC INFORMATION SOLUTION Realquest Subscription   | R                     | 12/15/2011   | 125.00  |          | 010661   |                 | 125.00          |
| 01764  | I-76139  | CSG Systems, Inc.<br>UB Mailing 10/26/11  | R                     | 12/15/2011   | 726.30  |          | 010662   |                 | 726.30          |
| 00085  | I-347418   | DON'S INDUSTRIAL SUPPLIES, INC<br>Hose Assembly for Backhoe, TP   | R                     | 12/15/2011   | 53.00   |          | 010663   |                 | 53.00           |
| 00090  | I-634526   | ENVIRONMENTAL RESOURCE ASSOC<br>Performance Testing Sample  | R                     | 12/15/2011   | 156.90  |          | 010664   |                 | 156.90          |
| 00095  | I-138351<br>I-138520   | FAMCON PIPE & SUPPLY<br>Pipe Saddle, Mira Monte Well<br>Brass Nipples for WH Stock  | R<br>R                | 12/15/2011<br>12/15/2011   | 94.38<br>141.57                                       |          | 010665<br>010665   |                 | 235.95          |

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12/30/2011 10:08 AM A/P HISTORY CHECK REPORT PAGE: VENDOR SET: 01

Casitas Municipal Water D ACCOUNTS PAYABLE BANK: AP DATE RANGE:12/09/2011 THRU 12/30/2011

| VENDOR | R I.D.                 | NAME   | STATU  | CHECK<br>S DATE          | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO      | CHECK<br>STATUS | CHECK<br>AMOUNT |
|--------|------------------------|--|--------|--------------------------|-------------------|----------|------------------|-----------------|-----------------|
| 00013  | I-0393823              | FERGUSON ENTERPRISES INC<br>Lock Out/Tag Out Locks, LCRA   | R      | 12/15/2011               | 115.63            |          | 010666           |                 | 335 63          |
| 00099  | 1 0000025              | FGL ENVIRONMENTAL  | K      | 12/13/2011               | 115.63            |          | 010000           |                 | 115.63          |
| 00000  | I-111267A              | Phosphate, Nitrogen Lake Prof                              | R      | 12/15/2011               | 1,666.00          |          | 010667           |                 |                 |
|        | I-111852A              | THM HAA November 2011                                      | R      | 12/15/2011               | 713.00            |          | 010667           | ;               | 2,379.00        |
| 00103  |                        | FRANK'S ROOTER & PUMPING                                   |        |                          |                   |          |                  |                 |                 |
|        | I-85088                | Waterpark Shower Repair                                    | R      | 12/15/2011               | 355.75            |          | 010668           |                 | 355.75          |
| 00104  | T 54346                | FRED'S TIRE MAN  | _      |                          |                   |          |                  |                 |                 |
|        | I-54346                | Oil Change for Eq#31, LCRA Van                             | R      | 12/15/2011               | 36.40             |          | 010669           |                 | 36.40           |
| 00106  | T 77 F C 4 C 0         | FRONTIER PAINT   |        | 10 lnc looss             |                   |          |                  |                 |                 |
|        | I-F156462<br>I-V73567  | Paint Supplies for Pipelines<br>Primer for Reservoir Roofs | R<br>R | 12/15/2011<br>12/15/2011 | 147.23<br>91.26   |          | 010670<br>010670 |                 | 238.49          |
| 00485  |                        | FRUIT GROWERS SUPPLY COMPANY                               |        |                          |                   |          |                  |                 |                 |
| 00=03  | I-90897386             | Earplugs, Gloves, Dst Maint                                | R      | 12/15/2011               | 90.45             |          | 010671           |                 |                 |
|        | I-90900871             | Raingear, Gloves, Dist Maint                               | R      | 12/15/2011               | 80.61             |          | 010671           |                 | 171.06          |
| 01280  |                        | FRY'S ELECTRONICS, INC.                                    |        |                          |                   |          |                  |                 |                 |
|        | I-4234433<br>I-4252701 | Computer Monitor for Pipeline<br>Hard Drive Case for IT    | R<br>R | 12/15/2011<br>12/15/2011 | 126.51<br>32.31   |          | 010672<br>010672 |                 | 158.82          |
| 00750  |                        |  |        | ,,                       | J2 . J            |          | 010072           |                 | 130.02          |
| 02158  | I-176345               | Google, Inc.<br>Additional Usage IT Dept                   | R      | 12/15/2011               | 1.08              |          | 010673           |                 | 1.08            |
| 00121  |                        | HACH COMPANY   |        |                          |                   |          |                  |                 |                 |
| 00121  | I-7532930              | Repair Turbidity Meter, Fish                               | R      | 12/15/2011               | 725.78            |          | 010674           |                 | 725.78          |
| 01052  |                        | HARBOR FREIGHT TOOLS USA, INC                              |        |                          |                   |          |                  |                 |                 |
|        | I-0200532690           | Belt Sander, Gloves, Maint                                 | R      | 12/15/2011               | 85.78             |          | 010675           |                 | 85.78           |
| 00122  |                        | BILL HICKS   |        |                          |                   |          |                  |                 |                 |
|        | I-Dec 11               | Reimburse Expenses 12/11                                   | R      | 12/15/2011               | 827.54            |          | 010676           |                 | 827.54          |
| 00596  |                        | HOME DEPOT   |        |                          |                   |          |                  |                 |                 |
|        | I-120211               | CO/Smoke Alarm for Dist Ofc                                | R      | 12/15/2011               | 41.99             |          | 010677           |                 |                 |
|        | I-120511               | Connector for Pressure Washer                              | R      | 12/15/2011               | 9.67              |          | 010677           |                 | 51.66           |
| 00131  | I-531810               | JCI JONES CHEMICALS, INC<br>Chlorine for TP, CM#531853     | R      | 12/15/2011               | 1,587.60          |          | 010678           |                 | 1,587.60        |
|        | <b></b>                |  |        | ,,,                      | 2,55,.00          |          | 010070           | •               | .,501.00        |

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12/30/2011 10:08 AM PAGE: 5 VENDOR SET: 01 Casitas Municipal Water D

BANK: AP ACCOUNTS PAYABLE DATE RANGE:12/09/2011 THRU 12/30/2011

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|--------|---|---|---------------------------------|--|---|----------|--|-----------------|------------------------|
| 01022  | I-8526387   | KELLY CLEANING & SUPPLIES, INC<br>Janitorial Srvcs, LCRA 11/11  | R                               | 12/15/2011   | 280.00  |          | 010679   |                 | 280.00                 |
| 00140  | I-1018245141  | LAB SAFETY SUPPLY, INC<br>Hard Hat for Safety   | R                               | 12/15/2011   | 19.84   |          | 010680   |                 | 19.84                  |
| 01270  | I-Nov 11  | SCOTT LEWIS<br>Reimburse Expenses 11/11   | R                               | 12/15/2011   | 1,152.70  |          | 010681   | 1               | l,152.70               |
| 00328  | I-7810  | LIGHTNING RIDGE<br>T-Shirts for LCRA Maint  | R                               | 12/15/2011   | 38.67   |          | 010682   |                 | 38.67                  |
| 02143  | I-16100   | Mapcon Technologies, Inc.<br>Mapcon Annual Support 2012   | R                               | 12/15/2011   | 4,479.00  |          | 010683   | 4               | 1,479.00               |
| 02299  | I-Dec 11  | Cinnamon McIntosh<br>Reimburse Expenses 12/11   | R                               | 12/15/2011   | 415.57  |          | 010684   |                 | 415.57                 |
| 00151  | C-468990<br>I-461980<br>I-462025<br>I-463582<br>I-467831<br>I-467863<br>I-468258<br>I-468280<br>I-468280<br>I-468395<br>I-468466<br>I-468550<br>I-468740<br>I-468741<br>I-468741<br>I-468845<br>I-468976<br>I-4699169<br>I-469169<br>I-469169<br>I-469583 | MEINERS OAKS ACE HARDWARE Hose Exchanged Inv#468846 Batteries for O & M CS Pliers, Fly Paper for LCRA Valve Relief for Pipelines Trash Can, Lid for LCRA Drillbit, Paint Supplies, TP Paint, WD40 for LCRA Maint Tower Heater for LCRA Door Holds for TP Doors Drip Irrigation Parts, Dist Ofc Tarps for Waterpark Chairs Door Sweep for TP Door Drill Bit for Dist Maint Rakes for Hosts & Staff, LCRA Handle for Sledge Hammer, DM Pipe, Saw Blades for Dist Mnt Hose for Pipelines Heatgun for Boat Permits Parts for Sprinklers, Dist Ofc Anti-Seize Lube for Telemetry Ferrule Stop for Utility Trlr | R<br>R<br>R<br>R<br>R<br>R<br>R | 12/15/2011<br>12/15/2011<br>12/15/2011<br>12/15/2011<br>12/15/2011<br>12/15/2011<br>12/15/2011<br>12/15/2011<br>12/15/2011<br>12/15/2011<br>12/15/2011<br>12/15/2011<br>12/15/2011<br>12/15/2011<br>12/15/2011<br>12/15/2011<br>12/15/2011<br>12/15/2011<br>12/15/2011<br>12/15/2011<br>12/15/2011<br>12/15/2011<br>12/15/2011<br>12/15/2011<br>12/15/2011<br>12/15/2011<br>12/15/2011 | 9.79CR<br>16.39<br>32.13<br>10.15<br>22.92<br>64.05<br>50.93<br>58.98<br>31.69<br>59.82<br>48.69<br>12.54<br>13.29<br>52.66<br>9.75<br>65.18<br>68.31<br>31.43<br>32.24<br>8.35<br>2.82 |          | 010685<br>010685<br>010685<br>010685<br>010685<br>010685<br>010685<br>010685<br>010685<br>010685<br>010685<br>010685<br>010685<br>010685 |                 | <i>5</i> 92 <b>5</b> 2 |
| 01138  | I-Dec 11  | RONALD E. MERCKLING<br>Reimburse Expenses 12/11   | R                               | 12/15/2011   | 270.81  |          | 010685   |                 | 682.53                 |
|        | I-Nov 11  | Reimburse Expenses 11/11  | R                               | 12/15/2011   | 483.51  |          | 010687   |                 | 754.32                 |

