

Board of Directors

Russ Baggerly, Director Angelo Spandrio, Director Brian Brennan, Director Pete Kaiser, Director

CASITAS MUNICIPAL WATER DISTRICT Meeting to be held at the

February 12, 2020 @ 3:00 PM

Right to be heard: Members of the public have a right to address the Board directly on any item of interest to the public which is within the subject matter jurisdiction of the Board. The request to be heard should be made immediately before the Board's consideration of the item. No action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of ¶54954.2 of the Government Code and except that members of a legislative body or its staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights under section 54954.3 of the Government Code.

<u>Special Accommodations</u>: If you require special accommodations for attendance at or participation in this meeting, please notify our office 24 hours in advance at (805) 649-2251, ext. 113. (Govt. Code Section 54954.1 and 54954.2(a)).

- 1. CALL TO ORDER
- 2. ROLL CALL
- PLEDGE OF ALLEGIANCE
- 4. AGENDA CONFIRMATION
- PUBLIC COMMENTS Presentation on District related items that are not on the agenda three minute limit.
- CONSENT AGENDA
 - 6.a. Mintutes of the January 18, 2020 Special Board Meeting 1 18 20 Special Meeting Minutes.pdf
 - 6.b. Minutes of the January 22, 2020 Board Meeting

1 22 20 minutes.pdf

6.c. Minutes of the January 25, 2020 Special Board Meeting. 1 25 20 Special Meeting Minutes.pdf

ACTION ITEMS

- 7.a. Review of District Accounts Payable Report for the period of 1/09/20 1/29/20. Accounts Payable Report.pdf
- 7.b. Authorize the General Manager to sign a contract with Fence Factory Inc. in the amount of \$36,249.00 for a gates and fencing project at the Casitas MWD Administration building.

 Board Memo for the Admin Bldg Fencing Project 021220.pdf
- 7.c. Recommend approval of an agreement for additional water quality testing of Lake Casitas with Water Quality Solutions in the not-to-exceed amount of \$24,800.00. 200224_Memo&Proposal_WQS Lake Management.pdf
- 7.d. Adopt Resolution scheduling a Public Hearing for March 11, 2020 regarding Lake Casitas Recreation Area fee adjustments.

 Board Memo for Setting a hearing on LCRA fees 021220.pdf

 Reso Set Public Hearing.pdf
- 7.e. Assignment of a replacement committee member for the Personnel and Finance Committees due to the retirement of the Division II Director.
- 7.f. Discussion of and possible action regarding Division II Vacancy.

8. INFORMATION ITEMS

8.a. Request for Proposals (RFP) for a rate study for the variable cost of alternative water supply projects.

RFP Alternative Water Supply Variable Costs Rate Study 013120.pdf

- 8.b. Water Resources Committee Minutes.
 Water Resources Minutes 012120.pdf
- 8.c. Finance Committee Minutes.
 Special Finance Minutes 012920.pdf
- 8.d. Consumption Report for December 2019. Consumption Dec 2019 2020.pdf
- 8.e. CFD 2013-1 (Ojai) Project Report 1/30/2020.

CFD 2013-1 Project Cost 01-30-2020xlsx.pdf

- 8.f. State Water Project Interconnect Project Costs 1/30/2020. SWP Intertie Project Cost 01-30-2020.pdf
- 8.g. Investment Report.

 Investment Report 01-30-20.pdf
- 9. GENERAL MANAGER COMMENTS
- 10. BOARD OF DIRECTOR REPORTS ON MEETINGS ATTENDED
- 11. BOARD OF DIRECTOR COMMENTS PER GOVERNMENT CODE SECTION 54954.2(a).
- 12. CLOSED SESSION
 - 12.a. CLOSED SESSION CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION (Government Code §54956.9(a) Santa Barbara Channelkeeper v. State Water Resources Control Board, City of San Buenaventura, et al.; and City of San Buenaventura v Duncan Abbott, et al., Cross Complaint; Superior Court of the State of California, County of Los Angeles, Case No. 19STCP01176.
- 13. ADJOURNMENT

Minutes of the Casitas Municipal Water District Special Board Meeting Held January 18, 2020

A special meeting of the Board of Directors was held January 18, 2020 at the Casitas Municipal Water District, 1055 Ventura Ave, Oak View, CA 93022.

1. CALL TO ORDER

The meeting was called to order by President Baggerly at 9:00 a.m. There were two staff members and one members of the public in attendance.

2. ROLL CALL

Directors Word, Spandrio, Brennan, Baggerly and Kaiser are present. Also present are General Manager Flood, Executive Administrator Vieira and Counsel Mathews.

3. PLEDGE OF ALLEGIANCE

President Baggerly led the Pledge of Allegiance.

4. <u>PUBLIC COMMENTS</u> - Presentations on District related items that are not on the agenda - three minute limit.

None

- ID-YEAR BUDGET REVIEW WITH PRESENTATION BY GENERAL MANAGER.
 - 5.a. Memo from General Manager regarding Mid-Year Budget Review.

General Manager Mike Flood presented the Mid-Year Budget Review with the board discussing revenues and expenses and the board suggested involving staff in looking for potential savings in the upcoming budget cycle.

6. ADJOURNMENT

President Baggerly adjourned the meeting at 9:48 a.m.

| An | igelo S | Spandri | o, Sec | retary | |
|----|---------|---------|--------|--------|--|

Minutes of the Casitas Municipal Water District Board Meeting Held January 22, 2020

A meeting of the Board of Directors was held January 22, 2020 at the Casitas Municipal Water District, 1055 Ventura Ave, Oak View, CA 93022.

1. <u>CALL TO ORDER</u>

The meeting was called to order by President Baggerly at 3:00 p.m. There were eight members of staff and six members of the public in attendance.

2. ROLL CALL

Directors Kaiser, Word, Spandrio, Brennan, and Baggerly are present. Also present are General Manager Flood, Executive Administrator Vieira and Counsel Mathews.

3. PLEDGE OF ALLEGIANCE

President Baggerly led the Pledge of Allegiance.

4. <u>AGENDA CONFIRMATION</u>

No Changes

5. <u>PUBLIC COMMENTS</u> - Presentations on District related items that are not on the agenda - three minute limit.

Randy Haney thanked Jim for all the work you have done. Regarding the lawsuit he asked the board to take the lead and suggested that the power of the district and board be put to full use and to represent citizens to the best of ability and in a transparent manner. People are scared; they need information and expect leadership f from us and from this board. You have our support. You have the citizens of Ojai and Ventura support and the 33 corridor; use it to best of your ability.

William Weirick reported that he had a call from a rate payer who got served a second time on this lawsuit. This is a person with no well. We need to hear from CMWD. The general feeling among ratepayers is circumstances have changed and they are looking for you to advocate for them. It is time for agencies to get people together without lawyers in room and work out common sense solutions. The only ones that gain are the lawyers.

Jeffrey Starkweather, retired attorney expressed concerns about the lawsuit. He asked that the district explain to the people what you are negotiating about and put it on your website.

6. <u>CONSENT AGENDA</u>

6.a. Minutes of the January 8, 2020 Board Meeting.

The Consent Agenda was offered by Director Kaiser, seconded by Director Word and adopted by the following roll call vote:

AYES: Directors: Kaiser, Word, Spandrio, Brennan, Baggerly

NOES: Directors: None ABSENT: Directors: None

7. ACTION ITEMS

7.a. Review of District Accounts Payable Report for the Period of 12/27/19 – 01/08/20.

On the motion of Director Brennan, seconded by Director Kaiser, the above item was approved by the following roll call vote:

AYES: Directors: Kaiser, Word, Spandrio, Brennan, Baggerly

NOES: Directors: None ABSENT: Directors: None

7.b. Resolution expressing appreciation to Lisa Kolar upon her retirement and 16 years of service to Casitas.

The Resolution was offered by Director Kaiser, seconded by Director Brennan and passed by the following roll call vote:

AYES: Directors: Kaiser, Word, Spandrio, Brennan, Baggerly

NOES: Directors: None ABSENT: Directors: None

Resolution is numbered 2020-04.

7.c. Resolution expressing appreciation to James W. Word upon his retirement from the Board of Directors after 23 years of service.

The resolution was offered by Director Brennan, seconded by Director Spandrio and adopted by the following roll call vote:

AYES: Directors: Kaiser, Word, Spandrio, Brennan, Baggerly

NOES: Directors: None ABSENT: Directors: None

Resolution is numbered 2020-05

7.d. Adopt amending Article XI of the Casitas Municipal Water District's bylaws to include an additional standing committee of the Board of Directors identified as the Public Relations committee.

This item was tabled to the meeting on Saturday for further discussion.

7.e. Set the date and time for the Board of Directors Public Relations Committee.

On the motion of Director Spandrio, seconded by Director Brennan, the above recommendation was approved by the following roll call vote:

AYES: Directors: Kaiser, Word, Spandrio, Brennan, Baggerly

NOES: Directors: None ABSENT: Directors: None

7.f. Award a contract for the De La Garrigue Bridge Specification No. 18-398 to Leonida Builders, Inc. in the amount of \$385,000 and a contract for the Rice Bridge Replacement, Specification NO. 18-401 to Granite Construction Company in the amount of \$224,800.

On the motion of Director Brennan, seconded by Director Kaiser the above recommendation was approved by the following roll call vote:

AYES: Directors: Kaiser, Word, Spandrio, Brennan, Baggerly

NOES: Directors: None ABSENT: Directors: None

7.g. Approve and Authorize the General Manager to issue a Task Order for professional engineering services to MNS Engineers, Inc. (MNS) for the Lake Casitas Recreation Area Sewer Implementation Plan in an amount not to exceed \$64,273.00.

On the motion of Director Brennan, seconded by Director Spandrio, the above recommendation was approved by the following roll call vote:

AYES: Directors: Kaiser, Word, Spandrio, Brennan, Baggerly

NOES: Directors: None ABSENT: Directors: None

7.h. Award a Purchase Order Contract to Great Western Recreation in the amount of \$60,014.oo for Lake Casitas Recreation Area Playground Surface Replacement.

On the motion of Director Brennan, seconded by Director Spandrio the above recommendation was approved by the following roll call vote:

AYES: Directors: Kaiser, Word, Spandrio, Brennan, Baggerly

NOES: Directors: None ABSENT: Directors: None

7.i. Award contract for Casitas Gravity Main and Oak View Main System Improvements.

On the motion of the Director Brennan, seconded by Director Spandrio to waive a minor irregularity and proceed with the lowest bidder, CD Lyon in the amount of \$261,246.00 was approved by the following roll call vote:

AYES: Directors: Kaiser, Word, Spandrio, Brennan, Baggerly

NOES: Directors: None ABSENT: Directors: None

8. DISCUSSION ITEMS

8.a. Discussion of an appointment to a vacant Board of Directors position (Division 2).

Director Spandrio suggested concerns over and appointee being an incumbent at the time of election and suggested looking at the possibility of leaving the position vacant until the General Election in November. It was determined that this would be discussed further at the meeting on Saturday.

8.b. Discussion of a special meeting of the Board of Directors for a workshop on the District's Draft Comprehensive Water Resources Plan.

ON the motion of Director Brennan, seconded by Director Spandrio, the meeting will be held on February 8th at 9:00 a.m., this was passed by the following roll call vote:

AYES: Directors: Kaiser, Word, Spandrio, Brennan, Baggerly

NOES: Directors: None ABSENT: Directors: None

9. INFORMATION ITEMS

- 9.a. Hydrologic Status Report for November 2019.
- 9.b. Personnel Committee Minutes.
- 9.c. Recreation Committee Minutes.
- 9.d. Recreation Area Monthly Report for October and November 2019.

- 9.e. Consumption report for November 2019.
- 9.f. Investment Report.

The Information items were offered by Director Brennan, seconded by Director Kaiser and approved by the following roll call vote:

AYES: Directors: Kaiser, Word, Spandrio, Brennan, Baggerly

NOES: Directors: None ABSENT: Directors: None

GENERAL MANAGER COMMENTS.

General Manager Flood informed the board of a shutdown of about 200 connections on the 25th and 26th explaining that we will get notice out to our customers that will be affected. They will be out of water for about a day and water tenders will be provided. There will be shutdowns in Oak View and maybe south in April that will be more difficult. The Bureau is physically getting into the pipe tol do inspections on both of the projects.

11. BOARD OF DIRECTOR REPORTS ON MEETINGS ATTENDED.

Director Brennan reported on his attendance at AWA. Mr. Word reported on his attendance at the AWA Waterwise meeting explaining that the report from Eric Bolt is that the outlook is on the dry side adding conservation is a way of life.

Director Baggerly reported that he and Director Kaiser attended, as the ad hoc adjudication committee, the January 17th Consumptive Users meeting.

12. BOARD OF DIRECTOR COMMENTS PER GOVERNMENT CODE SECTION 54954.2(a).

None

President Baggerly moved the meeting to closed session at 4:07 p.m.

13. CLOSED SESSION

13.a. CLOSED SESSION – CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (Government Code Section 54956.9(a) Santa Barbara Channelkeeper v. State Water Resources Control Board, City of San Buenaventura, et al.; and City of San Buenaventura v Duncan Abbott, et al., Cross Complaint; Superior Court of the State of California, County of Los Angeles, Case No. 19STCP01176.

13.b. Public Employee Performance Evaluation (Government Code Sec.

54957). Title: General Manager

President Baggerly moved the meeting back into open session at 5:39 p.m. with Mr. Mathews stating there were no actions to report.

14. DISCUSSION AND CONSIDERATION OF THE GENERAL MANAGER'S COMPENSATION.

On the motion of Director Kaiser, seconded by Director Brennan the Board approved a 5% increase in compensation that was approved by the following roll call vote:

AYES: Directors: Kaiser, Word, Spandrio, Brennan, Baggerly

NOES: Directors: None ABSENT: Directors: None

At the request of Director Word, comment regarding item 11 was reopened with Director Word advising the board that it is a big mistake to leave the position open and you need all hands on the board. There are big issues at stake and I would resent it if Division II is not important enough to be left vacant.

13. ADJOURNMENT

President Baggerly adjourned the meeting at 5:44 p.m.

| Angelo Spandrio, Secretary | |
|----------------------------|--|

Minutes of the Casitas Municipal Water District Special Board Meeting Held January 258, 2020

A special meeting of the Board of Directors was held January 25, 2020 at the Casitas Municipal Water District, 1055 Ventura Ave, Oak View, CA 93022.

1. CALL TO ORDER

The meeting was called to order by President Baggerly at 9:00 a.m. There was one staff member and one member of the public in attendance.

2. ROLL CALL

Directors Kaiser, Spandrio, Brennan, and Baggerly are present. Director Word is absent. Also present are General Manager Flood, Executive Administrator Vieira and Counsel Mathews.

3. PLEDGE OF ALLEGIANCE

President Baggerly led the Pledge of Allegiance.

4. <u>PUBLIC COMMENTS</u> - Presentations on District related items that are not on the agenda - three minute limit.

None

- 5. BOARD DISCUSSION ON SETTING THE PRIORITIES OF THE DISTRICT FOR 2020.
 - 5.a. Review of 2019 Priorities of the District and development of 2020 Priorities of the District.

The Board discussed potential priorities for 2020 with the General Manager compiling a list that will be reviewed by the Executive Committee and then brought back to the Board.

- 6. DISCUSSION REGARDING POSSIBLE CHANGES TO THE CASITAS MUNICIPAL WATER DISTRICT BYLAWS.
 - 6.a. Resolution Amending Article XI of the Casitas Municipal Water District's bylaws to include an additional standing committee of the Board of Directors identified as the Public Relations Committee.

The Resolution was offered by Director Brennan, seconded by Director Kaiser and passed by the following roll call vote:

AYES: Directors: Kaiser, Spandrio, Brennan, Baggerly

NOES: Directors: None ABSENT: Directors: Word

6.b. Discussion regarding additional proposed changes to the Bylaws.

The board discussed various items and proposed changes to the Bylaws with Mr. Mathews stating he would work with the General Manager and Executive Administrator to revise the bylaws and bring them back to the board at a later date.

7. DISCUSSION REGARDING DIVISION II VACANCY

The Board discussed the options associated with the pending Division II vacancy and requested some further information be provided by counsel. Irene Henry, not a resident of Division II, expressed concern with the potential of leaving the position vacant until the election.

President Baggerly moved the meeting to closed session at 10:14 a.m.

8. CLOSED SESSION

8.a. CLOSED SESSION - CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (Government Code §54956.9(a) Santa Barbara Channelkeeper v. State Water Resources Control Board, City of San Buenaventura, et al.; and City of San Buenaventura v Duncan Abbott, et al., Cross Complaint; Superior Court of the State of California, County of Los Angeles, Case No. 19STCP01176

President Baggerly moved the meeting back into open session at 10:45 with Mr. Mathews stating that the board met with counsel and on a vote of 4-0, the board approved engaging the services of a hydrologist to assist on this case.

ADJOURNMENT

President Baggerly adjourned the meeting at 10:46 a.m.

| Angelo Spandrio, Secretary | |
|----------------------------|--|

CASITAS MUNICIPAL WATER DISTRICT Payable Fund Check Authorization Checks Dated 01/09/20-01/29/20 Presented to the Board of Directors For Approval February 12, 2020

| Check | Payee | | | Description | Amount |
|--------|-----------------------|---|------------|-------------------------------|----------------|
| 000939 | Payables Fund Account | # | 9759651478 | Accounts Payable Batch 011620 | \$977,786.65 |
| 000940 | Payables Fund Account | # | 9759651478 | Accounts Payable Batch 012220 | \$25,398.71 |
| 000942 | Payables Fund Account | # | 9759651478 | Accounts Payable Batch 012920 | \$1,200,066.12 |
| | | | | | \$2,203,251.48 |
| 000941 | Payroll Fund Account | # | 9469730919 | Estimated Payroll 021320 | \$200,000.00 |
| 000943 | Payroll Fund Account | # | 9469730919 | Estimated Payroll 022720 | \$210,000.00 |
| | | | | | \$2,403,251.48 |

Publication of check register is in compliance with Section 53065.6 of the Government Code which requires the District to disclose reimbursements to employees and/or directors.

