

Board of Directors

Brian Brennan, Director Richard Hajas, Director Neil Cole, Director Mary Bergen, Director Pete Kaiser, Director

CASITAS MUNICIPAL WATER DISTRICT
Meeting to be held at the
District Office
1055 Ventura Ave. Oak View, CA
www.casitaswater.org

Join Zoom Meeting
https://us06web.zoom.us/j/91094478837?pwd=VnNOQTZyQVk4K2pnaWpjYVl1TkpRdz09
Meeting ID: 910 9447 8837 Passcode: 736519

To join by telephone please call (888) 788-0099 or (877) 853-5247 Enter Meeting ID: 910 9447 8837# Passcode: 736519#

May 08, 2024 @ 5:00 PM

Right to be heard: Members of the public have a right to address the Board directly on any item of interest to the public which is within the subject matter jurisdiction of the Board. The request to be heard should be made immediately before the Board's consideration of the item. No action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of ¶54954.2 of the Government Code and except that members of a legislative body or its staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights under section 54954.3 of the Government Code.

<u>Special Accommodations</u>: If you require special accommodations for attendance at or participation in this meeting, please notify our office 24 hours in advance at (805) 649-2251, ext. 113. (Govt. Code Section 54954.1 and 54954.2(a)).

- 1. CALL TO ORDER
- ROLL CALL
 - 2.a. Director Brennan may be attending the meeting remotely from Inn of Capitol Park, 1530 S N St. Sacramento CA per the "Just Cause" provisions of AB 2449.

- 3. PLEDGE OF ALLEGIANCE
- 4. AGENDA CONFIRMATION
- PUBLIC COMMENTS Presentation on District related items that are not on the agenda three minute limit.
- CONSENT AGENDA
 - 6.a. Accounts Payable Report.
 Accounts Payable Report.pdf
 - 6.b. Minutes of the April 10, 2024 Board Meeting. 4 10 2024 Min.pdf

7. ACTION ITEMS

7.a. Resolution requesting that the General District Election to be held on November 5, 2024, be consolidated with other elections called to be held on the same day and in the same territory.

Reso consolidation of election.pdf Elections Notice.pdf

- 7.b. Award a contract to Cushman Contracting Corporation in the amount of \$410,000.00 for Marion Walker Pressure Filtration Plant (MWPFP) Master Meter and DBP Improvements Specification No. 23-468.

 Board Memo_MWPFP Master Meter and DBP Improvements Award 2024_05_08.pdf
 23 468 Engineering BidSummary.pdf
- 7.c. Authorize the General Manager to issue Task Order 2023-08 Amendment No. 2 to Kennedy Jenks Consultants for engineering during construction services for a fee not to exceed \$45,390.00.
 Board Memo_MWPFP Master Meter and DBP Improvements Award 2024_05_08.pdf
 Casitas DBP Control ESDC Proposal Amendment Rev2 25APR2024.pdf
- 7.d. Discussion and possible action to reschedule the Public Hearing on the Fiscal Year 2024-2025 Budget from May 22, 2024 to June 12, 2024.

8. DISCUSSION ITEMS/PRESENTATIONS

- 8.a. Request from Rincon Road and Waterworks for acquisition by Casitas MWD.
 Board Memo for RR&WW Consolidation Request 050824.pdf
 RWRW Casitas MWD Acquisition Request 050824 ATT1.pdf
- INFORMATION ITEMS

9.a. Recreation Committee Minutes. Rec Minutes 040924.pdf

9.b. Making Conservation a California Water of Life/Water Use Efficiency (WUE) Regulatory Update for Casitas MWD.

Board Memo WUE Objective Draft Regulations Information Item 050824.pdf

9.c. Hydrology Report March 2024. Hydrology March 2024.pdf

9.d. State Water Project Intertie Report. SWP Intertie Project Cost 4-30-24.pdf

9.e. CFD 2013 Report. CFD 2013-1 Project Cost 4-30-2024.pdf

9.f. Investment Report.
Investment Report FY2024 April.pdf

9.g. Adjudication Charges Report.
 Adjudication Charges YTD 4.30.24.pdf

9.h. Consumption Report March 2024. Consumption 2023-2024.pdf

- GENERAL MANAGER COMMENTS
- 11. BOARD OF DIRECTOR REPORTS ON MEETINGS ATTENDED
- 12. BOARD OF DIRECTOR COMMENTS PER GOVERNMENT CODE SECTION 54954.2(a).
- 13. CLOSED SESSION
 - 13.a. CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION (Government Code Section 54956.9(a) Santa Barbara Channelkeeper v. State Water Resources Control Board, City of San Buenaventura, et al.; and City of San Buenaventura v Duncan Abbott, et al., Cross Complaint; Superior Court of the State of California, County of Los Angeles, Case No. 19STCP01176.
 - 13.b. Conference with Legal Counsel Existing Litigation (Government Code Section 54956.9)Name of Case: Feiss MD vs Casitas Municipal Water District.
 - 13.c. Conference with Labor Negotiators (Government Code Sec. 54957.6) Agency Designated Representative: Julia Aranda Employee Organization: Management.

14. ADJOURNMENT

CASITAS MUNICIPAL WATER DISTRICT General Fund Check Authorization Checks Dated 04/04/24 - 05/01/24 Presented to the Board of Directors For Approval May 8, 2024

| Check | Payee | | Description | Amount |
|--------|-----------------------|--------------|-------------------------------|--------------------|
| 001278 | Payables Fund Account | # 9759651478 | Accounts Payable Batch 041024 | \$ 178,651.43 |
| 001279 | Payables Fund Account | # 9759651478 | Accounts Payable Batch 041724 | \$ 551,920.56 |
| 001281 | Payables Fund Account | # 9759651478 | Accounts Payable Batch 042424 | \$ 89,913.22 |
| 001283 | Payables Fund Account | # 9759651478 | Accounts Payable Batch 050124 | \$ 296,076.02 |
| | | | | \$ 1,116,561.23 |
| 001280 | Payroll Fund Account | # 9469730919 | Estimated Payroll 05/02/24 | \$ 250,000.00 |
| 001282 | Payroll Fund Account | # 9469730919 | Estimated Payroll 05/16/24 | \$ 250,000.00 |
| 001284 | Payroll Fund Account | # 9469730919 | Estimated Payroll 05/30/24 | \$ 250,000.00 |
| | | | | \$ 1,866,561.23 |

Publication of check register is in compliance with Section 53065.6 of the Government Code which requires the District to disclose reimbursements to employees and/or directors.

The above numbered checks, 001278-001284 have been duly audited is hereby certified as correct.

Janyne Brown, Chief Financial Officer

Jaume Bon

A/P Fund

Publication of check register is in compliance with Section 53065.6 of the Government Code which requires the District to disclose reimbursements to employees and/or directors.

001278 A/P Checks: 052567-052628

A/P Draft 000803-000806

Voids:

052597 - Meiners Oaks Ace Hardware - Continuation of detail of check #052596 052598 - Meiners Oaks Ace Hardware - Continuation of detail of check #052596

001279 A/P Checks: 052629-052730

A/P Draft 000807-000813

Voids:

052700 - Meiners Oaks Ace Hardware - Continuation of detail of check #052699

001281 A/P Checks: 052731-052777

A/P Draft 000814-000816

Voids:

052734 - Amazon Capital Service - Continuation of detail of check #052733

001283 A/P Checks: 052778-052820

A/P Draft 000817-000822

Voids:

Janyne Brown, Chief Financial Officer

CERTIFICATION

Payroll disbursements for the pay period ending 04/13/24
Pay Date 04/18/24
have been duly audited and are
hereby certified as correct.

| Signed: | Jame | Bon | |
|---------|------|--------------|--|
| | | Janyne Brown | |

CERTIFICATION

Payroll disbursements for the pay period ending 04/27/24
Pay Date 05/02/24
have been duly audited and are
hereby certified as correct.

| Signed:_ | Jame | Bon | |
|----------|------|--------------|--|
| | | Janyne Brown | |

CHECK CHECK CHECK

VENDOR SET: 01 Casitas Municipal Water D BANK: * ALL BANKS

DATE RANGE: 4/04/2024 THRU 5/01/2024

CHECK INVOICE STATUS DATE AMOUNT VENDOR I.D. NAME AMOUNT DISCOUNT NO STATUS AMOUNT C-CHECK VOID CHECK V 4/10/2024 052597 V 4/10/2024 C-CHECK VOID CHECK 052598 VOID CHECK V 4/17/2024 C-CHECK 052700 V 4/24/2024 C-CHECK VOID CHECK 052734 INVOICE AMOUNT DISCOUNTS CHECK AMOUNT
0.00 0.00 0.00
0.00 0.00 * * TOTALS * * NO REGULAR CHECKS: 0 HAND CHECKS: 0 DRAFTS: 0 0.00 0.00 0.00 EFT: 0 0.00 0.00 0.00 NON CHECKS: 0 0.00 0.00 0.00 VOID CHECKS: 4 VOID DEBITS 0.00 VOID CREDITS 0.00 0.00 0.00 TOTAL ERRORS: 0 CHECK AMOUNT NO INVOICE AMOUNT DISCOUNTS VENDOR SET: 01 BANK: TOTALS: 4 0.00 0.00 0.00 BANK: TOTALS: 4 0.00 0.00 0.00

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|-------------------|--------------------------------|--------|-----------------|-------------------|----------|-------------|-----------------|-------------------|
| 01483 | T 040004 GIFT | CORVEL CORPORATION | _ | 4 /1 0 /0 0 0 4 | 510.07 | | 000000 | | 510.07 |
| | I-040924-CMWD | Corvel Claims 04/02-04/08/24 | D | 4/10/2024 | 512.07 | | 000803 | | 512.07 |
| 05937 | | Enterprise FM Trust | | | | | | | |
| | I-585916A-040324 | Vehicle Maintenance | D | 4/10/2024 | 17,091.90 | | 000804 | 1 | 7,091.90 |
| 05973 | | Mechanics Bank Credit Card | | | | | | | |
| | I-032724a | API Service - ENG | D | 4/10/2024 | 100.00 | | 000805 | | |
| | I-032724b | Design of PVC Pipe - ENG | D | 4/10/2024 | 1,197.00 | | 000805 | | |
| | I-032724c | APWA Registration - ENG | D | 4/10/2024 | 110.00 | | 000805 | | |
| | I-032724d | USBR Mechanical Tour/Plant Shu | D | 4/10/2024 | 56.85 | | 000805 | | |
| | I-032724e | Microsoft Licenses - IT | D | 4/10/2024 | 643.50 | | 000805 | : | 2,107.35 |
| 00884 | | OJAI TERMITE & PEST CONTROL, I | | | | | | | |
| | C-251394a | Reverse invoice 251394 | D | 4/10/2024 | 75.00CR | | 000806 | | |
| | I-251394 | Rodent Control 2035 Grand Ave | D | 4/10/2024 | 75.00 | | 000806 | | |
| 01483 | | CORVEL CORPORATION | | | | | | | |
| | I-041624-CMWD | Corvel Claims 04/09-04/15/24 | D | 4/17/2024 | 3,970.17 | | 000807 | ; | 3 , 970.17 |
| 00131 | | JCI JONES CHEMICALS, INC | | | | | | | |
| | I-938018 | Chlorine - TP, CM938029 | D | 4/17/2024 | 5,351.50 | | 000808 | ! | 5,351.50 |
| 00128 | | INTERNAL REVENUE SERVICE | | | | | | | |
| | I-T1 202404152287 | Federal Withholding | D | 4/17/2024 | 42,647.99 | | 000809 | | |
| | I-T3 202404152287 | SS Withholding | D | 4/17/2024 | 47,804.14 | | 000809 | | |
| | I-T4 202404152287 | Medicare Withholding | D | 4/17/2024 | 11,179.98 | | 000809 | 10 | 1,632.11 |
| 00187 | | CALPERS | | | | | | | |
| | I-PBB202404152287 | PERS BUY BACK | D | 4/17/2024 | 130.46 | | 000810 | | |
| | I-PBP202404152287 | PERS BUY BACK | D | 4/17/2024 | 161.96 | | 000810 | | |
| | I-PEB202404152287 | PEPRA EMPLOYEES PORTION | D | 4/17/2024 | 15,623.36 | | 000810 | | |
| | I-PEM202404152287 | PERS EMPLOYEE PORTION MGMT | D | 4/17/2024 | 1,955.07 | | 000810 | | |
| | I-PER202404152287 | PERS EMPLOYEE PORTION | D | 4/17/2024 | 6,989.22 | | 000810 | | |
| | I-PRB202404152287 | PEBRA EMPLOYER PORTION | D | 4/17/2024 | 15,482.23 | | 000810 | | |
| | I-PRR202404152287 | PERS EMPLOYER PORTION | D | 4/17/2024 | 13,783.39 | | 000810 | 5 | 4,125.69 |
| 00180 | | S.E.I.U LOCAL 721 | | | | | | | |
| | I-COP202404152287 | SEIU 721 COPE | D | 4/17/2024 | 2.50 | | 000811 | | |
| | I-UND202404152287 | UNION DUES | D | 4/17/2024 | 872.50 | | 000811 | | 875.00 |
| 00049 | | STATE OF CALIFORNIA | | | | | | | |
| | I-SDI202404152287 | CASDI Withholding | D | 4/17/2024 | 2,560.82 | | 000812 | | |
| | I-T2 202404152287 | STATE WITHHOLDING (CA) | D | 4/17/2024 | 16,810.27 | | 000812 | 1 | 9,371.09 |

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| VENDOR | I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT |
|--------|---|---|-------------|-------------------------------------|-------------------------------------|----------|----------------------------|--------|----------|
| 05790 | I-OST202404152287 | STATE OF OREGON OR STATE TRANSIT TAX | D | 4/17/2024 | 6.14 | | 000813 | | |
| | I-T2 202404152287 | STATE WITHHOLDING (OR) | D | 4/17/2024 | 448.41 | | 000813 | | 454.55 |
| 06090 | I-196I-1005 | Bartle Wells Associates Water Rate Study - ADM | D | 4/24/2024 | 29,000.00 | | 000814 | 29 | 9,000.00 |
| 01483 | I-042324-CMWD | CORVEL CORPORATION Corvel Claims 04/16-04/22/24 | D | 4/24/2024 | 525.07 | | 000815 | | 525.07 |
| 06170 | I-909b880d | Multi Service Technilogy Solut 6 Swivel Vise - WP | D | 4/24/2024 | 86.19 | | 000816 | | 86.19 |
| 01483 | I-043024-CMWD | CORVEL CORPORATION Corvel Claims 04/23-04/29/24 | D | 5/01/2024 | 3,773.44 | | 000817 | 3 | 3,773.44 |
| 00128 | I-T1 202404292288 I-T3 202404292288 I-T4 202404292288 | INTERNAL REVENUE SERVICE Federal Withholding SS Withholding Medicare Withholding | D D D | 5/01/2024 5/01/2024 5/01/2024 | 41,115.80 46,343.72 10,838.42 | | 000818 000818 000818 | 98 | 3,297.94 |
| 00187 | I-PBB202404292288 | CALPERS PERS BUY BACK | D | 5/01/2024 | 130.46 | | 000819 | | |
| | I-PBP202404292288 I-PEB202404292288 | PERS BUY BACK PEPRA EMPLOYEES PORTION | D D | 5/01/2024 5/01/2024 5/01/2024 | 161.96 15,776.24 | | 000819 | | |
| | I-PEM202404292288 I-PER202404292288 I-PRB202404292288 | PERS EMPLOYEE PORTION MGMT PERS EMPLOYEE PORTION PEBRA EMPLOYER PORTION | D D D | 5/01/2024 5/01/2024 5/01/2024 | 1,955.07 6,971.69 15,633.75 | | 000819 000819 000819 | | |
| | I-PRR202404292288 | PERS EMPLOYER PORTION | D | 5/01/2024 | 13,756.70 | | 000819 | 54 | 1,385.87 |
| 00180 | | S.E.I.U LOCAL 721 | | | | | | | |
| | I-COP202404292288 I-UND202404292288 | SEIU 721 COPE UNION DUES | D D | 5/01/2024 5/01/2024 | 2.50 872.50 | | 000820 000820 | | 875.00 |
| 00049 | I-SDI202404292288 | STATE OF CALIFORNIA CASDI Withholding | D | 5/01/2024 | 2,423.66 | | 000821 | | |
| | I-T2 202404292288 | STATE WITHHOLDING (CA) | D | 5/01/2024 | 15,908.37 | | 000821 | 18 | 3,332.03 |
| 05790 | I-OST202404292288 I-T2 202404292288 | STATE OF OREGON OR STATE TRANSIT TAX STATE WITHHOLDING (OR) | D D | 5/01/2024 5/01/2024 | 6.24 457.81 | | 000822 000822 | | 464.05 |
| | 1 12 202404232200 | | D | J/U1/2024 | 401.01 | | 000022 | | CO.FOF |
| 02587 | I-54070 | A&M LAWNMOWER SHOP Battery & Labor - LCRA | R | 4/10/2024 | 419.00 | | 052567 | | 419.00 |