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|--------|-----------------|--------------------------------|-------|-------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 01495  |                 | MIAMI FILTER                   |       |       |               |                   |          |             |                 |                 |
|        | C-14001A        | Accrue Use Tax                 | R     | 12/15 | /2011         | 37.70CR           |          | 010688      |                 |                 |
|        | D-14001A        | Accrue Use Tax                 | R     | 12/15 |               | 37.70             |          | 010688      |                 |                 |
|        | I-14001         | Water Park Filter Anodes       | R     | 12/15 |               | 520.00            |          | 010688      |                 | 520.00          |
|        |                 |                                |       |       |               |                   |          |             |                 |                 |
| 02185  |                 | Oasis Technology Inc.          |       |       |               |                   |          |             |                 |                 |
|        | I-1114111       | Import/Processing PLC Data, TP |       | 12/15 |               | 380.00            |          | 010689      |                 |                 |
|        | I-1205119       | Upgrade Data Base Software, TP | R     | 12/15 | /2011         | 475.00            |          | 010689      |                 | 855.00          |
| 00163  |                 | OFFICE DEPOT                   |       |       |               |                   |          |             |                 |                 |
|        | I-588881241001  | Office Supplies                | R     | 12/15 | /2011         | 105.88            |          | 010690      |                 |                 |
|        | I-588932659001  | Office Supplies for LCRA       | R     | 12/15 |               | 397.15            |          | 010690      |                 | 503.03          |
|        |                 | ollion pupplied for folds      |       | 12/13 | , 2011        | 397.13            |          | 010030      |                 | 303.03          |
| 00165  |                 | OJAI LUMBER CO, INC            |       |       |               |                   |          |             |                 |                 |
|        | I-2424124       | Lumber for CT Pad at F Camp    | R     | 12/15 | /2011         | 57.34             |          | 010691      |                 | 57.34           |
| 00161  |                 |                                |       |       |               |                   |          |             |                 |                 |
| 00161  | T 100111        | OJAI VALLEY CHAMBER OF         | _     |       |               |                   |          |             |                 |                 |
|        | I-100111        | OV Chamber Ad for LCRA         | R     | 12/15 | /2011         | 220.00            |          | 010692      |                 | 220.00          |
| 01627  |                 | OSCAR'S TREE SERVICE           |       |       |               |                   |          |             |                 |                 |
|        | I-9577          | Tree Trimmed at Casitas Dam    | R     | 12/15 | /2011         | 1,800.00          |          | 010693      |                 |                 |
|        | I-9656          | Trim Tree near E & M Shop      | R     | 12/15 |               | 950.00            |          | 010693      | -               | 2,750.00        |
|        |                 |                                |       | ,     | ,             | 330.00            |          | 010033      | 2               | ., /30.00       |
| 01092  |                 | JOHN PARLEE                    |       |       |               |                   |          |             |                 |                 |
|        | I-121411        | Safety Boot Purchase           | R     | 12/15 | /2011         | 170.00            |          | 010694      |                 | 170.00          |
| 00627  |                 | PORT SUPPLY                    |       |       |               |                   |          |             |                 |                 |
| 00027  | I-006996        | Letter Kit for LCRA            | R     | 12/15 | /2011         | 16.99             |          | 010605      |                 | 15.00           |
|        | 1-000990        | necter kit for boxa            | ĸ     | 12/13 | /2011         | 16.99             |          | 010695      |                 | 16.99           |
| 00184  |                 | POWERSTRIDE BATTERY CO, INC    |       |       |               |                   |          |             |                 |                 |
|        | I-V577182       | Power Booster Battery Jumper   | R     | 12/15 | /2011         | 36.36             |          | 010696      |                 | 36.36           |
|        | For Treatment P | lant                           |       |       |               |                   |          |             |                 | 55.55           |
|        |                 |                                |       |       |               |                   |          |             |                 |                 |
| 02277  |                 | Prominent Systems, Inc.        |       |       |               |                   |          |             |                 |                 |
|        | I-111811        | Clean/Repair Filter Vessel #1  | R     | 12/15 |               | 49,739.76         |          | 010697      |                 |                 |
|        | I-120811        | Clean/Repair Filter Vessel #1  | R     | 12/15 | /2011         | 51,192.72         |          | 010697      | 100             | ,932.48         |
| 00313  |                 | ROCK LONG'S AUTOMOTIVE         |       |       |               |                   |          |             |                 |                 |
|        | I-3894          | Lube, Oil, Filter Change #43   | R     | 12/15 | /2011         | 457.77            |          | 010698      |                 |                 |
|        | District Mainte | nance Truck                    |       | ,,    | , 2022        | 23,.,,            |          | 010000      |                 |                 |
|        | I-4012          | Lube,Oil, Filter Change #15    | R     | 12/15 | /2011         | 208.47            |          | 010698      |                 |                 |
|        | O & M Customer  |                                |       |       |               |                   |          |             |                 |                 |
|        | I-4016          | Lube,Oil,Filter Change #16     | R     | 12/15 | /2011         | 121.25            |          | 010698      |                 |                 |
|        | O & M Customer  |                                |       |       |               |                   |          |             |                 |                 |
|        | I-4055          | Smog Inspection, Eq#8, E&M     | R     | 12/15 |               | 44.75             |          | 010698      |                 |                 |
|        | I-4069          | Smog, Replace Tailgate Handle  | R     | 12/15 | /2011         | 155.80            |          | 010698      |                 | 988.04          |
|        | Eq#23 E & M     |                                |       |       |               |                   |          |             |                 |                 |

I-CUN201112130499

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520.00 00274 JAMES WORD I-Nov 11 Reimburse Mileage 11/11 12/15/2011 39.41 010707 I-Nov Dec 11 Reimburse Expenses 11/11,12/11 12/15/2011 756.33 R 010707 795.74 00124 ICMA RETIREMENT TRUST - 457 I-CUI201112130499 457 CATCH UP 12/15/2011 R 423.08 010708 DEFERRED COMP FLAT I-DCI201112130499 R 12/15/2011 2,203.86 010708 I-DI%201112130499 DEFERRED COMP PERCENT 12/15/2011 R 213.83 010708 2,840.77 01960 Moringa Community I-MOR201112130499 PAYROLL CONTRIBUTIONS 12/15/2011 16.75 010709 16.75 00985 NATIONWIDE RETIREMENT SOLUTION

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| 00230  | I-UWY201112130499    | UNITED WAY PAYROLL CONTRIBUTIONS  | R      | 12/15/2011               | 45.00               |          | 010712           |                 | 45.00           |
| 00188  | I-121611             | PETTY CASH<br>Replenish Petty Cash  | R      | 12/16/2011               | 322.84              |          | 010716           |                 | 322.84          |
| 01666  | I-000002873995       | AT & T<br>Local, Regional,Long Distance   | R      | 12/20/2011               | 758.64              |          | 010717           |                 | 758.64          |
| 00018  | I-829434088X12142011 | AT & T MOBILITY<br>PT Wildlife Biol, Monthly Cell                                       | R      | 12/20/2011               | 7.99                |          | 010718           |                 | 7.99            |
| 01153  | I-Nov Dec 11         | RUSS BAGGERLY<br>Reimburse Expenses 12/16/11  | R      | 12/20/2011               | 788.61              |          | 010719           |                 | 788.61          |
| 02026  | I-Dec 11             | Carol Belser<br>Reimburse Expenses 12/11  | R      | 12/20/2011               | 404.17              |          | 010720           |                 | 404.17          |
| 01616  | I-121911             | FRED BRENEMAN<br>PD 12/11/11-12/24/11   | R      | 12/20/2011               | 391.00              |          | 010721           |                 | 391.00          |
| 00055  | C-Oct 11<br>I-Nov 11 | CASITAS BOAT RENTALS<br>Overpaid in Error in October<br>Reimburse Cafe Pass Revenue     | R<br>R | 12/20/2011<br>12/20/2011 | 78.95CR<br>1,573.58 |          | 010722<br>010722 | 1               | ,494.63         |
| 01843  | I-381331             | COASTAL COPY<br>Copier Usage, LCRA  | R      | 12/20/2011               | 53.47               |          | 010723           |                 | 53.47           |
| 00331  | 1-72422              | COORDINATED WIRE ROPE<br>Cable Systems for Quagga                                       | R      | 12/20/2011               | 3,500.00            |          | 010724           | 3               | ,500.00         |
| 00086  | I-5091<br>I-925      | E.J. Harrison & Sons Inc<br>Acct#1C00053370 Trash Pickup<br>Acct#500546088 Trash Pickup | R<br>R | 12/20/2011<br>12/20/2011 | 114.55<br>280.00    |          | 010725<br>010725 |                 | 394.55          |
| 00095  | I-138507             | FAMCON PIPE & SUPPLY<br>Parts for Rancho Matilija                                       | R      | 12/20/2011               | 1,244.37            |          | 010726           | 1               | .,244.37        |
| 00013  | I-7710852            | FERGUSON ENTERPRISES INC<br>Waterpark Shower Parts                                      | R      | 12/20/2011               | 1,132.28            |          | 010727           | 1               | .,132.28        |
| 00099  | I-112164A            | FGL ENVIRONMENTAL<br>Metals, Total-Mn   | R      | 12/20/2011               | 70.00               |          | 010728           |                 | 70.00           |

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Casitas Municipal Water D ACCOUNTS PAYABLE BANK: AP DATE RANGE: 12/09/2011 THRU 12/30/2011

| VENDOR | I.D.                            | NAME   | STATU | CHECK<br>S DATE |            | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
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| 01280  |                                 | FRY'S ELECTRONICS, INC.  |       |                 |            |          |             |                 |                 |
|        | I-4240462<br>For Gatehouse a    | LCD Mounts for Touch Screens   | R     | 12/20/201       | 1 193.93   |          | 010729      |                 |                 |
|        | I-4252711                       | USB Flash Drive for LCRA   | R     | 12/20/201       | 1 38.75    |          | 010729      |                 | 232.68          |
| 00369  | I-01371088                      | HARRINGTON INDUSTRIAL PLASTICS<br>Replacement Desiccant for TP                   | R     | 12/20/201       | 1 60.12    |          | 010730      |                 | 60.12           |
| 01177  |                                 | ICON SAFETY COMPANY INC.   |       |                 |            |          |             |                 |                 |
|        | I-107002935                     | Oxygen, O2 Sensor for Pipeline   | R     | 12/20/201       | 1 151.79   |          | 010731      |                 | 151.79          |
| 02308  |                                 | Kevin Kapov  |       |                 |            |          |             |                 |                 |
|        | I-120711                        | Irrigation Controller Rebate   | R     | 12/20/201       | 1 250.00   |          | 010732      |                 | 250.00          |
| 00151  |                                 | MEINERS OAKS ACE HARDWARE  |       |                 |            |          |             |                 |                 |
|        | I-470039                        | Galvanized Nipples for PP  | R     | 12/20/2013      |            |          | 010733      |                 |                 |
|        | I-470216                        | Carwax for LCRA  | R     | 12/20/201       | 1 5.35     |          | 010733      |                 | 9.67            |
| 01381  |                                 | ONTRAC   |       |                 |            |          |             |                 |                 |
|        | I-7288680                       | Refrigerated Sample to Biovir  | R     | 12/20/201       | 1 4.30     |          | 010734      |                 | 4.30            |
| 01880  |                                 | CITY OF OXNARD   |       |                 |            |          |             |                 |                 |
|        | I-44877                         | Grant Application Fee, VC Rule   | R     | 12/20/201       | 2,518.53   |          | 010735      | 2               | 2,518.53        |
| 10042  |                                 | PSR ENVIRONMENTAL SERVICE, INC   |       |                 |            |          |             |                 |                 |
|        | I-5281                          | Gas Tank Inspection, LCRA  | R     | 12/20/2013      | 1 210.00   |          | 010736      |                 |                 |
|        | I-5282                          | Gas Tank Inspection, Main Yard   | R     | 12/20/201       | 210.00     |          | 010736      |                 | 420.00          |
| 00313  |                                 | ROCK LONG'S AUTOMOTIVE   |       |                 |            |          |             |                 |                 |
|        | I-3763                          | Air Fltr, Power Steering Fluid   | R     | 12/20/2013      | 1 83.90    |          | 010737      |                 |                 |
|        | I-4079                          | Lube, Oil, Filter Change #39   | R     | 12/20/2013      |            |          | 010737      |                 | 156.36          |
| 00314  | I-6041982S1I<br>For Annual Filt | ROLLS SCAFFOLD & HIGH REACH<br>Scaffolding Rent for TP<br>er Replacement Project | R     | 12/20/2013      | L 206.08   |          | 010738      |                 | 206.08          |
|        |                                 | -  |       |                 |            |          |             |                 |                 |
| 02309  | I-121211                        | Wayne Schick<br>Trrigation Controller Rebate                                     | R     | 12/20/201       | L 188.97   |          | 010739      |                 | 188.97          |
| 00608  | I-2350 <b>4</b> 97              | SMITH PIPE & SUPPLY INC.<br>Round Up for Dist Maint                              | R     | 12/20/201       | L 2,560.27 |          | 010740      | 2               | 2,560.27        |
| 01944  | I-121611                        | Luke Soholt<br>Safety Boot Purchase  | R     | 12/20/2013      | L 170.00   |          | 010741      |                 | 170.00          |