The above numbered checks, 000939-000943 have been duly audited is hereby certified as correct.

| Denise Cecc. | 1/29/2020 |
|--|-----------|
| Denise Collin, Chief Financial Officer | |
| | |
| | |
| | |
| Signature | |
| | |
| | |
| Signature | |
| | |
| | |
| Signature | |

A/P Fund

Signature

Publication of check register is in compliance with Section 53065.6 of the Government Code which requires the District to disclose reimbursements to employees and/or directors.

| 000939 | A/P Checks: A/P Draft to P.E.R.S. A/P Draft to State of CA A/P Draft to I.R.S. Voids: | 036831-036962 000000 000000 000000 036888, 036900, 036901, 03690 |)2 |
|-----------|---|--|----|
| 000940 | A/P Checks: A/P Draft to P.E.R.S. A/P Draft to State of CA A/P Draft to I.R.S. Voids: | 036963-036978 | |
| 000943 | A/P Checks: A/P Draft to P.E.R.S. A/P Draft to State of CA A/P Draft to I.R.S. Voids: | 036979-037041 | |
| \ | | | |
| 1 des | 11st Celh 1 | 129/2020 | |
| Denise C | ollin, Chief Financial Officer | | |
| Signature | | | |
| Signature | | | |

CERTIFICATION

Payroll disbursements for the pay period ending 01/11/20
Pay Date of 01/16/20
have been duly audited and are
hereby certified as correct.

| Signed: | Denise Celli | 1/13/2020 |
|---------|---------------|-----------|
| | Denise Collin | • |
| | | |
| | | |
| Signed: | | |
| | Signature | |
| | | |
| | | |
| Signed: | | |
| | Signature | |
| | | |
| | | |
| Signed: | | |
| | Signature | *** |

CERTIFICATION

Payroll disbursements for the pay period ending 01/25/20
Pay Date of 01/30/20
have been duly audited and are
hereby certified as correct.

| Signed:_ | Denise Cell: 1/27/202 | <u>'0</u> |
|----------|-----------------------|-----------|
| | Denise Collin ' | |
| | | |
| | | |
| | | |
| Signed: | | |
| | Signature | |
| | Signatuje | |
| | | |
| | | |
| 0: | | |
| Signed: | | |
| | Signature | |
| | | |
| | | |
| | | |
| Signed: | | |
| - | Signature | |

1/29/2020 1:13 PM A/P HISTORY CHECK REPORT PAGE: 1

ENDOR SET: 01 Casitas Municipal Water D

ANK: * ALL BANKS ATE RANGE: 1/09/2020 THRU 1/29/2020

| ENDOR I.D. | NAME | : | STATUS | CHECK DATE | INVOICE AMOUNT | CHECK NO | CHECK CHECK STATUS AMOUNT |
|---|-----------------------|-------------------------------|-------------|--|--|---|---------------------------------------|
| C-CHECK C-CHECK C-CHECK | VOID CHECK VOID CHECK | | V V V | 1/16/2020 1/16/2020 1/16/2020 1/16/2020 | | 036888 036900 036901 036902 | |
| * * TOTALS * * REGULAR CHECKS: HAND CHECKS: DRAFTS: EFT: NON CHECKS: | | NO 0 0 0 0 | | | INVOICE AMOUNT 0.00 0.00 0.00 0.00 0.00 | DISCOUNTS 0.00 0.00 0.00 0.00 0.00 | CHECK AMOUNT 0.00 0.00 0.00 0.00 0.00 |
| VOID CHECKS: | | 4 VOID DEBITS VOID CREDITS | | 0.00 | 0.00 | 0.00 | |
| OTAL ERRORS: 0 | | | | | | | |
| VENDOR SET: 01 BANK: | TOTALS: | NO 4 | | | INVOICE AMOUNT 0.00 | DISCOUNTS 0.00 | CHECK AMOUNT 0.00 |
| BANK: TOTALS: | | 4 | | | 0.00 | 0.00 | 0.00 |

A/P HISTORY CHECK REPORT

PAGE:

2

Casitas Municipal Water D ACCOUNTS PAYABLE ANK: ΑP ATE RANGE: 1/09/2020 THRU 1/29/2020

| ENDOR | י די די | NI N ME | OM T MILL | CHECK | INVOICE | | CHECK | CHECK | CHECK |
|-------|--------------------|----------------------------|-----------|-----------|-----------|----------|--------|--------|----------|
| ENDOR | . 1.0. | NAME | STATUS | DATE | AMOUNT | DISCOUNT | NO | STATUS | TRUDOMA |
| 0128 | | INTERNAL REVENUE SERVICE | | | | | | | |
| | I-T1 202001071661 | Federal Withholding | D | 1/16/2020 | 141.42 | | 000001 | | |
| | I-T1 202001091662 | Federal Withholding | D | 1/16/2020 | 18.26 | | 000001 | | |
| | I-T1 202001141663 | Federal Withholding | D | 1/16/2020 | 34,204.90 | | 000001 | | |
| | I-T3 202001071661 | FICA Withholding | D | 1/16/2020 | 218.58 | | 000001 | | |
| | I-T3 202001091662 | FICA Withholding | D | 1/16/2020 | 61.28 | | 000001 | | |
| | I-T3 202001141663 | FICA Withholding | D | 1/16/2020 | 37,014.62 | | 000001 | | |
| | I-T4 202001071661 | Medicare Withholding | D | 1/16/2020 | 51.12 | | 000001 | | |
| | I-T4 202001091662 | Medicare Withholding | D | 1/16/2020 | 14.34 | | 000001 | | |
| | I-T4 202001141663 | Medicare Withholding | D | 1/16/2020 | 8,656.58 | | 000001 | 80 | 0,381.10 |
| 0187 | | CALPERS | | | | | | | |
| | I-PBB202001141663 | PERS BUY BACK | D | 1/16/2020 | 130.46 | | 000002 | | |
| | I-PBP202001141663 | PERS BUY BACK | D | 1/16/2020 | 161.96 | | | | |
| | I-PEB202001141663 | PEPRA EMPLOYEES PORTION | D | 1/16/2020 | 8,618.77 | | 000002 | | |
| | I-PEM202001141663 | PERS EMPLOYEE PORTION MGMT | D | 1/16/2020 | 2,573.14 | | 000002 | | |
| | I-PER202001141663 | PERS EMPLOYEE PORTION | D | 1/16/2020 | | | 000002 | | |
| | I-PRB202001141663 | PEBRA EMPLOYER PORTION | D | 1/16/2020 | 6,465.94 | | 000002 | | |
| | I-PRR202001141663 | PERS EMPLOYER PORTION | D | 1/16/2020 | 8,918.82 | | 000002 | 24 | |
| | 1 1111202001111000 | IBRO BRIBOTER FORTION | D | 1/10/2020 | 11,208.83 | | 000002 | 31 | 3,077.92 |
| 0049 | | STATE OF CALIFORNIA | | | | | | | |
| | I-T2 202001071661 | State Withholding | D | 1/16/2020 | 27.49 | | 000003 | | |
| | I-T2 202001141663 | State Withholding | D | 1/16/2020 | 12,920.98 | | 000003 | 12 | 2,948.47 |
| 0128 | | INTERNAL REVENUE SERVICE | | | | | | | |
| | I-T1 202001271665 | Federal Withholding | D | 1/29/2020 | 35,334.14 | | 000004 | | |
| | I-T3 202001271665 | FICA Withholding | D | 1/29/2020 | 38,094.22 | | 000004 | | |
| | I-T4 202001271665 | Medicare Withholding | D | 1/29/2020 | 8,909.10 | | 000004 | 82 | 2,337.46 |
| 0187 | | CALPERS | | | | | | | |
| | I-PBB202001271665 | PERS BUY BACK | D | 1/29/2020 | 130.46 | | 000005 | | |
| | I-PBP202001271665 | PERS BUY BACK | D | 1/29/2020 | 161.96 | | 000005 | | |
| | I-PEB202001271665 | PEPRA EMPLOYEES PORTION | D | 1/29/2020 | 8,664.84 | | 000005 | | |
| | I-PEM202001271665 | PERS EMPLOYEE PORTION MGMT | D | 1/29/2020 | 2,584.52 | | 000005 | | |
| | I-PER202001271665 | PERS EMPLOYEE PORTION | D | 1/29/2020 | 6,452.38 | | 000005 | | |
| | I-PRB202001271665 | PEBRA EMPLOYER PORTION | D | 1/29/2020 | 8,966.46 | | 000005 | | |
| | I-PRR202001271665 | PERS EMPLOYER PORTION | D | 1/29/2020 | 11,206.17 | | 000005 | 38 | 3,166.79 |
| 0049 | | STATE OF CALIFORNIA | | | | | | | |
| | I-T2 202001271665 | State Withholding | D | 1/29/2020 | 12 272 00 | | 000000 | | 070 00 |
| | | - cace memorating | ט | 1/23/2020 | 13,272.89 | | 000006 | 13 | 3,272.89 |
| 0128 | w mt 000000000 | INTERNAL REVENUE SERVICE | | | | | | | |
| | I-T1 202001271666 | Federal Withholding | D | 1/29/2020 | 2,152.63 | | 000007 | | |
| | I-T3 202001271666 | FICA Withholding | D | 1/29/2020 | 1,415.52 | | 000007 | | |
| | I-T4 202001271666 | Medicare Withholding | D | 1/29/2020 | 331.04 | | 000007 | 3 | 3,899.19 |

'ENDOR SET: 01 Casitas Municipal Water D SANK: AP ACCOUNTS PAYABLE SATE RANGE: 1/09/2020 THRU 1/29/2020

| ENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | | CHECK MOUNT |
|-------|--|--|--------|------------------------|-------------------|----------|------------------|------|----------------|
| 10187 | I-PER202001271666 I-PRR202001271666 | CALPERS PERS EMPLOYEE PORTION PERS EMPLOYER PORTION | D D | 1/29/2020 1/29/2020 | 90.93 116.46 | | 000008 | 24 | 07 20 |
| | I-FKK2020012/1000 | PERS EMPLOIER PORTION | D | 1/29/2020 | 110.40 | | 000008 | ۷۱ | 07.39 |
| +0049 | I-T2 202001271666 | STATE OF CALIFORNIA State Withholding | D | 1/29/2020 | 901.05 | | 000009 | 91 | 01.05 |
| 1325 | | Aflac Worldwide Headquarters | | | | | | | |
| | I-034955 | Supplemental Insurance 01/20 | R | 1/16/2020 | 6,224.76 | | 036831 | | |
| | I-607550 | Supplemental Insurance 12/19 | R | 1/16/2020 | 3,388.98 | | 036831 | 9,6 | 13.74 |
| 0010 | | AIRGAS USA LLC | | | | | | | |
| 10010 | 1-9096333541 | Sticker Danger - MAINT | R | 1/16/2020 | 104.37 | | 036832 | | |
| | 1-9096675298 | Weldings Supplies - PL | R | 1/16/2020 | 196.33 | | 036832 | 3(| 00.70 |
| | | The second secon | | 2, 20, 2020 | 1,01,00 | | 000002 | 3. | 00.70 |
| 10012 | | ALL-PHASE ELECTRIC SUPPLY CO. | | | | | | | |
| | I-5665-663348 | Wire For Valve - EM | R | 1/16/2020 | 781.73 | | 036833 | 78 | 81.73 |
| 19569 | | ALLCABLE | | | | | | | |
| | I-4015661 | Wall Plate - IT | R | 1/16/2020 | 8.08 | | 036834 | | 8.08 |
|)3044 | | American Comittee L. Committee | | | | | | | |
| 13044 | I-14FF-WN4N-HHCY | Amazon Capital Services Sheet Protector & Bags-ADM/FIS | R | 1/16/2020 | 27 00 | | 026025 | | |
| | I-16WJ-XVVT-XLGC | Capstan Honda - LCRA | R | 1/16/2020 | 37.90 3,492.27 | | 036835 | | |
| | I-1KXN-J6H4-P93G | IPad - LCRA | R | 1/16/2020 | 1,451.90 | | 036835 | | |
| | I-1NFC-6LLT-RF9J | Document Holder - EM | R | 1/16/2020 | 20.35 | | 036835 | | |
| | I-1NFC-6LLT-VM3G | Clipboard - FISH | R | 1/16/2020 | 41.28 | | 036835 036835 | | |
| | I-1RNY-MYWP-WHRN | Wireless Headset - ADM | R | 1/16/2020 | 157.55 | | 036835 | | |
| | I-1XRJ-PPTW-9VYF | VPN Router - EM | R | 1/16/2020 | 187.37 | | 036835 | | |
| | I-26605 | Stearns Adult Vest - WP | R | 1/16/2020 | 626.30 | | 036835 | 6.0 | 14.92 |
| | 1 20005 | Stealing Addit Vest - Wi | K | 1/10/2020 | 020.30 | | 036633 | 0,0. | 14.92 |
|)0859 | | AMERICAN FISHERIES SOCIETY | | | | | | | |
| | I-011420 | 2020 Dues Renewal | R | 1/16/2020 | 105.00 | | 036836 | 10 | 05.00 |
|)0755 | | AMERICAN PUBLIC WORKS ASSOC. | | | | | | | |
| 70733 | I-011520 | 2020 Annual Membership | R | 1/16/2020 | 700.00 | | 036837 | 70 | 00.00 |
| | | | | ,, | | | 555551 | , | |
|)0029 | | AMERICAN TOWER CORP | | | | | | | |
| | 1-3202153 | Tower Rent-Red Mtn Rincon Peak | R | 1/16/2020 | 2,102.62 | | 036838 | 2,10 | 02.62 |
|)0022 | | AMERICAN WATER WORKS ASSOC. | | | | | | | |
| | I-7001732641 | 2020 Membership Dues | R | 1/16/2020 | 445.00 | | 036839 | 4 | 45.00 |
| | | • | | | | | | • | |

VENDOR SET: 01 Casitas Municipal Water D ACCOUNTS PAYABLE

AP DATE RANGE: 1/09/2020 THRU 1/29/2020

| /ENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|---|---|-------------|-------------------------------------|----------------------------|----------|----------------------------|-----------------|-----------------|
|)4534 | I-INV0000018797 | Applied Technology Group, Inc. MDS Radio - EM | R | 1/16/2020 | 12,328.33 | | 036840 | 12 | 2,328.33 |
|)0014 | I-SI1471706 I-SI1477424 | AQUA-FLO SUPPLY Couplings & Bushing -PL Soil Probe - PL | R R | 1/16/2020 1/16/2020 | 32.79 20.31 | | 036841 036841 | | 53.10 |
|)0840 | I-INV0076257 | AQUA-METRIC SALES COMPANY 1' SR2 Meter & 4' OMNI - UM | R | 1/16/2020 | 12,345.17 | | 036842 | 12 | 2,345.17 |
|)0434 | I-011420 | ASSOCIATION OF CALIFORNIA 2020 Annual Agency Dues | R | 1/16/2020 | 24,005.00 | | 036843 | 24 | 1,005.00 |
|)0018 | I-287290467941X01102 | AT & T MOBILITY Acct#287290467941 | R | 1/16/2020 | 239.03 | | 036844 | | 239.03 |
|)0021 | I-06-12185 | AWA OF VENTURA COUNTY 2020 Anual Membership | R | 1/16/2020 | 6,000.00 | | 036845 | 6 | 5,000.00 |
| 0030 | I-1900940549 | B&R TOOL AND SUPPLY CO Wheel Cutter - PL | R | 1/16/2020 | 38.98 | | 036846 | | 38.98 |
|)0679 | I-S2676115.001 | BAKERSFIELD PIPE & SUPPLY INC Oil, Gasket & Tape - PL | R | 1/16/2020 | 49.19 | | 036847 | | 49.19 |
| 01917 | C-PSI131219a D-PSI131219b I-PSI131219 | Biomark Accrue Use Tax Accrue Use Tax PIT antenna Cable - FISH | R R R | 1/16/2020 1/16/2020 1/16/2020 | 20.52CR 20.52 328.00 | | 036848 036848 036848 | | 328.00 |
|)0032 | I-BVL368 | BIOVIR LABORATORIES, INC Giardia/Crypton Test 12/18/19 | R | 1/16/2020 | 357.86 | | 036849 | | 357.86 |
|)3207 | I-013301 I-013339 | BMI PacWest Inc. Ice Machine Repair - LCRA AC Maintenance - DO | R R | 1/16/2020 1/16/2020 | 1,781.48 559.00 | | 036850 036850 | 2 | 2,340.48 |
|)0051 | I-011420 | BOARD OF EQUALIZATION Underground Storage Tank Fee | R | 1/16/2020 | 338.66 | | 036851 | | 338.66 |
| 00051 | I-011420a | BOARD OF EQUALIZATION Underground Storage Tank Fee | R | 1/16/2020 | 376.90 | | 036852 | | 376.90 |

PAGE:

Casitas Municipal Water D ACCOUNTS PAYABLE /ENDOR SET: 01

AΡ DATE RANGE: 1/09/2020 THRU 1/29/2020

| 'ENDOF | R I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|--------------------------------|--|--------|------------------------|-----------------------|----------|------------------|-----------------|-----------------|
|)1295 | I-010820 I-5228 | BSN CONSTRUCTION Asphalt Patching - ENG Rice Bridge Canal Repl - ENG | R R | 1/16/2020 1/16/2020 | 34,780.93 6,620.00 | | 036853 036853 | 41 | 1,400.93 |
| 10229 | I-1802750071 | BUREAU OF RECLAMATION Reimburse SOD Cost | R | 1/16/2020 | 77,228.16 | | 036854 | 77 | 7,228.16 |
| 12593 | I-593833 | Cal-Coast Machinery Fuel Pump - LCRA | R | 1/16/2020 | 35.07 | | 036855 | | 35.07 |
| 13702 | I-71114 | Cannon Corporation Valves & App Ventura St - ENG | R | 1/16/2020 | 4,697.50 | | 036856 | 4 | 1,697.50 |
|)0055 | I-Dec 19 | CASITAS BOAT RENTALS Gas For Boats - LCRA | R | 1/16/2020 | 965.02 | | 036857 | | 965.02 |
|)0511 | I-89340 | Centers for Family Health Drug Screening - LAB/MGMT | R | 1/16/2020 | 210.00 | | 036858 | | 210.00 |
|)0117 | I-10800996.00 I-10801147-00 | CERTEX USA, INC Wire Rope - PL Galvanized Wire - LCRA | R R | 1/16/2020 1/16/2020 | 1,293.00 1,287.00 | | 036859 036859 | 2 | 2,580.00 |
|)1843 | I-888281 I-889241 | COASTAL COPY Copier Usage - WHS Copier Usage - DO | R R | 1/16/2020 1/16/2020 | 56.47 652.94 | | 036860 036860 | | 709.41 |
| 10059 | I-S2082375.001 | COASTAL PIPCO Ball Valves - PL | R | 1/16/2020 | 95.97 | | 036861 | | 95.97 |
| 10061 | I-SB02093925 | COMPUWAVE Shipping - IT | R | 1/16/2020 | 11.00 | | 036862 | | 11.00 |
|)0062 | I-9009-402251 I-9009-402638 | CONSOLIDATED ELECTRICAL DO Module - EM Interface Board Repl - EM | R R | 1/16/2020 1/16/2020 | 518.96 2,357.68 | | 036863 036863 | 2 | 2,876.64 |
| 10719 | I-82003122 | CORELOGIC INFORMATION SOLUTION Realquest Subscription | R | 1/16/2020 | 137.50 | | 036864 | | 137.50 |
| 10079 | I-250103112 I-250103266 | DANIELS TIRE SERVICE Tire Repair - Unit 114 Tires & Labor - Unit 88 | R R | 1/16/2020 1/16/2020 | 217.16 3,155.09 | | 036865 036865 | 3 | 3,372.25 |

PAGE:

VENDOR SET: 01 Casitas Municipal Water D 3ANK: AP ACCOUNTS PAYABLE DATE RANGE: 1/09/2020 THRU 1/29/2020

| /ENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|---------|------------------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
|)3606 | | Oscar Demartino | | | | | | | |
| | I-874196 | Camping Cancelations - LCRA | R | 1/16/2020 | 71.00 | | 036866 | | 71.00 |
|)2544 | | Department of Justice | | | | | | | |
| | I-416659 | Fingerprinting - PL | R | 1/16/2020 | 49.00 | | 036867 | | |
| | I-428306 | Fingerprinting - LCRA | R | 1/16/2020 | 64.00 | | 036867 | | 113.00 |
|)0748 | | DEPT. OF FISH & WILDLIFE | | | | | | | |
| | I-011320 | Fish & Game Priae Permit -LCRA | R | 1/16/2020 | 66.44 | | 036868 | | 66.44 |
|)3910 | | DoiT International USA, INC | | | | | | | |
| | I-IN194001406 | Google Apps 12/19 | R | 1/16/2020 | 1,440.00 | | 036869 | : | 1,440.00 |
| L0085 | | ELIFEGUARD, INC. | | | | | | | |
| | C-67741b | Accrue Use Tax | R | 1/16/2020 | 29.68CR | | 036870 | | |
| | D-67741a | Accrue Use Tax | R | 1/16/2020 | 29.68 | | 036870 | | |
| | I-67741 | Lifeguard Board Shorts - WP | R | 1/16/2020 | 437.38 | | 036870 | | 437.38 |
|)1288 | | ENVIRONMENTAL SYSTEMS | | | | | | | |
| | I-93759791 | ESRI Licenses - ENG | R | 1/16/2020 | 10,000.00 | | 036871 | 10 | 0,000.00 |
|)0095 | | FAMCON PIPE & SUPPLY | | | | | | | |
| | I-S100016223.001 | Quick Joint - PL | R | 1/16/2020 | 611.33 | | 036872 | | |
| | I-S100018730,001 | Gate Valve & Romac Macro - PL | R | 1/16/2020 | 1,389.96 | | 036872 | | |
| | I-S100018737.001 | Gasket & Cap - PL | R | 1/16/2020 | 151.22 | | 036872 | | |
| | I-S100018741.001 | Adapters - PL | R | 1/16/2020 | 3,377.30 | | 036872 | | |
| | I-S100018810.001 | 6x1 Saddle & Brass Bushing -PL | | 1/16/2020 | 171.60 | | 036872 | | |
| | I-S100019000.001 | 6x1 Saddle - PL | R | 1/16/2020 | 313.50 | | 036872 | | |
| | I-S100019057.001 | Hydrant Extention - UB | R | 1/16/2020 | 491.21 | | 036872 | | |
| | I-S100019092.001 | Hydrant & Hyd Extension - PL | R | 1/16/2020 | 1,945.52 | | 036872 | | |
| | I-S100019495.001 | Pipe Cutter & Probe - PL | R | 1/16/2020 | 134.06 | | 036872 | 8 | 3,585.70 |
|)4690 | | Lili Farinpour | | | | | | | |
| , , , , | I-881830 | Camping Cancellation - LCRA | R | 1/16/2020 | 115.00 | | 036873 | | 115.00 |
|)0093 | | FEDERAL EXPRESS | | | | | | | |
| | I-6-887-55032 | Shipping - ADM | R | 1/16/2020 | 10.37 | | 036874 | | 10.37 |
|)3205 | | Mike Figueroa | | | | | | | |
| ,5205 | I-845959 | Camping Cancellation - LCRA | R | 1/16/2020 | 175 00 | | 00.00- | | |
| | 1-846727 | Camping Cancellation - LCRA | | | 175.00 | | 036875 | | |
| | | camping cancertation - LCRA | R | 1/16/2020 | 55.00 | | 036875 | | 230.00 |
|)0101 | T 6100406 | FISHER SCIENTIFIC | _ | | | | | | |
| | I-6188406 | Gloves - LAB | R | 1/16/2020 | 55.68 | | 036876 | | |
| | I-6475194 I-6883354 | Trigger Sprayer - LAB | R | 1/16/2020 | 26.27 | | 036876 | | |
| | T-0003334 | MacConkey Agar Plates - LAB | R | 1/16/2020 | 36.14 | | 036876 | | 118.09 |