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| VENDOR | I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT NO | STATUS | AMOUNT | |
| 00012 | | ALL-PHASE ELECTRIC SUPPLY CO. | | | | | | | |
| 70012 | I-5665-1048870 | 5.5-22A PMP PNL - WP | R | 4/10/2024 | 1,890.53 | 05256 | 8 | 1,890.53 | |
| 03044 | | Amazon Capital Services | | | | | | | |
| | I-13H4-HR14-RMK9 | Monitores - LCRA | R | 4/10/2024 | 395.02 | 05256 | 9 | | |
| | I-1C46-LW4N-Y3HV | Cash Drawers - LCRA | R | 4/10/2024 | 758.95 | 05256 | 9 | | |
| | I-1D3Y-XTQ7-639P | Toner - ADM | R | 4/10/2024 | 382.76 | 05256 | 9 | | |
| | I-1H1J-6DJF-1XJK | AED Defibrillator Adult Smart | R | 4/10/2024 | 84.73 | 05256 | 9 | | |
| | I-1K9P-9HVY-DV94 | Wrench Pouch - TP | R | 4/10/2024 | 45.03 | 05256 | 9 | | |
| | I-1KX7-7DVY-W6K9 | Barcode Scanner - WP | R | 4/10/2024 | 179.37 | 05256 | 9 | | |
| | I-1N6L-MR7Q-NGCH | Trailer Electric Power Cord | R | 4/10/2024 | 38.58 | 05256 | 9 | | |
| | I-1P3H-R1YQ-DT61 | Fiber Media Converter - MAINT | R | 4/10/2024 | 86.47 | 05256 | 9 | | |
| | I-1Q9V-X1VY-PXDN | Drive-Thru Handheld Mount - LC | R | 4/10/2024 | 281.52 | 05256 | 9 | | |
| | I-1WJH-GP6X-RLK4 | Cash Drawers - LCRA | R | 4/10/2024 | 59.95 | 05256 | 9 | | |
| | I-1XCN-C99N-3XDN | Cable Organizer - IT | R | 4/10/2024 | 13.79 | 05256 | 9 | 2,326.17 | |
| 06060 | | Ameriflex | | | | | | | |
| | I-INV722601 | FSA Admin Fee | R | 4/10/2024 | 80.00 | 05257 | 0 | 80.00 | |
| 00840 | | AQUA-METRIC SALES COMPANY | | | | | | | |
| | I-INV0100780 | 2" Omni Meter - UT | R | 4/10/2024 | 12,049.54 | 05257 | 1 | 12,049.54 | |
| 01703 | | ARNOLD LAROCHELLE MATTHEWS | | | | | | | |
| | I-10126 | Metter #5088-001 | R | 4/10/2024 | 1,216.00 | 05257 | 2 | 1,216.00 | |
| 03429 | | AT&T | | | | | | | |
| | I-0212348800 | Acct#8310013074846 | R | 4/10/2024 | 8.00 | 05257 | 3 | 8.00 | |
| 06212 | | AT&T Services Inc. | | | | | | | |
| | I-PACB-CS-202311-0S- | Claim# PACB-CS-202311-0S-0054 | R | 4/10/2024 | 7,470.42 | 05257 | 4 | 7,470.42 | |
| 00021 | | AWA OF VENTURA COUNTY | | | | | | | |
| | I-040424 | Operator Technology Workshop | R | 4/10/2024 | 1,050.00 | 05257 | 5 | 1,050.00 | |
| 00021 | | AWA OF VENTURA COUNTY | | | | | | | |
| | I-06-15548 | WaterWise Reservation - BOARD | R | 4/10/2024 | 60.00 | 05257 | 6 | 60.00 | |
| 00030 | | B&R TOOL AND SUPPLY CO | | | | | | | |
| | I-1900998865 | Line Marking Paint - ENG | R | 4/10/2024 | 422.81 | 05257 | | | |
| | I-1900999194 | Hydraulic Brake Actuator - PL | R | 4/10/2024 | 538.35 | 05257 | | | |
| | I-1900999195 | Safety Gear - UT | R | 4/10/2024 | 193.43 | 05257 | | | |
| | I-1900999196 | Padlock Keyed - UT | R | 4/10/2024 | 899.15 | 05257 | 7 | 2,053.74 | |
| | | | | | | | | | |

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| VENDOR | I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT NO | STATUS AMOUNT | |
|--------|------------------------|--|--------|------------------------|-----------------|------------------|---------------|--|
| 00679 | I-S3118538.001 | BAKERSFIELD PIPE & SUPPLY INC 4 STD Weld Tee & Reducer - PL | R | 4/10/2024 | 67.65 | 052578 | | |
| | I-S3118947.001 | Parts for Spring St Work - PL | R | 4/10/2024 | 472.33 | 052578 | 539.98 | |
| 03021 | I-000032-319-421 | Central Communications Call Center 03/24 | R | 4/10/2024 | 200.38 | 052579 | 200.38 | |
| 01764 | I-DP2401460 | DataProse, LLC UB Mailing 03/24 | R | 4/10/2024 | 4,565.76 | 052580 | 4,565.76 | |
| 00081 | I-I001541 | DELTA LIQUID ENERGY Service Agreement 03/30/25 | R | 4/10/2024 | 125.00 | 052581 | 125.00 | |
| 00086 | I-729 | E.J. Harrison & Sons Inc Acct#500766090 | R | 4/10/2024 | 564.19 | 052582 | 564.19 | |
| 05909 | I-35592795 | Enterprise Car Rental - FISH | R | 4/10/2024 | 437.07 | 052583 | 437.07 | |
| 00095 | I-S100123614.001 | FAMCON PIPE & SUPPLY 8" Packaged Mega-Lug - PL | R | 4/10/2024 | 212.36 | 052584 | 212.36 | |
| 00099 | | FGL ENVIRONMENTAL | | | | | | |
| | I-403605A I-404489A | Lab Water Quality 03/12/24 Nitrate Monitoring 03/26/24 | R R | 4/10/2024 4/10/2024 | 108.00 67.00 | 052585 052585 | 175.00 | |
| 00101 | | FISHER SCIENTIFIC | | | | | | |
| | I-1269191 | 1 Micron Prefilter & Corbon Ca | R | 4/10/2024 | 447.20 | 052586 | 447.20 | |
| 00104 | | FRED'S TIRE MAN | | | | | | |
| | I-154446 | Tires - Unit 34 | R | 4/10/2024 | 408.15 | 052587 | | |
| | I-154514 | Flat Repair - Unit 38 | R | 4/10/2024 | 25.00 | 052587 | 433.15 | |
| 00115 | | GRAINGER, INC | | | | | | |
| | I-9076632984 | Gear Oil - TP | R | 4/10/2024 | 233.98 | 052588 | 233.98 | |
| 0746 | | GREEN THUMB INTERNATIONAL | | | | | | |
| | I-535963 | Plants - PR | R | 4/10/2024 | 368.25 | 052589 | 368.25 | |
| 2217 | | Greg Rents | | | | | | |
| | I-59754-1 | Propane - Unit 287 | R | 4/10/2024 | 58.17 | 052590 | 58.17 | |
| 02748 | I-INC60193511-I | Hanna Instruments Spare pH/ORP Sensor - FISH | R | 4/10/2024 | 296.01 | 052591 | 296.01 | |

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|--------------|---|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 00596 | | HOME DEPOT | | | | | | | |
| | I-6351576 | Drill America Die Set - EM | R | 4/10/2024 | 142.35 | | 052592 | | |
| | I-9900700 | Storage Tote - WP | R | 4/10/2024 | 130.88 | | 052592 | | 273.23 |
| 00894 | | HOSE-MAN, INC. | | | | | | | |
| | I-00059887 | Hydraulic Assembly - LCRA | R | 4/10/2024 | 117.73 | | 052593 | | 117.73 |
| 00125 | I-3149325418 | IDEXX DISTRIBUTION CORP Bacti Bottles & QT2K Comparato | R | 4/10/2024 | 343.83 | | 052594 | | 343.83 |
| 05449 | | Matheson Tri-Gas, Inc. | | | | | | | |
| | I-0029480527 | Liquid Oxygen - TP | R | 4/10/2024 | 6,753.15 | | 052595 | | 6,753.15 |
| 00151 | | MEINERS OAKS ACE HARDWARE | | | | | | | |
| | C-074897 | Mask Sanding Return - WP | R | 4/10/2024 | 1.99CR | | 052596 | | |
| | I-074387 | Bondo Auto Body Filter - LCRA | R | 4/10/2024 | 60.48 | | 052596 | | |
| | I-074395 | 90 Elbow - LCRA | R | 4/10/2024 | 2.32 | | 052596 | | |
| | I-074629 | Brush & Paint - WP | R | 4/10/2024 | 14.40 | | 052596 | | |
| | I-074715 | Line Trimmer - LCRA | R | 4/10/2024 | 70.75 | | 052596 | | |
| | I-074744 | Muriatic Acid, Bolts & Screws | R | 4/10/2024 | 69.00 | | 052596 | | |
| | I-075003 | Blades & Tape Measur - UT | R | 4/10/2024 | 142.89 | | 052596 | | |
| | I-075026 | Pressure Treated - WP | R | 4/10/2024 | 75.73 | | 052596 | | |
| | I-075271 | Brush - WP | R | 4/10/2024 | 7.79 | | 052596 | | |
| | I-075375 | Twine Nylon & Hook - ENG | R | 4/10/2024 | 19.50 | | 052596 | | |
| | I-075471 | Drill Bit, Hose, Bolts & Screw | R | 4/10/2024 | 149.88 | | 052596 | | |
| | I-075501 | Pressure Treated, Bolts & Scre | R | 4/10/2024 | 107.71 | | 052596 | | |
| | I-075570 | Bolts & Screws - WP | R | 4/10/2024 | 7.72 | | 052596 | | |
| | I-075592 | Spraypaint - PL | R | 4/10/2024 | 61.43 | | 052596 | | |
| | I-075644 | Brush - WP | R | 4/10/2024 | 6.99 | | 052596 | | |
| | I-075664 | 10-16 X 5/8 Hex HD Self - LCRA | R | 4/10/2024 | 9.75 | | 052596 | | |
| | I-075718 | Caulk - LCRA | R | 4/10/2024 | 21.84 | | 052596 | | |
| | I-075758 | Concrete Mix - LCRA | R | 4/10/2024 | 6.42 | | 052596 | | |
| | I-075781 | Outlets Power Inverter - UT | R | 4/10/2024 | 71.16 | | 052596 | | |
| | I-075882 | Engine Brite Low Voc - LCRA | R | 4/10/2024 | 41.16 | | 052596 | | |
| | I-075905 | Pipe Flaring Tool - PL | R | 4/10/2024 | 27.32 | | 052596 | | |
| | I-075909 | Funnel Spill Saver - MAINT | R | 4/10/2024 | 9.61 | | 052596 | | |
| | I-076108 | Jelly Jar - LCRA | R | 4/10/2024 | 31.22 | | 052596 | | |
| | I-076156 | Batteries & Rat Zapper - LCRA | R | 4/10/2024 | 122.46 | | 052596 | | |
| | I-076411 | Grafitti Remover - MAINT | R | 4/10/2024 | 11.70 | | 052596 | | |
| | I-076444 | LS Coverall & Utility Knife | R | 4/10/2024 | 90.01 | | 052596 | | |
| | I-076605 | Nut Dr Set & Clipboard - UT | R | 4/10/2024 | 31.59 | | 052596 | | 1,268.84 |
| 03444 | | Mission Linen Supply | | | | | | | |
| | I-521233019 | Uniform Pants - TP | R | 4/10/2024 | 20.00 | | 052599 | | |
| | I-521374536 | Uniform Pants - PL | R | 4/10/2024 | 46.79 | | 052599 | | |
| | I-521374537 | Uniform Pants - MAINT | R | 4/10/2024 | 28.13 | | 052599 | | |
| | I-521374540 | Uniform Pants - TP | R | 4/10/2024 | 53.41 | | 052599 | | 148.33 |

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| VENDOR | I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT |
|--------|---------------|--------------------------------|--------|-------------|-----------|----------|--------|--------|----------|
| 01570 | | Ojai Auto Supply | | | | | | | |
| | I-590398 | Battery Test & Coupling - Gara | R | 4/10/2024 | 32.96 | | 052600 | | |
| | I-590627 | Fuel Filter & Oil Filter - 267 | R | 4/10/2024 | 64.14 | | 052600 | | |
| | I-591042 | Fuse Holder - MAINT | R | 4/10/2024 | 3.15 | | 052600 | | 100.25 |
| 01882 | | OJAI BASIN GROUNDWATER | | | | | | | |
| | I-033124 | Quarterly Pumping Fee | R | 4/10/2024 | 22,595.00 | | 052601 | 22 | 2,595.00 |
| 00165 | | OJAI LUMBER CO, INC | | | | | | | |
| | I-2403-782027 | Concrete Mix - LCRA | R | 4/10/2024 | 12.37 | | 052602 | | |
| 1 | I-2404-782878 | 3/4" Crushed Rock - PL | R | 4/10/2024 | 723.94 | | 052602 | | |
| i | I-2404-782911 | 3/4" Chrashed Rock - PL | R | 4/10/2024 | 723.94 | | 052602 | = | 1,460.25 |
| 00168 | | OJAI VALLEY NEWS | | | | | | | |
| l | I-8785 | Ad 04/05/24 | R | 4/10/2024 | 183.00 | | 052603 | | 183.00 |
| 00169 | | OJAI VALLEY SANITARY DISTRICT | | | | | | | |
| ĺ | I-26038 | Cust #20594 | R | 4/10/2024 | 324.97 | | 052604 | | 324.97 |
| 00169 | | OJAI VALLEY SANITARY DISTRICT | | | | | | | |
| | I-26116 | Cust #52921 | R | 4/10/2024 | 59.12 | | 052605 | | 59.12 |
| 00188 | - 040404 | PETTY CASH | _ | . / / | 506.06 | | 050606 | | 506.06 |
| | I-040424 | Replenish Petty Cash - DO | R | 4/10/2024 | 506.86 | | 052606 | | 506.86 |
| 05713 | T 0506 | Pops Auto Repair | _ | 4 /10 /0004 | 050.00 | | 050607 | | |
| | I-0526 | Light Installation - Unit 11 | R | 4/10/2024 | 950.00 | | 052607 | | |
| | I-0533 | Install Steps - Unit E08 | R | 4/10/2024 | 350.00 | | 052607 | | |
| | I-0534 | Install Running Board -Unit 51 | R | 4/10/2024 | 550.00 | | 052607 | = | 1,850.00 |
| 00627 | T 0071 | PORT SUPPLY | _ | 4 /10 /0004 | 000 00 | | 050600 | | 000 00 |
| | I-8271 | Rain Gear - MAINT | R | 4/10/2024 | 292.30 | | 052608 | | 292.30 |
| 00790 | | PROFORMA | _ | . / / | 004.60 | | 050600 | | |
| | I-BI85011721A | Cargartt Hats - EM | R | 4/10/2024 | 204.62 | | 052609 | | |
| | I-BI85011790A | Enbroidery Shitrs - EM | R | 4/10/2024 | 60.34 | | 052609 | | |
| | I-BI85011899A | T-Shirts - WP | R | 4/10/2024 | 2,929.51 | | 052609 | | |
| | I-BI85011977A | Enbroidery Shirts - EM | R | 4/10/2024 | 94.58 | | 052609 | | |
| | I-BI85012035A | Enbroidery Shirts - MAINT | R | 4/10/2024 | 121.22 | | 052609 | | |
| | I-BI85012105A | Sweatshirt - LAB | R | 4/10/2024 | 77.58 | | 052609 | (| 3,487.85 |
| 10042 | | PSR ENVIRONMENTAL SERVICE, INC | | | | | | | |
| | I-11677 | Gas Tank Inspection - DO | R | 4/10/2024 | 250.00 | | 052610 | | |
| | I-11678 | Gas Tank Inspection - LCRA | R | 4/10/2024 | 250.00 | | 052610 | | 500.00 |