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Accrue Use Tax

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Fuses & Butt Splices for E & M

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VENDOR SET: 01 Casitas Municipal Water D

BANK: AP ACCOUNTS PAYABLE DATE RANGE:12/09/2011 THRU 12/30/2011

CHECK INVOICE CHECK CHECK CHECK VENDOR I.D. NAME STATUS DATE AMOUNT DISCOUNT NO STATUS AMOUNT TYLER TECHNOLOGIES, INC. 01662 I-02534260 UB Online Monthly Fees R 12/20/2011 153.00 010742 153.00 00251 VENTURA COUNTY STAR I-1053627 Notice of Public Hearing 12/20/2011 102.96 010743 102.96 Proposed Changes to Fees and Charges, LCRA 00258 VENTURA STEEL, INC I-121944 Cathodic Covers for Reservoirs 465.04 R 12/20/2011 010744 465.04 09955 VENTURA WHOLESALE ELECTRIC I-159925 Pipe Taping Compound for E&M 12/20/2011 26.28 010745 26.28 00270 WELLS FARGO BANK I-120911 Receipt Printers for Gate 12/20/2011 852.00 010746 I-120911A Electronic Gate Remotes, DM R 12/20/2011 112.16 010746 I-120911B Top for Work Shelter, PP 12/20/2011 116.68 010746 I-120911C Training Material for WP 12/20/2011 84.99 010746 I-120911D Steps for Truck Bed, #39, Maint 12/20/2011 149.16 010746 I-120911E Monthly Credit Card Charges R 12/20/2011 27.08 010746 1,342.07 00469 MIKE WERBER I-121911 Reimburse Expenses 12/11 12/20/2011 468.95 010747 468.95 00270 WELLS FARGO BANK I-120911F Monthly Credit Card Charges 12/20/2011 631.62 010748 631.62 01985 AFLAC/FLEX ONE I-122211 Reimburse Medical 2011 12/28/2011 2,388.77 010749 2,388.77 01301 AOUAJOGGER/EXCEL SPORTS C-0128209INA Accrue Use Tax 12/28/2011 43.50CR 010750 D-0128209INA Accrue Use Tax R 12/28/2011 43.50 010750 I-0128209IN Aquajoggers, WP Exercise Class 12/28/2011 R 663.00 010750 663.00 02179 Art Street Interactive I-80169 LCRA Online Reservation Sys 12/28/2011 9,317.00 010751 I-80171 LCRA Online Reservation Sys 12/28/2011 1,200.00 010751 10,517.00 01242 AUTOMATIONDIRECT.COM INC.

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12/30/2011 10:08 AM A/P HISTORY CHECK REPORT PAGE: 11 Casitas Municipal Water D VENDOR SET: 01

ACCOUNTS PAYABLE BANK: AP DATE RANGE: 12/09/2011 THRU 12/30/2011

| VENDOR | E I.D.                             | NAME  | STATU  | CHECK<br>S DATE          | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO      | CHECK<br>STATUS | CHECK<br>AMOUNT |
|--------|------------------------------------|---|--------|--------------------------|-------------------|----------|------------------|-----------------|-----------------|
| 00020  | I-44202                            | AVENUE HARDWARE, INC<br>PVC Parts for Pipelines                               | R      | 12/28/2011               | 6.49              |          | 010754           |                 | 6.49            |
| 00030  | T-1238820000101<br>T-1238867000101 | B&R TOOL AND SUPPLY CO<br>Cutters for Pipelines<br>Hole Saws for OVPP Unit #2 | R<br>R | 12/28/2011<br>12/28/2011 | 51.35<br>18.23    |          | 010755<br>010755 |                 | 69.58           |
| 00589  | I-C653094                          | CDW-G<br>Smart UPS SMX750 for Telemetry                                       | R      | 12/28/2011               | 4,118.41          |          | 010756           | •               | 1,118.41        |
| 02124  | I-097224                           | Chaulk Mound Trout Ranch<br>Fish Delivery Dec 11                              | R      | 12/28/2011               | 12,347.15         |          | 010757           | 12              | 2,347.15        |
| 00064  | I-17716                            | CROWDER BACKFLOW SERVICES, INC<br>Backflow Testing at Dist Ofc                | R      | 12/28/2011               | 36.00             |          | 010758           |                 | 36.00           |
| 00085  | I-347483                           | DON'S INDUSTRIAL SUPPLIES, INC<br>SS Comp Sleeve, Pipelines                   | R      | 12/28/2011               | 33.15             |          | 010759           |                 | 33.15           |
| 00086  | I-5115                             | E.J. Harrison & Sons Inc<br>Acct#1C-00054230 Trash Pickup                     | R      | 12/28/2011               | 945.00            |          | 010760           |                 | 945.00          |
| 00093  | I-773689326                        | FEDERAL EXPRESS<br>Ship CAFR to GFOA, SCO                                     | R      | 12/28/2011               | 95.08             |          | 010761           |                 | 95.08           |
| 00101  | I-6027040                          | FISHER SCIENTIFIC<br>Lab Testing Supplies                                     | R      | 12/28/2011               | 36.76             |          | 010762           |                 | 36.76           |
| 00104  | I-54771                            | FRED'S TIRE MAN<br>Oil Change, Alignment Eq#26                                | R      | 12/28/2011               | 119.56            |          | 010763           |                 | 119.56          |
| 00522  | I-122711                           | TROY GARST<br>Safety Boot Purchase  | R      | 12/28/2011               | 138.35            |          | 010764           |                 | 138.35          |
| 00115  | I-9710954653<br>I-9713630078       | GRAINGER, INC<br>Motor for OVPP<br>Cutoff/Grinder Kit for PP                  | R<br>R | 12/28/2011<br>12/28/2011 | 57.19<br>338.91   |          | 010765<br>010765 |                 | 396.10          |
| 02217  | I-5766                             | Greg Rents<br>Fill Propane Tank, Dist Maint                                   | R      | 12/28/2011               | 12.53             |          | 010766           |                 | 12.53           |
| 01186  | T-122811                           | GERARDO M HERRERA<br>Safety Boot Purchase                                     | R      | 12/28/2011               | 166.24            |          | 010767           |                 | 166.24          |

A/P HISTORY CHECK REPORT

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VENDOR SET: 01 Casitas Municipal Water D

BANK: AP ACCOUNTS PAYABLE DATE RANGE:12/09/2011 THRU 12/30/2011

CHECK INVOICE CHECK CHECK CHECK VENDOR I.D. NAME STATUS DATE TRUOMA DISCOUNT NO STATUS THUOMA 00894 HOSE-MAN, INC. I-5176167000105 Pressure Washer Carport Repair R 12/28/2011 20.17 010768 20.17 00132 KAMAN INDUSTRIAL TECHNOLOGIES I-D931863 Sheave for Pump Plant 12/28/2011 34.87 010769 34.87 02311 Pradeep Kapadia I-120611 Irrigation Controller Rebate R 12/28/2011 250.00 010770 250.00 00151 MEINERS OAKS ACE HARDWARE I-469695 Door Sweep for Grand Ave PP R 12/28/2011 7.80 010771 I-470659 Bolts & Screws for Pipelines 12/28/2011 R 5.05 010771 I-471105 Connectors, Socket for PP 12/28/2011 R 9.86 010771 22.71 00986 MIRACLE RECREATION EQUIP CO I-719434 Plugs for Playground Slides R 12/28/2011 250.74 010772 250.74 01876 NALCO COMPANY I-96319393 Polymer for Treatment Plant 12/28/2011 625.27 010773 625.27 00163 OFFICE DEPOT I-590458373001 Office Supplies 12/28/2011 181.81 010774 I-590592069001 Office Supplies 12/28/2011 20.54 R 010774 I-590707149001 Memory Chip for TP Camera 12/28/2011 R 18.18 010774 Replace Digital Camera for TP I-590707313001 R 12/28/2011 150.14 010774 I-590707314001 Office Supplies R 12/28/2011 34.36 010774 405.03 00160 OILFIELD ELECTRIC CO, INC I-2009623 Motor Cooling Fan, TP 12/28/2011 257.40 R 010775 257.40 00165 OJAI LUMBER CO, INC I-2424672 Adapter, Brushes for PP 12/28/2011 4.93 010776 4.93 00734 ONESOURCE DISTRIBUTORS I-S3681206001 Replace Motor Control Parts, TP 12/28/2011 191.76 010777 191.76 00313 ROCK LONG'S AUTOMOTIVE I-4080 Smog Inspection, Eg#26, LCRA R 12/28/2011 107.25 010778 Diagnose Check Engine Light On Lube & Oil Change, Eg#4, WQ I-4094 12/28/2011 1,247.47 010778 No Start Diagnosis, Replace Distributor Assembly, Replace Timing Cover Gasket I-4102 Lube & Oil Change, Eq#37, Maint 12/28/2011 1,304.15 010778 Replace Steering Gear, A/C Compressor Drive Belt & Blower Mot Repair Eq#29, Maint Truck 12/28/2011 44.00 010778 Repair Fuel Tank Mounting Strap Lube & Oil Change, Eg#36, PL I-4128 12/28/2011 425.92 010778 Smog Inspection, Replace Front Disc Pads, Resurface Disc Brake Rotor Smog Inspection, Eg#25, WQ I-4157 12/28/2011 44.75 010778 3,173.54