PAGE:

A/P HISTORY CHECK REPORT PAGE: 7

ENDOR SET: 01 Casitas Municipal Water D ANK: AP ACCOUNTS PAYABLE ATE RANGE: 1/09/2020 THRU 1/29/2020

| ENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------|-------------------|-------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 0104 | | FRED'S TIRE MAN | | | | | | | |
| 0101 | I-121816 | Tire Replacement - Unit 84 | R | 1/16/2020 | 440.00 | | 036877 | | |
| | I-121915 | Flat Repair - Unit 43 | R | 1/16/2020 | 20.00 | | 036877 | | |
| | I-122022 | Flat Repair - Unit 9 | R | 1/16/2020 | 20.00 | | 036877 | | |
| | I-122136 | Oil & Tire Service - Unit 50 | R | 1/16/2020 | 48.61 | | 036877 | | 528.61 |
| 0106 | | FRONTIER PAINT | | | | | | | |
| | I-F0254025 | Paint For Handrails - MAINT | R | 1/16/2020 | 221.68 | | 036878 | | |
| | I-F0254276 | Paint For Hand Rails - OM | R | 1/16/2020 | 157.12 | | 036878 | | 378.80 |
| 0491 | | GIBBS INTERNATIONAL TRUCK CTR | | | | | | | |
| | I-422720V | Mirrow & Module Kit - Unit 69 | R | 1/16/2020 | 348.12 | | 036879 | | |
| | I-422797V | Mirror Kit - Unit 69 | R | 1/16/2020 | 85.23 | | 036879 | | 433.35 |
| 0115 | | GRAINGER, INC | | | | | | | |
| | I-9393598991 | Rubber Boots - PL | R | 1/16/2020 | 294.27 | | 036880 | | |
| | I-9393732699 | Rubber & Safty Boots - PL | R | 1/16/2020 | 816.94 | | 036880 | | |
| | I-9397675365 | Self Dumping Hopper - PL | R | 1/16/2020 | 3,095.06 | | 036880 | | |
| | 1-9398603283 | Non-Netallic Hinged - WP | R | 1/16/2020 | 386.08 | | 036880 | | 4,592.35 |
| 3462 | | Graphic Products, Inc. | | | | | | | |
| | I-2601437 | Duralabel - SAF | R | 1/16/2020 | 297.25 | | 036881 | | 297.25 |
| 0121 | | HACH COMPANY | | | | | | | |
| | I-11777851 | Nitrate & Ammonia - LAB | R | 1/16/2020 | 551.68 | | 036882 | | 551.68 |
| 0894 | | HOSE-MAN, INC. | | | | | | | |
| 0031 | I-5267742-0001-05 | Pump Hose - PL | R | 1/16/2020 | 97.49 | | 036883 | | 97.49 |
| | | - | • | 1,10,2020 | 21.42 | | 030003 | | 31.43 |
| 0127 | - 000505 | INDUSTRIAL BOLT & SUPPLY | | | | | | | |
| | I-206735-1 | Tapper &Taps - PL | R | 1/16/2020 | 930.18 | | 036884 | | 930.18 |
| 1634 | | INTERSTATE BATTERIES | | | | | | | |
| | I-55640404 | Battery - Unit 219 | R | 1/16/2020 | 179.90 | | 036885 | | 179.90 |
| 0493 | | J & H ENGINEERING GENERAL | | | | | | | |
| | I-3469-R | Paving - DO & LCRA | R | 1/16/2020 | 6,180.16 | | 036886 | | 6,180.16 |
| 9910 | | J.W. ENTERPRISES | | | | | | | |
| | I-318743 | CT Puumping - Ave 1PP | R | 1/16/2020 | 76.50 | | 036887 | | |
| | I-318744 | CT Pummping - VILLANOVA | R | 1/16/2020 | 76.50 | | 036887 | | |
| | I-318745 | CT Puumping - OVPP | R | 1/16/2020 | 76.50 | | 036887 | | |
| | I-318746 | CT Puumping - 4M PP | R | 1/16/2020 | 76.50 | | 036887 | | |
| | I-318747 | CT Puumping - GRAND AVE | R | 1/16/2020 | 76.50 | | 036887 | | |
| | I-318748 | CT Puumping - 4M RES. | R | 1/16/2020 | 76.50 | | 036887 | | |
| | I-318749 | CT Puumping - SA PLANT | R | 1/16/2020 | 153.00 | | 036887 | | |
| | I-318750 | CT Puumping - UPPER OJAI RES. | R | 1/16/2020 | 76.50 | | 036887 | | |
| | I-318751 | CT Puumping - 3M PUMP | R | 1/16/2020 | 76.50 | | 036887 | | |

Casitas Municipal Water D

ACCOUNTS PAYABLE AP ATE RANGE: 1/09/2020 THRU 1/29/2020

| ENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------|--|--|------------------|---|---|----------|--|-----------------|-----------------|
| | I-318752 I-318753 I-318754 I-318755 I-318756 | CT Puumping - SIGNAL RES. CT Puumping - FAIRVIEW RES. CT Puumping - CASITAS DAM CT Puumping - RINCON TANK CT Puumping - BATES RES. | R R R R | 1/16/2020 1/16/2020 1/16/2020 1/16/2020 1/16/2020 | 76.50 76.50 76.50 76.50 | | 036887 036887 036887 036887 | | 1 147 50 |
| 2244 | 1-310730 | | K | 1/16/2020 | 76.50 | | 036887 | | 1,147.50 |
| 2344 | I-36641A | Janitek Cleaning Solutions Janitorial Service - DO | R | 1/16/2020 | 2,123.67 | | 036889 | | 2,123.67 |
| 0131 | I-809664 | JCI JONES CHEMICALS, INC Chlorine - TP, CM 809670 | R | 1/16/2020 | 1,650.00 | | 036890 | | 1,650.00 |
| 1022 | I-45295475 | KELLY CLEANING & SUPPLIES, INC Janitorial Services 01/20-LCRA | R | 1/16/2020 | 300.00 | | 036891 | | 300.00 |
| 0667 | I-135488 | Kennedy/Jenks Consultants, Inc Water Quality/Evaluate DBP | R | 1/16/2020 | 9,225.00 | | 036892 | | 9,225.00 |
| 4691 | I-880473 | Jennifer Keyan Camping Cancellation - LCRA | R | 1/16/2020 | 175.00 | | 036893 | | 175.00 |
| 3888 | I-011420 | Eric Lara Reimbursement for D1 & T1 Cert | R | 1/16/2020 | 200.00 | | 036894 | | 200.00 |
| ¹4200 | I-14398 I-14467 I-14468 | Lauterbach & Associates, Inc. TP Bldg Design - ENG San Antonio Bldg Const - ENG TP Bldg Design - ENG | R R R | 1/16/2020 1/16/2020 1/16/2020 | 3,769.90 11,390.00 11,110.00 | | 036895 036895 036895 | 2 | 6,269.90 |
| 4692 | I-888711 | Doug Lehman Camping Cancellation - LCRA | R | 1/16/2020 | 42.50 | | 036896 | | 42.50 |
| ⊦4693 | I-880043 | John Linville Camping Cancellation - LCRA | R | 1/16/2020 | 115.00 | | 036897 | | 115.00 |
| 2129 | I-010920 | Tracy Medeiros 1102WC180000001 12/28-1/10 | R | 1/16/2020 | 2,129.42 | | 036898 | | 2,129.42 |
| 0151 | C-906415 C-907788 I-907600 I-907423 I-907428 I-907470 I-907564 I-907594 I-907707 | MEINERS OAKS ACE HARDWARE CR for Screw Cover Return CR For SRS & Falange - LCRA Mailbox, Bolts & Screws - FISH Falange, Bolts & Screws - LCRA Bit Dril & Battery - LCRA Plywood - LCRA Wood & Cleare Base - LCRA Tape, Adapter & Caster - FISH Batteries & Fibrglas - LCRA | | 1/16/2020 1/16/2020 1/16/2020 1/16/2020 1/16/2020 1/16/2020 1/16/2020 1/16/2020 1/16/2020 | 26.34CR 23.84CR 80.06 102.05 199.57 321.41 80.60 67.05 321.43 | | 036899 036899 036899 036899 036899 036899 036899 | | |

PAGE:

ENDOR SET: 01 Casitas Municipal Water D ANK: AP ACCOUNTS PAYABLE ATE RANGE: 1/09/2020 THRU 1/29/2020

| ENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------|----------|--|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| | I-907744 | Packing Sheet & Key - FISH | R | 1/16/2020 | 13.13 | | 036899 | | |
| | I-907767 | Valve - LCRA | R | 1/16/2020 | 14.09 | | 036899 | | |
| | I-908076 | Pipe, Bolts & Screws - Fish | R | 1/16/2020 | 37.22 | | 036899 | | |
| | I-908109 | Sprypaint & Grease - FISH | R | 1/16/2020 | 14.61 | | 036899 | | |
| | I-908317 | Clamp & Flap Disc -EM | R | 1/16/2020 | 72.35 | | 036899 | | |
| | I-908318 | Cup Wheel & Cutting Blade - EM | R | 1/16/2020 | 88.78 | | 036899 | | |
| | I-908395 | Boot Knee - WP | R | 1/16/2020 | 110.88 | | 036899 | | |
| | I-908403 | Gloves - TP | R | 1/16/2020 | 71.80 | | 036899 | | |
| | I-908553 | Plastic Tray & Heater Rest-IT | R | 1/16/2020 | 75.74 | | 036899 | | |
| | 1-908681 | Paint Brushs - MAINT | R | 1/16/2020 | 92.41 | | 036899 | | |
| | I-908735 | Trash Bags - PL | R | 1/16/2020 | 18.22 | | 036899 | | |
| | 1-908847 | Herbicide - LCRA | R | 1/16/2020 | 44.88 | | | | |
| | I-908848 | Protector Hearing - LCRA | R | 1/16/2020 | 26.92 | | 036899 | | |
| | 1-908851 | Hose & Marker - PL | R | 1/16/2020 | 49.58 | | 036899 | | |
| | 1-908911 | Wood - LCRA | R | 1/16/2020 | 10.37 | | 036899 | | |
| | I-908916 | Padlock - WP | R | 1/16/2020 | 58.52 | | 036899 | | |
| | I-909124 | Plywood & Nails - LCRA | R | 1/16/2020 | 448.01 | | 036899 | | |
| | I-909171 | Roof Cement - LCRA | R | 1/16/2020 | 36.27 | | 036899 | | |
| | I-909186 | Plywood - LCRA | R | | | | 036899 | | |
| | I-909240 | Rebar & Roof Cement - LCRA | | 1/16/2020 | 51.94 | | 036899 | | |
| | I-909421 | Markers & Scratch Cover -MAINT | R R | 1/16/2020 | 44.28 | | 036899 | | |
| | I-909440 | Webpatch - LCRA | | 1/16/2020 | 21.73 | | 036899 | | |
| | I-909467 | Mask Sanding - LCRA | R | 1/16/2020 | 13.17 | | 036899 | | |
| | I-909484 | Tape & Level Floor - LCRA | R | 1/16/2020 | 23.41 | | 036899 | | |
| | I-909532 | Flooring Camp M PR - LCRA | R | 1/16/2020 | 64.38 | | 036899 | | |
| | I-909539 | Bolts & Screws - PL | R | 1/16/2020 | 154.26 | | 036899 | | |
| | I-909544 | Hammer, Bolts & Screws - LCRA | R | 1/16/2020 | 13.94 | | 036899 | | |
| | I-909545 | | R | 1/16/2020 | 47.30 | | 036899 | | |
| | I-909563 | Nipple Galv - LCRA | R | 1/16/2020 | 0.97 | | 036899 | | |
| | I-909613 | Regulator - LCRA Stop Nuts - LCRA | R | 1/16/2020 | 19.03 | | 036899 | | |
| | I-909665 | Tape, Bolts & Screws - LCRA | R | 1/16/2020 | 12.86 | | 036899 | | |
| | I-909666 | Bolts & Screws - LCRA | R | 1/16/2020 | 21.03 | | 036899 | | |
| | 1-909000 | BOILS & SCIEWS - LCKA | R | 1/16/2020 | 1.71 | | 036899 | | 2,895.78 |
| 3724 | | Michael K. Nunley & Associates | | | • | | | | |
| | I-6495 | OWS Transmission Study - ENG | R | 1/16/2020 | 12,360.52 | | 036903 | | |
| | I-6496 | OVPP Performance Eval - ENG | R | 1/16/2020 | 3,930.00 | | 036903 | | |
| | I-6497 | Heidelberger Tank & Pump - ENG | R | 1/16/2020 | 965.63 | | 036903 | | |
| | I-6523 | Fish Screen Alternative - ENG | R | 1/16/2020 | 1,196.88 | | 036903 | | |
| | I-6524 | Fish Screen Prototype - ENG | R | 1/16/2020 | 6,526.11 | | 036903 | | |
| | 1-6525 | Robles Gantry Eng - ENG | R | 1/16/2020 | 1,014.55 | | 036903 | | |
| | I-6526 | Robles Diversion Comm Eval-ENG | R | 1/16/2020 | 5,428.70 | | 036903 | | |
| | 1-6527 | Signal Tank & PS BOD - ENG | R | 1/16/2020 | 2,352.37 | | 036903 | | |
| | I-6529 | Running Ridge Zone ImprovENG | R | 1/16/2020 | 20,407.48 | | 036903 | E | 4,182.24 |
| | | The state of the s | ۵۱ | 1,10,2020 | 20,407.40 | | 030903 | 5. | 4,102.24 |

ENDOR SET: 01

Casitas Municipal Water D ACCOUNTS PAYABLE ANK: AP ATE RANGE: 1/09/2020 THRU 1/29/2020

| ENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------|----------------|--------------------------------|--------|--|-------------------|----------|-------------|-----------------|-----------------|
| 3444 | | Mission Linen Supply | | | | | | | |
| | I-511480536 | Uniform Pants - MAINT | R | 1/16/2020 | 27.00 | | 036904 | | |
| | I-511480537 | Uniform Pants - UT | R | 1/16/2020 | 27.79 | | 036904 | | |
| | I-511520839 | Uniform Pants - PL | R | 1/16/2020 | 32.50 | | 036904 | | |
| | I-511520840 | Uniform Pants - MAINT | R | 1/16/2020 | 27.00 | | 036904 | | |
| | I-511520841 | Uniform Pants - UT | R | 1/16/2020 | 27.79 | | 036904 | | |
| | 1-511520843 | Uniform Pants - TP | R | 1/16/2020 | 35.98 | | 036904 | | |
| | I-511578611 | Uniform Pants - PL | R | 1/16/2020 | 32.50 | | 036904 | | |
| | I-511578612 | Uniform Pants - MAINT | R | 1/16/2020 | 27.00 | | 036904 | | |
| | I-511578613 | Uniform Pants - UT | R | 1/16/2020 | 27.79 | | 036904 | | |
| | I-511578616 | Uniform Pants - TP | R | 1/16/2020 | 35.98 | | 036904 | | 301.33 |
| 3701 | | MNS Engineers, Inc. | | | | | | | |
| | I-74158 | Sunset Pipeline Replace - ENG | R | 1/16/2020 | 465.00 | | 036905 | | |
| | I-74159 | Timber Cutoff Wall - ENG | R | 1/16/2020 | 852.50 | | 036905 | | |
| | I-74160 | Rincon PP Relocate Design-ENG | R | 1/16/2020 | 17,450.00 | | 036905 | | |
| | I-74161 | Canada & Emily PL - ENG | R | 1/16/2020 | 2,867.50 | | 036905 | | |
| | I-74162 | Groham Well #1 Design - ENG | R | 1/16/2020 | 293.25 | | 036905 | | |
| | I-74163 | Pleasant/Daly Design Serv -ENG | | 1/16/2020 | 15,362.50 | | 036905 | 3. | 7,290.75 |
| 13510 | | Michael Morrison | | | | | | | |
| ,3310 | I-817237 | Camping Cancellation - LCRA | R | 1/16/2020 | 235.00 | | 036906 | | 235.00 |
|)1549 | | NALMS | | | | | | | |
| 11040 | I-01795 | NALMS Membership - LAB | R | 1/16/2020 | 144.00 | | 036907 | | 144.00 |
|)4637 | | Yanada Ganasa Nadaya Ganasa | | | | | | | |
| 14637 | T 340056 | Norris Screen And Manufacturin | | 1 /1 / / / / / / / / / / / / / / / / / | 10 000 00 | | 00000 | | |
| | I-349956 | Wedge Wire Screen - ENG | R | 1/16/2020 | 19,900.00 | | 036908 | _ | |
| | I-349957 | Freight - ENG | R | 1/16/2020 | 550.00 | | 036908 | 20 | 0,450.00 |
|)3845 | | Oakridge Geoscience, Inc. | | | | | | | |
| | I-048.005-04 | Ventura St. Geotech - ENG | R | 1/16/2020 | 4,050.00 | | 036909 | • | 4,050.00 |
|)0163 | | OFFICE DEPOT | | | | | | | |
| | I-404121959001 | Business Card Holder - ADM | R | 1/16/2020 | 17.69 | | 036910 | | |
| | I-421917520001 | Office Supplies - DO | R | 1/16/2020 | 57.47 | | 036910 | | 75.16 |
|)0625 | | OfficeTeam | | | | | | | |
| | I-54514715 | IT Temmp - 10/07-10/11 | R | 1/16/2020 | 576.00 | | 036911 | | |
| | I-54564091 | IT Temp - 14/18-14/18 | R | 1/16/2020 | 342.00 | | 036911 | | |
| | I-55053681 | Water Quality Temp-12/30-01/03 | | 1/16/2020 | 588.00 | | 036911 | | |
| | I-55068790 | Admin Buyer Temp - 12/30-01/03 | | 1/16/2020 | 1,461.44 | | 036911 | ; | 2,967.44 |
| | | | | | • | | | | |

'ENDOR SET: 01

Casitas Municipal Water D ACCOUNTS PAYABLE ANK: ΑP PATE RANGE: 1/09/2020 THRU 1/29/2020

| 'ENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|---------------|--------------------------------|--------|---------------|---|----------|-------------|-----------------|-----------------|
| 1570 | | Ojai Auto Supply | | | | | | | |
| | I-480863 | Lamp - GAR | R | 1/16/2020 | 0.77 | | 036912 | | |
| | I-481311 | Lamp - Unit 18 | R | 1/16/2020 | 8.28 | | 036912 | | 9.05 |
| 10165 | | OJAI LUMBER CO, INC | | | | | | | |
| | I-1912-952529 | Delivery Carge - LCRA | R | 1/16/2020 | 48.26 | | 036913 | | |
| | I-1912-953738 | Bouglas Fir S4S - LCRA | R | 1/16/2020 | 41.11 | | 036913 | | |
| | I-1912-954107 | Hardie Cedarmill - LCRA | R | 1/16/2020 | 581.96 | | 036913 | | |
| | I-1912-954466 | Hardie Cedarmill - LCRA | R | 1/16/2020 | 101.84 | | 036913 | | |
| | I-1912-954620 | Metal Roofing - KCRA | R | 1/16/2020 | 147.10 | | 036913 | | |
| | I-200-955043 | Roffing - LCRA | R | 1/16/2020 | 92.43 | | 036913 | | |
| | 1-2001-954781 | Roffing Material For M PR-LCRA | | 1/16/2020 | 566.46 | | 036913 | | 1,579.16 |
| 10884 | | OJAI TERMITE & PEST CONTROL, I | | | | | | | |
| | I-198183 | Monthly Rodent Service - MAINT | | 1/16/2020 | 75.00 | | 036914 | | |
| | I-198774 | Monthly Rodent Service - MANT | R | 1/16/2020 | 75.00 | | 036914 | | 150.00 |
| | 1 130//1 | nonthing Rodelle Bellvice MANI | 10 | 1/10/2020 | 75.00 | | 030314 | | 130.00 |
| 10168 | | OJAI VALLEY NEWS | | | | | | | |
| | I-300034055 | OV Guide - Winter 2019 - PR | R | 1/16/2020 | 350.00 | | 036915 | | 350.00 |
|)1627 | | OSCAR'S TREE SERVICE | | | | | | | |
| | 1-14869 | Tree Removal - LCRA | R | 1/16/2020 | 1,350.00 | | 036916 | | 1,350.00 |
|)4531 | | Peace Officers Research Associ | | | | | | | |
| | I-263957 | PORAC Insurance For Rangers | R | 1/16/2020 | 219.00 | | 036917 | | 219.00 |
|)3501 | | Sandy Powe | | | | | | | |
| | I-866057 | Camping Cancellation - LCRA | R | 1/16/2020 | 71.00 | | 036918 | | 71.00 |
|)3968 | | Praetorian Digital: PoliceOne | | | | | | | |
| | I-010135-4807 | Police Training - LCRA | R | 1/16/2020 | 940.00 | | 036919 | | 940.00 |
|)2833 | | Praxair, Inc | | | | | | | |
| | I-93938684 | Liquid Oxigen - TP | R | 1/16/2020 | 2,344.02 | | 036920 | | |
| | I-94117801 | Liquid Oxigen - TP | R | 1/16/2020 | 2,387.45 | | 036920 | | 4,731.47 |
| | | | | _, , | _, -, -, -, -, -, -, -, -, -, -, -, -, -, | | 000520 | | ., |
| 10042 | | PSR ENVIRONMENTAL SERVICE, INC | | | | | | | |
| | 1-9622 | Gas Tank Inspection - DO | R | 1/16/2020 | 230.00 | | 036921 | | |
| | 1-9623 | Gas Tank Inspection - LCRA | R | 1/16/2020 | 230.00 | | 036921 | | 460.00 |
| 10700 | | | | | | | | | |
|)0788 | T | QUINN COMPANY | | | | | | | |
| | I-WON10013223 | Troubleshoot Mutual Gen -EM | R | 1/16/2020 | 2,856.97 | | 036922 | : | 2,856.97 |