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|---|---|------------------|--|--|----------|--------------------------------------|-----------------|-------------------|
| 00306 | I-55714 | Rincon Consultants, Inc. Ven-SB Intertie NEPA | R | 4/10/2024 | 11,752.19 | | 052611 | 11 | 1,752.19 |
| 01172 | I-64289 | RP BARRICADE Barricade Type 11 - PL | R | 4/10/2024 | 725.46 | | 052612 | | 725.46 |
| 06176 | I-3547 | Safe Slide Restoration Water Slide Repair - WP | R | 4/10/2024 | 2,771.00 | | 052613 | 2 | 2,771.00 |
| 00725 | I-23025260 | SMART & FINAL Water - PL | R | 4/10/2024 | 708.90 | | 052614 | | 708.90 |
| 04199 | I-14295 | So Cal Trailer Parts & Service Parts for Trailer - PL | R | 4/10/2024 | 130.14 | | 052615 | | 130.14 |
| | I-040324 I-040324b I-040324c I-040324d | SOUTHERN CALIFORNIA EDISON Acct#700598317666 Acct#700030209177 Acct#700029026585 Acct#700028735181 | R R R R | 4/10/2024 4/10/2024 4/10/2024 4/10/2024 | 39.24 15,344.84 2,526.18 8,443.24 | | 052616 052616 052616 052616 | 26 | 6,353.50 |
| 06213 | I-040924 | George Steinbach Service Line Relocation | R | 4/10/2024 | 16,738.90 | | 052617 | 10 | 6 , 738.90 |
| 01964 | I-0157468-IN | Surface Pump Inc. Service Goulds Pump - TP | R | 4/10/2024 | 2,574.18 | | 052618 | 2 | 2,574.18 |
| 00225 | I-23-2424935 I-320240099 | UNDERGROUND SERVICE ALERT Regulatory Cost - ENG CAS01 New Ticket Charges | R R | 4/10/2024 4/10/2024 | 88.53 314.50 | | 052619 052619 | | 403.03 |
| 02784 | I-231639096-001 | United Rentals Wheel Front & Blade - LCRA | R | 4/10/2024 | 672.29 | | 052620 | | 672.29 |
| 00825 | I-INV00294592 I-INV00323637 | USA BLUEBOOK SI 1000 Cond Probe - LAB Free/Total Ammonia & Mono Chlo | R R | 4/10/2024 4/10/2024 | 2,743.92 1,313.13 | | 052621 052621 | | 4,057.05 |
| 09955 | I-308837 I-309266 | VENTURA WHOLESALE ELECTRIC Two Hole Open Angle - LCRA 4H Angle Conn - LCRA | R R | 4/10/2024 4/10/2024 | 156.24 64.91 | | 052622 052622 | | 221.15 |
| | I-371987 I-371988 I-372317 I-372318 | County of Ventura Encroachment Permit PE22-1308- Encroachment Permit PE22-1344- Encroachment Permit PE23-0555- Encroachment Permit PE23-0556- | R R | 4/10/2024 4/10/2024 4/10/2024 4/10/2024 | 180.00 180.00 180.00 180.00 | | 052623 052623 052623 052623 | | 720.00 |

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|--|---|------------------|--|--------------------------------------|----------|--------------------------------------|-----------------|-----------------|
| 00250 | I-IN0250326 I-IN0250333 | COUNTY OF VENTURA Cov - HMBP Fees - Distric Offi HMBP & CUPA Fees - TP | R R | 4/10/2024 4/10/2024 | 3,535.32 4,290.89 | | 052624 052624 | 7, | ,826.21 |
| 03758 | I-9117-2402 | County of Ventura - Fleet Serv Fleet Service - unit 90,285,69 | R | 4/10/2024 | 1,053.54 | | 052625 | 1, | ,053.54 |
| 01283 | I-9960765034 I-9960765382 | Verizon Wireless Monthly Cell Charges - DO Montly Cell Charges - LCRA | R R | 4/10/2024 4/10/2024 | 3,558.99 455.75 | | 052626 052626 | 4, | ,014.74 |
| 00663 | I-82383813 | WAXIE SANITARY SUPPLY Janitorial Supplies - LCRA | R | 4/10/2024 | 165.72 | | 052627 | | 165.72 |
| 04582 | I-222-227-12 | Yeh and Associates, Inc Material Testing Ojai Ave Pipe | R | 4/10/2024 | 507.50 | | 052628 | | 507.50 |
| 06214 | I-1354872 | Lydia Acosta Camping Cancellation - LCRA | R | 4/17/2024 | 264.00 | | 052629 | | 264.00 |
| 01325 | I-624903 | Aflac Worldwide Headquarters Supplemental Insurance 04/24 | R | 4/17/2024 | 2,790.36 | | 052630 | 2, | ,790.36 |
| 00010 | I-9148219877 I-9148219878 I-9148509778 I-9148685966 | AIRGAS USA LLC Electrode Stick E309L-17 - UT Fill Welding Gas Cylinders -UT Welding Supplies - PL Oxygen & Acetylene - WP | R R R R | 4/17/2024 4/17/2024 4/17/2024 4/17/2024 | 177.82 185.62 638.13 414.16 | | 052631 052631 052631 052631 | 1, | ,415.73 |
| 06254 | I-1353330 | Anthony Albanez Camping Cancellation - LCRA | R | 4/17/2024 | 279.00 | | 052632 | | 279.00 |
| 06215 | I-1353456 | Michelle Alvary Camping Cancellation - LCRA | R | 4/17/2024 | 255.00 | | 052633 | | 255.00 |
| 03044 | I-1VTX-T7HP-W3GR I-1YJL-D4LC-RKP6 | Amazon Capital Services Wireless Mouse - LCRA 3/4 Drive Miwaukee Impact - TP | R R | 4/17/2024 4/17/2024 | 37.53 491.58 | | 052634 052634 | | 529.11 |
| 06216 | I-1354924 | Victoria Andersen Camping Cancellation - LCRA | R | 4/17/2024 | 174.00 | | 052635 | | 174.00 |
| 03532 | I-1355187 | Clarisa Andrade Camping Cancellation - LCRA | R | 4/17/2024 | 396.00 | | 052636 | | 396.00 |

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | CHECK DISCOUNT NO | CHECK CHECK STATUS AMOUNT |
|--------|--|---|--------|------------------------|--------------------|----------------------|---------------------------|
| 00014 | I-Si2287946 I-SI2290576 | AQUA-FLO SUPPLY Swing Check Valve - PL Shovel &Bypass Pruner - UT | R R | 4/17/2024 4/17/2024 | 31.40 138.04 | 052637 052637 | |
| 00840 | I-INV0100906 | AQUA-METRIC SALES COMPANY 3" OMNI Meter & 6" Iperl Cable | R | 4/17/2024 | 4,862.85 | 052638 | 4,862.85 |
| 06217 | I-1354936 | Gloria Aragon Camping Cancellation - LCRA | R | 4/17/2024 | 174.00 | 052639 | 174.00 |
| 01666 | I-000021552529 | AT & T Local, Regional, Long Distance | R | 4/17/2024 | 710.89 | 052640 | 710.89 |
| 00018 | I-287290467941X0424 I-287294256431X0424 | | R R | 4/17/2024 4/17/2024 | 250.06 1,084.83 | 052641 052641 | |
| 03429 | I-8053728801 | AT&T Acct#8310011246015 | R | 4/17/2024 | 2,210.40 | 052642 | 2,210.40 |
| 06218 | I-1353537 | Dominick Ayala Camping Cancellation - LCRA | R | 4/17/2024 | 275.00 | 052643 | 275.00 |
| 06219 | I-1353350 | Elizabeth Ayala Camping Cancellation - LCRA | R | 4/17/2024 | 225.00 | 052644 | 225.00 |
| 00030 | I-1900998537 I-1900999409 | B&R TOOL AND SUPPLY CO Vertical Shackle Clearance - L GST 32 Turbine Oil - TP | R R | 4/17/2024 4/17/2024 | 729.77 197.18 | 052645 052645 | |
| 06220 | I-1355099 | Jennelyn Bailon Camping Cancellation - LCRA | R | 4/17/2024 | 264.00 | 052646 | 264.00 |
| 06221 | I-1354751 | Gabriel Barreto Camping Cancellation - LCRA | R | 4/17/2024 | 175.00 | 052647 | 175.00 |
| 1 | I-000202102231852 | BENNETT, WILLIAM US REFUND | R | 4/17/2024 | 3.20 | 052648 | 3.20 |
| 00860 | I-16518 | Big Red Crane Company, Inc. Crane Work - WP | R | 4/17/2024 | 725.00 | 052649 | 725.00 |
| 00756 | I-033124 | BOARD OF EQUALIZATION Use Tax Return 15300115 | R | 4/17/2024 | 1,051.00 | 052650 | 1,051.00 |

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| VENDOR | I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT |
|--------|---------------|---|--------|--------------|----------|----------|--------|--------|----------|
| 00055 | I-001658 | CASITAS BOAT RENTALS Pontoon Usage 01/25-03/21 | R | 4/17/2024 | 675.00 | | 052651 | | 675.00 |
| | 1 001000 | - | | 1, 1, , 2021 | 070.00 | | 002001 | | 070.00 |
| 00055 | I-Mar 24 | CASITAS BOAT RENTALS Gas for Boat - LCRA | R | 4/17/2024 | 278.64 | | 052652 | | 278.64 |
| | | | | | | | | | |
| 00511 | I-115370 | Centers for Family Health Drug Screening - LCRA/WP | R | 4/17/2024 | 1,595.00 | | 052653 | - | 1,595.00 |
| 00117 | | CERTEX USA, INC | | | | | | | |
| 00117 | I-10821877-00 | Slings for Pipeline Crane | R | 4/17/2024 | 598.88 | | 052654 | | 598.88 |
| 00058 | | COAST TO COAST | | | | | | | |
| 00000 | I-53930 | Special Tj Electrode - LCRA | R | 4/17/2024 | 24.76 | | 052655 | | |
| | I-53935 | Spray Paint - TP | R | 4/17/2024 | 10.50 | | 052655 | | 35.26 |
| 00752 | | COLE-PARMER INSTRUMENT CO. | | | | | | | |
| 00752 | I-3701784 | Meter Conductivity - UT | R | 4/17/2024 | 573.41 | | 052656 | | 573.41 |
| 06222 | | Terri Colmenero | | | | | | | |
| 00222 | I-1352701 | Camping Cancellation - LCRA | R | 4/17/2024 | 48.75 | | 052657 | | |
| | I-1353346 | Camping Cancellation - LCRA | R | 4/17/2024 | 210.00 | | 052657 | | 258.75 |
| 00719 | | CORELOGIC INFORMATION SOLUTION | ī | | | | | | |
| 00713 | I-82207440 | Realquest Subscrition | R | 4/17/2024 | 137.50 | | 052658 | | 137.50 |
| 01856 | | CRAMER MARKETING/ FORMERLY DAT | 1 | | | | | | |
| | C-43993b | Accrue Use Tax | R | 4/17/2024 | 21.17CR | | 052659 | | |
| | C-43994b | Accrue Use Tax | R | 4/17/2024 | 21.17CR | | 052659 | | |
| | D-43993a | Accrue Use Tax | R | 4/17/2024 | 21.17 | | 052659 | | |
| | D-43994a | Accrue Use Tax | R | 4/17/2024 | 21.17 | | 052659 | | |
| | I-43993 | Gray AP Checks - ADM | R | 4/17/2024 | 292.10 | | 052659 | | |
| | I-43994 | Blue Payroll Checks - ADM | R | 4/17/2024 | 292.07 | | 052659 | | 584.17 |
| 00081 | | DELTA LIQUID ENERGY | | | | | | | |
| | I-10498 | Propane - TP | R | 4/17/2024 | 413.36 | | 052660 | | 413.36 |
| 02544 | | Department of Justice | | | | | | | |
| | I-728039 | Fingerprinting - LCRA/WP | R | 4/17/2024 | 480.00 | | 052661 | | 480.00 |
| 06127 | | Dion & Sons, Inc | | | | | | | |
| | I-SP23333 | Diesel TP Generator | R | 4/17/2024 | 1,159.77 | | 052662 | | |
| | I-SP23384 | Diesel - LCRA | R | 4/17/2024 | 2,935.32 | | 052662 | | |
| 1 | I-SP23385 | Gas - LCRA | R | 4/17/2024 | 3,042.30 | | 052662 | | 7,137.39 |
| _ | | | | | | | | | |

5/01/2024 1:46 PM A/P HISTORY CHECK REPORT PAGE: 12 VENDOR SET: 01 Casitas Municipal Water D

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BANK: AP ACCOUNTS PAYABLE

DATE RANGE: 4/04/2024 THRU 5/01/2024

| VENDOR | I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT NO | STATUS AMOUNT | |
|--------|------------------|---|--------|-----------|-----------|-------------|---------------|--|
| 06008 | I-281428 | Docu Products Copier Usage - DO | R | 4/17/2024 | 185.49 | 052663 | 185.49 | |
| 06223 | I-1355322 | Tessibelle Doregios Camping Cancellation - LCRA | R | 4/17/2024 | 54.00 | 052664 | 54.00 | |
| 04606 | I-1840 | John Duda Camping Cancellation - LCRA | R | 4/17/2024 | 221.50 | 052665 | 221.50 | |
| 06224 | I-1354121 | Marylou Espino Camping Cancellation - LCRA | R | 4/17/2024 | 174.00 | 052666 | 174.00 | |
| 06225 | I-1353550 | Amanda Espinoza Camping Cancellation - LCRA | R | 4/17/2024 | 344.00 | 052667 | 344.00 | |
| 00415 | I-92684 | F.H. PUMPS INC. Pump Repair Lazy River - WP | R | 4/17/2024 | 12,939.39 | 052668 | 12,939.39 | |
| 00095 | I-S100124835.001 | FAMCON PIPE & SUPPLY 12" Packaged Mega-Lugs - PL | R | 4/17/2024 | 725.01 | 052669 | 725.01 | |
| 00093 | I-8446-85849 | FEDERAL EXPRESS Shipping - UT & LAB | R | 4/17/2024 | 125.29 | 052670 | 125.29 | |
| 06226 | I-1354203 | Alfonso Fernandez Camping Cancellation - LCRA | R | 4/17/2024 | 174.00 | 052671 | 174.00 | |
| 04887 | I-1353813 | Carolyn Flores Camping Cancellation - LCRA | R | 4/17/2024 | 135.00 | 052672 | 135.00 | |
| 04634 | I-380-0049402 | GHD Inc Emergency Generator Design | R | 4/17/2024 | 3,912.00 | 052673 | 3,912.00 | |
| 06227 | I-1355005 | Christopher Glass Camping Cancellation - LCRA | R | 4/17/2024 | 105.50 | 052674 | 105.50 | |
| 06228 | I-1354930 | Abigail Gomez Camping Cancellation - LCRA | R | 4/17/2024 | 132.00 | 052675 | 132.00 | |
| 06229 | I-1356416 | Miriam Gonzalez Camping Cancellation - LCRA | R | 4/17/2024 | 132.00 | 052676 | 132.00 | |
| 00115 | I-9081587652 | GRAINGER, INC Reclaim Blower Belts - TP | R | 4/17/2024 | 84.68 | 052677 | 84.68 | |