I-UND201112270503

UNION DUES

#### A/P HISTORY CHECK REPORT

12/30/2011 10:08 AM VENDOR SET: 01 C PAGE: 13 Casitas Municipal Water D

BANK: AP ACCOUNTS PAYABLE DATE RANGE:12/09/2011 THRU 12/30/2011

| VENDOR       | I.D.                | NAME                           | STATU | CHECK<br>S DATE | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|--------------|---------------------|--------------------------------|-------|-----------------|-------------------|----------|-------------|-----------------|-----------------|
| 10246        |                     | RYDIN DECAL                    |       |                 |                   |          |             |                 |                 |
|              | C-269535A           | Accrue Use Tax                 | R     | 12/28/2011      | 84.03CR           |          | 010780      |                 |                 |
|              | D-269535A           | Accrue Use Tax                 | R     | 12/28/2011      | 84.03             |          | 010780      |                 |                 |
|              | I-269535            | Annual Decals for LCRA         | R     | 12/28/2011      | 1,179.32          |          | 010780      |                 | 1,179.32        |
| 01109        |                     | SALVADOR LOERA TRANSPORTATION  |       |                 |                   |          |             |                 |                 |
|              | I-12845             | Fill Sand for Main Yard Stock  | R     | 12/28/2011      | 342.25            |          | 010781      |                 | 342.25          |
| 00215        |                     | SOUTHERN CALIFORNIA EDISON     |       |                 |                   |          |             |                 |                 |
|              | I-122111            | Acct#2237011044                | R     | 12/28/2011      | 23.46             |          | 010782      |                 |                 |
|              | I-122211            | Acct#2157697889                | R     | 12/28/2011      | 762.25            |          | 010782      |                 |                 |
|              | I-122211A           | Acct#2266156405                | R     | 12/28/2011      | 188.32            |          | 010782      |                 |                 |
|              | I-122211B           | Acct#2312811532                | R     | 12/28/2011      | 62.22             |          | 010782      |                 | 1,036.25        |
| 01407        |                     | TILECO DISTRIBUTORS, INC       |       |                 |                   |          |             |                 |                 |
|              | I-1344136           | Thinset for Tiling, LCRA Maint | R     | 12/28/2011      | 25.74             |          | 010783      |                 |                 |
|              | I-1345411           | Thinset for Tiling, LCRA Maint | R     | 12/28/2011      | 38.61             |          | 010783      |                 |                 |
|              | I-1345415           | Thinset for tiling, LCRA Maint | R     | 12/28/2011      | 12.87             |          | 010783      |                 | 77.22           |
| 01662        |                     | TYLER TECHNOLOGIES, INC.       |       |                 |                   |          |             |                 |                 |
|              | I-02534736          | 2012 Incode Software Maint     | R     | 12/28/2011      | 20,647.65         |          | 010784      | 2               | 0,647.65        |
| 09955        |                     | VENTURA WHOLESALE ELECTRIC     |       |                 |                   |          |             |                 |                 |
|              | I-159570            | Light Bulbs for LCRA Maint     | R     | 12/28/2011      | 38.61             |          | 010785      |                 |                 |
|              | I-159571            | Light Bulbs for Outside D.O.   | R     | 12/28/2011      | 102.96            |          | 010785      |                 | 141.57          |
| 01666        |                     | AT & T                         |       |                 |                   |          |             |                 |                 |
|              | I-000002899473      | T-1 Lines, Acct#C602222128777  | R     | 12/28/2011      | 893.50            |          | 010786      |                 | 893.50          |
| 00124        |                     | ICMA RETIREMENT TRUST - 457    |       |                 |                   |          |             |                 |                 |
| 001111       | I-CUI201112270503   | 457 CATCH UP                   | R     | 12/28/2011      | 423.00            |          | 010787      |                 |                 |
|              | I-DCI201112270503   | DEFERRED COMP FLAT             | R     | 12/28/2011      | 2,203.50          |          | 010787      |                 |                 |
|              | I-DI%201112270503   | DEFERRED COMP PERCENT          | R     | 12/28/2011      | 128.30            |          |             |                 | 0 754 00        |
|              | 1-01-22011175510303 | DEFERRED COMP PERCENT          | K     | 12/20/2011      | 120.30            |          | 010787      | •               | 2,754.80        |
| 01960        |                     | Moringa Community              |       |                 |                   |          |             |                 |                 |
|              | I-MOR201112270503   | PAYROLL CONTRIBUTIONS          | R     | 12/28/2011      | 16.75             |          | 010788      |                 | 16.75           |
| 00985        |                     | NATIONWIDE RETIREMENT SOLUTION |       |                 |                   |          |             |                 |                 |
|              | I-CUN201112270503   | 457 CATCH UP                   | R     | 12/28/2011      | 211.50            |          | 010789      |                 |                 |
|              | I-DCN201112270503   | DEFERRED COMP FLAT             | R     | 12/28/2011      | 4,160.11          |          | 010789      | •               | 4,371.61        |
| 00180        |                     | S.E.I.U LOCAL 721              |       |                 |                   |          |             |                 |                 |
| <del>-</del> |                     |                                |       |                 |                   |          |             |                 |                 |

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#### A/P HISTORY CHECK REPORT

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VENDOR SET: 01 Casitas Municipal Water D BANK:

ΑP ACCOUNTS PAYABLE

DATE RANGE:12/09/2011 THRU 12/30/2011

CHECK INVOICE CHECK CHECK CHECK VENDOR I.D. NAME STATUS DATE AMOUNT DISCOUNT NO STATUS AMOUNT 00230 UNITED WAY I-UWY201112270503 PAYROLL CONTRIBUTIONS R 12/28/2011 45.00 010791 45.00 1 Jo Ellen Alflen I-000201112280504 UB Refund R 12/28/2011 24.16 010792 24.16 1 Marquita Griswold I-000201112280505 UB Refund 12/28/2011 R 505.85 010793 505.85 1 Benjamin Man Group I-000201112280506 UB Refund 12/28/2011 R 45.31 010794 45.31 1 Judy Seeger UB Refund I-000201112280507 R 12/28/2011 71.71 010795 71.71 1 Joan Minster I-000201112280508 **UB** Refund 12/28/2011 R 60.00 010796 60.00 02297 AAA AWNINGS INC. I-122711 Cover for CP 38 Pits at TP R 12/30/2011 8,694.00 010797 8,694.00 00182 DEWITT PETROLEUM I-0014697IN Gas & Diesel at LCRA R 12/30/2011 4,202.16 010798 I-0014698IN Gas for Main Yard R 12/30/2011 5,767.01 010798 9,969.17 00169 OJAI VALLEY SANITARY DISTRICT I-14061 Discharge Permit for LCRA R 12/30/2011 2,804.00 010799 2,804.00 For Years 2011 & 2012 00215 SOUTHERN CALIFORNIA EDISON I-122911 Acct#2210507034 R 12/30/2011 8,316.53 010800 I-123011 Acct#2210503702 R 12/30/2011 5,278.36 010800 13,594.89 00250 COUNTY OF VENTURA I-IN0096352 CVEH Fees Ave #2 PP 12/30/2011 813.17 010801 813.17 01616 FRED BRENEMAN I-123011 PD 12/25/11-1/7/12 R 12/30/2011 391.00 010802 391.00 00128 INTERNAL REVENUE SERVICE I-T1 201112130499 Federal Withholding D 12/15/2011 23,207.33 121511 I-T3 201112130499 FICA Withholding D 12/15/2011 13,954.34 121511 Medicare Withholding I-T4 201112130499 D 12/15/2011 5,403.00 121511 42,564.67

#### A/P HISTORY CHECK REPORT

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12/30/2011 10:08 AM VENDOR SET: 01

Casitas Municipal Water D ACCOUNTS PAYABLE BANK: AP DATE RANGE:12/09/2011 THRU 12/30/2011

| VENDOR  | I.D.               | NAME                     | STAT     | CHECK<br>JS DATE | INVOICE<br>AMOUNT | CHECK<br>DISCOUNT NO | CHECK CHECK<br>STATUS AMOUNT |
|---------|--------------------|--------------------------|----------|------------------|-------------------|----------------------|------------------------------|
| 00049   |                    | STATE OF CALIFORNIA      |          |                  |                   |                      |                              |
|         | I-T2 201112130499  | State Withholding        | D        | 12/15/2011       | 7,970.75          | 121512               | 7,970.75                     |
| 00187   |                    | CALPERS                  |          |                  |                   |                      |                              |
|         | I-PER201112130499  | PERS EMPLOYEE PORTION    | D        | 12/15/2011       | 10,275.92         | 121513               |                              |
|         | I-PRR201112130499  | PERS EMPLOYER PORTION    | D        | 12/15/2011       | 12,414.84         | 121513               | 22,690.76                    |
| 00128   |                    | INTERNAL REVENUE SERVICE |          |                  |                   |                      |                              |
|         | I-T1 201112270502  | Federal Withholding      | D        | 12/28/2011       | 76.01             | 122811               |                              |
|         | I-T1 201112270503  | Federal Withholding      | D        | 12/28/2011       | 20,048.22         | 122811               |                              |
|         | I-T3 201112160501  | FICA Withholding         | D        | 12/28/2011       | 7.53              | 122811               |                              |
|         | I-T3 201112270502  | FICA Withholding         | D        | 12/28/2011       | 72.43             | 122811               |                              |
|         | I-T3 201112270503  | FICA Withholding         | D        | 12/28/2011       | 12,560.63         | 122811               |                              |
|         | I-T4 201112160501  | Medicare Withholding     | D        | 12/28/2011       | 2.10              | 122811               |                              |
|         | I-T4 201112270502  | Medicare Withholding     | Ď        | 12/28/2011       | 20.20             | 122811               |                              |
|         | I-T4 201112270503  | Medicare Withholding     | Ď        | 12/28/2011       | 4,951.10          |                      | 27 720 00                    |
|         | 1 11 201112270303  | Medicale Withholding     | ע        | 12/20/2011       | 4,551.10          | 122811               | 37,738.22                    |
| 00049   |                    | STATE OF CALIFORNIA      |          |                  |                   |                      |                              |
|         | I-T2 201112270502  | State Withholding        | D        | 12/28/2011       | 9.20              | 122812               |                              |
|         | I-T2 201112270503  | State Withholding        | D        | 12/28/2011       | 6,871.28          | 122812               | 6,880.48                     |
| 00187   |                    | CALPERS                  |          |                  |                   |                      |                              |
|         | I-PER201112270503  | PERS EMPLOYEE PORTION    | D        | 12/28/2011       | 10,143.28         | 122813               |                              |
|         | I-PRR201112270503  | PERS EMPLOYER PORTION    | ם        | 12/28/2011       | 12,257.65         | 122813               | 22,400.93                    |
|         |                    |                          |          |                  |                   |                      |                              |
| * *     | TOTALS * *         | ио                       |          |                  | INVOICE AMOUNT    | DISCOUNTS            | CHECK AMOUNT                 |
| REC     | GULAR CHECKS:      | 157                      |          |                  | 404,160.03        | 0.00                 | 404,160.03                   |
|         | HAND CHECKS:       | 0                        |          |                  | 0.00              | 0.00                 | 0.00                         |
|         | DRAFTS:            | 6                        |          |                  | 140,245.81        | 0.00                 | 140,245.81                   |
|         | EFT:               | 0                        |          |                  | 0.00              | 0.00                 | 0.00                         |
|         | NON CHECKS:        | Ō                        |          |                  | 0.00              | 0.00                 | 0.00                         |
|         | VOID CHECKS:       | 0 VOID DEBITS            | <b>q</b> | 0.00             |                   |                      |                              |
|         |                    | VOID CREDIT              |          | 0.00             | 0.00              | 0.00                 |                              |
| TOTAL I | ERRORS: 0          |                          |          |                  | -1.21             | 5155                 |                              |
| VENDO   | OR SET: 01 BANK: A | P TOTALS: 163            |          |                  | 544,405.84        | 0.00                 | 544,405.84                   |
| BANK:   | : AP TOTALS:       | 163                      |          |                  | 544,405.84        | 0.00                 | 544,405.84                   |
| REPOR   | RT TOTALS:         | 169                      |          |                  | 544,405.84        | 0.00                 | 544,405.84                   |