'ENDOR SET: 01 Casitas Municipal Water D

ANK: AP ACCOUNTS PAYABLE PATE RANGE: 1/09/2020 THRU 1/29/2020

| ENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------|--------------------|--|--------|------------------------|-------------------|----------|------------------|-----------------|-----------------|
| 0306 | I-17301 | Rincon Consultants, Inc. Robles Cleanout - ENG | R | 1/16/2020 | 45,532.94 | | 036923 | 4.5 | 5,532.94 |
| 0313 | | ROCK LONG'S AUTOMOTIVE | | | | | | | |
| | I-28293 I-28298 | Oile Service - Unit 42 Smog Check - Unit 35 | R R | 1/16/2020 1/16/2020 | 417.16 578.80 | | 036924 036924 | | 995.96 |
| 0197 | | ROTO-ROOTER PLUMBERS | | | | | | | |
| | I-317031 | DO Drain Cleanout - ENG | R | 1/16/2020 | 182.75 | | 036925 | | 182.75 |
| 1109 | 7.15640 | SALVADOR LOERA TRANSPORTATION | | | | | | | |
| | I-15642 | Base & sand - PL | R | 1/16/2020 | 1,425.00 | | 036926 | | |
| | I-15852 | Base - PL | R | 1/16/2020 | 525.00 | | 036926 | | |
| | I-15854 | Base - MAINT | R | 1/16/2020 | 525.00 | | 036926 | | |
| | I-15855 | Base - MAINT | R | 1/16/2020 | 525.00 | | 036926 | | 3,000.00 |
| 12756 | | SC Fuels | | | | | | | |
| | I-1566155-IN | Gas & Diesel - LCRA | R | 1/16/2020 | 2,641.25 | | 036927 | 2 | 2,641.25 |
| 10725 | | SMART & FINAL | | | | | | | |
| | I-011520 | Replace Lost card - AMD | R | 1/16/2020 | 50.00 | | 036928 | | 50.00 |
| 1187 | I-S0323013 | SOCIETY FOR HUMAN RESOURCE Membership 4/120-3/31/21 | R | 1/16/2020 | 219.00 | | 036929 | | 219.00 |
| 12645 | | SonTek | | | | | | | |
| 2010 | I-811250 | Sontek-IQ plus Flow Sensor-ENG | R | 1/16/2020 | 9,536.67 | | 036930 | Ç | 9,536.67 |
|)0215 | | SOUTHERN CALIFORNIA EDISON | | | | | | | |
| | 1-010920 | Acct#2237789169 | R | 1/16/2020 | 16.15 | | 036931 | | |
| | I-010920a | Acct#2269631768 | R | 1/16/2020 | 27.92 | | 036931 | | |
| | I-011120 | Acct#2397969643 | R | 1/16/2020 | 21,499.51 | | 036931 | 21 | 1,543.58 |
| 12202 | | Ctanlay Dack Cantural | | | | | | | |
| 12202 | I-209818 | Stanley Pest Control | - | 1 /1 6 /0000 | 170.00 | | | | |
| | 1-209010 | Monthly Pest Control - WP | R | 1/16/2020 | 170.00 | | 036932 | | 170.00 |
| 12950 | | Stantec Consulting Services In | | | | | | | |
| | I-1606353 | Comprehensive Water Res. Plan | R | 1/16/2020 | 69,224.78 | | 036933 | 69 | 224.78 |
| 12703 | | Sunbelt Rentals | | | | | | | |
| | I-94413564-0001 | Manlift Rental - TP | R | 1/16/2020 | 484.71 | | 036934 | | |
| | 1-95445242-0003 | Diesel For Generator - EM | R | 1/16/2020 | 277.11 | | 036934 | | |
| | I-95685706-0005 | Emergency Generator Renta - EM | | 1/16/2020 | 4,016.99 | | 036934 | | |
| | I-97032592-0001 | Excavator Rental - PL | R | 1/16/2020 | 4,529.41 | | | , | 200 22 |
| ĺ | | EG. ACOL Mellett 1B | 17 | 1/10/2020 | 4,323.41 | | 036934 | 3 | 9,308.22 |

'ENDOR SET: 01

Casitas Municipal Water D ACCOUNTS PAYABLE BANK: AP ATE RANGE: 1/09/2020 THRU 1/29/2020

| 'ENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|----------------------------------|--|--------|------------------------|-------------------|----------|------------------|-----------------|-----------------|
| 12731 | I-58363 | Superior AED AED Subscription - SAF | R | 1/16/2020 | 260.00 | | 036935 | | 260.00 |
| 11696 | I-4243 | SUPERIOR MACHINE Repair Clable Guides - ENG | R | 1/16/2020 | 2,586.00 | | 036936 | 2 | 2,586.00 |
| 12840 | I-14459 | Techstone Inc. Texture Blend - LCRA | R | 1/16/2020 | 158.09 | | 036937 | | 158.09 |
| 10266 | I-841655224 | THOMSON REUTERS - WEST Government Code Updates - MGMT | R | 1/16/2020 | 5,032.00 | | 036938 | | 5,032.00 |
| 10317 | I-121919 | TIERRA CONTRACTING INC Vta St. Water Line Replace-ENG | R | 1/16/2020 | 220,407.13 | | 036939 | 220 | 0,407.13 |
|)2527 | I-33248 | Traffic Technologies LLC No Parking Signs - MAINT | R | 1/16/2020 | 190.18 | | 036940 | | 190.18 |
|)1512 | I-1187361-0001 I-1187361-0004 | TRENCH SHORING COMPANY Plate Rental - PL Plate Rental - PL | R R | 1/16/2020 1/16/2020 | 868.84 638.40 | | 036941 036941 | : | 1,507.24 |
|)4384 | I-4070 | Turf Image, Inc. Robles Forebay LIDAR - ENG | R | 1/16/2020 | 5,500.00 | | 036942 | Ç | 5,500.00 |
| 10225 | I-122019091 I-18dsbfe6769 | UNDERGROUND SERVICE ALERT CASO1 New Ticket Charge Regulatory Coast - ENG | R R | 1/16/2020 1/16/2020 | 274.00 146.66 | | 036943 036943 | | 420.66 |
|)2760 | I-XA270054662:01 | Los Angeles Truck Centers LLC Armor Guard - UT | R | 1/16/2020 | 10.75 | | 036944 | | 10.75 |
| 10239 | I-61495093561 | VENTURA CHAMBER OF COMMERCE 2020 Membership Dues | R | 1/16/2020 | 940.00 | | 036945 | | 940.00 |
|)0258 | I-231876 I-232035 | VENTURA STEEL, INC Pipe & Plate - MAINT Fabricate Radio Brackets - EM | R R | 1/16/2020 1/16/2020 | 209.73 201.52 | | 036946 036946 | | 411.25 |
|)9955 | I-255753 | VENTURA WHOLESALE ELECTRIC CLNS-2-14 LCRA | R | 1/16/2020 | 144.71 | | 036947 | | 144.71 |
|)0247 | I-291457 | County of Ventura Encroachment Permits | R | 1/16/2020 | 1,540.00 | | 036948 | 1 | 1,540.00 |

'ENDOR SET: 01

Casitas Municipal Water D ACCOUNTS PAYABLE ANK: AΡ ATE RANGE: 1/09/2020 THRU 1/29/2020

| ENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------|---|---|-------------|-------------------------------------|------------------------------|----------|----------------------------|-----------------|-----------------|
| 1283 | I-9845570745 I-9845571218 | Verizon Wireless Monthly Cell Charges - DO Monthly Cell Charges - LCRA | R R | 1/16/2020 1/16/2020 | 4,754.60 427.04 | | 036949 036949 | ! | 5,181.64 |
| 2583 | I-INV1869921 | WageWorks FSA Monthly Admin Fee | R | 1/16/2020 | 175.00 | | 036950 | | 175.00 |
| 3492 | I-832410 I-833006 | Karen Walton Camping Cancellation - LCRA Camping Cancellation - LCRA | R R | 1/16/2020 1/16/2020 | 120.00 95.00 | | 036951 036951 | | 215.00 |
| 0663 | I-78789154 | WAXIE SANITARY SUPPLY Janitorial Supplies - DO | R | 1/16/2020 | 89.00 | | 036952 | | 89.00 |
| 10330 | I-10011748675 | WHITE CAP CONSTRUCTION SUPPLY Broom & Point Bar - PL | R | 1/16/2020 | 148.99 | | 036953 | | 148.99 |
| 14694 | I-841229 | Robert Wiggins Camping Cancellation - LCRA | R | 1/16/2020 | 175.00 | | 036954 | | 175.00 |
| 14695 | I-883737 I-883756 | Megan Zimmerman Camping Cancellation - LCRA Camping Cancellation - LCRA | R R | 1/16/2020 1/16/2020 | 218.00 109.00 | | 036955 036955 | | 327.00 |
| 14010 | I-CS5202001141663 | CALIFORNIA STATE DISBURSEMENT 200000001181291 | R | 1/16/2020 | 386.30 | | 036956 | | 386.30 |
|)0102 | I-G03202001141663 | FRANCHISE TAX BOARD Payroll Deduction | R | 1/16/2020 | 50.00 | | 036957 | | 50.00 |
| 10124 | I-DCI202001141663 I-DI%202001141663 | ICMA RETIREMENT TRUST - 457 DEFERRED COMP FLAT DEFERRED COMP PERCENT | R R | 1/16/2020 1/16/2020 | 425.00 137.94 | | 036958 036958 | | 562.94 |
|)0985 | I-CUN202001141663 I-DCN202001141663 I-DN%202001141663 | NATIONWIDE RETIREMENT SOLUTION 457 CATCH UP DEFERRED COMP FLAT DEFERRED COMP PERCENT | R R R | 1/16/2020 1/16/2020 1/16/2020 | 499.23 5,475.39 377.57 | | 036959 036959 036959 | | 6,352.19 |
|)0180 | I-COP202001141663 I-UND202001141663 | S.E.I.U LOCAL 721 SEIU 721 COPE UNION DUES | R R | 1/16/2020 1/16/2020 | 45.00 790.75 | | 036960 036960 | | 835.75 |

'ENDOR SET: 01 Casitas Municipal Water D

ANK: AP ACCOUNTS PAYABLE
PATE RANGE: 1/09/2020 THRU 1/29/2020

| 'ENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|-----------------------------------|--|-------------|-------------------------------------|--------------------------|----------|----------------------------|-----------------|-----------------|
| +0625 | I-55114334 I-55114467 | OfficeTeam Admin Buyer Temp - 01/6-01/10 Water Quality Temp-01/06-01/10 | R R | 1/16/2020 1/16/2020 | 1,845.20 990.00 | | 036961 036961 | : | 2,835.20 |
| 10274 | I-Dec 19 | JAMES WORD Reimburse Mileage 12/19 | R | 1/16/2020 | 80.04 | | 036962 | | |
| | I-Nov 19 I-Oct 19 I-Sept 19 | Reimburse Mileage 11/19 Reimburse Mileage 10/19 Reimburse Mileage 9/19 | R R R | 1/16/2020 1/16/2020 1/16/2020 | 97.44 13.92 105.56 | | 036962 036962 036962 | | 296.96 |
| 14697 | I-012320 | Diana Impeartrice Employment Law Conf Advance | R | 1/21/2020 | 549.70 | | 036963 | | 549.70 |
| 13552 | I-Dec 19 | Julia Aranda Reimburse Expenses 12/19 | R | 1/22/2020 | 65.00 | | 036964 | | 65.00 |
| 11666 | I-000014163751 | AT & T Local, Regional, Long Distance | R | 1/22/2020 | 1,215.32 | | 036965 | : | 1,215.32 |
|)1666 | I-00014160271 | AT & T Acct#9391051740 | R | 1/22/2020 | 1,055.86 | | 036966 | 3 | 1,055.86 |
| 13429 | I-3716113505 | AT&T Acct#8310009376372 | Ř | 1/22/2020 | 1,302.40 | | 036967 | - | 1,302.40 |
| 10756 | I-12220 | BOARD OF EQUALIZATION 2019 Sale Tax Return LCRA | R | 1/22/2020 | 115.00 | | 036968 | | 115.00 |
|)0756 | I-123119 | BOARD OF EQUALIZATION Use Tax Return 15300115 | R | 1/22/2020 | 260.00 | | 036969 | | 260.00 |
|)2480 | I-1912309 | David Taussig & Associates, In D19-00115 CFD Tax Admin | R | 1/22/2020 | 927.00 | | 036970 | | 927.00 |
|)3910 | I-EI198000076 | DoiT International USA, INC G-Suite Business 3/19 | R | 1/22/2020 | 1,110.00 | | 036971 | : | 1,110.00 |
| 10086 | I-1428a | E.J. Harrison & Sons Inc Acct#500766090 | R | 1/22/2020 | 101.93 | | 036972 | | 101.93 |
|)0086 | 1-5407 | E.J. Harrison & Sons Inc Acct#1C00054240 | R | 1/22/2020 | 394.22 | | 036973 | | 394.22 |

'ENDOR SET: 01

Casitas Municipal Water D ACCOUNTS PAYABLE ANK: AP ATE RANGE: 1/09/2020 THRU 1/29/2020

| ENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------|---|---|-------------|---|---|----------|--|-----------------|-----------------|
| 1270 | I-Dec 19 | SCOTT LEWIS Reimburse Expenses 12/19 | R | 1/22/2020 | 5,681.03 | | 036974 | ! | 5,681.03 |
| 0194 | I-011020 | City of Ojai Mutual Wellfield Tree Permit | R | 1/22/2020 | 225.00 | | 036975 | | 225.00 |
| 1627 | I-14856 I-14857 | OSCAR'S TREE SERVICE Trees & Brush Removal - MAINT Tree Trimming - MAINT | R R | 1/22/2020 1/22/2020 | 4,750.00 7,800.00 | | 036976 036976 | 1: | 2,550.00 |
| 4698 | I-011020 | Richard Valdez Irrigation Controller Rebate | R | 1/22/2020 | 250.00 | | 036977 | | 250.00 |
| 0270 | C-010820f I-010120c I-010120d I-010720e I-010920g I-121219a I-121319b | Wells Fargo Bank Saftey Supplies Cr - SAF Flammable Cabinet - LAB Key Safe Cabinet - GAR Respirator Medical Eval -TP/WP Public Affairs Ad - PR Gift Cards - Employee Appr'n AWWA Water Audit Manual | R R R | 1/22/2020 1/22/2020 1/22/2020 1/22/2020 1/22/2020 1/22/2020 1/22/2020 | 300.00CR 376.39 131.86 116.00 200.00 60.00 122.00 | | 036978 036978 036978 036978 036978 036978 036978 | | 706.25 |
| 1666 | I-000014216947 | AT & T Acct#9391035541 | R | 1/24/2020 | 494.05 | | 036979 | | 494.05 |
| 4111 | I-BU01185298 | Roadpost, Inc. Sat Phone Service - TP | R | 1/24/2020 | 55.63 | | 036980 | | 55.63 |
| 4036 | I-Dec 19a | Brian Brennan Reimburse Expense 12/19 | R | 1/24/2020 | 48.72 | | 036981 | | 48.72 |
| 3840 | I-012320 | California Department of Fish Ayers Creek Pertmit - ENG | R | 1/24/2020 | 5,313.00 | | 036982 | ŗ | 5,313.00 |
| 3021 | I-000015-866-481 | Central Communications Call Center 12/19 | R | 1/24/2020 | 131.26 | | 036983 | | 131.26 |
| 0740 | I-10366781316 I-10367096291 | DELL MARKETING L.P. Dell Monitor & Tower -ENG Dell Imagin Drum - ADM | R R | 1/24/2020 1/24/2020 | 3,711.68 139.63 | | 036984 036984 | 3 | 3,851.31 |
| 10081 | I-30139 I-314056 I-314057 | DELTA LIQUID ENERGY Propane - TP Propane - LCRA Propane - LCRA | R R R | 1/24/2020 1/24/2020 1/24/2020 | 339.71 148.42 134.47 | | 036985 036985 036985 | | 622.60 |

ENDOR SET: 01

Casitas Municipal Water D ACCOUNTS PAYABLE ANK: AP ATE RANGE: 1/09/2020 THRU 1/29/2020

| ENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------|------------------|---|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 0086 | I-1413 | E.J. Harrison & Sons Inc Acct#500546088 | R | 1/24/2020 | 1,317.85 | | 036986 | | 1,317.85 |
| 0095 | | FAMCON PIPE & SUPPLY | | | | | | | |
| | I-S100018788.001 | Gate Valve - ENG | R | 1/24/2020 | 6,327.75 | | 036987 | | |
| | I-S100019828.001 | Sample Station Cover - PL | R | 1/24/2020 | 337.84 | | 036987 | | 6,665.59 |
| 0115 | | GRAINGER, INC | | | | | | | |
| | I-9403511588 | Rubbert Boots - PL | R | 1/24/2020 | 294.27 | | 036988 | | |
| | I-9407742437 | Gloves & Safety Glasses - WP | R | 1/24/2020 | 92.48 | | 036988 | | 386.75 |
| 0121 | | HACH COMPANY | | | | | | | |
| 0121 | I-11763788 | Buffer Sulution & Stablcal-LAB | R | 1/24/2020 | 303.95 | | 036989 | | |
| | I-11775502 | Ammonia - LAB | R | 1/24/2020 | 197.34 | | 036989 | | |
| | I-11782380 | Phosphate Reagent - LAB | R | 1/24/2020 | 103.98 | | 036989 | | |
| | I-11789257 | Turbidimeter Repair - FISH | R | 1/24/2020 | 577.40 | | 036989 | | 1,182.67 |
| | | | | ,, 020 | 371113 | | 030303 | | 1,102.07 |
| 0437 | | HERC RENTALS INC | | | | | | | |
| | I-31075305-003 | Tractor Loader Rental - MAINT | R | 1/24/2020 | 2,549.00 | | 036990 | | 2,549.00 |
| 0596 | | HOME DEPOT | | | | | | | |
| | I-1752124 | Robles PerformanceTesting-FISH | R | 1/24/2020 | 126.25 | | 036991 | | |
| | I-1903413 | Radar Lay-in - LCRA | R | 1/24/2020 | 42.67 | | 036991 | | |
| | I-22999 | Roof Edge - LCRA | R | 1/24/2020 | 18.61 | | 036991 | | 187.53 |
| 0105 | | | | | | | | | |
| 0125 | T 2050150740 | IDEXX DISTRIBUTION CORP | _ | | | | | | |
| | 1-3058150748 | Sodium Thiosulfat - LAB | R | 1/24/2020 | 187.20 | | 036992 | | 187.20 |
| 4598 | | IRJ Engineers, Inc | | | | | | | |
| | I-0018327 | Wellfield VFD Study - ENG | R | 1/24/2020 | 1,083.75 | | 036993 | | 1,083.75 |
| 0872 | | Tuning 6h Tuni | | | | | | | |
| 0872 | I-6612 | Irrisoft, Inc. Weather Station Signal 08-01 | R | 1/24/2020 | 474 00 | | 026004 | | 474 00 |
| | 1-0012 | weather Station Signar 06-01 | R | 1/24/2020 | 474.00 | | 036994 | | 474.00 |
| 4302 | | J&J Chemical Co. | | | | | | | |
| | I-253060 | Jspray Cleaning - LCRA | R | 1/24/2020 | 229.41 | | 036995 | | 229.41 |
| 0328 | | LIGHTNING RIDGE | | | | | | | |
| 0320 | I-11271903A | Uniform T-Shirts - LCRA | R | 1/24/2020 | 1,618.24 | | 036996 | | |
| | I-11271904A | Jackets For Hosts - WP | R | 1/24/2020 | 1,616.24 | | 036996 | | |
| | I-12131904 | Prnting CMWD logo - SAFETY | R | 1/24/2020 | 80.81 | | 036996 | | 1 0/5 50 |
| | | Timeing offine rogo OAFBIT | 10 | 1/24/2020 | 00.01 | | 030556 | | 1,845.59 |
| 0793 | | LOS ANGELES REGIONAL WATER | | | | | | | |
| | I-012320 | Ayers Creek Fees - ENG | R | 1/24/2020 | 1,949.00 | | 036997 | | 1,949.00 |