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| VENDOR | I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT NO | STATUS | AMOUNT | |
| 03621 | | Lauren Griffin | | | | | | | |
| | I-1352792 | Camping Cancellation - LCRA | R | 4/17/2024 | 94.00 | 052678 | | 94.00 | |
| 06230 | | Adriana Gutierrez | | | | | | | |
| | I-1353647 | Camping Cancellation - LCRA | R | 4/17/2024 | 210.00 | 052679 | | 210.00 | |
| 04788 | | Veronica Gutierrez | | | | | | | |
| | I-135301 | Camping Cancellation - LCRA | R | 4/17/2024 | 344.00 | 052680 | | | |
| | I-1353705 | Camping Cancellation - LCRA | R | 4/17/2024 | 172.00 | 052680 | | | |
| | I-1353712 | Camping Cancellation - LCRA | R | 4/17/2024 | 132.00 | 052680 | | 648.00 | |
| 00369 | | HARRINGTON INDUSTRIAL PLASTICS | | | | | | | |
| | I-013D2349 | Adapter & Cap - TP | R | 4/17/2024 | 67.22 | 052681 | | | |
| | I-013D2365 | Adapter - TP | R | 4/17/2024 | 79.94 | 052681 | | | |
| | I-013D2455 | 2" Bonimi Valves - TP | R | 4/17/2024 | 3,322.37 | 052681 | 2 | 469.53 | |
| | 1-01302433 | 2 BOILINI Valves - IF | K | 4/1//2024 | 3,322.31 | 032001 | ٥, | 409.33 | |
| 05746 | | Hasa Inc. | | . /. = / | | | | | |
| | I-952484 | Chlorine for Ojai Sys - TP | R | 4/17/2024 | 2,576.65 | 052682 | 2, | 576.65 | |
| 1 | | HILLERY, EDWARD | | | | | | | |
| | I-000202101291840 | US REFUND | R | 4/17/2024 | 58.64 | 052683 | | 58.64 | |
| 1 | | HILLERY, EDWARD | | | | | | | |
| | I-000202101291841 | US REFUND | R | 4/17/2024 | 18.10 | 052684 | | 18.10 | |
| 03469 | | IC Realtime | | | | | | | |
| | I-INV133952 | Indoor/Outdoor Bullet Camera | R | 4/17/2024 | 448.96 | 052685 | | 448.96 | |
| 06231 | | Madi Jacquez | | | | | | | |
| | I-1354537 | Camping Cancellation - LCRA | R | 4/17/2024 | 172.50 | 052686 | | 172.50 | |
| 05394 | | Rudy Juarez | | | | | | | |
| | I-1353804 | Camping Cancellation - LCRA | R | 4/17/2024 | 174.00 | 052687 | | 174.00 | |
| 06232 | | Jodi Kautz | | | | | | | |
| | I-1354207 | Camping Cancellation - LCRA | R | 4/17/2024 | 95.00 | 052688 | | 95.00 | |
| 06233 | | Reginald Keown | | | | | | | |
| | I-1353543 | Camping Cancellation - LCRA | R | 4/17/2024 | 275.00 | 052689 | | 275.00 | |
| 00360 | | LESLIE'S POOL SUPPLIES, INC | | | | | | | |
| | I-WPR9065929-0001 | TST Kit Completer Low - WP | R | 4/17/2024 | 241.29 | 052690 | | 241.29 | |
| | | | | | | | | | |

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| VENDOR | I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT | |
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| 04910 | | Patricia Llamas | | | | | | | | |
| | I-1352019 | Camping Cancellation - LCRA | R | 4/17/2024 | 162.00 | | 052691 | | 162.00 | |
| 06234 | | Jessica Lopez | | | | | | | | |
| | I-1353592 | Camping Cancellation - LCRA | R | 4/17/2024 | 174.00 | | 052692 | | 174.00 | |
| 06235 | | Mike Lopez | | | | | | | | |
| | I-1353479 | Camping Cancellation - LCRA | R | 4/17/2024 | 255.00 | | 052693 | | 255.00 | |
| 06236 | | Vidalia Lopez | | | | | | | | |
| | I-1353366 | Camping Cancellation - LCRA | R | 4/17/2024 | 216.00 | | 052694 | | | |
| ı | I-1353412 | Camping Cancellation - LCRA | R | 4/17/2024 | 255.00 | | 052694 | | | |
| i | I-1353447 | Camping Cancellation - LCRA | R | 4/17/2024 | 255.00 | | 052694 | | 726.00 | |
| 03537 | | George Lozano | | | | | | | | |
| i | I-1353460 | Camping Cancellation - LCRA | R | 4/17/2024 | 174.00 | | 052695 | | 174.00 | |
| 06237 | | Jesus Maldonado | | | | | | | | |
| ĺ | I-1355182 | Camping Cancellation - LCRA | R | 4/17/2024 | 174.00 | | 052696 | | 174.00 | |
| 06238 | | Irma Manriquez | | | | | | | | |
| | I-1353574 | Camping Cancellation - LCRA | R | 4/17/2024 | 92.00 | | 052697 | | 92.00 | |
| 04808 | | Irene Martinez | | | | | | | | |
| | I-1356351 | Camping Cancellation - LCRA | R | 4/17/2024 | 105.00 | | 052698 | | 105.00 | |
| 00151 | | MEINERS OAKS ACE HARDWARE | | | | | | | | |
| | C-V 611242 a | Error, Invoice V611242 | R | 4/17/2024 | 112.69CR | | 052699 | | | |
| | I-076219 | Conduit PVC & Adapter - WP | R | 4/17/2024 | 106.08 | | 052699 | | | |
| | I-076292 | Goof Off Spray - LCRA | R | 4/17/2024 | 35.09 | | 052699 | | | |
| | I-076315 | Wire & Heat Gun - LCRA | R | 4/17/2024 | 97.57 | | 052699 | | | |
| | I-076368 | Body Filter & Box Cover - WP | R | 4/17/2024 | 70.08 | | 052699 | | | |
| | I-076414 | Cut Key & Screws - LCRA | R | 4/17/2024 | 50.82 | | 052699 | | | |
| | I-076453 | Hose Clamp & Hose - LCRA | R | 4/17/2024 | 63.30 | | 052699 | | | |
| | I-076531 | Fittings - LCRA | R | 4/17/2024 | 48.66 | | 052699 | | | |
| | I-076613 | Power Cord - WP | R | 4/17/2024 | 28.28 | | 052699 | | | |
| | I-076772 | Ball Valve & Fittings - UT | R | 4/17/2024 | 83.92 | | 052699 | | | |
| | I-076808 | Duct Tape & Glue - UT | R | 4/17/2024 | 37.67 | | 052699 | | | |
| | I-076950 | Batteries - TP | R | 4/17/2024 | 21.46 | | 052699 | | | |
| | I-077054 | Bit Drill & Black Oxide Dlbt | R | 4/17/2024 | 93.64 | | 052699 | | | |
| | I-077181 | Tool Box - UT | R | 4/17/2024 | 68.30 | | 052699 | | | |
| | I-077384 | Broom & Wash Broom - PL | R | 4/17/2024 | 39.88 | | 052699 | | | |
| | I-V 611242 | Battery - Canal Gate - MAINT | R | 4/17/2024 | 112.69 | | 052699 | | 844.75 | |
| | T * VIIZIZ | Dattery Canar Gate MAINT | 11 | 1/1//2023 | 112.00 | | 002000 | | 044.70 | |

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| VENDOR | 1.0. | 1411111 | 0111100 | DITTE | 11100111 | DIBOOONI | 0111100 | 11100111 |
| 06239 | | Lori Nelson | | | | | | |
| | I-1354811 | Camping Cancellation - LCRA | R | 4/17/2024 | 174.00 | 052701 | | 174.00 |
| 05977 | | ODP Business Solutions, LLC | | | | | | |
| | I-36164477001 | Office Supplies - ADM | R | 4/17/2024 | 668.08 | 052702 | | |
| | I-361645919001 | Tape Corrector - ADM | R | 4/17/2024 | 39.65 | 052702 | | |
| | I-361645920001 | Envelope - ADM | R | 4/17/2024 | 38.02 | 052702 | | 745.75 |
| 01570 | | Ojai Auto Supply | | | | | | |
| | I-591043 | Bfluid Dot & Term Kit - PL | R | 4/17/2024 | 33.93 | 052703 | | 33.93 |
| 00184 | | POWERSTRIDE BATTERY CO, INC | | | | | | |
| | I-V 611242 | Battery for Canal Gate - MAINT | R | 4/17/2024 | 112.69 | 052704 | | 112.69 |
| 01439 | | PRECISION POWER EQUIPMENT | | | | | | |
| | I-18169 | Oil - MAINT | R | 4/17/2024 | 9.69 | 052705 | | 9.69 |
| 06240 | | Marilyn Renger | | | | | | |
| | I-1346314 | Camping Cancellation - LCRA | R | 4/17/2024 | 168.00 | 052706 | | |
| | I-1346317 | Camping Cancellation - LCRA | R | 4/17/2024 | 168.00 | 052706 | | 336.00 |
| 06241 | | Martha Renteria | | | | | | |
| | I-1354689 | Camping Cancellation - LCRA | R | 4/17/2024 | 174.00 | 052707 | | 174.00 |
| 06242 | | Luis Rivera | | | | | | |
| | I-1354308 | Camping Cancellation - LCRA | R | 4/17/2024 | 132.00 | 052708 | | 132.00 |
| 06243 | | Patty Rivera | | | | | | |
| | I-1354892 | Camping Cancellation - LCRA | R | 4/17/2024 | 132.00 | 052709 | | 132.00 |
| 04500 | | Edward Rodriguez | | | | | | |
| | I-1353396 | Camping Cancellation - LCRA | R | 4/17/2024 | 180.00 | 052710 | | 180.00 |
| 06244 | | Jorge Rodriguez | | | | | | |
| | I-1354078 | Camping Cancellation - LCRA | R | 4/17/2024 | 137.50 | 052711 | | |
| | I-1354082 | Camping Cancellation - LCRA | R | 4/17/2024 | 105.00 | 052711 | | |
| | I-1354085 | Camping Cancellation - LCRA | R | 4/17/2024 | 25.00 | 052711 | | 267.50 |
| 06245 | | Daniel Runkle | | | | | | |
| | I-1355864 | Camping Cancellation - LCRA | R | 4/17/2024 | 86.00 | 052712 | | 86.00 |
| 06253 | | Abraham Salazar | | | | | | |
| i | I-1354947 | Camping Cancellation - LCRA | R | 4/17/2024 | 120.00 | 052713 | | 120.00 |

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| VENDOR | I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT |
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| 05118 | | Rudy Soto | | | | | | | |
| | I-1353390 | Camping Cancellation - LCRA | R | 4/17/2024 | 255.00 | | 052714 | | |
| | I-1353430 | Camping Cancellation - LCRA | R | 4/17/2024 | 255.00 | | 052714 | | 510.00 |
| 06246 | | Aubrey Spiker | | | | | | | |
| | I-1354289 | Camping Cancellation - LCRA | R | 4/17/2024 | 224.00 | | 052715 | | 224.00 |
| 00048 | | STATE OF CALIFORNIA | | | | | | | |
| | I-040224 | State Water Payment | R | 4/17/2024 | 274,850.00 | | 052716 | 274 | 1,850.00 |
| 06247 | | Mario Torres | | | | | | | |
| | I-1355179 | Camping Cancellation - LCRA | R | 4/17/2024 | 174.00 | | 052717 | | 174.00 |
| 02328 | | The Transmitter Shop | | | | | | | |
| | C-109409b | Accrue Use Tax | R | 4/17/2024 | 362.50CR | | 052718 | | |
| | D-109409a | Accrue Use Tax | R | 4/17/2024 | 362.50 | | 052718 | | |
| | I-109409 | Rosemount Level Transmitter | R | 4/17/2024 | 5,000.00 | | 052718 | 5 | 5,000.00 |
| 0825 | | USA BLUEBOOK | | | | | | | |
| | I-INV00334094 | Ammonia and Mono Chemkey - LAB | R | 4/17/2024 | 1,474.40 | | 052719 | 1 | L,474.40 |
| 06248 | | Herman Vargas | | | | | | | |
| | I-1353354 | Camping Cancellation - LCRA | R | 4/17/2024 | 255.00 | | 052720 | | |
| | I-1353418 | Camping Cancellation - LCRA | R | 4/17/2024 | 255.00 | | 052720 | | 510.00 |
| 00258 | | VENTURA STEEL, INC | | | | | | | |
| | I-301012 | 2nd Wt Channel 20' - PL | R | 4/17/2024 | 106.18 | | 052721 | | 106.18 |
| 09955 | | VENTURA WHOLESALE ELECTRIC | | | | | | | |
| | I-305358 | Recessed HD Plugs - TP | R | 4/17/2024 | 16.86 | | 052722 | | |
| | I-305476 | CMB PL -2G Dplx - LCRA | R | 4/17/2024 | 3.90 | | 052722 | | 20.76 |
| 06249 | | Jeanette Veronica | | | | | | | |
| | I-1352687 | Camping Cancellation - LCRA | R | 4/17/2024 | 177.00 | | 052723 | | |
| | I-1353362 | Camping Cancellation - LCRA | R | 4/17/2024 | 210.00 | | 052723 | | 387.00 |
| 06250 | | Phillip Veronica | | | | | | | |
| | I-1353379 | Camping Cancellation - LCRA | R | 4/17/2024 | 210.00 | | 052724 | | |
| | I-1353435 | Camping Cancellation - LCRA | R | 4/17/2024 | 210.00 | | 052724 | | 420.00 |
| 06251 | | Mike Wokal | | | | | | | |
| | I-1353672 | Camping Cancellation - LCRA | R | 4/17/2024 | 224.00 | | 052725 | | 224.00 |
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BANK: AP ACCOUNTS PAYABLE
DATE RANGE: 4/04/2024 THRU 5/01/2024

Casitas Municipal Water D

VENDOR SET: 01

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DATE RANGE: 4/04/2024 THRU 5/01/2024

| VENDOR | I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT | NO | STATUS AMOUNT |
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| 00018 | I-00018 | AT & T MOBILITY Acct#287327817962 | R | 4/24/2024 | 36.37 | 052 | 2735 | 36.37 |
| 03429 | I-3741188804 | AT&T Acct#8310009376372 | R | 4/24/2024 | 1,287.10 | 052 | 2736 | 1,287.10 |
| 03429 | I-8614978803 | AT&T Acct#8310009376326 | R | 4/24/2024 | 1,287.10 | 052 | 2737 | 1,287.10 |
| 04254 | I-24-017 I-24-018 | Automation Services, LLC Robles SCADA Work - EM On Site Service SCADA | R R | 4/24/2024 4/24/2024 | 6,108.05 4,200.00 | | 2738 2738 | 10,308.05 |
| 00030 | I-1900999610 I-1900999724 | B&R TOOL AND SUPPLY CO Wetland Boots - TP Impact Socket - TP | R R | 4/24/2024 4/24/2024 | 214.42 40.40 | | 2739 2739 | |
| 00679 | I-S3122679.001 I-S3123099.001 | BAKERSFIELD PIPE & SUPPLY INC Nipple TBE & Adapter - PL 304 SS Bushing & 90 Ell - PL | R R | 4/24/2024 4/24/2024 | 57.94 55.92 | | 2740 2740 | 113.86 |
| 00463 | I-894034 | Cal-Coast Machinery Gear - LCRA | R | 4/24/2024 | 28.36 | 052 | 2741 | 28.36 |
| 02983 | I-18037 | Cal-Western Weed Control, Inc. Spraying of Dam Downstream | R | 4/24/2024 | 14,800.00 | 052 | 2742 | 14,800.00 |
| 05995 | I-32427400 | Canon Financial Services Copier Rental - ADM | R | 4/24/2024 | 233.11 | 052 | 2743 | 233.11 |
| 00059 | I-S2251640.001 | COASTAL PIPCO Gray Cement - WP | R | 4/24/2024 | 211.77 | 052 | 2744 | 211.77 |
| 02480 | I-2403385 | David Taussig & Associates, In D23-00115 CFD Tax Admin | R | 4/24/2024 | 100.00 | 052 | 2745 | 100.00 |
| 00086 | I-11623 | E.J. Harrison & Sons Inc Acct#1C00053370 | R | 4/24/2024 | 318.40 | 052 | 2746 | 318.40 |
| 00086 | I-11640 | E.J. Harrison & Sons Inc Acct#1C00054240 | R | 4/24/2024 | 506.09 | 052 | 2747 | 506.09 |
| 00086 | I-1343 | E.J. Harrison & Sons Inc Acct#500546088 | R | 4/24/2024 | 601.01 | 052 | 2748 | 601.01 |