#### Casitas Municipal Water District Reimbursement Disclosure Report (1) Fiscal Year 2011/12 July 1, 2011-December 31, 2011

|                      | Board of Director/          |  |             |                  |
|----------------------|-----------------------------|--|-------------|------------------|
| Date paid            | <u>Employee</u>             | Description  | Amount Paid |                  |
| 7/7/1 <b>I</b>       | Luke Soholt                 | T2 Exam and Certification                                | \$          | 125.00           |
| 7/13/11              | Scott Lewis                 | Airfare to CMWD 6/20-6/28                                | \$          | 264.50           |
| 7/13/11              | Scott Lewis                 | Personal Vehicle Miles to Newport (Round Trip)           | \$          | 198.90           |
| 7/13/11              | Scott Lewis                 | Lodging in Newport, OR 6/6-6/9                           | \$          | 281.76           |
| 7/13/11              | Scott Lewis                 | DNA Lab Supplies   | \$          | 650,67           |
| 7/13/11              | Scott Lewis                 | Lodging at CMWD 6/20-6/28                                | \$          | 381.20           |
| 7/13/11              | Scott Lewis                 | Car Rental at CMWD 6/20-6/28                             | \$          | 482.62           |
| 7/21/11              | Pete Kaiser                 | Lodging in D.C. 7/11-7/13                                | \$          | 801.50           |
| 8/24/11              | Curtis Orozco               | Safety Boot Purchase                                     | \$          | 115.00           |
| 8/31/11              | Ron Yost                    | Possessory Tax (Dam Tender House)                        | \$          | 521.68           |
| 9/8/11               | Mike Shields                | Safety Boot Purchase                                     | \$          | 113.53           |
| 9/8/11               | Ron Yost                    | Safety Boot Purchase                                     | \$          | 115.00           |
| 9/15/11              | Scott Lewis                 | Airfare to CMWD 8/20-8/26                                | \$          | 401.80           |
| 9/15/11              | Scott Lewis                 | Lodging at CMWD 8/20-8/26                                | \$          | 529,57           |
| 9/15/11              | Scott Lewis                 | Car Rental at CMWD 8/20-8/26                             | \$          | 262.60           |
| 9/15/11              | Tracy Medeiros              | D2, D3 Review Class                                      | \$          | 257.25           |
| 9/23/11              | Tracy Medeiros              | Water Distribution System Class                          | \$          | 113,04           |
| 9/23/11              | Jim Weber                   | Safety Boot Purchase                                     | \$          | 115.00           |
| 10/6/11              | Lisa Barbee                 | Advance for Calpers Forum                                | \$          | 680.16           |
| 10/12/11             | Scott Lewis<br>Scott Lewis  | Airfare to CMWD 9/26-9/30                                | \$          | 344.50           |
| 10/12/11             |                             | Lodging at CMWD 9/26-9/30                                | \$          | 356.76           |
| 10/12/11<br>10/12/11 | Scott Lewis Scott MacDonald | Car Rental 9/26-9/30                                     | \$          | 211.80           |
| 10/12/11             | Luke Soholt                 | Advance for AWWA Fall Conf<br>Advance for AWWA Fall Conf | \$          | 394.00           |
| 10/12/11             | Lisa Kolar                  | Pesticide Exam Fees                                      | \$          | 394.00           |
| 10/14/11             | Lisa Kolar                  | Advance for Travel to Pesticide Exam                     | \$<br>\$    | 140.00           |
| 10/20/11             | Mark Passamani              | Lodging at Safety Seminar 9/6-9/7                        | \$<br>\$    | 120.80           |
| 10/20/11             | Suzi Taylor                 | Chapstick for Giveaway at Ojai Day                       | \$<br>\$    | 148.00           |
| 10/28/11             | Mary Bergen                 | Airfare to Sacramento 9/19-9/20                          | \$          | 240,00           |
| 10/28/11             | Mary Bergen                 | Car Rental in Sacramento 9/19-9/20                       | \$<br>\$    | 289.40           |
| 11/2/11              | Eric Behrendt               | Lodging for Vibration Class 10/24-10/28                  | .s<br>\$    | 113.15<br>598.88 |
| 11/2/11              | Eric Behrendt               | Personal Vehicle Miles to Class (Round Trip)             | \$          | 210.90           |
| 11/2/11              | Scott MacDonald             | D3 Certification   | \$          | 100.00           |
| 11/9/11              | Neil Cole                   | Underground Training Class for Todd Evans                | \$          | 125.00           |
| 11/9/11              | Scott Lewis                 | Airfare to CMWD 10/25-10/28                              | \$          | 280.80           |
| 11/9/11              | Scott Lewis                 | Lodging at CMWD 10/25-10/28                              | Š           | 240.81           |
| 11/9/11              | Scott Lewis                 | Car Rental at CMWD 10/25-10/28                           | \$          | 228.55           |
| 11/9/11              | Cinnamon McIntosh           | Advance for Backflow Class                               | \$          | 872.79           |
| 11/9/11              | Suzi Taylor                 | Foor for Chamber Mixer at LCRA                           | \$          | 482.63           |
| 11/17/11             | Luke Soholt                 | Fees for D3 Certification                                | \$          | 100.00           |
| 11/17/11             | Robert Vasquez              | Safety Boot Purchase                                     | \$          | 170.00           |
| 12/1/11              | Gerardo Herrera             | D3 Certification & Exam Fee                              | \$          | 140.00           |
| 12/1/11              | Bob Monnier                 | Stormwater Course  | \$          | 171.39           |
| 12/1/11              | Bob Monnier                 | Small Water System Course                                | \$          | 111.55           |
| 12/8/11              | Dale Godfrey                | Tile, Blades for Showerstall, LCRA                       | \$          | 100.48           |
| 12/15/11             | Bill Hicks                  | Lodging & Parking ACWA 11/29-12/2                        | \$          | 631.62           |
| 12/15/11             | Scott Lewis                 | Airfare to CMWD 11/29-12/2                               | \$          | 260.80           |
| 12/15/11             | Scott Lewis                 | Lodging at CMWD 11/29-12/2                               | \$          | 240.81           |
| 12/15/11             | Scott Lewis                 | Car Rental at CMWD 11/29-12/2                            | \$          | 282.77           |
| 12/15/11             | Cinnamon McIntosh           | Reimburse Expenses from Backflow Class                   | \$          | 415.57           |
| 12/15/11             | Ronald Merckling            | Lodging & Parking ACWA 11/29-12/2                        | \$          | 631.62           |
| 12/15/11             | James Word                  | Lodging & Parking ACWA 11/29-12/2                        | \$          | 631.62           |
| 12/15/11             | John Parlee                 | Safety Boot Purchase                                     | \$          | 170.00           |
| 12/20/11             | Russ Baggerly               | Lodging & Parking ACWA 11/29-12/2                        | \$          | 631.62           |
| 12/20/11             | Carol Belser                | Lodging & Parking DFG 12/14-12/15                        | \$          | 142.83           |
| 12/20/11             | Luke Soholt                 | Safety Boot Purchase                                     | \$          | 170.00           |
| 12/20/11<br>12/28/11 | Mike Werber<br>Troy Garst   | District End-of-Year Luncheon 12/16/11                   | \$          | 468,95           |
| 12/28/11             | Gerardo Herrera             | Safety Boot Purchase<br>Safety Boot Purchase             | \$          | 138.35           |
| 12/20/11             | Octatuo ricifetà            | Safety Door Furchase                                     | \$          | 166.24           |

#### Note

<sup>1)</sup> Reimbursement Disclosure Report prepared pursuant to California Government Code 53065.5

# CASITAS MUNICIPAL WATER DISTRICT Inter-Office Memorandum

DATE: December 19, 2011

TO: Board of Directors

FROM: General Manager, Steve Wickstrum

Re: Water Resources Committee Meeting of December 19, 2011

#### **RECOMMENDATION:**

It is recommended that the Board of Directors receive and file this report.

# **BACKGROUND AND OVERVIEW:**

#### 1. Roll Call.

Director Baggerly and Director Hicks.
Staff – Ron Merckling.
Public – None

# 2. **Public Comments**. None.

# 3. **Board Comments**.

Director Hicks commented on the need to replace the tree for Jim Loebl.

# 4. Manager Comments.

None.

# 5. Review of Ventura River County Water District letters.

The General Manager shared two recent letters from VRCWD which request consideration of Casitas to complete the changes to the drought contingency plan and adjust the allocation to VRCWD back to pre-1997 levels. The General Manager agrees that this is the year to complete the drought plan changes, and this should be a priority in 2012. Regarding the allocations adjustment, there have been significant changes by Casitas and VRCWD in 2010 to rectify this situation. It appears that direct communication is needed to ease the concerns of VRCWD and to ask for cooperation in the future development of allocations.

6. Review of the MOU with the City of Oxnard regarding Prop. 84 Landscape Grant.
Ron Merckling presented the MOU and stated that it will assist water conservation efforts with large landscape customers. Of specific note from the last Water Resources Committee meeting were the benefits that Ojai Valley School and Besant Hill School could receive due to the grant work.

# CASITAS MUNICIPAL WATER DISTRICT Inter-Office Memorandum

DATE: December 16, 2011

TO: Board of Directors

FROM: General Manager, Steve Wickstrum

Re: Finance Committee Meeting of December 16, 2011

# **RECOMMENDATION:**

It is recommended that the Board of Directors receive and file this report.

# **BACKGROUND AND OVERVIEW:**

# 1. Roll Call.

Director Bergen and Director Word Staff – Steve Wickstrum and Denise Collin

# 2. **Public comments**. None.

# 3. **Board/Management comments**.

Kevin Nguyen, Information Tech, has been working with Verizon to obtain a government rate cell phone plan that appears to significantly reduce the District's costs. The General Manager has authorized Mr. Nguyen to move forward with the change in the cell phone plan.

# 4. Review of the Financial Statement for November 2011.

The Committee reviewed the November 2011 financial statement and asked questions regarding various elements of the statement. No significant issues.

# 5. Review of the Water Consumption Report for November 2011.

The Committee noted a continued lag in water sales to Resale Pumped and Agriculture classifications. It was noted that the recent dry weather may be the main influence to an up-tick in water sales.

# 6. <u>Discussion regarding the US Bureau of Reclamation letter regarding the Safety of Dams payment.</u>

Information from the Bureau on the safety of dams repayment has been slow in coming to the District and not in level of detail requested during our January 2011 meetings. Additional communication will be made with the Bureau to obtain more information and attempt to set a date for the negotiations.

# 7. <u>Discussion regarding the 1996 Agreement with the City of Ventura.</u>

The General Manager has begun work on draft agreement amendment language for

consideration by both agencies. Staff are also considering the transfer of metering to Casitas as a part of the amendment. The initial details of the amendatory agreement were reviewed by the Committee.

# CASITAS MUNICIPAL WATER DISTRICT INTEROFFICE MEMORANDUM

TO: STEVE WICKSTRUM, GENERAL MANAGER

FROM: NEIL COLE, CIVIL ENGINEER

SUBJECT: AWARD CONTRACT-PUMP PLANT TRANSFORMER REPLACEMENT, SPECIFICATION 11-350

DATE: DECEMBER 27, 2011

#### **RECOMMENDATION:**

.

It is recommended that the Board of Directors:

- 1. Adopt the resolution accepting the proposal submitted by the lowest responsible bidder and award the contract for the construction of the Pump Plant Transformer Replacement, Specification 11-350 to Oilfield Electric Inc in the amount of \$147,195.00. It is further recommended that the President of the Board execute the agreement for said work and the Board authorize staff to proceed with the administration of the contract.
- 2. Increase the budget to complete this project by \$70,000 to include replacement of the transformer at Ventura Avenue No. 1 Pump Plant.

#### BACKGROUND AND DISCUSSION:

The Avenue 1 and Avenue 2 Pump Plants are Casitas' two largest pump plants. Both pump plants power the pumps through transformers provided by Southern California Edision (SCE). The transformers at each location were installed in the late 1950's and are at the end of their designed operational life. SCE has warned Casitas that if the transformers should fail, there will be a considerable delay in obtaining replacements. While SCE would be responsible for the cost for temporary power, Casitas would be responsible for fronting the cost to install and operate the temporary generators. SCE is willing to replace the transformers now, rather than wait for a failure. However, Casitas must install a foundation and conduits for the new transformers. This project will install the transformer foundations and conduits so SCE can replace the transformers. The transformer replacement will be completed while keeping the pump plant operational, except for the switchover to the new transformer thereby minimizing the disruptions to Casitas' customers.

The project was advertised through F.W. Dodge and the Casitas web site. Five firms completed the non mandatory job walk. Four firms submitted proposals. The bid results are

| FIRM                  | <u>AMOUNT</u> |  |  |
|-----------------------|---------------|--|--|
| Oilfield Electric     | \$147,195.00  |  |  |
| Coleman Pacific       | \$169,242.00  |  |  |
| Taft Electric         | \$196,400.00  |  |  |
| Hot Line Construction | \$202,069.00  |  |  |

Oilfield Electric Company has successfully completed similar projects for Casitas. Oilfield Electric Company has a current and valid contractor's license and has a satisfactory safety record.