PAGE:

'ENDOR SET: 01 Casitas Municipal Water D

AP ACCOUNTS PAYABLE
ATE RANGE: 1/09/2020 THRU 1/29/2020

| ENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------|--|--|-----------------------|--|---|----------|--|-----------------|-----------------|
| 0539 | I-012420 | LOS ANGELES TIMES Subscription 2/18/19-8/07/20 | R | 1/24/2020 | 355.80 | | 036998 | | 355.80 |
| 0329 | I-28452987 | MCMASTER-CARR SUPPLY CO. Stainless Steel Cloth - MAINT | R | 1/24/2020 | 75.97 | | 036999 | | 75.97 |
| 3961 | I-73473 | Midwest Elastomers, Inc. Play Str. Landing Pads - WP | R | 1/24/2020 | 1,251.00 | | 037000 | : | 1,251.00 |
| 3444 | I-511621787 I-511621788 I-511621789 I-511621792 | Mission Linen Supply Uniform Pants - PL Uniform Pants - MAINT Uniform Pants - UT Uniform Pants - TP | R R R | 1/24/2020 1/24/2020 1/24/2020 1/24/2020 | 32.50 27.00 27.79 35.98 | | 037001 037001 037001 037001 | | 123.27 |
| 0163 | I-428547205001 I-428547444001 I-428547445001 I-428547446001 | OFFICE DEPOT Tray Organizer & Adapter - ENG Label Maker - ENG Label Maker Tape - ENG Air Purifier - ENG | R R R R | 1/24/2020 1/24/2020 1/24/2020 1/24/2020 | 125.29 45.57 13.57 64.34 | | 037002 037002 037002 037002 | | 248.77 |
| 0625 | I-55151383 I-55168386 | OfficeTeam Water Quality Temp - 1/15-1/17 Admin Buyer Temp - 01/13-01/17 | R R | 1/24/2020 1/24/2020 | 594.00 1,845.20 | | 037003 037003 | 2 | 2,439.20 |
| -0912 | I-14875a I-14875b I-14875c I-14875d I-14975 I-14975a | OJAI BUSINESS CENTER, INC Shipping - UT Laminating - EM Shipping - LAB Shipping - IT Shipping - FISH Refrigerated Sample - LAB | R R R R R | 1/24/2020 1/24/2020 1/24/2020 1/24/2020 1/24/2020 1/24/2020 | 13.57 4.00 79.66 13.99 23.49 79.37 | | 037004 037004 037004 037004 037004 | | 214.08 |
| ·0165 | I-1912-952257 I-1912-952977 I-2001-956256 | OJAI LUMBER CO, INC Dozer Hole Saw - PL Tape Rule & Saw - PL Plugs - EM | R R R | 1/24/2020 1/24/2020 1/24/2020 | 25.56 43.23 8.56 | | 037005 037005 037005 | | 77.35 |
| 0884 | 1-2002001 | OJAI TERMITE & PEST CONTROL, I Monthly Rodent Service - MAINT | R | 1/24/2020 | 75.00 | | 037006 | | 75.00 |
| 0161 | I-112756 | OJAI VALLEY CHAMBER OF 2020 Membership Dues | R | 1/24/2020 | 690.00 | | 037007 | | 690.00 |

1/29/2020 1:13 PM A/P HISTORY CHECK REPORT PAGE: 19

ENDOR SET: 01

ENDOR SET: 01 Casitas Municipal Water D ANK: AP ACCOUNTS PAYABLE ATE RANGE: 1/09/2020 THRU 1/29/2020

| ENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------|----------------------------------|---|-------------|-------------------------------------|-----------------------------------|----------|----------------------------|-----------------|-----------------|
| 0169 | I-21795 | OJAI VALLEY SANITARY DISTRICT Cust #20594 | R | 1/24/2020 | 287.25 | | 037008 | | 287.25 |
| 0169 | I-21870 | OJAI VALLEY SANITARY DISTRICT Cust #52921 | R | 1/24/2020 | 57.45 | | 037009 | | 57.45 |
| 2833 | I-93916395 I-94244672 | Praxair, Inc Liquid Oxigen - TP Liquid Oxigen - TP | R R | 1/24/2020 1/24/2020 | 145.58 2,353.57 | | 037010 037010 | 2 | 2,499.15 |
| 2837 | I-012419 | Sam Hill & Sons, Inc. Meter Install Refund | R | 1/24/2020 | 100.00 | | 037011 | | 100.00 |
| 2756 | I-1566807-IN | SC Fuels Gas - DO | R | 1/24/2020 | 3,261.23 | | 037012 | 3 | 3,261.23 |
| 4635 | I-012420 | John Simon CVU-101 Cal-Val Class Advance | R | 1/24/2020 | 344.00 | | 037013 | | 344.00 |
| 2202 | I-218727 | Stanley Pest Control Monthly Pest Control - WP | R | 1/24/2020 | 170.00 | | 037014 | | 170.00 |
| 2643 | I-10246259 | Take Care by WageWorks Reimburse Med/Dep Care | R | 1/24/2020 | 267.27 | | 037015 | | 267.27 |
| 0364 | I-144681 I-144682 I-144683 | TRI-COUNTY OFFICE FURNITURE Office Furniture - ENG Lateral File - ENG Office Furniture - ENG | R R R | 1/24/2020 1/24/2020 1/24/2020 | 19,815.07 1,036.94 3,470.74 | | 037016 037016 037016 | 24 | 1,322.75 |
| 0471 | I-011520 | UNION ENGINEERING COMPANY, INC. Robles Forebay Rest ENG | R | 1/24/2020 | 932,651.51 | | 037017 | 932 | 2,651.51 |
| 1516 | I-227639 | VISTA FORD OF OXNARD 2020 Ford Truck | R | 1/24/2020 | 42,212.67 | | 037018 | 42 | 2,212.67 |
| | I-000202001221664 | SAM HILL & SONS INC US REFUND | R | 1/24/2020 | 524.51 | | 037019 | | 524.51 |
| 0755 | I-875633 | AMERICAN PUBLIC WORKS ASSOC. 2020 Annual Membership Group | R | 1/29/2020 | 40.00 | | 037020 | | 40.00 |
| 4641 | I-884484 | Wade Anderson Camping Cancellation - LCRA | R | 1/29/2020 | 193.00 | | 037021 | | 193.00 |

ENDOR SET: 01 Casitas Municipal Water D

ANK: AP ACCOUNTS PAYABLE ATE RANGE: 1/09/2020 THRU 1/29/2020

1/29/2020 1:13 PM

| ENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------|-----------------------|--|--------|------------------------|-------------------|----------|------------------|-----------------|-----------------|
| 3429 | I-7558062508 | AT&T Acct#8310006908483 | R | 1/29/2020 | 1,050.56 | | 037022 | | 1,050.56 |
| 1483 | I-010820 | CORVEL CORPORATION Flat Fee - EM, FISH, TP, LCRA | R | 1/29/2020 | 1,935.00 | | 037023 | | 1,935.00 |
| 1647 | I-012820 | JOEL COX Reimburse Expenses 1/20 | R | 1/29/2020 | 230.00 | | 037024 | | 230.00 |
| 0086 | I-5386 | E.J. Harrison & Sons Inc Acct#1C00053370 | R | 1/29/2020 | 241.91 | | 037025 | | 241.91 |
| 0086 | I-5406 | E.J. Harrison & Sons Inc Acct# 1C00054230 | R | 1/29/2020 | 1,934.74 | | 037026 | | 1,934.74 |
| 1981 | I-Jan 20 | Todd Evans T2 License Renewal | R | 1/29/2020 | 80.00 | | 037027 | | 80.00 |
| 4700 | I-850606 I-850611 | James Fullenkamp Camping Cancellation - LCRA Camping Cancellation - LCRA | R R | 1/29/2020 1/29/2020 | 195.00 145.00 | | 037028 037028 | | 340.00 |
| 4701 | I-863377 | Linda Gonzales Camping Cancellation - LCRA | R | 1/29/2020 | 235.00 | | 037029 | | 235.00 |
| 4702 | I-878479 | Juanita Martinez Camping Cancellation - LCRA | R | 1/29/2020 | 225.00 | | 037030 | | 225.00 |
| 4703 | I-877155 | Karina Navarro Camping Cancellation - LCRA | R | 1/29/2020 | 147.00 | | 037031 | | 147.00 |
| 0947 | I-012320 | CITY OF OJAI Encroachment Permits | R | 1/29/2020 | 3,918.00 | | 037032 | : | 3,918.00 |
| 3993 | I-875680 | Donna Reyes Camping Cancellation - LCRA | R | 1/29/2020 | 195.00 | | 037033 | | 195.00 |
| 0215 | I-012420 I-012520 | SOUTHERN CALIFORNIA EDISON Acct#2266156405 Acct#2237011044 | R R | 1/29/2020 1/29/2020 | 261.91 14.28 | | 037034 037034 | | 276.19 |
| 0216 | I-012720 I-012720a | Southern California Gas Co. Acct#00801443003 Acct#18231433006 | R R | 1/29/2020 1/29/2020 | 694.80 239.15 | | 037035 | | 022.05 |
| | | 110001112020140000 | 17 | 1/23/2020 | 239.13 | | 037035 | | 933.95 |

A/P HISTORY CHECK REPORT

PAGE: 21

'ENDOR SET: 01 Casitas Municipal Water D ANK: AP ACCOUNTS PAYABLE 'ATE RANGE: 1/09/2020 THRU 1/29/2020

| ENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | CHECK DISCOUNT NO | CHECK CHECK STATUS AMOUNT |
|--|--|--------|------------------------|--|---|--|
| 2643 I-10263352 | Take Care by WageWorks Reimburse Med/Dep Care | R | 1/29/2020 | 50.00 | 037036 | 50.00 |
| 4420 I-884350 | Crystal Zamecnik Camping Cancellation - LCRA | R | 1/29/2020 | 145.00 | 037037 | 145.00 |
| 4010 I-CS5202001271665 | CALIFORNIA STATE DISBURSEMENT 200000001181291 | R | 1/29/2020 | 386.30 | 037038 | 386.30 |
| 0124 I-DCI202001271665 I-DI%202001271665 | ICMA RETIREMENT TRUST - 457 DEFERRED COMP FLAT DEFERRED COMP PERCENT | R R | 1/29/2020 1/29/2020 | 425.00 288.62 | 037039 037039 | 713.62 |
| 0985 I-CUN202001271665 | NATIONWIDE RETIREMENT SOLUTION 457 CATCH UP | I R | 1/29/2020 | 499.23 | 037040 | |
| I-DCN202001271665 I-DN%202001271665 | DEFERRED COMP FLAT DEFERRED COMP PERCENT | R R | 1/29/2020 1/29/2020 | 5,475.39 377.57 | 037040 037040 | 6,352.19 |
| 0180 I-COP202001271665 I-UND202001271665 | S.E.I.U LOCAL 721 SEIU 721 COPE UNION DUES | R R | 1/29/2020 1/29/2020 | 45.00 790.75 | 037041 037041 | 835.75 |
| * * T O T A L S * * REGULAR CHECKS: HAND CHECKS: DRAFTS: EFT: NON CHECKS: | NO 207 0 9 0 | | | INVOICE AMOUNT 1,934,169.22 0.00 270,192.26 0.00 0.00 | DISCOUNTS 0.00 0.00 0.00 0.00 0.00 | CHECK AMOUNT 1,934,169.22 0.00 270,192.26 0.00 0.00 |
| VOID CHECKS: | 0 VOID DEBITS VOID CREDIT | | 0.00 | 0.00 | 0.00 | |
| 'OTAL ERRORS: 0 | | | | | | |
| VENDOR SET: 01 BANK: AF | NO TOTALS: 216 | | | INVOICE AMOUNT 2,204,361.48 | DISCOUNTS 0.00 | CHECK AMOUNT 2,204,361.48 |
| BANK: AP TOTALS: | 216 | | | 2,204,361.48 | 0.00 | 2,204,361.48 |
| REPORT TOTALS: | 216 | | | 2,204,361.48 | 0.00 | 2,204,361.48 |

heck #36971 was a reissue

\$2,203,251.48

1

Casitas Municipal Water District Reimbursement Disclosure Report (1) Fiscal Year 2018/19 July 1, 2019-June 30, 2020

| Date paid | Board of Director/Employee | <u>Description</u> | Amount Paid |
|------------|----------------------------|--|-------------|
| 07/03/2019 | Gonzalo Carbajal-Ramirez | D2 Certification Fee | 125.00 |
| 07/03/2019 | Scott Lewis | Airfare to CMWD 5/15-5/17 | 704.00 |
| 07/03/2019 | Scott Lewis | Hotel 5/15-5/17 | 179.48 |
| 07/03/2019 | Scott Lewis | Car Rental 5/15-5/17 | 277.84 |
| 07/03/2019 | Scott Lewis | Airfare to CMWD 6/9-6/14 | 539.99 |
| 07/03/2019 | Scott Lewis | Hotel 6/9-6/14 | 547.45 |
| 07/03/2019 | Jordan Switzer | Lab Analyst Grade 1 Fee | 120.00 |
| 07/03/2019 | Jordan Switzer | Water Treatment Course Fee | 163.53 |
| 07/10/2019 | Brian Brennan | Reimburse Mileage 6/19 | 156.8 |
| 07/10/2019 | Scott Lewis | Airfare Change Fee | 197.4 |
| 07/10/2019 | Scott Lewis | Car Rental 6/9-6/14 | 416.17 |
| 07/10/2019 | Scott Lewis | Hotel 6/14-6/15 | 148.97 |
| 07/10/2019 | Traci Ozuna | Craft Supplies for Jr. Ranger Program | 182.20 |
| 07/25/2019 | Stuart Birdsey | Thermal Paper | 271.49 |
| 07/25/2019 | Luis Mejia | Trucking School Training | 295.00 |
| 07/25/2019 | Gustavo Muro Jr. | Hotel for ESRI Conference | 827.46 |
| 07/25/2019 | Dylan Palmer | Safety Boots | 102.31 |
| 07/31/2019 | Joe Evans | Portable Radios | 134.01 |
| 07/31/2019 | Chelbi Kelley | Hotel for Audit Water Course | 160.27 |
| 07/31/2019 | Chelbi Kelley | Mileage for Audit Water Course | 135.72 |
| 07/31/2019 | Scott MacDonald | D4 Certification Renewal | 105.00 |
| 07/31/2019 | Greg Romey | Lunch For Safety Trainings | 373.29 |
| 07/31/2019 | Brian Taylor | CEU Reimbursement | 125.00 |
| 08/07/2019 | Lindsay Cao | CEWA Renewal Fee | 192.00 |
| 08/07/2019 | Gonzalo Carbajal-Ramirez | Safety Boot Stipend | 170.00 |
| 08/14/2019 | Kevin Champlin | Safety Boot Stipend | 170.00 |
| 08/14/2019 | Ramiro Garcia | Safety Boot Stipend | 170.00 |
| 08/14/2019 | Vincent Godinez | Safety Boot Stipend | 170.00 |
| 08/14/2019 | Gerardo Herrera | Safety Boot Stipend | 170.00 |
| 08/14/2019 | Eric Lara | Safety Boot Stipend | 170.00 |
| 08/14/2019 | Mario Mariscal | Safety Boot Stipend | 170.00 |
| 08/14/2019 | Levi Maxwell | Safety Boot Stipend | 170.00 |
| 08/14/2019 | Luis Mejia | Safety Boot Stipend | 170.00 |
| 08/14/2019 | David Pope | Safety Boot Stipend | 170.00 |
| 08/14/2019 | David Pope | Reimburse Mileage 8/19 | 230.84 |
| 08/14/2019 | David Pope | Hotel for Pesticide Exam | 200.93 |
| 08/14/2019 | Edgar Ramos | Safety Boot Stipend | 170.00 |
| 08/14/2019 | Michael Robles | Safety Boot Stipend | 170.00 |
| 08/14/2019 | Luke Soholt | County Possessory Taxes for Dam Tender House | 424.23 |
| 08/14/2019 | Brian Taylor | Safety Boot Stipend | 170.00 |
| 09/04/2019 | Kevin Champlin | Water Treatment Book | 140.00 |
| 09/04/2019 | Greg Romey | AC Pipe Wrap | 101.29 |
| 09/04/2019 | Greg Romey | Vehicle Taxes | 201.00 |
| 09/04/2019 | Greg Romey | Utility Cabinet | 144.39 |
| 09/04/2019 | Greg Romey | Trackers for Keys | 171.60 |
| 09/11/2019 | Michael Robles | Distribution Course Fee | 163.53 |
| 09/18/2019 | Gonzalo Carbajal-Ramirez | Water Treatment Course Fee | 162.53 |
| 09/18/2019 | Scott Lewis | Airfare to CMWD 8/18-8/30 | 587.99 |
| 09/18/2019 | Scott Lewis | Hotel 8/18-8/30 | 1132.88 |
| 09/18/2019 | Scott Lewis | Car Rental 8/18-8/30 | 732.89 |
| 09/18/2019 | Scott Lewis | Airport Parking | 195.00 |
| 10/03/2019 | David Pope | Hotel for DPR Pesticide Test | 133.28 |
| 10/09/2019 | Brian Brennan | Reimburse Mileage 9/19 | 162.40 |
| 10/09/2019 | Joel Cox | Advance for Sensus Conference | 138.00 |
| 10/09/2019 | Eric Lara | Advance for Sensus Conference | 888.00 |
| | | | |

Casitas Municipal Water District Reimbursement Disclosure Report (1) Fiscal Year 2018/19 July 1, 2019-June 30, 2020

| 10/09/2019 | Edgar Ramos | Advance for Sensus Conference | 888.00 |
|------------|-------------------|-------------------------------------|---------|
| 10/16/2019 | Greg Romey | Advance for ASSP Training | 1565.92 |
| 10/16/2019 | Greg Romey | Waste Disposal Reimbursement | 428.92 |
| 11/07/2019 | Denise Collin | Reimburse Mileage 9/19 | 199.41 |
| 11/07/2019 | Greg Romey | ASSP Membership Fee | 230.00 |
| 11/07/2019 | Brian Taylor | Hotel For AWWA Conference | 529.86 |
| 11/13/2019 | Brian Brennan | Reimburse Mileage 10/19 | 133.40 |
| 11/13/2019 | Corban Suggs | Hotel For Sensus Conference | 736.83 |
| 11/21/2019 | Carol Belser | CPRS Job Listing | 100.00 |
| 11/21/2019 | Joel Cox | Hotel For Sensus Conference | 814.83 |
| 11/27/2019 | Greg Romey | Reimburse Mileage 11/19 | 151.38 |
| 11/27/2019 | Greg Romey | Hotel For CalOES Training | 205.56 |
| 12/04/2019 | John Simon | Safety Boot Stipend | 170.00 |
| 12/11/2019 | Joe Martinez III | WIT III Training Advance | 570.38 |
| 12/11/2019 | Scott Lewis | Office Chairs + Supplies | 183.82 |
| 12/11/2019 | Scott Lewis | Fisheries Supplies | 125.12 |
| 12/11/2019 | Scott Lewis | Car Rental | 1235.36 |
| 12/11/2019 | Scott Lewis | Airport Parking | 255.00 |
| 12/11/2019 | Scott Lewis | Air Fare to CMWD | 589.99 |
| 12/11/2019 | Corban Suggs | Reimburse Maileage 11/19-11/20 | 118.32 |
| 12/11/2019 | Michael Shields | O&M Crew Meal @ Robles | 131.33 |
| 12/18/2019 | Brian Brennan | Hotel For ACWA | 580.55 |
| 12/18/2019 | Brian Brennan | Reimburse Mileage 11/19 | 113.66 |
| 12/18/2019 | Kevin Nguyen | Windows 10 Licenses | 249.76 |
| 12/26/2019 | Gerardo M Herrera | Luncheon Reimbursement | 168.20 |
| 12/16/2019 | Gerardo M Herrera | Reimbursement of Class Expenses | 311.00 |
| 12/26/2019 | Peter M Kaiser | Reimburse Mileage 01/14/19-11/13/19 | 176.32 |
| 12/26/2019 | Vincent Godinez | Reimbursement of Class Expenses | 190.00 |
| 01/02/2020 | Scott MacDonald | T4 Certification Fee | 105.00 |
| 01/16/2020 | Eric Lara | D1 & T1 Certification Fee | 200.00 |
| 01/21/2020 | Diana Impeartrice | Conference Advance | 549.70 |
| 01/22/2020 | Scott Lewis | Hotel 12/4-12/15 | 793.06 |
| 01/22/2020 | Scott Lewis | Airfare Change Fee | 233.01 |
| 01/22/2020 | Scott Lewis | Hotel 12/15-12/19 | 393.40 |
| 01/22/2020 | Scott Lewis | Rental Car 12/4-12/19 | 1188.43 |
| 01/22/2020 | Scott Lewis | Airport Parking | 239.00 |
| 01/22/2020 | Scott Lewis | Fall Tuition | 2001.86 |
| 01/29/2020 | Joel Cox | T4 Certification Fee | 105.00 |
| 01/29/2020 | Joel Cox | T4 Continuing Education Package | 125.00 |
| 1) D 1 1 | ID'I D | 1 0 10 1 0 10 1 400 7 5 | |

1) Reimbursement Disclosure Report prepared pursuant to California Government Code 53065.5

MEMORANDUM

TO: Board of Directors

From: Michael L. Flood, General Manager

RE: Approve a contract with Fence Factory Inc. in the not-to-exceed amount of

\$36,249.00 for a District Administration Building fencing project.