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | CHECK DISCOUNT NO | CHECK CHEC | |
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| 00086 | I-1355 | E.J. Harrison & Sons Inc Acct#500890288 | R | 4/24/2024 | 105.32 | 052749 | 105.3 | 32 |
| 00086 | I-157 | E.J. Harrison & Sons Inc Acct#102258843 | R | 4/24/2024 | 325.99 | 052750 | 325.9 | 9 |
| 00095 | I-S100123672.003 | FAMCON PIPE & SUPPLY 4" Romac Macro Coupling - PL | R | 4/24/2024 | 1,785.71 | 052751 | 1,785.7 | 1 |
| | I-404867A I-404868A I-404869A | FGL ENVIRONMENTAL Nitrate Monitoring 04/02/24 OWS-Stage 2 SBP Monitoring OWS-San Antonio TP - MN | R R R | 4/24/2024 4/24/2024 4/24/2024 | 89.00 509.00 43.00 | 052752 052752 052752 | | |
| | I-405340A I-405342A | OWS-TCP Monitoring 04/09/24 Nitrate Monitoring 04/09/24 | R R | 4/24/2024 4/24/2024 | 665.00 67.00 | 052752 052752 052752 | | 0 (|
| 00115 | I-9085932300 | GRAINGER, INC Strut Channel & Steel Overall | R | 4/24/2024 | 137.26 | 052753 | 137.2 | 26 |
| 04022 | I-203484 | Hamner, Jewell & Associates Ventura-SB Row Srvs - ENG | R | 4/24/2024 | 555.00 | 052754 | 555.0 | 0 (|
| 00596 | I-6903921 | HOME DEPOT Construction Adhesice & Sealan | R | 4/24/2024 | 452.30 | 052755 | 452.3 | 30 |
| | I-251552-1 I-251660-1 I-252072-1 | INDUSTRIAL BOLT & SUPPLY Hex Cap & Hex Bolt - WP Hex Cap & Hex nut - WP TP Reclaim Hardware - TP | R R R | 4/24/2024 4/24/2024 4/24/2024 | 6.47 349.89 513.02 | 052756 052756 052756 | | 38 |
| 05799 | I-4578308 | Jack Henry & Associates Inc. RemitPlus Express - ADM | R | 4/24/2024 | 250.00 | 05275 | 250.0 | 0 (|
| 05744 | I-3368 | Kear Groundwater Hydrogeologic Service - HOBO | R | 4/24/2024 | 2,240.00 | 052758 | 2,240.0 | 0 (|
| 05866 | I-574502 | L&J Engineering Inc Filter Level Probe - TP | R | 4/24/2024 | 2,300.14 | 052759 | 2,300.1 | . 4 |
| 06066 | I-13465995 | Loomis Armored Truck Service - LCRA | R | 4/24/2024 | 323.28 | 052760 | 323.2 | 28 |
| | I-077140 I-077297 I-077407 I-077445 I-077476 | MEINERS OAKS ACE HARDWARE Floor Scraper & Screw Bolts Water Heater & Parts - TP Cement PVC & Fittings - LCRA Ace Steel & Roller Fram Linzer Chain Saw & Sandbelt - LCRA | R R R R | 4/24/2024 4/24/2024 4/24/2024 4/24/2024 4/24/2024 | 153.78 913.88 37.02 34.11 19.49 | 052761 052761 052761 052761 052761 | | |

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BANK: AP ACCOUNTS PAYABLE

DATE RANGE: 4/04/2024 THRU 5/01/2024

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| VENDOR | I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT | |
| | I-077503 | Silica Sand - WP | R | 4/24/2024 | 16.08 | | 052761 | | | |
| | I-077611 | Cabletie - WP | R | 4/24/2024 | 43.87 | | 052761 | | | |
| | I-077728 | Cabletie - WP | R | 4/24/2024 | 84.82 | | 052761 | 1 | 1,303.05 | |
| | 1 0///20 | | | 1, 21, 2021 | 01.02 | | 002701 | - | , 000.00 | |
| 03444 | - 504.44.0500 | Mission Linen Supply | _ | . / / | 00.10 | | 050560 | | | |
| | I-521419593 | Uniform Pants - MAINT | R | 4/24/2024 | 28.13 | | 052762 | | | |
| | I-521419596 | Uniform Pants - TP | R | 4/24/2024 | 53.41 | | 052762 | | 81.54 | |
| 01570 | | Ojai Auto Supply | | | | | | | | |
| | I-591975 | 40 Plastic Expoxy & Adapter | R | 4/24/2024 | 58.89 | | 052763 | | 58.89 | |
| 00165 | | OJAI LUMBER CO, INC | | | | | | | | |
| | I-2404-784646 | Terminal Post & Mix Conrete | R | 4/24/2024 | 292.86 | | 052764 | | 292.86 | |
| 01627 | | OSCAR'S TREE SERVICE | | | | | | | | |
| | I-63486 | Tree Trimming - MAINT | R | 4/24/2024 | 2,450.00 | | 052765 | 2 | 2,450.00 | |
| 05713 | | Pops Auto Repair | | | | | | | | |
| | I-0550 | Clean & Install Casitas Logo | R | 4/24/2024 | 200.00 | | 052766 | | 200.00 | |
| 01439 | | PRECISION POWER EQUIPMENT | | | | | | | | |
| | I-18158 | Loopers/Oil Filter - MAINT | R | 4/24/2024 | 159.44 | | 052767 | | 159.44 | |
| 00790 | | PROFORMA | | | | | | | | |
| | I-BI85011717A | Shirts Uniforms - LCRA | R | 4/24/2024 | 1,312.22 | | 052768 | | | |
| | I-BI85011986A | LCRA Frequent Visitor Agreemen | | 4/24/2024 | 1,689.23 | | 052768 | 3 | 3,001.45 | |
| | | <u> </u> | | | , | | | | • | |
| 05807 | I-INV209902 | Sealevel Systems, Inc. SeaConnect Wifi B/G/N T-Mobile | R | 4/24/2024 | 546.53 | | 052769 | | 546.53 | |
| | 1-1NV209902 | Seaconnect will b/G/N 1-Mobile | Α | 4/24/2024 | 240.33 | | 032709 | | 340.33 | |
| 00608 | | SMITH PIPE & SUPPLY INC. | | | | | | | | |
| | I-4132025 | Capstone Herbicade - MAINT | R | 4/24/2024 | 2,858.56 | | 052770 | 2 | 2,858.56 | |
| 00215 | | SOUTHERN CALIFORNIA EDISON | | | | | | | | |
| | I-032724 | Acct#700387230310 | R | 4/24/2024 | 20.87 | | 052771 | | | |
| | I-040124 | Acct#700028645962 | R | 4/24/2024 | 53,900.70 | | 052771 | | | |
| | I-042224 | Acct#700533992421 | R | 4/24/2024 | 18,855.51 | | 052771 | | | |
| | I-042224b | Acct#700625798978 | R | 4/24/2024 | 872.52 | | 052771 | 73 | 3,649.60 | |
| 00216 | | Southern California Gas Co. | | | | | | | | |
| | I-042424a | Acct#00801443003 | R | 4/24/2024 | 715.26 | | 052772 | | | |
| | I-042424b | Acct#18231433006 | R | 4/24/2024 | 96.48 | | 052772 | | 811.74 | |
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VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE

DATE RANGE: 4/04/2024 THRU 5/01/2024

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|--|--|------------------|--|------------------------------------|----------|--------------------------------------|-----------------|-------------------|
| 06255 | I-E9CB7656-0001 I-E9CB7656-0002 | Streamline Software, Inc One Time Website Migration Fee Website Hosting | R R | 4/24/2024 4/24/2024 | 2,500.00 8,196.00 | | 052773 052773 | 10 | ,696.00 |
| 01696 | I-5304 | SUPERIOR MACHINE Machine Plate & Pin for Rbls | R | 4/24/2024 | 1,687.37 | | 052774 | 1 | . , 687.37 |
| 00825 | I-INV00333485 | USA BLUEBOOK StablCal 10 NTU Ampule - LAB | R | 4/24/2024 | 35.71 | | 052775 | | 35.71 |
| | I-305116 I-305705 I-305752 I-305901 | VENTURA WHOLESALE ELECTRIC B Line Post Base - WP Cantex PVC - LCRA Cond Clamp & B Line - WP Adapter - WP | R R R R | 4/24/2024 4/24/2024 4/24/2024 4/24/2024 | 277.67 117.12 114.90 4.74 | | 052776 052776 052776 052776 | | 514.43 |
| 00330 | I-50026224122 | WHITE CAP CONSTRUCTION SUPPLY Diamond Cutting Blades - PL | R | 4/24/2024 | 1,061.23 | | 052777 | 1 | ,061.23 |
| 00010 | I-9148956598 | AIRGAS USA LLC Welding Supplies - PL | R | 5/01/2024 | 318.03 | | 052778 | | 318.03 |
| 03044 | I-1VLP-F7D7-1DC1 | Amazon Capital Services Dewalt Impact Wrench - MIANT | R | 5/01/2024 | 297.63 | | 052779 | | 297.63 |
| 01323 | I-2404151 | ARGO CHEMICAL INC Ammonia Solution - TP | R | 5/01/2024 | 5,543.18 | | 052780 | 5 | 5,543.18 |
| 01666 | I-000021615136 | AT & T Acct#9391062398 | R | 5/01/2024 | 406.10 | | 052781 | | 406.10 |
| 01666 | I-000021617097 | AT & T Acct#9391064013 | R | 5/01/2024 | 29.02 | | 052782 | | 29.02 |
| 00021 | I-06-15675 | AWA OF VENTURA COUNTY AWA Annual Water Symposium | R | 5/01/2024 | 300.00 | | 052783 | | 300.00 |
| 00030 | I-1900999990 | B&R TOOL AND SUPPLY CO Showerhouse Water Heater - LCR | R | 5/01/2024 | 7,282.03 | | 052784 | 7 | 7 , 282.03 |
| 00679 | I-S3116876.001 | BAKERSFIELD PIPE & SUPPLY INC Slip on Flange - PL | R | 5/01/2024 | 72.22 | | 052785 | | 72.22 |

CHECK INVOICE

CHECK CHECK

CHECK

| I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT NO | STATUS AMOUNT |
|--|--|---|--|--|--|--|
| I-CS2401 | Bend Genetics, LLC Cyanobacteria Testing-Intake | R | 5/01/2024 | 237.00 | 052786 | 237.00 |
| I-BU01668640 | Roadpost, Inc. Sat Phone Service - TP | R | 5/01/2024 | 66.95 | 052787 | 66.95 |
| | Cal-Coast Machinery Rotary Cutter Gear Case #119 Universal Driveshaft -Unit 119 | R R | 5/01/2024 5/01/2024 | 1,528.06 1,284.51 | 052788 052788 | 2,812.57 |
| I-522341 | Envision Ford Linc of Oxnard Perform Recall - Unit 74 | R | 5/01/2024 | 250.00 | 052789 | 250.00 |
| | FAMCON PIPE & SUPPLY 12" Muller Valve & Coupling 12" Romac Coupling - PL | R R | 5/01/2024 5/01/2024 | 13,981.11 1,640.93 | 052790 052790 | 15,622.04 |
| I-405341A | FGL ENVIRONMENTAL OWS-San Antonio TP 04/02/24 OWS-Wells Water Quality 04/09 Lab Water Quality 04/15/24 | R R R | 5/01/2024 5/01/2024 5/01/2024 | 24.00 137.00 68.00 | 052791 052791 052791 | 229.00 |
| I-9037938249 | GRAINGER, INC 4 Cycle Gasoline - MAINT | R | 5/01/2024 | 409.83 | 052792 | 409.83 |
| I-536393 | GREEN THUMB INTERNATIONAL Mulch - PR | R | 5/01/2024 | 21.31 | 052793 | 21.31 |
| I-14005099 | HACH COMPANY Reagents - TP | R | 5/01/2024 | 3,153.88 | 052794 | 3,153.88 |
| I-251765-1 | INDUSTRIAL BOLT & SUPPLY Electrical Stock - EM | R | 5/01/2024 | 572.95 | 052795 | 572.95 |
| I-52832A | Janitek Cleaning Solutions Janitorial Service - DO | R | 5/01/2024 | 1,354.50 | 052796 | 1,354.50 |
| I-171289 | Kennedy/Jenks Consultants, Inc DBP Reduction Fat Pipe - ENG | R | 5/01/2024 | 31,120.00 | 052797 | 31,120.00 |
| I-077438 I-077704 I-078080 I-078124 | MEINERS OAKS ACE HARDWARE Brushes - FISH Scissors & Pliers - MAINT Batteries & Storage Box - MAIN Tap Plug, Bolts & Screws - PL Bolts & Screws - PL Tape, Coupling & Clamp - O&M | R R R R R | 5/01/2024 5/01/2024 5/01/2024 5/01/2024 5/01/2024 5/01/2024 | 12.28 13.69 64.16 7.60 6.52 44.04 | 052798 052798 052798 052798 052798 052798 | 148.29 |
| | I.D. I-CS2401 I-BU01668640 I-895164 I-895590 I-522341 I-S100125631.001 I-S100125631.002 I-404865A I-405341A I-405341A I-405802A I-9037938249 I-536393 I-14005099 I-251765-1 I-52832A I-171289 I-074920 I-077438 I-077704 I-078080 I-078124 I-078314 | Bend Genetics, LLC Cyanobacteria Testing-Intake Roadpost, Inc. Sat Phone Service - TP Cal-Coast Machinery Rotary Cutter Gear Case #119 I-895590 Universal Driveshaft -Unit 119 Envision Ford Linc of Oxnard Perform Recall - Unit 74 FAMCON PIPE & SUPPLY 12" Muller Valve & Coupling I-S100125631.001 I-S100125631.002 12" Romac Coupling - PL FGL ENVIRONMENTAL OWS-San Antonio TP 04/02/24 OWS-Wells Water Quality 04/15/24 GRAINGER, INC I-9037938249 GRAINGER, INC GREEN THUMB INTERNATIONAL Mulch - PR HACH COMPANY Reagents - TP INDUSTRIAL BOLT & SUPPLY I-251765-1 GREEN THUMB INTERNATIONAL Mulch - PR HACH COMPANY Reagents - TP INDUSTRIAL BOLT & SUPPLY Electrical Stock - EM Janitek Cleaning Solutions Janitorial Service - DO Kennedy/Jenks Consultants, Inc DBP Reduction Fat Pipe - ENG MEINERS OAKS ACE HARDWARE I-077438 Scissors & Pliers - MAINT Batteries & Storage Box - MAIN Tap Plug, Bolts & Screws - PL | Bend Genetics, LLC | D. NAME STATUS DATE | I.D. NAME STATUS DATE AMOUNT I-CS2401 Bend Genetics, LLC Cyanobacteria Testing-Intake R 5/01/2024 237.00 Roadpost, Inc. Sat Phone Service - TP R 5/01/2024 66.95 Cal-Coast Machinery I-895164 Rotary Cutter Gear Case #119 R 5/01/2024 1,528.06 I-895590 Universal Driveshaft -Unit 119 R 5/01/2024 1,284.51 I-522341 Envision Ford Linc of Oxnard Perform Recall - Unit 74 R 5/01/2024 250.00 FAMCON PIPE & SUPPLY I-S100125631.001 12" Muller Valve & Coupling R 5/01/2024 13,981.11 I-S100125631.002 12" Romac Coupling -PL R 5/01/2024 1,640.93 FGL ENVIRONMENTAL OWS-San Antonio TP 04/02/24 R 5/01/2024 24.00 I-405802A Lab Water Quality 04/09 R 5/01/2024 68.00 GRAINGER, INC I-9037938249 GREEN THUMB INTERNATIONAL Mulch - PR R 5/01/2024 3,153.88 I-536393 Mulch - PR Roadpoint R SO/01/2024 3,153.88 I-521765-1 Electrical Stock - EM R 5/01/2024 3,153.88 I-52832A Janitok Cleaning Solutions Janitorial Service - DO R 5/01/2024 3,153.88 I-52832A Janitorial Solutions Janitorial Service - DO R 5/01/2024 3,153.88 I-74920 Brushes - FISH R 5/01/2024 31,120.00 MEINERS OAKS ACE HARDWARE I-074920 Brushes - FISH R 5/01/2024 31,20.00 MEINERS OAKS ACE HARDWARE I-074920 Brushes - FISH R 5/01/2024 31,369 I-077104 Batteries & Storage Box - MAINT R 5/01/2024 31.369 I-078124 Bolts & Screws - PL R 5/01/2024 66.55 | I.D. NAME STATUS DATE AMOUNT DISCOUNT NO I-CS2401 |