The FY 2010-11 Capital Budget included \$100,000 to complete design and construction of Ventura Avenue No. 2 Pump Plant Transformer Replacement only. Approximately \$22,000 has been spent or encumbered to complete the design and bidding of this project. Actual costs to replace both the

Ventura Avenue No.2 Pump Plant and Ventura Avenue No. 1 Pump Plant transformers now appear to be approximately \$170,000. Other projects, such as the nearly completed Filter No. 1 Repair have come in significantly (\$75,000) under budget.

#### RESOLUTION AWARDING A CONTRACT FOR THE PUMP PLANT TRANSFORMER REPLACEMENT SPECIFICATION NO. 11-350

**WHEREAS**, the District invited bids from qualified contractors for the above-referenced project, and

**WHEREAS**, the District received four bids,

WHEREAS, Oilfield Electric Inc. submitted the low bid in the amount of \$147,195.00.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the Casitas Municipal Water District as follows:

- 1. That Oilfield Electric Inc. bid substantially complies with the requirements set forth in the bid invitation and is responsive.
- 3. That the bid from Oilfield Electric Inc. in the amount of \$147,195.00 be accepted for the Pump Plant Transformer Replacement, Specification 11-350 and a contract awarded.
- 5. That staff is hereby authorized and directed to proceed with the administration of the contract with Oilfield Electric Inc.

 $\boldsymbol{ADOPTED}$  this  $11^{th}$  day of January, 2012.

| ATTEST:                                     | President, Casitas Municipal Water District |
|---|---|
| Secretary, Casitas Municipal Water District |   |

## CASITAS MUNICIPAL WATER DISTRICT INTEROFFICE MEMORANDUM

**TO:** GENERAL MANAGER, STEVE WICKSTRUM

FROM: PRINCIPAL CIVIL ENGINEER, NEIL COLE

SUBJECT: ADOPT RESOLUTION TO AUTHORIZE THE GENERAL MANAGER TO

SIGN THE AGREEMENT TO PAY FOR DEED, THE AGREEMENT AND

EASEMENT DEED AND THE ACCEPTANCE AND CONSENT TO

**RECORDATION FORM** 

**DATE:** DECEMBER 21, 2011

#### Recommendation:

It is recommended that the Board of Directors adopt the attached resolution to authorize the General Manager to:

- 1. Sign the Agreement to Pay for Deed
- 2. Sign the Agreement and Easement Deed
- 3. Sign the Acceptance and Consent to Recordation form and record the Agreement and Easement Deed.

#### Background:

The Rincon 2(M) pipeline between stations 65 and 77 crosses a large ravine. The pipeline in this area has suffered damage in the past and is vulnerable to damage in the future. Approximately 1100 feet of new pipe will be installed using direction drilling methods.

The new pipeline will be located outside of the current easement. A new pipeline easement has been negotiated and accepted by the property owner, Kaoae Farms LLC. In return for the new easement, the property owner will receive a new 3-inch meter service. The property owner will not receive any additional water allocation. The new meter will provide greater flexibility for the property owner and will allow the property owner to take water from Casitas during off peak hours, which would be a benefit to Casitas. Staff has reviewed the valuation of the property within the easement and determined that that cost to Casitas is reasonable and fair. In addition, by reaching an agreement with the property owner, Casitas has saved on the cost of outside property and condemnation specialists. The costs for outside property and condemnation specialists would be far more than Casitas' cost to install the three inch meter service.

## RESOLUTION AUTHORIZING THE GENERAL MANAGER TO SIGN EASEMENT DOCUMENTS FOR THE RINCON 2(M) PIPELINE REPLACEMENT PROJECT

**WHEREAS**, the District desires to construct a pipeline to replace a portion of the Rincon 2(M) pipeline, and

**WHEREAS**, the proposed replacement pipeline is outside of the existing easement for the pipeline, and

**WHEREAS**, the property owner is willing to grant the District a new easement for the proposed replacement pipeline in exchange for a new three inch meter service;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the Casitas Municipal Water District as follows:

- 1. Authorize the General Manager to sign the Agreement to Pay for Deed.
- 2. Authorize the General Manager to sign the Agreement and Easement Deed.
- 3. Authorize the General Manager to sign the Acceptance and Consent to Recordation form and record the Agreement and Easement Deed.

**ADOPTED** this 11<sup>th</sup> day of January, 2012.

|                                  | President,                       |
|----------------------------------|----------------------------------|
| ATTEST:                          | Casitas Municipal Water District |
| Secretary,                       | <del></del>                      |
| Casitas Municipal Water District |                                  |

## CASITAS MUNICIPAL WATER DISTRICT INTEROFFICE MEMORANDUM

**TO:** General Manager

**FROM:** Principal Civil Engineer

SUBJECT: Water Lateral Extension - Offer of Dedication - Thomas and Leanna

Kennedy

**DATE:** December 30, 2011

#### **RECOMMENDATION:**

It is recommended that the Board of Directors accept the Offer of Dedication of the water lateral extension that has been installed by Thomas and Leanna Kennedy.

#### **BACKGROUND:**

An Agreement was executed on February 28, 2007, between Casitas and Thomas and Leanna Kennedy for the construction of a water pipeline extension with a fire hydrant and the installation of two 1-inch water service. The 6 inch water pipeline extension and service are needed to provide separate water service to two lots owned by Thomas and Leanna Kennedy.

The project was designed and constructed by the contracts managed by Thomas and Leanna Kennedy, with construction surveillance by Casitas staff. All work was completed by early April 2009, in accordance with Casitas Water District standards. The entire pipeline is within the County right-of-way known as Old Grade Road. The as-built drawings have been delivered to the District. The District's cost has been finalized and all required payments to the District have been made. The water pipeline extension is in service.

As a part of the transfer of the improvements to the District, Thomas and Leanna Kennedy have provided the Bill of Sale and an Offer of Dedication. Upon acceptance of the improvement by the Casitas Board of Directors, please have the President of the Board sign the Offer of Dedication.

#### RESOLUTION ACCEPTING OFFER OF DEDICATION OF WATER LATERAL EXTENSION & SERVICE INSTALLATIONS FOR THOMAS AND LEANNA KENNEDY AT OLD GRADE ROAD, VENTURA, CALIFORNIA

WHEREAS, on February 28, 2007 Casitas Municipal Water District and Thomas and Leanna Kennedy, entered into an Agreement for the construction of a water pipeline extension and water service installations at Old Grade Road, Ventura, California; and

WHEREAS, the project was satisfactorily completed on April 1, 2009; and

WHEREAS, on August 8<sup>th</sup>, 2009, Thomas and Leanna Kennedy executed an Offer of Dedication and a Bill of Sale of said facilities to Casitas Municipal Water District; and

WHEREAS, all rights, title and interest in and to said facilities shall vest to Casitas Municipal Water District upon its execution of said Offer of Dedication.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Casitas Municipal Water District that the President of the Board be directed to execute said Offer of Dedication.

ADOPTED this 11<sup>th</sup> day of January, 2012.

|   | President,                       |
|---|----------------------------------|
|   | Casitas Municipal Water District |
| ATTEST:                                     |                                  |
|   |                                  |
|   |                                  |
| Secretary, Casitas Municipal Water District |                                  |

#### BILL OF SALE

The undersigned property owners, for a valuable consideration, the receipt of which is hereby acknowledge, do hereby grant, bargain, sell and convey to Casitas Municipal Water District, the personal property described as the water pipelines installed in Old Grade Road, Oak View, Ca. along with all appurtenances thereto as shown on Casitas Municipal Water District Drawings Number 2608, 2609 and 2610. The sellers do for valuable consideration, along with the heirs, executors and administrators, covenant and agree to warrant and defend the title to the property, goods and chattels hereby conveyed, against the just and lawful claims and demands all persons whomsoever.

THOMAS W. AND LEANNA A. KENNEDY

|              |     | By: Jule Print Name: Thomas W. K. |        |
|--------------|-----|-----------------------------------|--------|
|              |     | By: Leanne A. Ke.                 | woly   |
| Dated this _ | FH. | _day of _ Argust                  | , 2009 |

## OFFER OF DEDICATION OF THE OLD GRADE ROAD WATERLINE EXTENSION

The undersigned hereby declares that the Old Grade Road Waterline Extension has been constructed for public use per Agreement to Install Lateral Extension & Water Service Installation, dated February 28, 2007 and as shown on Casitas Municipal Water District drawings 2608-2610.

The undersigned hereby makes this Offer of Dedication of said facilities, as shown on the above-referenced drawings, to the Casitas Municipal Water District (Casitas). Upon acceptance by Casitas, all rights, title and interest of the undersigned in and to said facilities shall be vested with Casitas.

|  | ACCEPTED:                        |             |
|--|----------------------------------|-------------|
|  | CASITAS MUNICIPAL WATER DISTRICT |             |
|  | By:President                     |             |
| ATTEST:                                | APPROVED AS TO FORM:             |             |
| Secretary                              | Attorney                         |             |
|  | Owners                           |             |
|  | By: ZCC— Thomas W. Kennedy       | ara rutimar |
|  | By: Leanna A. Kennedy            |             |
| Dated this $\mathcal{F}^{\mathcal{H}}$ | day of August . 20               | )()9        |

#### CASITAS MUNICIPAL WATER DISTRICT Interdepartmental Memorandum

**To:** Steve Wickstrum, General Manager

From: Andy Benitez, Engineering Technician

Subject: Award Contract for Lake Casitas Recreation Area roads Maintenance

- Specification 11-351

Date: January 5, 2012

#### **RECOMMENDATION:**

It is recommended that the Board of Directors adopt a resolution accepting the proposal submitted by the lowest responsible bidder and award a contract for the Road Repairs at LCRA, Specification 11-351 to BC RINCON CONSTRUCTION, in the amount of \$ 116,335.74. It is further recommended that the President of the Board execute the agreement for said work and the Board authorize staff to proceed with the administration of the contract.

#### **BACKGROUND AND DISCUSSION:**

Campgrounds C, G, O and the main access road shoulders and driveways at LCRA have been deeply deteriorated by the natural runoffs from the hills, making it difficult for visitors' vehicles to access allocated sites. This project will repair portions of the road surfaces on selected areas of Campgrounds C, G, and O. Some areas of the campgrounds will receive a **3-inch** asphalt overlay after sub grade compaction testing. Other areas will receive a 6" layer of road base gravel. The project was advertised on November 30, 2011 on the District's Website and F.W. Dodge, seven (7) firms were sent invitations to participate electronically; four (4) firms submitted bids.

| <u>Firm</u>   | Bid Amount                     | Lowest Apparent Bidder |
|---|--------------------------------|------------------------|
| 1) J & H Engineering, Inc., Camarillo   | \$ 188,115.25                  |                        |
| <ul><li>2) Nye &amp; Nelson, Inc., <i>Ventura</i></li><li>3) BC Rincon Construction, <i>Somis</i></li></ul> | \$ 179,381.25<br>\$ 116,335.74 | \$ 116,335.74          |
| 4) Souza Construction Inc., <i>San Luis Obispo</i>  | \$ 180,893.13                  | <u>\$ 110,333.74</u>   |
|   |                                |                        |

BC Rincon Construction, Inc. has a Contractor's license in good standing and has performed work for the District refurbishing access roads for Reservoirs sites & LCRA in the past. The Engineer's estimate was a total of \$120,000.00.

#### **BUDGET**

Funding for this project is included the FY 2011-121 Capital Budget. Casitas has budgeted \$75,000.00 for LCRA road repairs and the USBR has awarded a \$ 75,000.00 grant, which will also be utilized for this project.