Date: January 14, 2020

RECOMMENDATION:

The Board of Directors award the District Administration Building fencing project to Fence Factory, Inc. in the amount of \$36,249.00.

BACKGROUND:

District staff has been considering an enhancement to fencing at the Administration Office in order to better secure access to employee areas and entrances.

This would add additional access-controlled drive gates as well as walk gates along with some additional static fencing to the front of the Administration Office.

All current access-controlled gates and fencing would remain the same.

A map of the proposed fencing is attached.

DISCUSSSION:

As noted previously, this fencing project will involve two new access-controlled drive gates, one on the north driveway and one on the south driveway. An additional walk gate and static fencing on the north walkway and two additional walk gates on the south walkway.

The north drive gate will be constructed of chain link with three-strand barbed wire with the rest of the fencing being constructed of wrought iron painted black. Drive gates will have electric operators and keypad entry access.

Staff received three bids from three local fencing contractors which are summarized below:

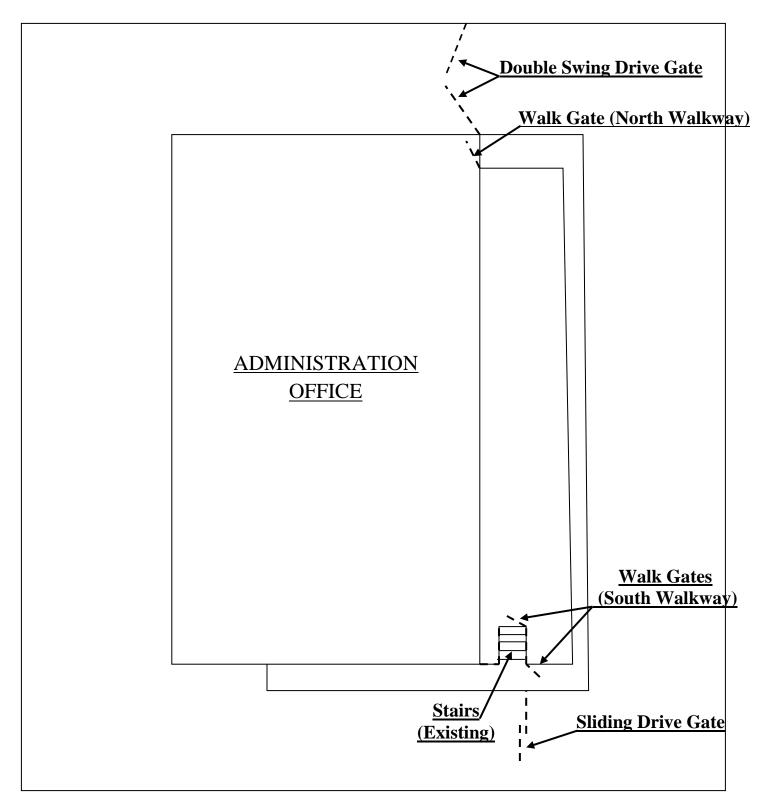
1. Fence Factory (Saticoy, Ca.) - \$36,249.00

- 2. Bob's Fencing (Oak View, Ca.) \$45,575.00
- 3. Magnum Fencing (Ventura, Ca.) \$65,788.00

All three bids included prevailing wage labor rates.



ADMINISTRATION OFFICE FENCING PROJECT



CASITAS MUNICIPAL WATER DISTRICT MEMORANDUM

TO: BOARD OF DIRECTORS

FROM: MICHAEL FLOOD, GENRAL MANAGER

SUBJECT: WATER QUALITY ANALYSIS OF CASITAS RESERVOIR

DATE: FEBRUARY 12, 2020

RECOMMENDATION:

It is recommended the Board of Directors execute an agreement with Water Quality Solutions (WQS) for Limnological and Water Quality Analysis and Effects of Fire on Water Quality for the Casitas Reservoir in an amount not to exceed \$24,800.

BACKGROUND AND DISCUSSION

Water Quality Solutions provides annual analysis and water quality trends for Lake Casitas. Data includes reservoir storage inflows and outflows; water quantity and inflow water quality, meteorological data, water clarity, manganese, and reservoir profile data (including temperature, conductivity, dissolved oxygen, pH, and nutrients).

In lieu of the multi-year summary WQS typically provides, District Water Quality Staff has requested Water Quality Solutions to perform an in depth analysis on water quality impacts to Lake Casitas, the Marion Walker Treatment Plant, and Casitas' distribution system from the 2017 Thomas Fire and subsequent large inflows during the 2019 wet season. Recommendations to enhance the water quality sampling plan are provided to optimize future lake operations and water quality monitoring. WQS scope includes:

- Data summary and analysis
- Memorandum of findings
- Meetings

IMPACT TO BUDGET

The budget for fiscal year 2019-20 includes \$21,200 for Water Quality Solutions 2012-2019 Yearly Data Report. The work includes analyzing 2019 data and adding it to the yearly summary report to minimize additional work required to prepare a 2012 to 2020 report in the 2020-21 fiscal year.

Attachments: Proposal from Water Quality Solutions, dated January 17, 2020

Water Quality Solutions

1726 Three Springs Rd., McGaheysville, VA 22840

(540) 421-2102



January 17, 2020

From: Imad Hannoun

Water Quality Solutions Inc.

President

Attention: Mr. Jordan Switzer

Casitas Municipal Water District (CMWD)

Water Quality Supervisor

Subject: Proposal to Provide Support with Limnological and Water Quality

Analyses and Effects of Fire on Water Quality

Casitas Reservoir

CMWD

WQS 201002

Based on our discussions, enclosed is a scope of work and budget for the abovementioned project.

Scope of Work:

- Collect all the reservoir-relevant data for 2019, analyze it, plot it, and add to existing data base that spans years 2012 to 2018 (our data base is in Tecplot format). Note that this is a needed step even though we are not proposing to produce a detailed 2012 to 2019 yearly data report. If this task is performed, it will reduce the work required to prepare a 2012 to 2020 report in the future.
- 2. Analyze existing water quality data related to the fire at the plant or in distribution system.
- 3. Perform research on the effects of fires on water quality.
- 4. Recommend new water quality sampling (if needed).
- 5. Correlate Tasks 2 and 3 above in terms of Casitas Reservoir.
- 6. Discuss approach and preliminary results with CMWD in a conference call or in person at CMWD office.
- 7. Produce a draft memo summarizing the findings of the work. Finalize memo based on comments received from CMWD.

Budget: Total-not-to-exceed fee of \$24,800 as shown below in Attachment A. Note that the total not-to-exceed is for the entire proposed fee, and not per task.

Time of performance: Submit report by June 30, 2020

MR. Jordan Switzer CMWD January 14, 2020 Page 2 of 2



| Attachm | ent A: Budget Brea | | | | | |
|---------|-------------------------|------------------|---------------|----------------|----------|--|
| Task | Principal Consultant | Senior Engineer | Scientist | Total Hours | Total | |
| Rate | \$200 | \$180 | \$130 | | | |
| | I. Hannoun, Ph D | I. Rackley, C.E. | Xing Qi, Ph D | | | |
| TASK 1 | 16 | 0 | 86 | 102 | \$14,380 | |
| TASK 2 | 2 | 0 | 10 | 12 | \$1,700 | |
| TASK 3 | 2 | 0 | 14 | 16 | \$2,220 | |
| TASK 4 | 2 | 0 | 0 | 2 | \$400 | |
| TASK 5 | 6 | 0 | 10 | 16 | \$2,500 | |
| TASK 6 | 1 | 0 | 0 | 1 | \$200 | |
| TASK 7 | 6 | 5 | 10 | 21 | \$3,400 | |
| TOTAL | 35 | 5 | 120 | 149 | \$24,800 | |

MEMORANDUM

TO: Board of Directors

From: Michael L. Flood, General Manager

RE: Resolution Setting a Public Hearing for March 11, 2020 for the Lake

Casitas Recreation Area fee adjustment.

Date: February 5, 2020

RECOMMENDATION:

The Board of Directors adopt a resolution setting the Lake Casitas Recreation Area fee adjustment public hearing for March 11, 2020.

BACKGROUND:

District staff brought fee adjustment recommendations for the Lake Casitas Recreation Area during the November 2019 Recreation Committee meeting.

Casitas has typically conducted a hearing during a regular Board Meeting and provided public notice of proposed fee adjustments two weeks ahead of the Board hearing.

DISCUSSSION:

Staff made a presentation and received feedback on proposed fee adjustments for the Lake Casitas Recreation Area to the Recreation Committee on November 5, 2019.

Committee members Brennan and Spandrio received the information provide by staff and asked that the proposed adjustments be brought forward to the Board of Directors for consideration.

A public notice announcing the hearing date will be placed in the local newspapers at least two weeks prior to the hearing.

CASITAS MUNICIPAL WATER DISTRICT

RESOLUTION SETTING THE TIME AND PLACE FOR A PUBLIC HEARING TO RECEIVE COMMENTS FOR THE 2020 PROPOSED FEES AND CHARGES FOR THE LAKE CASITAS RECREATION AREA

WHEREAS, the Casitas Municipal Water District is proposing to modify the fees and charges for the Lake Casitas Recreation Area; and

WHEREAS, Casitas desires to hold a public hearing to provide an opportunity for the public to comment on the proposed fees and charges.

NOW, THEREFORE, BE IT RESOLVED by the Casitas Municipal Water District that Casitas' Board of Directors set the time and place for the public hearing to be March 11, 2020 at the regularly scheduled board meeting to be held at 3:00 p.m. and that the Clerk of the Board is hereby directed to give notice of said hearing as required by law.

ADOPTED this 12th day of February, 2020.

Russ Baggerly, President
Casitas Municipal Water District

ATTEST:

Angelo Spandrio, Secretary

Casitas Municipal Water District

47



REQUEST FOR PROPOSALS ALTERNATIVE WATER SUPPLIES COST OF SERVICE AND RATE DESIGN STUDY

January 31, 2020

Proposals will be received at the office of
Casitas Municipal Water District,

1055 North Ventura Avenue Oak View, California, 93022

until Friday, February 28, 2020 @ 3PM

Table of Contents

| INTRODUCTION | 1 |
|--------------------------------------|---|
| GENERAL INFORMATION | 1 |
| Source of Supply and Water Demand | 1 |
| Water Rate Background | 2 |
| ADDITIONAL INFORMATION | 2 |
| PURPOSE OF THIS REQUEST FOR PROPOSAL | 2 |
| SCOPE OF WORK | 3 |
| PROPOSAL FORMAT AND CONTENT | 4 |
| PROPOSAL SUBMISSION | 5 |
| EVALUATION OF PROPOSALS | 5 |
| AGREEMENT FOR CONSULTING SERVICES | 6 |

This page intentionally blank.

CASITAS MUNICIPAL WATER DISTRICT REQUEST FOR PROPOSALS

ALTERNATIVE WATER SUPPLIES COST OF SERVICE AND RATE DESIGN STUDY

INTRODUCTION

Casitas Municipal Water District is soliciting proposals from qualified firms to conduct an alternative water supplies cost of service and rate design study for the District beginning in March 2020.

GENERAL INFORMATION

Formed in 1952, the District provides water service to over 6,000 customer accounts in a service area that encompasses the Ojai Valley, Upper Ojai Valley, the Ventura River Valley area, the westerly portion of the City of Ventura, and the Rincon coastal area to the ocean and Santa Barbara County line. Casitas currently directly serves approximately 5,900 customer accounts as their primary source of drinking water.

Source of Supply and Water Demand

The District's water resources are local water from Lake Casitas and groundwater wells located in Ojai, CA. Casitas diverts water from the Ventura River watershed for long-term storage in Lake Casitas. The water from Lake Casitas is treated at the District's treatment plant before delivery from Casitas Dam by either gravity flow or pumped to customers.

The District serves as a water supplier to direct urban retail customers, agriculture, and is a wholesale water supplier to local agencies, public and private, that are primarily dependent on local groundwater pumping. Annual water deliveries vary considerably from year to year, ranging from 12,000 acre feet (AF) to 20,000 AF due to the large agricultural customer base whose demands vary based on weather and rainfall. In most years, agriculture can account for approximately 50 percent of the total water demand from Lake Casitas.

While the District holds a 5,000 acre-foot entitlement to the State Water Project, State Water has not been delivered to the area due to the lack of infrastructure and the high cost of bringing State Water into western Ventura County.

The District is currently working on a Comprehensive Water Resources Plan to analyze projects that would take advantage of alternative water supplies such as State Water Project water. This plan is expected to be presented to the Casitas MWD Board of Directors for final review in March or April 2020.

This has led to the need for an additional alternative water supply rate analysis in order to assess the complete financial impact of the variable costs of the proposed alternative water supply projects.

The study will analyze only the variable costs of these supplies with the capital costs assumed to be covered through other means.

Water Rate Background

The District last completed a cost of service and rate study in 2017, and adopted the study for a five-year increase of 12% each year.

The District awarded a contract for a rate study in December 2019, which is analyzing current water rates and costs but does not include water rate impact of the variable costs of alternative water supplies.

ADDITIONAL INFORMATION

Interested parties may obtain information about the District on the District's website: www.casitaswater.org. The information available from the website includes existing water rates, meter service charges, the Comprehensive Annual Financial Report (FY 2000-2018), the 2016 Urban Water Management Plan, Consumption Reports, and the Water Efficiency and Allocation Plan (April 24, 2019 is the latest version).

Additionally, a draft PowerPoint that outlines the various alternative water supply projects being considered is attached.

Interested parties may submit written questions regarding this RFP to Michael Flood at mflood@casitaswater.com. *Questions must be received no later than 3:00 P.M. PST* on *Monday, February 24, 2020.* The District's responses to any questions will be shared with all other proposers via e-mail.

PURPOSE OF THIS REQUEST FOR PROPOSAL

The purpose of the Request for Proposal is to provide the District with the expected variable rate cost for each project outlined in the draft PowerPoint with service rates that are consistent with industry accepted cost-of service principals, satisfy future revenue requirements and meet all State law requirements (including Propositions 218 and 26).

The major objectives of the study include the following:

- 1. Ensure revenue sufficiency to meet the operation and maintenance (O&M) needs of the District's water utility in relation to the proposed projects.
- 2. Ensure that rates are fair, equitable, and are consistent with applicable State law.

- 3. A plan for rate and revenue stability to prevent rate spikes, provide for adequate reserves, and the overall financial health of the water utility under varying conditions.
- 4. Rates that consider the District's cash flow and reserve maintenance.
- 5. Clear and transparent presentation of the rate logic, and easily understood and implemented.
- 6. Consideration of Wholesale Customer impacts in relation to standby and peaking water demands.

SCOPE OF WORK

The following scope of work is an outline of the minimum services to be provided. Your proposal should include all services that can be reasonably expected for developing a five—year rate schedule analyzing the impact of variable costs attributable to the proposed alternative water supply projects with a forecast of rates to ten years, engaging the Casitas Finance Committee, presenting the findings to the District's Board of Directors, and preparing and participating in Proposition 218 hearings.

Task 1: Review and Propose Modifications to the Revenue Requirements

The consultant shall obtain all available information to assist in the review of the methodology and development of the Study, meet and confer with staff and the Finance Committee as needed, and make recommendations for improvement as needed.

This may also include conversations with project partners and other outside agencies that might impact the variable cost of the proposed alternative water supply projects.

Task 2: Conduct Cost of Service Analysis

The consultant shall perform a cost impact to the various water user classifications, described and defined in compliance with accepted methods, best practices, and applicable State Law, and presented in clear terms that are understood by the public.

1. Identify various direct costs included in the District's budget and make recommendations for any changes necessary to ensure direct operational costs are properly aligned with the appropriate service in relation to the impact of the variable costs of the proposed alternative water supply projects.

Task 3: Review and Propose Changes to Current Rates

The consultant shall prepare a rate design study that provides a clear, written analysis of the basis upon which the rates were calculated, including an analysis of rate classes to eliminate and/or add classes as appropriate.

- 1. Review the composition and construction of all customer classes, and recommend any changes.
- 2. Recommend any appropriate changes to adequately recover the identified variable cost impacts.
- 3. Demonstrate that any alternative rate structure is easy to understand and administer and can be accommodated with the existing District billing system.
- 4. Ensure that the recommended rate structure complies with all laws, regulations and policy, are defensible and documented, and are developed to comply with Propositions 218 and 26.
- 5. Prepare and provide the District water rate model that may be used by the District staff on a going forward basis and train staff in the use of the model.

Task 4: Reports

The Study will include the preparation and review with District staff of draft and final reports, and presentation of the draft and final reports to the District Board of Directors at assigned public meetings.

Task 5: Public Outreach (if required)

Prepare materials and participate with District staff in at least one (1) workshops with stakeholders to present and explain the recommended rate changes and proposals.

PROPOSAL FORMAT AND CONTENT

Proposals shall be limited to no more than 15 pages (11 point font), plus appendices, and have the following content:

- Cover Letter A signature by a Principal or officer having the authority to negotiate and contractually bind and execute the terms of the written proposal.
- Executive Summary A description of the understanding, approach, and methodology proposed to meet the district's objectives.
- 3. Experience Provide a brief description of the firm's history, size, and organization. Describe the experience of the firm and the individuals assigned with projects of a similar nature to the district's and any specific experience developing and modifying tiered water rate structures or similar rate structure.

- Provide examples of similar projects successfully completed that demonstrate the required experience to perform the work requested.
- 4. **Qualifications** Provide the qualifications and resumes of staff assigned to perform the work. If using sub-consultants, provide the company profile and define the responsibilities and services to be performed by the sub-consultants.
- 5. Project Organization, Approach and Timeline Provide a work plan, including major activities and schedule for the project, deliverables and milestone dates, and. Describe how you will approach each task outlined in the scope of work. Identify the primary point of contact that will be responsible for overall corporate commitment and the project manager.
- References Include references from water agencies of similar size and budgets. Each reference must include the client's name and contact information, the general scope of work performed for the agency, and role of key team members.
- 7. Cost Proposal In a sealed envelope, provide a detailed breakdown of labor hours by task and position, including sub-consultants, a listing of billing rates by employee, and a maximum not-to-exceed project fee, inclusive of all direct and indirect costs associated with the project. This process is not considered a bid, nor will cost alone decide who is selected. Please note that the District relies heavily on the not-to-exceed amount and is reluctant to grant further increases unless substantial reasons are made for any overage. A requested payment schedule should accompany the work schedule.

PROPOSAL SUBMISSION

Five printed copies and one electronic version of the proposal (pdf) shall be submitted to the following address no later than **Friday, February 28, 2020**:

Casitas Municipal Water District Attention: Michael Flood 1055 Ventura Avenue Oak View, California 93022

The proposal must be received at the specified address by the closing of business date indicated above. Firms mailing or shipping their proposals must allow sufficient delivery time to ensure timely receipt of their proposal. Late proposals will not be accepted.

EVALUATION OF PROPOSALS

A contract will be considered for award at the District's sole discretion to the most qualified and responsive firm whose proposal best conforms to the district's needs. The District reserves the right to reject any and all proposals, to waive any informality or

irregularity in any Proposal received, and to negotiate terms, conditions, and rates with any responsible, responsive proposer.

Proposal will be evaluated based upon the following factors:

- 20% Experience, expertise, qualifications, and references with similar projects.
- 30% Qualifications of the firm and individuals assigned to perform the work, familiarity and experience with cost of service and rate design in California in compliance with State law, and the understanding of water budget-based and other allocation rate structures.
- 40% Understanding the project scope, approach to accomplish the work, and project timeline.
- 10% Project cost.

The District may request additional information or clarification from any or all proposers after the initial evaluation.

A District staff recommendation for the selected firm will be considered by the Board of Directors for approval of the selection and the terms of the contract.