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|--------|-------------------|--------------------------------|--------|-----------|-----------|----------|---------|---------|----------|
| VENDOR | I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT |
| 03444 | | Mission Linen Supply | | | | | | | |
| | I-521419592 | Uniform Pants - PL | R | 5/01/2024 | 46.79 | 0 | 52799 | | |
| | I-521461119 | Uniform Pants - PL | R | 5/01/2024 | 46.79 | 0 | 52799 | | |
| | I-521461120 | Uniform Pants - MAINT | R | 5/01/2024 | 28.13 | 0 | 52799 | | |
| | I-521461123 | Uniform Pants - TP | R | 5/01/2024 | 53.41 | 0 | 52799 | | 175.12 |
| 05945 | | Muniquip Socal, LLC | | | | | | | |
| | I-106889 | NH3 Grudfos Dosing Pumps 748 | R | 5/01/2024 | 8,140.89 | 0 |)52800 | 8 | 8,140.89 |
| 01570 | | Ojai Auto Supply | | | | | | | |
| | I-591518 | Lamp - Unit 59 | R | 5/01/2024 | 4.38 | | 52801 | | |
| | I-592202 | Prestione Bug Wash - UT | R | 5/01/2024 | 10.23 | 0 | 52801 | | 14.61 |
| 00912 | | OJAI BUSINESS CENTER, INC | | | | | | | |
| | I-20241155 | Shipping - E&M | R | 5/01/2024 | 72.79 | 0 | 52802 | | 72.79 |
| 00884 | | OJAI TERMITE & PEST CONTROL, I | | | | | | | |
| | I-252621 | Rodent Control 1890 Casitas | R | 5/01/2024 | 89.00 | | 52803 | | |
| | I-252622 | Rodent Control - Casitas 2 | R | 5/01/2024 | 85.00 | 0 | 52803 | | |
| | I-252888 | Rodent Control - 2035 Grand Av | R | 5/01/2024 | 75.00 | 0 | 52803 | | 249.00 |
| 05713 | | Pops Auto Repair | | | | | | | |
| | I-0555 | Side Mirrors - Unit 57 | R | 5/01/2024 | 350.00 | | 52804 | | |
| | I-0556 | Oil Service - Unit 95 | R | 5/01/2024 | 166.03 | 0 | 52804 | | 516.03 |
| 02475 | | Rutan & Tucker, LLP | | | | | | | |
| | I-990657 | Acct#029518-0007 | R | 5/01/2024 | 1,578.50 | 0 |)52805 | | 1,578.50 |
| 01109 | | SALVADOR LOERA TRANSPORTATION | | | | | | | |
| | I-15462 | Base - PL | R | 5/01/2024 | 848.00 | | 52806 | | |
| | I-15463 | Fill Sand - PL | R | 5/01/2024 | 585.41 | | 52806 | | |
| | I-222451 | Fill Sand - PL | R | 5/01/2024 | 638.00 | 0 |)52806 | 2 | 2,071.41 |
| 00215 | | SOUTHERN CALIFORNIA EDISON | | | | | | | |
| | I-042424a | Acct#700237081885 | R | 5/01/2024 | 1,131.75 | | 52807 | | |
| | I-042424b | Acct#700356078152 | R | 5/01/2024 | 119.92 | 0 | 52807 | | 1,251.67 |
| 1 | | TYLER, MELTON | | | | | | | |
| | I-000202105031875 | US REFUND | R | 5/01/2024 | 15.38 | 0 | 52808 | | 15.38 |
| 00436 | | United States Geological Surve | | | | | | | |
| | I-91154470 | Water Resource Investigation | R | 5/01/2024 | 17,860.00 | 0 |)52809 | 1 | 7,860.00 |

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE DATE RANGE: 4/04/2024 THRU 5/01/2024

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | CHECK DISCOUNT NO | CHECK CHECK STATUS AMOUNT |
|--------|--|---|-------------|-------------------------------------|--|---|--|
| 00257 | I-043024 | VENTURA RIVER WATER DISTRICT Acct#5-37500A | R | 5/01/2024 | 55.16 | 052810 | 55.16 |
| | I-305170 I-305902 | VENTURA WHOLESALE ELECTRIC Soow Cord & Wire Cable - EM Outlet Box - EM | R R | 5/01/2024 5/01/2024 | 122.04 5.15 | 052811 052811 | 127.19 |
| 06056 | I-FSA202404292288 | Ameriflex FSA Deduction | R | 5/01/2024 | 1,186.44 | 052812 | 1,186.44 |
| 00102 | I-G09202404292288 | FRANCHISE TAX BOARD Payroll Deduction | R | 5/01/2024 | 250.00 | 052813 | 250.00 |
| | I-DCI202404292288 I-DI%202404292288 | ICMA RETIREMENT TRUST - 457 DEFERRED COMP FLAT DEFERRED COMP PERCENT | R R | 5/01/2024 5/01/2024 | 2,359.62 120.08 | 052814 052814 | 2,479.70 |
| | I-CUN202404292288 I-DCN202404292288 I-DN%202404292288 | NATIONWIDE RETIREMENT SOLUTION 457 CATCH UP DEFERRED COMP FLAT DEFERRED COMP PERCENT | R R R | 5/01/2024 5/01/2024 5/01/2024 | 1,184.90 11,337.91 841.90 | 052815 052815 052815 | 13,364.71 |
| 1 | I-000202404302289 | GONZALES, GILBERT US REFUND | R | 5/01/2024 | 42.28 | 052816 | 42.28 |
| 1 | I-000202404302290 | KOMAIKO, LEAH US REFUND | R | 5/01/2024 | 8.22 | 052817 | 8.22 |
| 1 | I-000202404302291 | CATLETT, JANET US REFUND | R | 5/01/2024 | 16.40 | 052818 | 16.40 |
| 1 | I-000202404302292 | ARMONY, AMOUR US REFUND | R | 5/01/2024 | 12.02 | 052819 | 12.02 |
| 1 | I-000202404302293 | RE CHAFFEE CONSTRUCT US REFUND | R | 5/01/2024 | 229.02 | 052820 | 229.02 |
| REG | T O T A L S * * GULAR CHECKS: HAND CHECKS: DRAFTS: EFT: NON CHECKS: | NO 250 0 20 0 | | | INVOICE AMOUNT 788,461.55 0.00 411,231.02 0.00 0.00 | DISCOUNTS 0.00 0.00 0.00 0.00 0.00 | CHECK AMOUNT 788,461.55 0.00 411,231.02 0.00 0.00 |
| | VOID CHECKS: | 0 VOID DEBITS VOID CREDIT | | 0.00 | 0.00 | 0.00 | |

TOTAL ERRORS: 0

| BANK: AP ACCOUNTS DATE RANGE: 4/04/2024 THRU | PAYABLE 5/01/2024 | | | | | | | |
|---|----------------------|-----------|--------|---------------|--------------------------------|--|-----------------|-------------------|
| VENDOR I.D. | NAME | | STATUS | CHECK DATE | INVOICE AMOUNT | CHECK DISCOUNT NO | CHECK STATUS | CHECK AMOUNT |
| VENDOR SET: 01 BANK: AP | TOTALS: | NO 270 | | | INVOICE AMOUNT 1,199,692.57 | DISCOUNTS 0.00 | | AMOUNT ,692.57 |
| BANK: AP TOTALS: | | 270 | | | 1,199,692.57 | 0.00 | 1,199 | ,692.57 |
| REPORT TOTALS: | | 270 | | | 1,199,692.57 | 0.00 | 1,199 | ,692.57 |
| | | | | | Void | Check #52555 | \$ | 49.88 |
| | | | | | Void | Check #52470 | \$ | 64.57 |
| | | | | | Void | Check #42004 | \$ | 18.10 |
| | | | | | Void | Check #42003 | \$ | 58.64 |
| | | | | | Void | Check #42321 | \$ | 3.20 |
| | | | | | Void | Void Check #52543 Void Check #52448 | | ,921.57 |
| | | | | | Void | | | ,000.00 |
| | | | | | Void | Check #42908 | \$_ | 15.38 |
| | | | | | | | \$1,116 | 5,561.23 |

A/P HISTORY CHECK REPORT

PAGE:

5/01/2024 1:46 PM VENDOR SET: 01 Casitas Municipal Water D

Adjudication Charge Fund Account

Publication of check register is in compliance with Section 53065.6 of the Government Code which requires the District to disclose reimbursements to employees and/or directors.

Adj. Checks: 000104

Adj. Draft Voids:

Janyne Brown, Chief Financial Officer

CHECK

INVOICE

CHECK CHECK

CHECK

VENDOR SET: 01 Casitas Municipal Water D
BANK: ADJ ADJUDICATION ACCOUNT
DATE RANGE: 4/04/2024 THRU 5/01/2024

| VENDOR I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT NO | STATUS AMOUNT |
|--|--|--------|-----------|---|---|---|
| 02475 I-990654 | Rutan & Tucker, LLP Adjudication Litigation 03/24 | R | 5/01/2024 | 17,602.59 | 000104 | 17,602.59 |
| * * T O T A L S * * REGULAR CHECKS: HAND CHECKS: DRAFTS: EFT: NON CHECKS: | NO 1 0 0 0 | | | INVOICE AMOUNT 17,602.59 0.00 0.00 0.00 0.00 | DISCOUNTS 0.00 0.00 0.00 0.00 0.00 | CHECK AMOUNT 17,602.59 0.00 0.00 0.00 0.00 |
| VOID CHECKS: | 0 VOID DEBITS VOID CREDIT | | 0.00 | 0.00 | 0.00 | |
| TOTAL ERRORS: 0 | | | | | | |
| VENDOR SET: 01 BANK: AD | NO J TOTALS: 1 | | | INVOICE AMOUNT 17,602.59 | DISCOUNTS 0.00 | CHECK AMOUNT 17,602.59 |
| BANK: ADJ TOTALS: | 1 | | | 17,602.59 | 0.00 | 17,602.59 |
| REPORT TOTALS: | 1 | | | 17,602.59 | 0.00 | 17,602.59 |

| | D 1 (D) T 1 | | | . 5 |
|------------------------|---------------------------------|--|----------|------------------|
| Date paid | Board of Director/Employee | Description Character Secretary of Sector | | ount Paid |
| 7/13/2023 | Michael Gibson | Cleaning Supplies & waterproof Suits | \$ | 377.33 |
| 7/13/2023 7/26/2023 | Michael Gibson Ramiro Garcia | Fisheries Supplies Safety Boot Stipend | \$ \$ | 553.93 205.00 |
| 7/26/2023 | Eric Lara | Safety Boot Stipend | \$ | 205.00 |
| 7/26/2023 | Gustavo Muro | ESRI UC | \$ | 2,301.48 |
| 7/26/2023 | Edgar Ramos | Safety Boot Stipend | \$ | 205.00 |
| 7/27/2023 | David Pope | Work - T -Shirts | \$ | 134.06 |
| 8/9/2023 | Joe Evans | Timeclock Cards | \$ | 235.10 |
| 8/10/2023 | Michael Kenney | Safety Boot Stipend | \$ | 205.00 |
| 8/10/2023 | Cory Johnson | Safety Boot Stipend | \$ | 205.00 |
| 8/10/2023 | Spencer Hair | Safety Boot Stipend | \$ | 205.00 |
| 8/10/2023 | Jose Ruiz | Safety Boot Stipend | \$ | 205.00 |
| 8/10/2023 | Mike Robles | Safety Boot Stipend | \$ | 205.00 |
| 8/10/2023 | Jesus Garcia | Safety Boot Stipend | \$ | 205.00 |
| 8/10/2023 | Eduardo Lopez | Safety Boot Stipend | \$ | 205.00 |
| 8/10/2023 | David Pope | Safety Boot Stipend | \$ | 205.00 |
| 8/10/2023 | Brian Taylor | Safety Boot Stipend | \$ | 205.00 |
| 8/10/2023 | Luis Mejia | Safety Boot Stipend | \$ | 205.00 |
| 8/10/2023 | Vincent Godinez | Safety Boot Stipend | \$ | 205.00 |
| 8/10/2023 | Gerardo Herrera | Safety Boot Stipend | \$ | 205.00 |
| 8/10/2023 | Lisa Barbee | CalPERS Ed Forum Registration Fee | \$ | 449.00 |
| 8/30/2023 | Tim Lawson | Carports to House Cars | \$ | 719.98 |
| 8/30/2023 | Luke Soholt | Damtender's Unsecured Property tax | \$ | 385.97 |
| 9/6/2023 | Julia Aranda | Replace Engineering Drone | \$ | 917.69 |
| 9/13/2023 | Scott Lewis | Office Supplies | \$ | 286.00 |
| 9/13/2023 | Scott Lewis | Hotel 07/29/23-08/08/23 | \$ | 1,140.50 |
| 9/21/2023 | Donnell Evans | Grade 2 Electrical & Instrumentation Technologist Certificat | \$ | 103.00 |
| 9/21/2023 | Alex Kelso | Motors & Pumps Maintenance & Operation Class | \$ | 171.00 |
| 9/27/2023 | Julia Aranda | Laptop Monitor and Docking Station | \$ | 368.77 |
| 9/27/2023 | Jesus Garcia | Water Treatment Course | \$ | 199.99 |
| 9/27/2023 | Tyrone LaFay | Advance for Water Smart Conference | \$ | 609.10 |
| 9/27/2023 | Marti Ortiz | Advance for Water Smart Conference | \$ | 871.80 |
| 10/4/2023 | Joe Martinez III | Casitas Water Adventure Certified Pool Operator | \$ | 350.00 |
| 10/11/2023 | Justin Burgess | Safety Boot Stipend | \$ | 205.00 |
| 10/11/2023 | Juan Pablo Hernandez | Safety Boot Stipend | \$ | 205.00 |
| 10/18/2023 | Mitch Tull | CPO Training | \$ | 350.00 |
| 10/19/2023 | Tyron LaFay | WSI Conference | \$ | 112.55 |
| 10/19/2023 | Lindsay Cao | CWEA Membership Renewal | \$ | 210.00 |
| 11/1/2023 | Vincent Godinez | AWWA Fall Conference Loding | \$ | 455.68 |
| 11/1/2023 | Edgar Ramos | AWWA Fall Conference Loding | \$ | 546.21 |
| 11/2/2023 | William Reeder | D4 Certificate | \$ | 105.00 |
| 11/8/2023 | Justing Burgess | Arrest and Cotrol Training Advance | \$ | 928.82 |
| 11/8/2023 | Tim Lawson | Rental Car Canopy | \$ | 543.98 |
| 11/8/2023 | John Simon | American Water College Course | \$ | 349.99 |
| 11/15/2023 | Joe Evans | PC 832 Training | \$ | 170.00 |
| 11/15/2023 | John Simon | Distribution 5 Ceritfication | \$ | 155.00 |
| 11/26/2023 | Jesus Garcia | AWWA Fall Conference Loding | \$ | 589.68 |
| 11/29/2023 | Justin Burgess | 832 Training | \$ | 136.61 |
| 12/6/2023 | Tim Lawson | Replacement Part for Lawn Swaper | \$ | 184.22 |
| 12/14/2023 | Ivan Lopez | DMV Physical | \$ | 120.00 |
| 12/14/2023 | Curtis Bowles | T4 Certification Renewal | \$ | 105.00 |
| 12/27/2023 | Ramiro Garcia | Water Treatment Course | \$ | 100.00 |
| 12/27/2023 | Gerardo Herrera | Business Communication Class | \$ | 176.00 |
| 12/28/2023 | John Simon | Safety Boot Stipend | \$ | 205.00 |
| 12/28/2023 | Travis Larson | Safety Boot Stipend | \$ | 205.00 |
| | | | | |