#### RESOLUTION AWARDING A CONTRACT FOR THE LAKE CASITAS RECREATION AREA ROAD MAINTENANCE SPECIFICATION NO. 11-351

**WHEREAS**, the District invited bids from qualified contractors for the above-referenced project, and

WHEREAS, the District received four bids,

WHEREAS, BC Rincon Construction Inc. submitted the low bid in the amount of \$116,335.74.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the Casitas Municipal Water District as follows:

- 1. That BC Rincon Construction Inc. bid substantially complies with the requirements set forth in the bid invitation and is responsive.
- 3. That the bid from BC Rincon Construction Inc., in the amount of \$116,335.74 be accepted for the Lake Casitas Recreation Area Road Maintenance, Specification 11-351 and a contract awarded.
- 5. That staff is hereby authorized and directed to proceed with the administration of the contract with BC Rincon Construction Inc.

**ADOPTED** this 11th day of January, 2012.

|                                  | President,                       |
|----------------------------------|----------------------------------|
|                                  | Casitas Municipal Water District |
| ATTEST:                          |                                  |
|                                  |                                  |
|                                  | <u></u>                          |
| Secretary,                       |                                  |
| Casitas Municipal Water District |                                  |

## Casitas Municipal Water District Monthly Cost Analysis 2011/2012



01/04/2012

| _  | Marzula &<br>Marzula<br>11-5-21-5049-12   | Operation<br>of Robles<br>11-5-??-????-14   | Fisheries  | Project Name<br>Fish Passage  | Cost of the<br>Fish Passage                                  |
|--|---|---|--|---|--|
| 2003/2004<br>2004/2005<br>2005/2006<br>2006/2007<br>2007/2008<br>2008/2009<br>2009/2010<br>2010/2011 | 0.00<br>0.00<br>274,270.75<br>194,409.73<br>21,111.90<br>1,207.75<br>216,797.47<br>169,932.80 | 132,143.20<br>298,006.35<br>144,052.92<br>110,707.78<br>117,299.80<br>88,201.00<br>124,874.54<br>148,506.23 | 6,066.93<br>39,124.63<br>93,406.52<br>188,651.75<br>272,644.56<br>307,739.00<br>342,756.94<br>373,535.60 |   | 8,079,888.06<br>0.00<br>114,790.04<br>0.00<br>0.00<br>0.00   |
| July   | 691.67  | 5,316.70  | 21,434.00  | Expenditures  |  |
| August   | 1,457.70  | 2,986.95  | 24,849.61  |   |  |
| September  | 0.00  | 14,252.92   | 26,760.88  |   |  |
| October  | 25.63   | 11,707.92   | 31,235.08  |   |  |
| November   | 0.00  | 10,201.99   | 20,761.81  |   |  |
| December   | 0.00  | 7,659.84  | 32,699.98  |   |  |
| January  |   |   |  |   |  |
| Feburary<br>March<br>April   |   |   |  | Less: Grants CA Coastal Conservancy CA Dept of Fish & Game CA Dept of Fish & Game Pacific States Marine | -1,750,000.00<br>-1,500,000.00<br>-1,000,000.00<br>-8,988.86 |
| May<br>June  |   |   |  | (Timber Debris Fence) Pacific States Marine (Vaki Shroud)   | -18,980.00   |
| Total Cost YTD   | 2,175.00  | 52,126.32   | 157,741.36   | Total Cost TD   | 8,194,678.10   |
|  |   |   |  | Less: Grant Funding   | -4,277,968.86  |
| Total Project Cost   | 879,905.40  | 1,215,918.14  | 1,781,667.29   | Total Project Cost  | 3,916,709.24   |
|  |   | Tota  | : Operation of Ro  | obles, Fisheries and Fish Passage   | 6,914,294.67   |
|  |   | <u>Prep</u> are   | d by dcollin 01/04/2   | 2012  | Page 1   |

#### CASITAS MUNICIPAL WATER DISTRICT LAKE CASITAS RECREATION AREA

DATE: December 30, 2011

TO: Steve Wickstrum, General Manager

FROM: Carol Belser, Park Services Manager

SUBJECT: Recreation Area Monthly Report November 2011

#### Visitation Numbers

The following is a comparison of visitations for November 2011:

|                 | Nov. 2010 | Nov. 2011 | October 2011 |
|-----------------|-----------|-----------|--------------|
| Visitor Days    | 29,620    | 28,844    | 38,392       |
| Camps           | 3,512     | 2,405     | 2,804        |
| Cars            | 7,405     | 7,211     | 9,598        |
| Boats           | 216       | 266       | 222          |
| Kayaks & Canoes | 4         | 0         | 4            |

| Fiscal Year to Date Visitation |         |  |  |  |  |
|--------------------------------|---------|--|--|--|--|
| 2010/2011                      | 329,212 |  |  |  |  |
| 2011/2012                      | 328,436 |  |  |  |  |
| % Change                       | 6.078   |  |  |  |  |

#### Administration

Request for proposals were distributed and announced for Recreation Area long term concession agreements that included: the Marina (marina, café and bait and tackle), the Park Store and the Casitas Water Adventure Temporary Seasonal Snack Bar. The closing date was December 20, 2011. Staff are in process of evaluating the proposals and will recommend contract agreements for the Board's consideration and approval soon.

#### **Staff Training**

APSO and PSO staff began a waterfront lifeguard training to be skilled in the use of equipment in the event a water rescue is needed.

There were 19 cables sold for new inspections, 28 vessel re-inspections, and 497 boats were retagged. Four failed the first inspection. Shoreline fishing at night was held November 4 and 5.

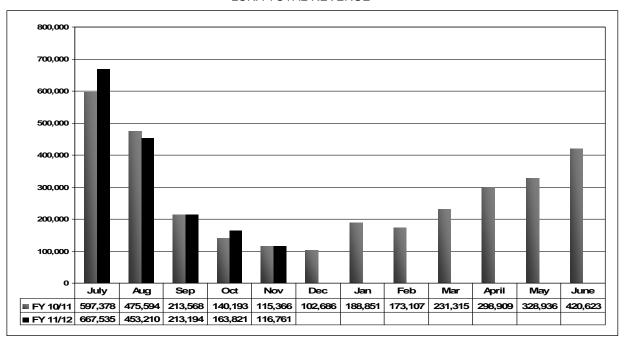
Lake Casitas received the first of three deliveries of Nebraska Tail Walkers (triploid rainbow trout) on November 22. Trout fishing is good and trout anglers seem pleased with the planting.

PSO and APSO staff are continuing to collect data for the creel survey and an opinion survey the first week of each month. The data collected is analyzed by Scott Lewis and will be used in the Fisheries Management Plan.

#### Revenue Reporting

The figures below illustrate all Lake Casitas Recreation Area's revenue collected in the respective month (operations, concessions, Water Adventure, etc.) per the District's Financial Summary generated by the Finance Manager.

#### LCRA TOTAL REVENUE



#### **Incidents**

Reportable incidents that occurred in the Recreation Area involving calls for emergency response include: a possible DUI arrest, a seizure, an injured ankle and a possible broken arm.

# Board to appeal troutruling

## ■ Casitas seeks reimbursement for water cost

By Zeke Barlow zbarlow@vcstar.com 805-437-0258

The Casitas Municipal Water District board Wednesday decided to appeal a judge's decision that said the district could not be reimbursed for water it provides the steelhead trout.

Casitas' lawyer will appeal in the next two months, said General Manager Steve Wickstrum. He will get paid only if he wins.

Casitas sued the federal government, saying it was entitled to \$87.3 million for future and past water loss.

The district must send

water down a fish ladder for the endangered steelhead trout. It says that because it has to do so, it should be compensated for the water that otherwise could be stored and sold.

But this month, U.S. Court of Federal Claims Judge John Wiese dismissed the case, saying it was "not ripe" because Casitas had not yet lost anything.

Casitas' lawyer said there are other legal arguments to make on appeal, Wickstrum said.

The case, which started in 2005, likely will stretch on for at least another year.

#### **Holiday GSWC** survey says ...

JON WHALEY, OJAI

It's survey time. HO! HO! HO! Get ready—Ring Ring Ring! Run, get to that phone! Don't be disap-pointed if someone else gets to do the survey first. No crying now, everyone will get their chance. I know that's what Santa would tell me. It's the holiday season.Who would interrupt during dinner

like that?

It will only take 15 min-utes? OK. A water treat-ment survey? Who would be doing a water treatment survey during the holi-days? You want to know how I feel about Golden State Water Company (GSWC)? OK, now wait, you said this was only going to take 15 minutes, if I was to tell you how I feel about GSWC it would take more than an hour. Ok, I will try to keep it brief.

Let's see, GSWC is owned

by American States Water Company (ASWC), an incredibly profitable private water company. In fact 80 to 85 percent of the revenue & income for ASWC comes from GSWC. One out of every 30 Californians is served by GSWC. Did you know that in Ojai, customers pay 3-4 times more for water with GSWC as compared to other water providers! Golden State really likes doing business in California, they just sold Chapprell City Water Company in Arizona for 35 million. It wasn't profitable enough, too many regula-tions they say. Now they are going to invest the 29 million in cash they received from the sale, into capital improvements in California and make 8-10% on their money. That almost 3 million a year in profits. You know I sure would like to be able to make a guaranteed profit like that on my money. My savings account pays .5 %. It doesn't seem fair does it.

Well there is the state agency called the CPUC (California Public Utility Commission). The CPUC serves the pub-

consumers and ensuring these signs throughout the provision of safe, reli- Ojal. What! You said that infrastructure at reason-Private Utility Commission. That is because they seem to protect the profits of the private water utility more than they do the reasonableness of rates to the consumer. Otherwise Golden States rates would reflect the other water providers.

Yes I know who Casitas Water is. I received water from them for 13 years. Good water provider. Their water rate for the first CCF is only \$0.83, Golden States is \$3.80 with surcharges for the same amount. Bah Humbug to Golden State! Casitas is not regulated by the California Private Utility Commission. They have elected board members that are accountable to their voters. Casitas provides safe reliable water at very reasonable rates to their customers. They are a great municipal water dis-trict. Casitas manages and maintains their water system in the best interests of consumers. There is a stark contrast between Casitas Water and Golden State. Golden State cares about profits.

Mr. Elton Gallegly? I think I called him with concerns about out water rates, but they did not seem interested. They said it was not a federal prob-

Mr. Tony Strickland? Yes, I have contacted his office. I know! He is the State Senator who received 100 turkeys from Golden State Water to give to the less fortunate. Do I get a turkey for answering this survey? No! Well I hope this is for a good cause. You know those turkeys will be paid for by the Golden State Water customers. Golden State has figured out how to manipulate most expenses, they might be most måking an 8-10 % profit on

the cost of the turkeys also. Ojai Flow? I have two of their signs in my front yard. It Says "OJAI FLOW Stop the Golden State Water RIP OFF!" Darn

able water service and Ojai Flow is part of a national organization? able rates. Of course, I call How well do you know the the CUPC the California people of Ojai Flow? You Private Utility Commis- don't! Where are you getting your information? You could not be more wrong! Ojai Flow is a local group of Volunteers, they are not paid for what they do, they do it for the good of the citizens and businesses of Ojai. Golden State is the one that is part of a national organization of water companies, American Water Works Association, Golden State is the one that was caught taking no bid contracts and now owes the ratepayers in Ojai 1,200,000 dollars. They tried to hide it and got caught by a former employee that reported it. Golden State is the one who wants to replace pipelines that have no history of leaks rather than replacing lines that have a history of leaks. Golden State is the one caught charging customers for rate increases for infrastructure replacement that was not being done. Golden State is the one who wants to install a well at 2.25 million that is not even needed, Golden State is the one that charges customers when we conserve or mother nature provides water for our gardens and landscape. Golden State is the one who cares more about profits than reasonable rates for their customers,

Wait a second? Something is strange here. Yes that's it. You mentioned Ojai Flow was a part of a National Organization. That is the same comment that was made by Mr. Robert Sprowls the Presi-dent and CEO of Golden State Water. He sent out a letter to Ojai customers to discredit Ojai Flow and deceive customers in Ojai. Just like that Attorney Joe Connor, that GSWC bired for probably tens of thousands of dollars, most likely at our expense, to scare the customers in Ojai about eminent domain, even though it is part of their contact with the City proud to have them there! Of Ojai, Maybe they are lic interest by protecting There are hundreds of making 8-10% on his costs

also. It would not surprise

Now I get it! You are doing a survey for Golden State Water Company aren't you? This is just like the Glossy flyer they had sent out but denied knowing anything about! We may have paid for that too. These are the same tactics that Cal Am Water used against the community of Felton In their fight to take back their water system. Felton won and now they are reaping the benefits.