AGREEMENT FOR CONSULTING SERVICES

A sample of the District's standard Consultant Contract for Services is provided for review by the proposer. Submission of a Proposal indicates the Firm/Consultant's willingness to accept the terms of the agreement. Please specifically identify each and every term of the agreement that the Firm/Consultant is unwilling to accept and the reason therefore.

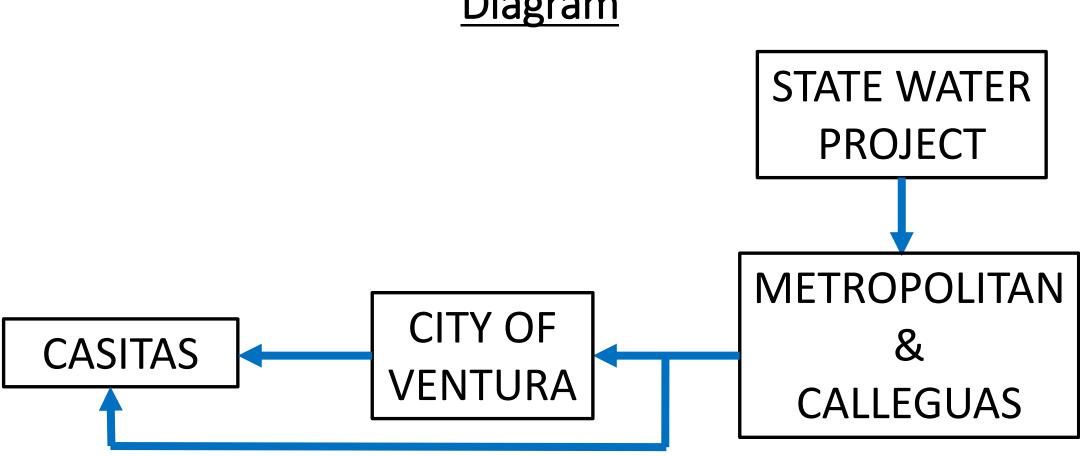
Overview of Projects



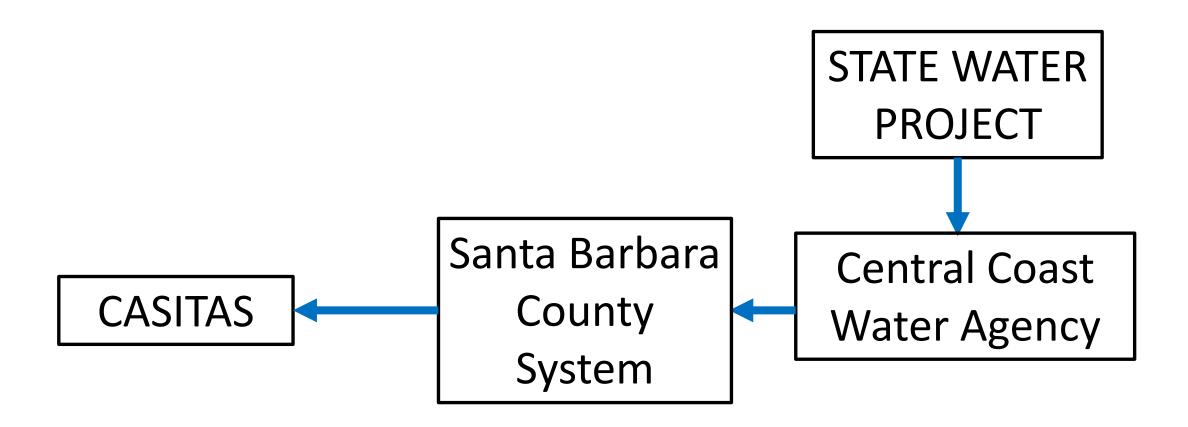
Project Descriptions

- Casitas- Ventura State Water Project Interconnection/Casitas-Calleguas Interconnection/State Water Project Interconnection
- This project involves the construction of a pipeline to connect the City of Ventura's water system to the Calleguas Municipal Water Districts' water system. This shared connection will allow the City, United Water Conservation District, and Casitas MWD to access their individual State Water Project allocations through Calleguas via the Metropolitan Water District.
- To this end, Casitas has shared in the cost of the City of Ventura's State Water Interconnection Alignment Study and Environmental Impact Report.
- Casitas also recently retained an engineering firm to prepare a Preliminary Design Report for the facilities to bring water from the west side of Ventura to connect to Casitas' transmission pipelines near Foster Park and extend to Lake Casitas. This part of the project will involve the construction of two pump stations as well as a control reservoir but use existing transmission pipeline.
- Ventura-Santa Barbara Counties Interconnection
- This project includes construction of a pipeline and two pump stations between Casitas MWD and Carpinteria Valley Water District. This intertie would allow each agency to provide water to the other during an emergency and provide Casitas with a means of accessing its State Water Project allocation using excess capacity in the South Coast Conduit pipeline in Santa Barbara County.
- Casitas recently retained consultants to perform preliminary design and environmental/permitting services to support grant applications through the California Office of Emergency (CalOES) and Federal Emergency Management Agency (FEMA).
- Matilija Formation Deep Wells
- This project includes the construction of one or more deep water wells in the Matilija Formation. The District is investigating both horizontal and
 vertical wells in the vicinity of the Robles Diversion Facility. Water would be extracted under pressure and either treated or discharged to the
 Robles Canal for delivery to Lake Casitas. The project's operational parameters will be determined through the CEQA* process and is currently
 proposed to only be used during times of drought or other emergency. Casitas is convening a Technical Advisory Committee to review background
 documents and feasibility of this project; findings and recommendations are expected in June 2019.
- Horizontal Bore (HOBO). The HOBO project is awaiting approval from the US Forest Service for the installation of stream monitoring gauges to assess the viability of the project.
- Robles Deep Vertical Bore (RDVB). The District is in the process of completing an Initial/Study Mitigated Negative Declaration to comply with CEQA for a test well. Plans and specifications are being prepared for construction of the test well, which would be monitored for several years to gather information on water quality and quantity.

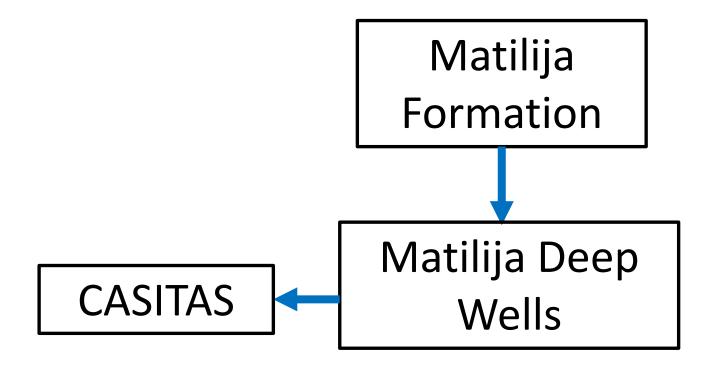
SW & Casitas Interconnect Plus Calleguas-Casitas Flow Diagram



Ventura-Santa Barbara Interconnect Flow Diagram



Matilija Deep Wells Project Flow Diagram





AGREEMENT BETWEEN THE CASITAS MUNICIPAL WATER DISTRICT & [CONSULTANT] FOR ALTERNATIVE WATER SUPPLIES COST OF SERVICE AND RATE DESIGN STUDY

THIS AGREEMENT is made and entered into this _____ day of ____ in the year 2020 by and between the **CASITAS MUNICIPAL WATER DISTRICT**, herein designated as the **District**, and **[CONSULTANT]**, herein designated as the **Consultant**. Together, District and Consultant shall be referred to herein as Parties.

WITNESSETH

WHEREAS, the District issued a Request for Qualifications/Proposal for ALTERNATIVE WATER SUPPLIES COST OF SERVICE AND RATE DESIGN STUDY; and

WHEREAS, the Consultant submitted a Statement of Qualifications dated [DATE] presenting their qualifications and fee proposal dated [DATE] for the anticipated scope of work for the ALTERNATIVE WATER SUPPLIES COST OF SERVICE AND RATE DESIGN STUDY; and

WHEREAS, Consultant is well qualified to complete the requested services; and

WHEREAS, District desires to retain and Consultant is willing to provide the services requested;

NOW, THEREFORE, in consideration of the recitals above and their mutual promises, obligations, valuable consideration and covenants herein contained, the Parties hereby agree to abide by the following:

1. <u>TERM OF AGREEMENT</u>. The term of this Agreement shall be from the date this Agreement is made and entered into, as first written above, until the completion of all

services by the Consultant and acceptance of those services and materials by the District or until December 31, 2020.

2. <u>DATA FURNISHED BY District.</u> For the purpose of aiding Consultant in the performance of its obligations under this Agreement, District agrees to furnish Consultant with existing information which District has available and which Consultant may request. Consultant shall apply reasonable caution in its use and interpretation of the data and shall promptly advise District of any suspected inaccuracies or omissions in the data that has been furnished, or may be furnished during the project. Consultant shall have no liability for defects in the Services attributable to Consultant's reliance upon or use of District-provided information or third parties retained by District.

3. <u>SCOPE OF SERVICES.</u>

The scope of services is included in the Consultant's proposal attached as Exhibit A.

4. <u>FEE FOR SERVICES</u>. The District shall pay to the Consultant on a completed task basis for services requested by the District. The completed task unit cost shall be stated in the scope of work agreed to by the Parties and attached as <u>Exhibit A</u>. The task unit cost for services shall be the fully loaded cost and shall include all overhead costs, material costs and miscellaneous costs.

The total fee for services shall not exceed <u>\$XXXXX</u> without the prior written consent of the District.

- 5. <u>DELIVERABLES.</u> The format, completion and delivery of work products shall be as provided in the scope of work attached as <u>Exhibit A</u>.
- 6. <u>PAYMENT OF COMPENSATION</u>. Compensation shall be billed monthly in increments based on the time and materials expended for each task completed.
- 7. <u>CHARGES FOR REVIEW OF BILLS</u>. The Consultant shall not charge District for questions of billings under this Agreement. The Consultant shall answer all questions about billings to the satisfaction of District.
- 8. <u>NO INTEREST, NO ATTORNEYS' FEES</u>. No interest shall be charged on bills and each party will bear their own attorneys' fees and costs for any lawsuit or arbitration or other dispute resolution methodology arising out of this project.
- 9. <u>CHANGES</u>. Consultant shall provide public relations services as required by this Agreement without modification or changes to the hourly rate or any other extra compensation, excepting only changes authorized by a written change order signed by District and Consultant. Any change in the total compensation allowed for performance under this Agreement shall be accomplished only by such a change order. Accordingly, no course of conduct or dealings between the parties, nor express or implied acceptance of

alterations or additions to the work, and no claim that District has been unjustly enriched by any alteration or addition to work, whether or not there is, in fact, any unjust enrichment to the work, shall be the basis of any claim to any increase in the total compensation provided for in this Agreement. Should District request a change in the services covered by this Agreement, Consultant shall not expend any time or money for the change until a written change order is prepared and signed by District and Consultant. Should Consultant expend time or funds without an executed change order, all costs therefore shall be the sole responsibility of Consultant. Once a change order is prepared and signed by both parties, it shall constitute a final settlement of all matters relating to the change which is the subject of the change order, including, but limited to, all direct and indirect costs associated with such change and any and all adjustments to the fee due the Consultant and the work schedule.

10. <u>PROJECT SCHEDULE</u>. Consultant understands the importance of accurate and timely completion of the required tasks. The project schedule in the scope of work as agreed to by the Parties shall be maintained and Consultant shall keep District informed of project status on a regular basis.

11. RESPONSIBILITY OF CONSULTANT.

- a) Consultant is responsible for the professional quality, technical accuracy, timely completion, and the coordination of all services furnished by Consultant under this Agreement. Consultant shall, without additional compensation, promptly correct any Consultant errors, omissions, or other deficiencies in its services; to the extent such corrections are not attributable to change in project description or data modification by District.
- b) Consultant shall perform such professional services as may be necessary to accomplish the work required to be performed under this Agreement, in accordance with this Agreement and the negotiated scope of work. Approval by District of work or materials furnished hereunder shall not in any way relieve Consultant of responsibility for the adequacy of its work. Neither District's approval or acceptance of, nor payment for, any of Consultant's services shall be construed to operate as a waiver of any rights under this Agreement or of any cause of action arising out of the performance of this Agreement.
- c) Consultant shall be and remain liable in accordance with applicable California law for damages to District caused by Consultant's negligent performance of any of the services furnished under this Agreement.
- 12. <u>PERSONNEL.</u> District requires the following project team members to work directly with the District until completion of the project. Consultant shall inform District immediately if any of the following personnel or staff listed in the proposal become unavailable for any reason prior to completion of their tasks:

Name Role
Name Principal in Charge

In the event a change in any of the above-named personnel or staff listed in the proposal becomes necessary, Consultant shall promptly submit to the District the name and qualifications of the proposed replacement person(s). Consultant and District will then agree upon the selection of the replacement person(s) whose qualifications and expertise shall be at least equal to the person replaced. The penalty for replacement of personnel without permission of Casitas will be ten percent (10%) of the gross of the contract. Consultant agrees not to request an increase in the per-hour fee or any other compensation for such a change in personnel.

13. INSURANCE.

- During the course of this Agreement, Consultant shall pay for and maintain in full force a) and effect, and cause each of its subconsultants to maintain in full force and effect, all insurance required by any governmental agency having jurisdiction to require particular insurance of Consultant or its subcontractors in connection with or related to the assessment services to be performed under this Agreement.
- b) During the course of this Agreement, Consultant shall pay for and maintain in full force and effect, and cause each of its subconsultants to maintain in full force and effect. workers' compensation insurance, including occupational disease provisions, as required by the laws of the State of California and employer's general liability insurance for all labor employed by them, directly or indirectly, in the performance of this Agreement.
- During the course of this Agreement, Consultant shall pay for and maintain in full force c) and effect, public liability and property damage insurance naming the United States Bureau of Reclamation, Casitas Municipal Water District, their directors, officers, employees, agents and volunteers as additional insured, insuring against liability and claims for damages because of bodily injury, sickness or disease, death or injury to or destruction of tangible property arising out of or resulting from any work performed under this Agreement, whether such work is performed by Consultant or a subconsultant or by anyone directly or indirectly employed by them, or by anyone else for whose acts any of them may be liable. Such insurance shall include all major divisions of coverage and be on a comprehensive basis, including: premises/operations; (b) independent contractor's protection; (c) products included in operations; (d) contractual (including Consultant's indemnity obligations for tort liability under this Agreement); (e) owned, non-owned and hired motor vehicles and other mobile equipment; and (f) broad form property damage endorsement, including completed operations. The limits of liability for such insurance shall be not less than \$1,000,000 per occurrence for public liability and \$1,000,000 per occurrence for property damage. Such insurance shall be issued by a responsible carrier or carriers acceptable to District. All such insurance shall be written on an occurrence basis and shall be primary and noncontributory. Consultant shall cause each of its subcontractors to procure, pay for and maintain in full force and effect during the course of this

Agreement, public liability and property damage insurance reasonably satisfactory to District and naming the United States Bureau of Reclamation, Casitas Municipal Water District, their directors, officers, employees, agents and volunteers as additional insured with respect to claims arising out of operations performed on behalf of Consultant for the consulting services covered by this Agreement.

The United States Bureau of Reclamation, Casitas Municipal Water District, their directors, officers, employees, agents and volunteers are to be covered as insureds as respects: liability arising out of activities performed by or on behalf of the Consultant, products and completed operations of the Consultant; premises owned, occupied or used by the Consultant; or automobiles owned, leased, hired or borrowed by the Consultant. The coverage shall contain no special limitations on the scope of protection afforded to the United States Bureau of Reclamation, Casitas Municipal Water District, their directors, officers, employees, agents and volunteers.

d) Worker's Compensation Insurance - by signature hereunder, Consultant certifies awareness of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for worker's compensation or to undertake self-insurance in accordance with the provisions of that code, and Consultant will comply with such provisions before commencing the performance of the work of this contract.

The Consultant shall maintain, and shall cause all subcontractors employed to maintain, adequate workers compensation insurance under the laws of the State of California for all labor employed by them, directly or indirectly, in the execution of the work. The Consultant and all subcontractors shall file with the District certification of such workers compensation insurance prior to beginning any work under this Agreement.

- e) Prior to the commencement of performance of any work under this Agreement, Consultant and its subconsultants shall furnish District with certificates of insurance in form and substance satisfactory to the District evidencing all of the insurance coverage required by paragraphs a. through c. above. All policies and certificates of insurance required under paragraphs a. through c. above shall expressly provide for no less than 30 days prior written notice to District in the event of a cancellation, non-renewal or expiration of the coverage.
- 14. <u>INDEMNIFICATION</u>. Consultant shall defend, indemnify and hold District and its officers, directors, and employees, harmless from all loss, liability and expense from all third party tort claims and demands or liability if and to the extent caused by negligence or willful misconduct of Consultant, its subconsultants and employees whether such claims, demands or liability are caused by Consultant, Consultant's agents or employees, or subconsultants employed by Consultant, their agents or employees, or products installed on the project by Consultant or its subconsultant, excepting such loss, liability or expense as may be caused by District's negligence or willful misconduct. Such indemnification shall extend to claims, demands or

liability for injury, death or damage to property arising after completion of the project as well as during the work's progress. The foregoing indemnification shall apply, without limitation, to bodily injury and property damage claims as well as to stop notices and monetary claims for labor, materials or equipment furnished in the performance of the professional services covered by this Agreement. In the event such liability, claims, actions, causes of action or demands are caused by the joint or concurrent negligence of more than one party, such liability shall be borne by each party in proportion to its own fault. The duty to defend shall not apply to professional liability claims.

- 15. ASSIGNMENT. Neither party may assign this Agreement or any payments due under this Agreement, either voluntarily or involuntarily, without the prior written consent of the other party. If and to the extent any assignment is authorized, it shall not be effective until the assignee signs a written agreement to be bound by all of the provisions of this Agreement, nor shall it relieve the assignor of its obligations under this Agreement unless the written consent to the assignment expressly states that the assignor shall be relieved.
- 16. <u>TERMINATION</u>. The District may, by written notice to Consultant, suspend or discontinue the performance of all work pursuant to this Agreement, and may terminate this Agreement, with or without cause after 15 calendar day's written notice from the date of mailing. In the event of a termination without cause, Consultant will be entitled to a reasonable portion of the lump sum fee for its services rendered prior to the effective date of the notice, but Consultant shall have no claim against District for loss of anticipated profits or other payment on account of services not yet performed and which are not thereafter performed by Consultant. In the event of a termination without cause, Consultant will submit a final invoice to District for all services rendered prior to termination within a reasonable time, not to exceed 45 days of the effective date of such notice. Any bills received after the expiration of the 45-day period need not be paid by the District.
- 17. OWNERSHIP OF DOCUMENTS. All plans, studies, sketches, reports, test data, and drawings, prepared by or for either party pursuant to this Agreement including copyright ownership shall be the property of District when Consultant has been compensated for all undisputed billings in accordance with this Agreement, whether the work for which they are prepared be executed or not. Upon completion of all work under this Agreement, or in the event this Agreement is terminated prior to completion of all such work, all documents, plans, specifications, drawings pertaining to the facility, and all other material provided to assist Consultant in performing under this Agreement shall be delivered forthwith to District. However, nothing shall prevent Consultant from using intellectual property developed under this contract in other works. All documents, including, but not limited to, drawings, specifications, and computer software prepared by Consultant pursuant to this Agreement are instruments for service specific to this project. They are not intended nor represented to be suitable for reuse by District or others on extensions of the project or on any other project. Any reuse without the prior written verification or adaptation by District for the specific purpose intended shall be at District's sole risk.