Casitas Municipal Water District Reimbursement Disclosure Report (1) Fiscal Year 2023/24 July 1, 2023-June 30, 2024

| 1/3/2024 | Christopher Devid Bueling | Safaty Boot Stinand | • | 205.00 |
|--------------------|--|---|----------|----------|
| 1/3/2024 1/10/2024 | Christopher David Bueling Scott Lewis | Safety Boot Stipend Office Chair | \$ \$ | 299.98 |
| | | | | |
| 1/10/2024 | Scott Lewis | Fall Term Tuition | \$ | 2,259.12 |
| 1/10/2024 | Scott Lewis | Hotel 10/22-11/08/24 | \$ | 1,803.87 |
| 1/10/2024 | Scott Lewis | Rental Car | \$ | 350.00 |
| 1/11/2024 | Anthony Albanez | Training Course T1 | \$ | 239.25 |
| 1/11/2024 | Anthony Albanez | T-1 Cert Renewal | \$ | 105.00 |
| 1/11/2024 | Michael Gibson | Supplies | \$ | 146.47 |
| 2/7/2024 | Gonzalo Carbajal-Ramirez | Safety Boot Stipend | \$ | 205.00 |
| 2/7/2024 | Jesus Garcia | Safety Boot Stipend | \$ | 205.00 |
| 2/7/2024 | Ramiro Garcia | Safety Boot Stipend | \$ | 205.00 |
| 2/7/2024 | Eric Lara | Safety Boot Stipend | \$ | 205.00 |
| 2/7/2024 | Edgar Ramos | Safety Boot Stipend | \$ | 205.00 |
| 2/7/2024 | Luke Soholt | Safety Boot Stipend | \$ | 205.00 |
| 2/7/2024 | Jordan Switzer | Safety Boot Stipend | \$ | 205.00 |
| 2/8/2024 | Jesus Garcia | DMV Physical | \$ | 114.12 |
| 2/8/2024 | Lindsay Cao | CWEA Lab II Renewal | \$ | 103.00 |
| 2/8/2024 | Corban Suggs | T2 Renewal & D2 Renewal | \$ | 120.00 |
| 2/8/2024 | Gerardo Herrera | Safety Boot Stipend | \$ | 205.00 |
| 2/8/2024 | Vincent Godinez | Safety Boot Stipend | \$ | 205.00 |
| 2/8/2024 | Luis Mejia | Safety Boot Stipend | \$ | 205.00 |
| 2/8/2024 | Brian Taylor | Safety Boot Stipend | \$ | 205.00 |
| 2/8/2024 | David Pope | Safety Boot Stipend | \$ | 205.00 |
| 2/8/2024 | Mike Robles | Safety Boot Stipend | \$ | 205.00 |
| 2/8/2024 | Jose Ruiz | Safety Boot Stipend | \$ | 205.00 |
| 2/8/2024 | Lindsay Cao | Safety Boot Stipend | \$ | 205.00 |
| 2/8/2024 | Virgil Clary | Safety Boot Stipend | \$ | 205.00 |
| 2/8/2024 | Todd Evans | Safety Boot Stipend | \$ | 205.00 |
| 2/8/2024 | Gustavo Muro | Safety Boot Stipend | \$ | 205.00 |
| 2/8/2024 | Alvin Domingo | Safety Boot Stipend | \$ | 205.00 |
| 2/8/2024 | Kenneth Grinnell | Safety Boot Stipend | \$ | 205.00 |
| 2/8/2024 | Scot Byron | Safety Boot Stipend | \$ | 205.00 |
| 2/8/2024 | Wilis Hand | Safety Boot Stipend | \$ | 205.00 |
| 2/8/2024 | Scott MacDonald | Safety Boot Stipend | \$ | 205.00 |
| 2/8/2024 | William Reeder | Safety Boot Stipend | \$ | 205.00 |
| 2/8/2024 | Curtis Bowles | Safety Boot Stipend | \$ | 205.00 |
| 2/8/2024 | Joel Cox | Safety Boot Stipend Safety Boot Stipend | | 205.00 |
| | | Safety Boot Stipend Safety Boot Stipend | \$ \$ | 205.00 |
| 2/8/2024 | Mitchell Abel | • | | |
| 2/8/2024 | Ron Quinine | Safety Boot Stipend | \$ | 205.00 |
| 2/8/2024 | Stephen Sulkowski | Safety Boot Stipend | \$ | 205.00 |
| 2/8/2024 | Curtis Orozco | Safety Boot Stipend | \$ | 205.00 |
| 2/8/2024 | Eduardo Lopez | Safety Boot Stipend | \$ | 205.00 |
| 2/8/2024 | Ivan Lopez | Safety Boot Stipend | \$ | 205.00 |
| 2/14/2024 | Eric Lara | Grade 4 Distribution Operator Exam | \$ | 130.00 |
| 2/14/2024 | Eric Lara | Grade 4 Distribution Operator Course | \$ | 682.48 |
| 2/14/2024 | Eric Lara | Water Distribution Operator Training Handbook | \$ | 190.88 |
| 2/22/2024 | Scot Byron | CWEA Membership | \$ | 221.00 |
| 2/22/2024 | Chris Bueling | CWEA Membership | \$ | 221.00 |
| 2/22/2024 | Donnell Evans | CWEA Membership | \$ | 221.00 |
| 2/22/2024 | Mike Kenney | CWEA Membership | \$ | 221.00 |
| 3/6/2024 | Caron Smith | Office Supplies | \$ | 186.92 |
| 3/6/2024 | Mitch Tull | VC Career Fair | \$ | 100.00 |
| 3/20/2024 | Eric Lara | Water Treatment Basics Course | \$ | 367.49 |
| 3/21/2024 | Dave Pope | Work T-Shirts | \$ | 134.06 |
| 3/21/2024 | Jesus Garcia | CEU Courses | \$ | 175.00 |
| 3/21/2024 | Juan Pablo Hernandez | DOT Physical Exams | \$ | 114.12 |

Casitas Municipal Water District Reimbursement Disclosure Report (1) Fiscal Year 2023/24 July 1, 2023-June 30, 2024

| 3/21/2024 | Luis Mejia | DOT Physical Exams | \$ 114.12 |
|-----------|----------------|---|--------------|
| 4/4/2024 | Jose Martinez | Certify Pool Operator | \$ 350.00 |
| 5/2/2024 | Michael Gibson | Men Waders | \$ 233.04 |
| 5/2/2024 | Michael Gibson | AFS Membership | \$ 125.00 |
| 5/2/2024 | Michael Gibson | Underwater Video Camara | \$ 357.00 |
| 5/2/2024 | Luke Soholt | Distribution 4 Certification Renewal | \$ 105.00 |
| 5/2/2024 | Luke Soholt | Small Water System Operation & Maintenance Ed 6 | \$ 206.25 |

Minutes of the Casitas Municipal Water District Board Meeting held April 10, 2024

1. <u>CALL TO ORDER</u>

President Hajas called the meeting to order at 5:00 p.m.

2. ROLL CALL

Directors Cole, Brennan, Bergen, Kaiser and Hajas are present. Also present are GM Flood, AGM Dyer, EA Vieira, and Counsel McNulty.

3. PLEDGE OF ALLEGIANCE

President Hajas led the pledge.

4. AGENDA CONFIRMATION

Confirmed as presented.

5. <u>PUBLIC COMMENTS</u> - Presentation on District-related items that are not on the agenda - three minute limit.

None

6. CONSENT AGENDA

- 6.a. Accounts Payable Report.
 Accounts Payable Report.pdf
- 6.b. Minutes of the March 27, 2024 Board Meeting. 3 27 2024 Min.pdf

The consent agenda was offered by Director Kaiser, seconded by Director Brennan, and adopted by the following roll call vote:

AYES: Directors: Cole, Brennan, Bergen, Kaiser, Hajas

NOES: Directors: None ABSENT: Directors: None

7. ACTION ITEMS

- 7.a. Workshop for the Draft Casitas MWD Fiscal Year 2024-2025 Budget
 - a. Presentation of the draft Casitas MWD 2024-2025 Budget
 - b. Director discussion and direction to staff

c. Consider setting a hearing for the draft budget for the Regular Meeting of the Casitas MWD Board of Directors on May 22, 2024 @ 5PM.

Board Memo for FY 2024-25 Budget Workshop.pdf Draft FY 2024-2025 Draft Budget 041024 ATT1.pdf

GM Flood provided a presentation on the draft recommended budget for Fiscal Year 2024 – 2025.

On the motion of Director Cole, seconded by Director Brennan, to set the public hearing for May 22nd was approved by the following roll call vote:

AYES: Directors: Cole, Brennan, Bergen, Kaiser, Hajas

NOES: Directors: None ABSENT: Directors: None

8. INFORMATION ITEMS

8.a. State Water Project Intertie Report.

SWP Intertie Project Cost 3-31-24.pdf

8.b. CFD 2013 Report. CFD 2013-1 Project Cost 3-31-2024.pdf

8.c. Investment Report.
Investment Report FY2024 March.pdf

8.d. Adjudication Charges Report.Adjudication Charges YTD 3.31.24.pdf

8.e. Consumption Report February 2024. Consumption 2023-2024.pdf

8.f. Financials January 2024 and Non-Budgeted Items. Financial Statements 1-31-2024 Summary.pdf

Information items were received.

9. GENERAL MANAGER COMMENTS

GM Flood reported we hit the level where we are required to do notifications. We still have about 4,600 acre-feet to go before spill. The incoming storm coming in looks mild. We had an operations meeting this morning on handling it over the weekend. We can throttle Robles back and forth if we need to. Right now, Robles is providing about 70% of the water coming in. Scott Lewis mentioned that in the last two weeks we have done 5,200 acre-feet which is more than thirty of the years when the project has been operating. We will get as much water as we can get in the lake and will shut down

diversions down if the lake spills.

There was a main break last week on the 12-inch main that runs from wellfield to the Arbolada tank. The tank and pump could not keep up with the demand. We valved off that section and will add more valves into that main and do in-house design on the replacement of that run. We have a plan to mitigate it if it were to happen again.

10. BOARD OF DIRECTOR REPORTS ON MEETINGS ATTENDED

Director Brennan attended the Ventura Watershed Council meeting along with Director Bergen where the Ojai Land Conservancy provided a presentation on lands they are acquiring on the lower river.

Director Kaiser commented on discussions at the Recreation committee regarding the lake rising so much. It is beautiful. Go to the lake as it has not been this high in quite a while. Director Cole added not since 2006.

11. <u>BOARD OF DIRECTOR COMMENTS PER GOVERNMENT CODE SECTION</u> 54954.2(a).

President Hajas commended staff on the rapid repair of the pipeline.

President Hajas moved the meeting to closed session at 5:22 p.m.

12. CLOSED SESSION

12.a. Conference with Legal Counsel - Existing Litigation (Government Code Section 54956.9)

Name of Case: Feiss MD vs Casitas Municipal Water District.

President Hajas moved the meeting back into open session at 5:35 p.m. with Mr. McNulty stating the board met in closed session and no reportable actions were taken.

13. ADJOURNMENT

| President | Haiae | adiou | rnad th | na ma | atina 4 | at 5.36 | n m |
|-----------|-------|-------|---------|-------|---------|---------|--------|
| President | najas | adiou | mea u | ie me | euna a | ลเ ว.งง | D.III. |

| Mary Bergen, Secretary | |
|------------------------|--|

CASITAS MUNICIPAL WATER DISTRICT

RESOLUTION NO. 2024-03

RESOLUTION REQUESTING THAT THE GENERAL DISTRICT ELECTION TO BE HELD ON NOVEMBER 5, 2024, BE CONSOLIDATED WITH OTHER ELECTIONS CALLED TO BE HELD ON THE SAME DAY AND IN THE SAME TERRITORY

WHEREAS, an election shall be conducted for the Casitas Municipal Water District pursuant to the Uniform District Election Law commencing with Section 10500 of the Elections Code on November 5, 2024, for the purpose of electing Directors; and

WHEREAS, the Board of Directors wishes the Elections Division of the Office of the County Clerk to conduct said election; and

WHEREAS, pursuant to Section 10400 et seq. of the Elections code, said elections may be consolidated with other elections to be held on the same day; and

WHEREAS, the Board of Directors acknowledges that the consolidated election will be held and conducted in the manner prescribed in Section 10418; and

WHEREAS, the Board of Directors determines that in the event of a tie vote, the winner will be determined by lot; and

WHEREAS, the Board of Directors request that this District's General Elections be consolidated with any other election which may be held on the same date and involving the same territory.

NOW THEREFORE, BE IT RESOLVED by the Board of Directors of Casitas Municipal Water District that the General District Election of this District is to be held on November 5, 2024, and consolidated with any other elections held on the same date and involving all or a portion of the territory of the District pursuant to Section 10400 et seq. of the Elections Code; and

That, a tie vote will be determined by lot; and

That, pursuant to Election Code Section 10002, the District shall reimburse the County in full for the services performed upon presentation of a bill from the County to the District.

| ADOPTED this 8th day of May, 2024. | |
|---|---|
| ATTEST: | Richard Hajas, President Casitas Municipal Water District |
| Mary Bergen, Secretary Casitas Municipal Water District | |



MICHELLE ASCENCION Clerk-Recorder & Registrar of Voters Elections Division

Notice to the County Clerk of Elective Offices to be filled in the

| Casitas Municipal Water District (Name of School or Specia | I District) |
|---|---|
| You are hereby notified that a Presidential General 2024. | al Election will be held on November 5, |
| District records indicate that the elective offices he be filled: | eld by the persons listed below are to |
| Name of Officeholder* | Title & District/Division (if any) |
| Neil Cole | Director, Division 2 |
| Pete Kaiser | Director, Division 3 |
| Richard Hajas | Director, Division 5 |
| | |
| District/Candidate** | ing, handling, translating, and mailing |
| of the candidate's statements pursuant to Section | 13307 of the Elections Code. |
| Dated: 4/25/2024 | |
| Print Name & Title: Rebekah Vieira, Executive A | dministrator |
| Signature: Teleful Viern | |

^{*} Please note if any appointments were made to fill vacancies and indicate expiration of terms.

^{**} Indicate District or Candidate depending upon which entity is to be billed for the cost of printing and handling the candidate's statements.



MICHELLE ASCENCION Clerk-Recorder & Registrar of Voters Elections Division

VENTURA COUNTY REQUEST FOR SPECIFIED ELECTION SERVICES DISTRICT CANDIDATES

TO: MICHELLE ASCENCION, Clerk-Recorder & Registrar of Voters FROM: Casitas Municipal Water District Signature of Authorization School District or Special District ELECTION: Presidential General Election DATE: November 5, 2024 **SERVICE OPTIONS** Place a check mark next to the desired service (one selection per item): ITEM #1 **PUBLICATIONS** County elections official is requested to publish: Notice of Election for Α. Offices, Nominees, and Vote Centers. District will publish and send proof of publication to Elections. B. CANDIDATE CERTIFICATES AND OATHS OF OFFICE ITEM #2 County elections official is requested to furnish completed Certificates Α. and Oaths of Office. District will provide its own Certificates and Oaths of Office. В.

ELECTIONS DIVISION SERVICES PROVIDED

CANDIDATE FORMS: Elections Division to provide all nomination documents.

CANDIDATE FILINGS: Elections Division will check nomination petition signatures. (Oxnard Harbor District only)

TRANSLATIONS: Elections Division provides all translations pursuant to Elections Code Section 13307.

PRINTING OF COUNTY VOTER INFORMATION GUIDE: Elections Division prints Candidate Statements, Sample Ballots, and Vote Center/Ballot Drop Box lists in the County Voter Information Guide for each election.

VOTE BY MAIL BALLOTS: Elections Division processes all Vote By Mail ballots.

VOTE CENTERS/PRECINCTS ASSIGNMENTS: Elections Division determines precinct boundaries and number of Vote Centers.