I thought you said this was a water treatment survey! You have to go? Wait don't you hang up on me. We have not finished the survey. I told you this would take more than fifteen minutes. Click! Helio! Helio! At least you could give me a turkey! OH well! I wonder if that was Mr. Sprowls I was talking to? At least I got my 2 cents worth

Happy Holidays Every-

### Defense Fund backs F.L.O.W.

Logan Hall logan@ojaivalleynews.com

Ojai citizens pushing for an end to privately owned water are steadily gaining momentum as more local organizations are getting on board the effort. Most recently, the Ojai Valley Defense Fund and the Surfrider

Foundation announced that they support Ojal Friends of Locally Owned Water in its bid to remove Golden State Water Company from Ojai through eminent domain. The Defense Fund, a 501(c)(3) nonprofit organization, was launched by locals who understand the need for a fund set aside for legally defending the valley should an environmental threat arise and a legal battle ensue.

EL.O.W., Defense Fund and Surfrider representatives agree that privately owned water companies can harm the local ecosystem. The three groups claim that private companies like Golden State care more about profits for shareholders than about preserving the area's vital resources.

"Many people don't realize that this region is not tied to the state water system and is totally dependent on what falls from the sky," said Defense Fund president John Broesamle. "By removing Golden State Water Company and replacing it with a public entity, we can have local control and management of our watershed, and in that way we will assure that these vital water resources will be managed for the benefit of the valley's citi-

Broesamle stated that he couldn't comment on whether or not the Defense Fund will be backing FL.O.W. financially. "This is the phase of the process that we can announce so far."

In an email to EL.O.W. from Paul Jenkins, environmental

director of the Surfrider Foundation Ventura County Chapter, the foundation echoes the Defense Fund's stance, "Your (F.L.O.W.) efforts to bring the community together demon-strate that the Ojai Valley is aware of the threat to our ecosystem when outside corporate interests control a water supply," read the letter. "There are many examples from around the world and in the United States in which corporations have drastically impacted local communities through profitmotivated actions that overdraft local water supplies ... With ever increasing pressure on this limited supply, it is crucial that the community is able to work together in a cooperative manner to ensure future sustainability ... Recent actions by Golden State and the PUC demonstrate that they do not

See Support, Page A3

## Support: Continued from Page A1

ficially so we don't get overdrafts.

Petersen added Retersen added that watershed, waters owe still have it later information the Ojai Basin Groundwater Agency, "We're an active participant and member of the agency," he said.

FL.O.W. supporters Valley Chamber of continue information information is a smart thing to do."

McPherson also pointed directors then issue out that they would like to see action taken by the Ojai The Oja Valley Chamber of continue information information is a smart thing to do."

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Defense Fund is a major step endorsing us," he said. in the right direction for Ojai's citizens. "Having the Surfrider Foundation and Golden State representatives, however, disagree.
"We're managing the groundwater bashn in the Ojai variet Founda-Ojai area," said GSWC district manager Ken Petersen. "We're studying it to make sure we use it beneficially and the Ojai Valley Defense Fund backing us is a big deal," said EL.O.W. representative Pat McPherson. "So far, along with the Surfrider Foundation and Defense Fund, we are supported by the City of Ojai, the Ojai Unified School District." are supported by the City of Ojai, the Ojai Unified School District and the Ojai Valley Board of Realtors. This is an opportunity to control our watershed. Managing our water so we still have it later

the agency," he said.

FLOW. supporters Valley Chamber of continue to pushing the ELOW.

believe that the backing of commerce. "The chamber is water organizations like the really the only one not issues.

endorsing us, in:
"That's important for us."

Ficher, the

Scott Eicher, the chamber's CEO, responded with an email statement saying that the chamber has to follow proper procedures when taking an official stance on positions like FL.O.W.s. "Ojai FL.O.W. is aware of our policy," Eicher stated, "and knows we will hear their presentation and one from the Ojai Valley Groundwater Basin in January. After reviewing this information, the board of directors will confer and then issue a statement or

The Ojai Valley News will continue to report on Ojai's water supply in upcoming

#### CASITAS MUNICIPAL WATER DISTRICT TREASURER'S MONTHLY REPORT OF INVESTMENTS 01/04/12

Maiahad

| Type of<br>Invest | Institution  | CUSIP               | Date of<br>Maturity | Amount of<br>Deposit                | Current<br>Mkt Value                | Rate of Interest | Date of<br>Deposit | % of<br>Portfolic | Days to<br>Maturity | Weighed<br>Average<br>Days to<br>Maturity |
|-------------------|--|---------------------|---------------------|-------------------------------------|-------------------------------------|------------------|--------------------|-------------------|---------------------|---|
| ***               | 5  | 0400\/05000         | 40/40/40            | <b>\$7.10.75</b> 0                  | <b>#</b> 700.070                    | 0.4050/          | 07/04/40           | <b>5</b> 000/     | 000                 |   |
| *TB               | Federal Home Loan Bank   | 3133XSP930          | 12/13/13            | \$743,750                           | \$733,376                           | 3.125%           | 07/01/10           | 5.80%             | 699                 | 41  |
| *TB               | Federal Home Loan Bank   | 3133XWNB10          | 06/12/15            | \$729,603                           | \$749,098                           | 2.875%           | 07/01/10           | 5.92%             | 1238                | 73  |
| *TB               | Federal Home Loan Bank   | 3133XWW470          | 03/09/12            | \$707,315                           | \$701,281                           | 1.125%           | 06/30/10           | 5.55%             | 65                  | 4   |
| *TB               | Federal Home Loan Bank   | 3134A4VG60          | 11/17/15            | \$801,683                           | \$800,338                           | 4.750%           | 07/19/10           | 6.33%             | 1393                | 88  |
| *TB               | Federal Home Loan MTG Corp   | 3134G3GT10          | 10/18/17            | \$220,000                           | \$220,233                           | 1.250%           | 01/03/12           | 1.74%             | 2084                | 36  |
| *TB               | Federal National MTG Association   | 3136FR3N10          | 09/20/16            | \$723,188                           | \$699,804                           | 2.125%           | 09/20/11           | 5.53%             | 1696                | 94  |
| *TB<br>*TB        | Federal Home Loan MTG Corp   | 3137EABA60          | 11/17/17            | \$1,000,000                         | \$1,201,100                         | 5.125%           | 01/03/12           | 9.50%             | 2113                | 201                                       |
|                   | Federal Home Loan MTG Corp   | 3137EABS70          | 09/27/13            | \$766,605                           | \$744,779                           | 4.125%           | 07/01/10           | 5.89%             | 623                 | 37  |
| *TB               | Federal Home Loan MTG Corp   | 3137EACD90          | 07/28/14            | \$739,907                           | \$742,532                           | 3.000%           | 07/01/10           | 5.87%             | 924                 | 54  |
| *TB               | Federal Home Loan MTG Corp   | 3137EACE70          | 09/21/12            | \$723,646                           | \$709,576                           | 2.125%           | 06/30/10           | 5.61%             | 257                 | 14  |
| *TB               | Federal Natl MTG Assn  | 31398AYY20          | 09/16/14            | \$739,123                           | \$745,808                           | 3.000%           | 07/01/10           | 5.90%             | 972                 | 57  |
| *TB               | US Treasury Inflation Index NTS  | 912828JE10          | 07/15/18            | \$1,055,030                         | \$1,186,842                         | 1.375%           | 07/06/10           | 9.39%             | 2351                | 221                                       |
| *TB               | US Treasury Notes  | 912828JW10          | 12/31/13            | \$709,352                           | \$717,171                           | 1.500%           | 04/01/10           | 5.67%             | 717                 | 41  |
| *TB               | US Treasury Notes  | 912828LZ10          | 11/30/14            | \$718,129                           | \$734,615                           | 2.125%           | 07/01/10           | 5.81%             | 1046                | 61  |
| *TB               | US Treasury Notes  | 912828MB30          | 12/15/12            | \$709,707                           | \$706,426                           | 1.125%           | 06/30/10           | 5.59%             | 341                 | 19  |
| *TB               | US Treasury Inflation Index NTS  | 912828MF40          | 01/15/20            | \$1,041,021                         | \$1,189,245                         | 1.375%           | 07/01/10           | 9.41%             | 2891                | 272                                       |
|                   | Accrued Interest   |                     |                     | \$58,062                            | \$61,742                            |                  |                    |                   |                     |   |
|                   | Total in Gov't Sec. (11-00-1055-00   | <b>0&amp;1065</b> ] |                     | \$12,186,121                        | \$12,643,967                        |                  |                    | 85.46%            |                     |   |
| *CD               | CD -   |                     |                     | \$0                                 | \$0                                 | 0.000%           |                    | 0.00%             |                     |   |
|                   | Total Certificates of Deposit: (11.  | 13506               |                     | \$0                                 | \$0                                 |                  |                    | 0.00%             |                     |   |
| **                | LAIF as of: (11-00-1050-00)  |                     | N/A                 | \$442                               | \$442                               | 0.38%            | Estimated          | 0.00%             |                     |   |
| ***               | COVI as of: (11-00-1060-00)  |                     | N/A                 | \$2,150,642                         | \$2,150,642                         | 0.81%            | Estimated          | 14.54%            |                     |   |
|                   | TOTAL FUNDS INVESTED   |                     |                     | \$14,337,204                        | \$14,795,050                        |                  |                    | 100.00%           |                     |   |
|                   | Total Funds Invested last report   |                     |                     | \$14,530,793                        | \$14,793,134                        |                  |                    |                   |                     |   |
|                   | Total Funds Invested 1 Yr. Ago   |                     |                     | \$16,190,480                        | \$16,104,552                        |                  |                    |                   |                     |   |
| ****              | CASH IN BANK (11-00-1000-00) E<br>CASH IN Western Asset Money M<br>CASH IN PIMMA Money Marke |                     |                     | \$4,685,746<br>\$7,373<br>\$501,580 | \$4,685,746<br>\$7,373<br>\$501,580 | 0.010%           |                    |                   |                     |   |
|                   | TOTAL CASH & INVESTMENTS   |                     |                     | \$19,531,902                        | \$19,989,748                        |                  |                    |                   |                     |   |
|                   | TOTAL CASH & INVESTMENTS 1 YR AG   | 60                  |                     | \$18,097,425                        | \$18,011,497                        |                  |                    |                   |                     |   |

<sup>\*</sup>CD CD - Certificate of Deposit

No investments were made pursuant to subdivision (i) of Section 53601, Section 53601.1 and subdivision (i) Section 53635 of the Government Code.

All investments were made in accordance with the Treasurer's annual statement of investment policy.

<sup>\*</sup>TB TB - Federal Treasury Bonds or Bills

<sup>\*\*</sup> Local Agency Investment Fund

<sup>\*\*\*</sup> County of Ventura Investment Fund

Estimated interest rate, actual not due at present time.

<sup>\*\*\*\*</sup> Cash in bank