- 18. GOVERNING LAW; PLACE OF SUIT. This Agreement is to be governed by and construed in accordance with the laws of the State of California. Any lawsuit arising out of this Agreement shall be filed and prosecuted exclusively in Ventura County, California Superior Court.
- 19. SUBCONTRACTS. District has entered into this Agreement in order to receive the services of Consultant. The provisions of the Agreement shall equally apply to any subcontractor of Consultant. Consultant shall include in all subcontracts a clause making the terms of this Agreement binding upon the subcontract.
- 20. MONTHLY BILLINGS. Consultant shall not bill District more often than monthly during the term of this Agreement. Invoices shall fully define the work component completed for each Task Order, the hours spent on each task, the budget for each person in terms of cost and hours, the pay rate for the person assigned, the percentage of the task completed in terms of actual work remaining, and costs remaining until completion of the task at the time of billing. Each invoice shall also contain a purchase order number and Task Order number assigned and the invoice shall state the billing period. The invoice will be paid within thirty (30) days after the approval by the District Board of Directors.
- 21. ENTIRE AGREEMENT. This Agreement constitutes the whole Agreement between the Parties hereto with respect to the subject matter hereof, and neither party nor any of its agents or employees has made any representation except as specifically provided herein. Neither of the parties in executing or performing this Agreement is relying upon any statement or information to whomsoever made or given directly or indirectly, verbally or in writing by any individual or corporation except as specifically provided herein. The Agreement may not be modified or altered except in writing signed by both parties.
- 22. OPINIONS OF COST AND SCHEDULE. Consultant's opinions on cost and schedule shall be made on the basis of available information and Consultant's expertise and qualifications as a professional. Consultant does not warrant or guarantee that its opinions on cost or schedule of current and future levels and events will not vary from Consultant's estimates or forecasts or from actual outcomes.
- 23. NOTICES. All communication, notices, and demands of any kind which either party hereto may be required or may desire to give to or serve upon the other party may be given or served by manual delivery to such party or an office thereof or by enclosing it in a sealed envelope and depositing it in the United State mail, postage prepaid, registered, and addressed to the respective parties as follows:

To District:

Michael Flood, General Manager Casitas Municipal Water District 1055 Ventura Avenue Oak View, CA 93022 805.649.2251

To Consultant: Principal in Charge CONSULTANT **ADDRESS** CITY STATE ZIP **PHONE**

| The effective date of all hand-delivered notices shall all mailed notices shall be the second day following | |
|---|------------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| CASITAS MUNICIPAL WATER DISTRICT 8 | CONSULTANT |

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed the day and year first above written. ATTECT.

| AIIESI: | CASITAS MUNICIPAL WATER DISTRICT | | | | |
|---|--------------------------------------|--|--|--|--|
| | Bv: | | | | |
| Secretary, Casitas Municipal Water District | By: Casitas Municipal Water District | | | | |
| APPROVED AS TO FORM: | | | | | |
| John M. Matthews, Attorney Arnold LaRochelle Mathews VanConas & | & Zirbel LLP | | | | |
| | CONSULTANT | | | | |
| | Ву: | | | | |
| | Title: | | | | |
| | Printed Name: | | | | |

CASITAS MUNICIPAL WATER DISTRICT

MINUTES Water Resources Committee

DATE: February 4, 2020 TO: Board of Directors

FROM: General Manager, Michael Flood

Re: Water Resources Committee Meeting of January 21, 2020 at 1000 hours.

RECOMMENDATION:

It is recommended that the Board of Directors receive and file this report.

BACKGROUND AND OVERVIEW:

1. Roll Call.

Director Russ Baggerly
Director Angelo Spandrio
General Manager, Michael Flood
Assistant General Manager, Kelley Dyer
Engineering Manager, Julia Aranda

2. Public Comments.

None

3. **Board comments**.

None

4. Manager's Comments.

GM Flood gave an update on the status of the Matilija Deep Wells project technical review.

5. <u>Discussion and Update of the Comprehensive Water Resources Plan in preparation for the proposed Board of Directors workshop.</u>

Stantec consultants presented the proposed presentation of the plan that will be brought to the full Board of Directors in the near future. This included the goals of the plan, discussion of the hydrologic model, stakeholder feedback, and planned workshops along with other details of the plan.

Director Baggerly made comments regarding the various slides within the plan including maps safe yield and safe demand, list of stakeholders that have participated, CEQA, water demands, evaporation, fire and flood effects, probabilistic output, ET measurement location, and emergency storage.

Director Spandrio made comments regarding the stated goals of the plan, the order of results presented, the Ojai Water System historical average demands, historical hydrology, simplification ET results, level of detail in decision criteria, and handouts.

EM Aranda made comments about project names, types of stakeholder organizations, and individual project CEQA.

AGM Dyer commented on a list of plan options and the Delta Conveyance Facility water supply impact.

CASITAS MUNICIPAL WATER DISTRICT

MINUTES Special Finance Committee

DATE: February 4, 2020 TO: Board of Directors

FROM: General Manager, Michael Flood

Re: Special Finance Committee Meeting of January 29, 2020, at 1000 hours.

RECOMMENDATION:

It is recommended that the Board of Directors receive and file this report.

BACKGROUND AND OVERVIEW:

1. Roll Call.

Director Jim Word
Director Peter Kaiser
General Manager, Michael Flood
Assistant General Manager, Kelley Dyer
Chief Financial Officer, Denise Collin

2. Public Comments.

None.

Board/Management comments.

None

4. Review of the Financial Statements for November, 2019.

CFO Collin reviewed the Financial Statements with the Committee including revenue & expenses, LCRA shower fees and receipt of tax revenues.

Director Kaiser made comments about the projection of property tax revenues.

Director Word made comments about reserves, revenues and increases in assessed values.

5. Review of the November, 2019 Consumption Report.

CFO Collin reviewed the report with the Committee.

The Committee made comments about dry January weather, drop in resale gravity consumption, and comparisons with last year's consumption.

6. <u>Discussion regarding a Request for Proposal for a Water Rate Study for the variable costs of Alternate Water Sources.</u>

GM Flood presented the request for proposals to the Committee for review.

Director Kaiser requested that the request for proposals be included on the next Board of Directors agenda on February 12, 2020.



Consumption Report

| Water Sal | les FY 2019-2020 (A | cre-Feet) | | | | | | | | | | | | Month t | o Date |
|------------|---------------------|-----------|-------|-------|-------|-------|-----|-----|-----|-----|-----|-----|-----|-------------|-------------|
| | | | | | | | | | | | | | | 2019 / 2020 | 2018 / 2019 |
| Classifica | ntion | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Total | Total |
| AD | Ag-Domestic | 333 | 374 | 319 | 381 | 239 | 14 | | | | | | | 1,661 | 1,802 |
| AG | Ag | 195 | 256 | 207 | 270 | 150 | 17 | | | | | | | 1,095 | 1,261 |
| С | Commercial | 109 | 112 | 86 | 85 | 47 | 25 | | | | | | | 464 | 482 |
| DI | Interdepartmental | 28 | 23 | 4 | 4 | 4 | 1 | | | | | | | 65 | 82 |
| F | fire | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | 0 | C |
| - 1 | Industrial | 3 | 4 | 3 | 2 | 1 | 1 | | | | | | | 15 | 7 |
| OT | Other | 24 | 28 | 24 | 29 | 16 | 5 | | | | | | | 125 | 105 |
| R | Residential | 236 | 270 | 217 | 239 | 179 | 99 | | | | | | | 1,239 | 1,174 |
| RS - P | Resale Pumped | 32 | 33 | 22 | 21 | 12 | 6 | | | | | | | 127 | 515 |
| RS - G | Resale Gravity | 97 | 194 | 191 | 237 | 164 | 105 | | | | | | | 989 | 1,350 |
| TE | Temporary | 1 | 1 | 1 | 2 | 3 | 0 | | | | | | | 8 | 8 |
| Total | | 1,058 | 1,294 | 1,074 | 1,272 | 815 | 274 | 0 | 0 | 0 | 0 | 0 | 0 | 5,787 | 6,785 |
| CMWD | | 893 | 1,110 | 921 | 1,092 | 694 | 208 | | | | | | | | |
| OJAI | | 165 | 183 | 153 | 180 | 121 | 66 | | | | | | | | |
| Total 2018 | 8 / 2019 | 1,686 | 1,495 | 1,282 | 1,302 | 1,019 | 418 | 334 | 224 | 247 | 678 | 526 | 695 | N/A | 9,905 |

| Casitas Municipal Water District | | | | Casitas Municipal Water District | | Expenses | Interest | В | alance |
|--|--------------------|----------|----------------|---|-----------|-------------|----------|--------|------------|
| CFD 2013-1 Improvement Fund | Expenses | Interest | Balance | CFD 2013-1 Bond Fund | | Paid | Earned | | |
| | Paid | Earned | | | | | | | |
| Bond B - Funds Received Beginning Balance 4 | 2,658,223.98 | | 42,658,223.98 | Bond B - Funds Received Beginning Balance | 466,447.6 | 7 | | | 466,447.67 |
| Purchase Price of Golden State Water | -34,481,628.00 | | 8,176,595.98 | Interest Jun 2017 | | | | 5.04 | 466,452.71 |
| Interest Jun 2017 | | 461.1 | 8,177,057.16 | Interest Jul 2017 | | | | 188.62 | 466,641.33 |
| Main Extension Contract Pmt | -5,188.39 | | 8,171,868.77 | Interest Aug 2017 | | | | 232.86 | 466,874.19 |
| Reinbursment from CFD 2013-1 Meter Cost | -999,237.84 | | 7,172,630.93 | Interest Sep 2017 | | | | 344.71 | 467,218.90 |
| Interest Jul 2017 | | 5,544.8 | 5 7,178,175.78 | Interest Oct 2017 | | | | 235.37 | 467,454.27 |
| Main Extension Contract Pmt | -361,183.16 | | 6,816,992.62 | Interest Nov 2017 | | | | 247.46 | 467,701.73 |
| Interest Aug 2017 | | 3,677.0 | 9 6,820,669.71 | Applied Interest Earned for Pmt of Bond B | | -468,270.91 | <u>[</u> | | -569.18 |
| Interest Sep 2017 | | 3,647.0 | 6,824,316.77 | Interest Dec 2017 | | | | 314.41 | -254.77 |
| Interest Oct 2017 | | 3,437.9 | 1 6,827,754.68 | Interest Jan 2018 | | | | 254.77 | 0.00 |
| Reinbursment from CFD 2013-1 Meter Cost | -1,038,855.67 | | 5,788,899.01 | Interest Feb 2018 | | | | 479.96 | 479.96 |
| Interest Nov 2017 | | 3,614.4 | 5,792,513.49 | Interest Mar 2018 | | | | 671.37 | 1,151.33 |
| Interest Dec 2017 | | 3,663.5 | 5,796,177.08 | Interest Apr 2018 | | | | 1.05 | 1,152.38 |
| Interest Jan 2018 | | 3,894.3 | 5,800,071.42 | Interest May 2018 | | | | 1.20 | 1,153.58 |
| Interest Feb 2018 | | 4,511.3 | 5,804,582.72 | Interest Jun 2018 | | | | 1.28 | 1,154.86 |
| Interest Mar 2018 | | 4,221.5 | 5,808,804.27 | Interest Jul 2018 | | | | 1.34 | 1,156.20 |
| Interest Apr 2018 | | 5,400.7 | 5,814,204.98 | Interest Aug 2018 | | | | 1.48 | 1,157.68 |
| Interest May 2018 | | 6,037.3 | 5,820,242.32 | Sept Adjusted Market Value | | | | 2.82 | 1,160.50 |
| Interest Jun 2018 | | 6,461.7 | 7 5,826,704.09 | Interest Sep 2018 | | | | 91.04 | 1,248.72 |
| Interest Jul 2018 | | 6,771.5 | 5,833,475.68 | Applied Interest Earned for Pmt of Bond B | | -1,154.86 | j | | 93.86 |
| Interest Aug 2018 | | 7,444.6 | 5,840,920.32 | Interest Oct 2018 | | | | 134.86 | 228.72 |
| Interest Sep 2018 | | 7,521.4 | 5,848,441.75 | Interest Nov 2018 | | | | 0.34 | 229.06 |
| Interest Oct 2018 | | 7,547.0 | 5,855,988.78 | Interest Dec 2018 | | | | 0.34 | 229.40 |
| Interest Nov 2018 | | 8,755.9 | 5,864,744.77 | Interest Jan 2019 | | | | 0.37 | 229.77 |
| Interest Dec 2018 | | 8,711.4 | 7 5,873,456.24 | Interest Feb 2019 | | | | 862.62 | 1,092.39 |
| Interest Jan 2019 | | 9,430.3 | 5,882,886.62 | Interest Mar 2019 | | | 1, | 194.96 | 2,287.35 |
| Interest Feb 2019 | | 10,113.3 | 5,892,999.92 | Interest Apr 2019 | | | | 3.70 | 2,291.05 |
| Interest Mar 2019 | | 9,102.5 | 5,902,102.46 | Interest May 2019 | | | | 3.84 | 2,294.89 |
| Interest Apr 2019 | | 10,146.8 | | Interest June 2019 | | | | 3.92 | 2,298.81 |
| Interest May 2019 | | 9,902.6 | | Interest Jul 2019 | | | | 3.75 | 2,302.56 |
| Interest Jun 2019 | | 10,121.5 | | Interest Aug 2019 | | | | 3.85 | 2,306.41 |
| Interest July 2019 | | 9,671.4 | | Interest Sep 2019 | | | 1, | 266.47 | 3,572.88 |
| Reinbursment from CFD 2013-1 Projects 2018 / | 2019 -1,486,814.43 | | 4,455,130.47 | Interest Oct 2019 | | | | 106.51 | 3,679.39 |
| Interest Aug 2019 | | 9,946.5 | | Oct Adjusted Market Value | | -2,302.56 | j | | 1,376.83 |
| Interest Sep 2019 | | 7,208.3 | | Interest Nov 2019 | | , | | 1.73 | 1,378.56 |
| Interest Oct 2019 | | 6,274.0 | | Interest Dec 2019 | | | | 1.45 | 1,380.01 |
| Interest Nov 2019 | | 5,641.2 | | | | | | | , |
| Interest Dec 2019 | | 4,709.9 | | | | | | | |
| Less: Pending Projects for Reimbursment | | | -3,824,867.45 | | | | | | |
| Total funds remaining for improvement: | | | 664,042.97 | | | | | | |

Casitas Municipal Water District CFD 2013 - 1 Projects to be reimbursed to CMWD To Date

| Project No: | Project Name: | Costs pending Reimk |
|-------------|---|---------------------|
| | | |
| 400 | Ojai System Masterplan | 375,336.49 |
| 420 | Sunset Place Pipeline Replacement | 729,947.55 |
| 421 | Cuyama, Palomar and El Paseo Roads Pipeline Replacement | 90,460.97 |
| 422 | South San Antonio Street and Crestview Drive Pipeline | 2,174.85 |
| 423 | West and East Ojai Avenue Pipeline Replacement | 107,909.10 |
| 424 | Running Ridge Zone Hydraulic Improvement | 353,869.97 |
| 425 | Well Rehabilation Replacement | 445,165.82 |
| 426 | Valve & Appurtenance Replacement | 1,047,491.40 |
| 427 | Fairview Pipeline Replacement | 0.00 |
| 428 | Mutual Wellfield Pipeline | 52,259.01 |
| 429 | Grand Ave Pipeline | 20,683.49 |
| 430 | Signal Booster Zone Hydraulic Improvements | 239,366.98 |
| 431 | Emily Street Pipeline Replacement | 38,548.82 |
| 432 | Casitas-Ojai System Interties | 89,000.00 |
| 522 | Ojai Arc Flash Study | 119,839.00 |
| 611 | Mutual Replacement Well | 112,814.00 |
| | Project(s) Cost To Date: | 3,824,867.45 |



Casitas Municipal Water District State Water Project - Interconnect Project Costs

| Project No: | Project Name: | Costs paid to date | Encumbered | Total Encumbered & Cost To Date |
|-------------|---|--------------------|------------|---------------------------------|
| 378 | State Water Interconnect - Calleguas to Casitas | 56,734.51 | 195,522.00 | 252,256.51 |
| 527 | State Water Interconnect - Carpinteria to Casitas | 216,686.60 | 731,645.79 | 948,332.39 |
| 606 | State Water Interconnect - Ventura to Casitas | 239,975.00 | 0.00 | 239,975.00 |
| | Project(s) Cost To Date: | | | 1,440,563.90 |

CASITAS MUNICIPAL WATER DISTRICT TREASURER'S MONTHLY REPORT OF INVESTMENTS 01/30/20

| Type of Invest | Institution | CUSIP | Date of Maturity | Original Cost | Current Mkt Value | Rate of Interest | Date of Deposit | % of Portfolio | Days to Maturity |
|-------------------|--|-----------|---------------------|--------------------|----------------------|---------------------|--------------------|-------------------|---------------------|
| | | | | | | | | | |
| *TB | Federal Home Loan Bank | 3130A0EN6 | 12/10/2021 | \$547,735 | \$512,510 | 2.875% | 5/9/2016 | 3.09% | 670 |
| *TB | Federal Home Loan Bank | 3130AIXJ2 | 6/14/2024 | \$941,144 | \$894,661 | 2.875% | 8/2/2016 | 5.39% | 1574 |
| *TB | Federal Home Loan Bank | 3130A3DL5 | 9/8/2023 | \$1,587,180 | \$1,547,265 | 2.375% | 10/13/2016 | 9.33% | 1298 |
| *TB | Federal Home Loan Bank | 3130A5R35 | 6/13/2025 | \$773,773 | \$763,570 | 2.875% | 2/19/2016 | 4.60% | 1933 |
| *TB | Federal Home Loan Bank | 3130A5VW6 | 7/10/2025 | \$1,025,110 | \$1,060,930 | 2.700% | 5/10/2017 | 6.40% | 1960 |
| *TB | Federal Home Loan Bank | 3130ADNW8 | 2/14/2020 | \$998,230 | \$1,000,400 | 3.400% | 1/16/2013 | 6.03% | 14 |
| *TB | Federal National Assn | 31315P2J7 | 5/1/2024 | \$809,970 | \$774,742 | 3.300% | 5/25/2016 | 4.67% | 1531 |
| *TB | Farmer MAC | 31315PYF0 | 5/2/2028 | \$512,355 | \$544,620 | 2.925% | 11/20/2017 | 3.28% | 2972 |
| *TB | Federal Farm CR Bank | 31331VWN2 | 4/13/2026 | \$940,311 | \$871,900 | 5.400% | 5/9/2016 | 5.26% | 2233 |
| *TB | Federal Home Loan Bank | 313383YJ4 | 9/8/2023 | \$476,582 | \$442,452 | 3.375% | 7/14/2016 | 2.67% | 1298 |
| *TB | Farmer MAC | 3133EEPH7 | 2/12/2029 | \$480,251 | \$513,166 | 2.710% | 11/20/2017 | 3.09% | 3252 |
| *TB | Federal Farm CR Bank | 3133EGWD3 | 9/29/2027 | \$694,629 | \$705,000 | 2.200% | 11/17/2016 | 4.25% | 2759 |
| *TB | Federal Farm CR Bank | 3133EGZW8 | 10/25/2024 | \$833,918 | \$836,017 | 1.980% | 10/25/2016 | 5.04% | 1705 |
| *TB | Federal Home Loan Bank | 3133XFKF2 | 6/11/2021 | \$743,109 | \$590,677 | 5.625% | 9/8/2014 | 3.56% | 491 |
| *TB | Federal National Assn | 3135G0K36 | 4/24/2026 | \$2,532,940 | \$2,584,125 | 2.125% | 7/6/2010 | 15.58% | 2244 |
| *TB | Federal National Assn | 3135G0ZR7 | 9/6/2024 | \$1,488,050 | \$1,468,014 | 2.625% | 5/25/2016 | 8.85% | 1656 |
| *TB | Federal Home Loan MTG Corp | 3137EADB2 | 1/13/2022 | \$683,584 | \$675,554 | 2.375% | 5/1/2016 | 4.07% | 703 |
| *TB | US Treasury Note | 912828WE6 | 11/15/2023 | \$770,037 | \$802,921 | 2.750% | 12/13/2013 | 4.84% | 1365 |
| | Total in Gov't Sec. (11-00-1055-00 | 0&1065) | | \$16,838,910 | \$16,588,524 | | | 99.98% | |
| | | , | | ****,**** | ****,****,*** | | | | |
| | Total Certificates of Deposit: (11. | .13506) | | \$0 | \$0 | | | 0.00% | |
| ** | LAIF as of: (11-00-1050-00) | | N/A | \$470 | \$470 | 2.45% | Estimated | 0.00% | |
| *** | COVI as of: (11-00-1060-00) | | N/A | \$2,967 | \$2,967 | 2.47% | Estimated | 0.02% | |
| | TOTAL FUNDS INVESTED | | - | \$16,842,347 | \$16,591,960 | | | 100.00% | |
| | Total Funds Invested last report | | | \$17,883,368 | \$17,643,309 | | | | |
| | Total Funds Invested 1 Yr. Ago | | | \$21,089,321 | \$20,313,601 | | | | |
| *** | CASH IN BANK (11-00-1000-00) E CASH IN Custody Money Market | EST. | | \$3,258,349 \$7 | \$3,258,349 \$7 | 0.30% | | | |
| | TOTAL CASH & INVESTMENTS | | - = | \$20,100,703 | \$19,850,316 | | | | |
| | TOTAL CASH & INVESTMENTS 1 YR AG | 60 | | \$24,032,185 | \$23,256,465 | | | | |

^{*}CD CD - Certificate of Deposit

No investments were made pursuant to subdivision (i) of Section 53601, Section 53601.1 and subdivision (i) Section 53635 of the Government Code.

All investments were made in accordance with the Treasurer's annual statement of

investment policy.

TB - Federal Treasury Bonds or Bills Local Agency Investment Fund *TB

County of Ventura Investment Fund

Estimated interest rate, actual not due at present time.

Cash in bank