ELECTION RESULTS – Elections Division posts results and regular updates on its website: VenturaVote.org

The undersigned requests the above election services to be performed by the Ventura County Elections Official and pursuant to Elections Code Section 10002, agrees to reimburse the County in full for services requested upon presentation of a bill.

| Name of School District or Special District: | Casitas Municipal Water District | |
|--|---|--|
| Print Name & Title: | Rebekah Vieira, Executive Administrator | |
| Date: | April 25, 2024 | |

Rev. 4/23/2024

CASITAS MUNICIPAL WATER DISTRICT MEMORANDUM

TO: BOARD OF DIRECTORS

FROM: MICHAEL L. FLOOD, GENERAL MANAGER

SUBJECT: MARION WALKER PRESSURE FILTRATION PLANT MASTER METER AND

DBP IMPROVEMENTS SPECIFICATION NO. 23-468

DATE: 05/08/2024

RECOMMENDATION:

 Award a contract to Cushman Contracting Corporation in the amount of \$410,000.00 for Marion Walker Pressure Filtration Plant (MWPFP) Master Meter and DBP Improvements Specification No. 23-468.

 Authorize the General Manager to issue Task Order 2023-08 Amendment No. 2 to Kennedy Jenks Consultants for engineering during construction services for a fee not to exceed \$45,390.00.

BACKGROUND:

The District's primary source of potable water from Casitas Reservoir is treated at the Marion Walker Pressure Filtration Plant (MWPFP). Over the last few years, the District experienced a steady rise in the levels of disinfection by-products (DBPs) in the distribution system. In 2020, the District retained Kennedy/Jenks Consultants (Kennedy Jenks) to identify the primary cause of DBP level increase and options to reduce it. Among three options, "Convert the Fat Pipe to Chloramines for Winter Low Flows and meet CT with a Combination of Free Chlorine and Chloramines" was selected for implementation.

The project was released for bidding on March 28, 2024, and two addenda were issued during the bid period. The District held a mandatory job walk on April 9, 2024, attended by four potential bidders. Bids were opened on April 24, 2024 via Google Meet. Two bids were received as summarized in Table 1. A detailed bid analysis is provided as an attachment.

Table 1 – Bid Summary

| Bidder | Total Bid |
|---------------------------------|--------------|
| Cushman Contracting Corporation | \$410,000.00 |
| Blois Construction, LLC | \$708,868.00 |

Kennedy Jenks provided a proposal for services during construction in an amount not to exceed \$45,390.00, which is also attached.

FUNDING SOURCE:

Funds in the amount of \$280,500 for this project are included in the budget for fiscal

year 2023-24. Funds in the amount of \$450,000 will be requested for fiscal year 2024-25.

Table 2 – Project Cost Estimate

| Description | Cost |
|--|--------------|
| Professional Services | |
| Design | \$92,250.00 |
| Services during bidding | \$8,925.00 |
| Services during construction | \$45,390.00 |
| CMWD labor and pre-purchased materials | \$130,000.00 |
| Construction Contract | \$410,000.00 |
| Drinking water permit support | \$10,000.00 |
| Subtotal | \$696,565.00 |
| Contingency | \$33,935.00 |
| Project Total | \$730,500.00 |

Attachments:

- Bid Summary
- Kennedy/Jenks Proposal for Services During Construction

CASITAS MUNICIPAL WATER DISTRICT

BID TABULATION

MARION WALKER PRESSURE FILTRATION PLANT MASTER METER and DBP IMPROVEMENTS SPECIFICATION NO. 23-468

| | | | | Cushman Contracting Corporation | | | Blois Construction, LLC | | | tion, LLC | |
|----------------|----------|------|--|---------------------------------|---------------------------------------|----|---|----|---------------------------------------|-----------|---------------------------------------|
| Bid Item | Quantity | Unit | Description & Price in Words | ı | Unit Price | | Amounts \$ | | Unit Price | | Amounts \$ |
| | | | | | | | | | | | |
| | | | Mobilization, Demobilization, and Approved Bonds, Insurance and Schedule of Values for the lump sum price of: | | | | | | | | |
| 1 | 1 | LS | Dollars. | \$ | 102,000.00 | \$ | 102,000.00 | \$ | 82,000.00 | \$ | 82,000.00 |
| | | | 42" Shutdown Coordination and Demolition with Relocation of Existing 42" Piping to Storage Area for the lump sum price of: | | | | | | | | |
| 2 | 1 | LS | Dollars. | \$ | 16,000.00 | \$ | 16,000.00 | \$ | 56,000.00 | \$ | 56,000.00 |
| | | | 42" Pipe Assembly Fabrication including Eccentric Reducers, Joint | Ť | . 0,000.00 | Ψ. | .0,000.00 | Ψ. | 00,000.00 | <u> </u> | 00,000.00 |
| | | | Restraint, Shop Butt Strap Welding, Shop Epoxy Lining/Coating for | | | | | | | | |
| | | | the lump sum price of: | | | _ | | _ | | _ | |
| 3 | 1 | LS | Dollars. | \$ | 71,000.00 | \$ | 71,000.00 | \$ | 112,000.00 | \$ | 112,000.00 |
| | | | 24" Magnetic Meter (Owner Furnished Contractor Installed)Assembly Installation including Pipe Spools, New 42" Restraint, 24" Nut/Bolt | | | | | | | | |
| | | | Gasket Kit, 24" Dismantling Joint, Field Lining and Coating, Pipe | | | | | | | | |
| | | | Supports, and Testing for the lump sum price of:: | | | | | | | | |
| 4 | 1 | LS | Dollars. | \$ | 69,000.00 | \$ | 69,000.00 | \$ | 161,000.00 | \$ | 161,000.00 |
| | | | Existing Vault Traffic Plate Demolition and Return to Owner for the | | | Ť | | Ť | , | <u> </u> | , , , , , , , , , , |
| | | | lump sum price of: | | | | | | | | |
| | | | Dollars per | | | | | | | | |
| 5 | 1 | LS | Linear Foot. | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 3,448.00 | \$ | 3,448.00 |
| | | | Ammonia Injector Vault Site Work, including Sawcut Paving, | | | | | | | | |
| 6 | 1 | LS | Excavation, and Pipeline Trenching for the lump sum price of: Dollars. | ф | 12,000.00 | \$ | 12,000.00 | \$ | 16,899.00 | \$ | 16 000 00 |
| 0 | ' | LS | Precast Concrete Vault Section with Notched Bottom and Entrance | Φ | 12,000.00 | Ф | 12,000.00 | Φ | 10,099.00 | Φ | 16,899.00 |
| | | | Notch for the lump sum price of: | | | | | | | | |
| 7 | 1 | LS | Dollars. | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 15,000.00 | \$ | 15,000.00 |
| | | | Vault Aluminum Guardrails with Security Chain for the lump sum price of: | Ė | , = = = = = | | , | | | , , | |
| 8 | 1 | LS | Dollars. | \$ | 11,000.00 | \$ | 11,000.00 | \$ | 29,428.00 | \$ | 29,428.00 |
| | | | Vault Wall Penetrations and Seals for the lump sum price of: | | | _ | | | | | |
| 9 | 1 | LS | Dollars. | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 16,565.00 | \$ | 16,565.00 |
| | | | Mixing Water Pump Concrete Pad, Bollards, and Mixing Water Pump (Owner Furnished and Contractor Installed)Installation for the lump) sum price of: | | | | | | | | |
| 10 | 1 | LS | Dollars. | Ф | 24,000.00 | \$ | 24,000.00 | Φ | 31,254.00 | \$ | 31,254.00 |
| 10 | ' | LO | Coordination of Shutdown, Removal of Existing 6" Gate Valves, and Install | φ | 24,000.00 | φ | 24,000.00 | φ | 31,234.00 | φ | 31,234.00 |
| | | | New 6" OS&Y Gate Valves for the lump sum price of: | | | | | | | | |
| 11 | 1 | LS | Dollars. | \$ | 19,000.00 | \$ | 19,000.00 | \$ | 39,543.00 | \$ | 39,543.00 |
| | | | Injector Assemblies and Vault Piping Work for the lump sum price of: | Ė | · · · · · · · · · · · · · · · · · · · | | , | | · · · · · · · · · · · · · · · · · · · | | · · · · · · · · · · · · · · · · · · · |
| 12 | 1 | LS | Dollars. | \$ | 48,000.00 | \$ | 48,000.00 | \$ | 121,000.00 | \$ | 121,000.00 |
| | | | Containment with minimum 4' of cover, including Trenching, Bedding, Backfill | | - | | | | | | |
| | | | with Native, Pressure Testing, and AC Surface Restoration for the lump sum | | | | | | | | |
| 10 | _ | LS | price of: Dollars. | d. | 18,000.00 | ¢. | 18,000.00 | \$ | 24 724 00 | ¢ | 24 724 00 |
| 13 | 1 | LS | Dollars. | Ф | 18,000.00 | \$ | • | H | 24,731.00 | \$ | 24,731.00 |
| TOTAL SCHEDULE | | | | | | \$ | 410,000.00 | To | otal | \$ | 708,868.00 |

Bid Tab Page 1

CASITAS MUNICIPAL WATER DISTRICT MEMORANDUM

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Attachments:

- Bid Summary
- Kennedy/Jenks Proposal for Services During Construction



25 April 2024

Lindsay Cao, P.E. Senior Project Manager Casitas Municipal Water District 1055 Ventura Avenue Oak View, CA 93022

Subject: DBP Control for the Marion Walker Pressure Filter Plant

Proposal Amendment for ESDC for Master Meter and DBP Improvements

Dear Lindsay:

Kennedy/Jenks Consultants (Kennedy Jenks) is pleased to submit this proposal for Engineering Services During Construction (ESDC) related to the Marion Walker Pressure Filter Plant Master Meter and DBP Improvements project currently out to Bid. We understand that Kennedy Jenks' focus is on Mechanical and Structural improvements and that the District will perform all related Electrical and Instrumentation work. Programming of any SCADA screens and controls will be by others.

Scope of Work

This scope of work is for ESDC over a period of approximately 6 months. The following scope of work is based on our understanding of the project and our experience with similar projects.

Assumptions:

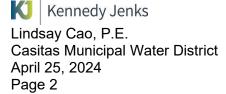
- No additional design work is expected or included.
- Construction Management and Construction Inspection is not included in this scope.
- No new buildings, shade covers, or modifications to existing buildings, are included in this scope.

Task 5 - Construction Phase Support Services

Base activities of KJ's team during construction under this task will consist of distribution of submittals and requests for information (RFIs) to the appropriate KJ team members for response. KJ will maintain submittal and RFI logs to track location and progress on each item within the KJ team only. It is assumed that the District (or the District's Construction Manager) will maintain the official submittal and RFI logs and that KJ will have access to those. Following team review, KJ will return responses to the District for dissemination to the Contractor.

5.1 Project Management

Kennedy Jenks will provide overall project management, which includes supervision of in-house staff, planning and monitoring contract budget and schedule, reviewing and submitting monthly invoices.



5.2 Pre-Construction Meeting

KJ will have one (1) KJ staff member familiar with the project attend in-person a pre-construction meeting lead by the District.

5.3 Submittals

KJ will log and review submittals and shop drawings and provide review comments to the District. It is assumed that submittals will be furnished to KJ by the District. KJ will review submittals and provide written comments and recommended submittal review disposition within 10 workdays or sooner for time critical submittals acknowledged by the District. The term submittal used herein includes technical submittals, shop drawings, samples, operations and maintenance manuals, and product data required to be submitted by the Contractor. For budget purposes, up to 25 submittals including submittals will be reviewed by KJ.

Deliverables:

Reviewed submittals with indicated disposition (Adobe PDF format).

5.4 Request for Information (RFIs)

KJ will log and respond to the Contractor's RFIs. It is assumed that RFIs will be furnished to KJ by the District, and written responses, prepared by KJ, will be provided to the District for dissemination to the Contractor within 10 workdays of receipt of an RFI. For budget purposes, up to 12 RFIs will be reviewed by KJ.

Deliverables:

Reviewed RFIs with indicated responses (Adobe PDF format).

5.5 Potential Change Orders

KJ will support the District, as requested, with evaluation of change orders or potential change orders. KJ will prepare an independent cost estimate and comment on the merits of the Contractor's request. It is assumed that the District's construction manager will have primary responsibility for evaluation of and responses to Contractor-issues notices and correspondence. For budget purposes, up to 2 potential change orders are included in the budget with a total of 20 hours.

Deliverables:

 Review and provide written responses for change order-related issues (Adobe PDF format).

5.6 Meetings

KJ will participate for up to 30 minutes in virtual calls with the Contractor lead by the District approximately biweekly during construction for a total of up to 10 meetings.



Lindsay Cao, P.E. Casitas Municipal Water District April 25, 2024 Page 3

5.7 Site Visits

A total of 2 site visits/meetings, assumed to be up to 2-hr duration, will be attended by up to two (2) KJ staff. It is assumed that meeting agenda and minutes will be prepared by the Construction Manager. Site visits can be made to observe construction activities, but formal construction inspection is not covered under this scope.

5.8 Record Drawings

KJ will prepare Record Drawings for the Project using the drawing markups of construction changes provided by the Contractor. KJ will provide one electronic copy of the Record Drawing set.

Deliverables:

Record Drawings (Electronic - AutoCAD and Adobe PDF formats).

5.9 Quality Assurance/Quality Control (QA/QC)

Kennedy Jenks will conduct and demonstrate an effective quality assurance and quality control program (QA/QC) throughout the course of the project in accordance with our established policy.

Fee Estimate

Our fee estimate is based on time and materials per On-Call Engineering Services FY 23-24 agreement as shown on the attached fee spreadsheet with a base ESDC not-to-exceed fee of \$45,390.

Schedule

Kennedy Jenks is prepared to begin work immediately upon receipt of a written notice to proceed. We anticipate the construction period to be approximately 6 months. If you have any questions regarding this proposal, please feel free to call Jeff Savard at 805-973-5719 or David Ferguson at 626-568-4302.

Sincerely,

Jeff Savard, P.E.

Vice President

David Ferguson, Ph.D., P.E., BCEE

Project Manager



Lindsay Cao, P.E. Casitas Municipal Water District April 25, 2024 Page 4

| Proposal Fee Estimate PROJECT Description: | MWPFP | Master I | | | pal Water | | | | | | | | | | | | | | | Kenned | ly Jenks |
|--|------------------------------|-----------------------|-----------|-----------|------------------|-----------|----------------------|-----------|----------------|------------|--------------|----------|------------------------|-------|----------|-------|----------------|----------|---------------|-------------------|-------------|
| Proposal/Job Number: | | | | | | | Date: | | 4/22/2024 | | | | | | | | | | | | |
| | 4 | | | | | | | | sign | _ | £ | | or | | KJ | KJ | KJ | | | | + Subs |
| Classification: | Eng-Sci-9 Jeff S, David I | Eng-Sci-8 Edward P | Eng-Sci-7 | Eng-Sci-6 | Eng-Sci-5 TBD | Eng-Sci 4 | Eng-Sci-3 Anson C | Eng-Sci-2 | Sr. CAD-Design | CAD.Design | Sr. CAD-Tech | CAD-Tech | Project Administral | Total | Labor | opcs | ODCs Markup | Total | Total Subs | Total Expenses | Total Labor |
| Hourly Rate: | \$310 | \$295 | \$275 | \$245 | \$220 | \$205 | \$180 | \$165 | \$175 | \$160 | \$145 | \$130 | \$110 | Hours | Fees | Fees | 10% | | | | Fees |
| Task 5 - Construction Phase Support Services | | | | | | | | | | | | | | | | | | | | | |
| 5.1 Project Management | | | | | | | | | | | | | 6 | 12 | \$2,520 | | \$0 | \$2,520 | \$0 | \$0 | \$2,520 |
| 5.2 Pre-Construction Meeting (1 x 2 hours plus travel) | | 4 | | | | | | | | | | | | 4 | \$1,180 | \$150 | \$15 | \$1,180 | \$0 | \$165 | \$1,34 |
| 5.3 Submittals (25 x 4 hours) | 3 | 10 | | 5 | 10 | 10 | 32 | 24 | | | | | 6 | 100 | \$19,735 | | \$0 | \$19,735 | \$0 | \$0 | \$19,73 |
| 5.4 Request for Information (RFIs) (12 x 3 hours) | 2 | 6 | | 3 | | 4 | 12 | 3 | 3 | | 4 | | 2 | 36 | \$7,400 | | \$0 | \$7,400 | \$0 | \$0 | \$7,40 |
| 5.5 Potential Change Orders (up to 2 x 10 hours) | | 4 | | 4 | 4 | | 6 | | | | | | 1 | 20 | \$4,540 | | \$0 | \$4,540 | \$0 | \$0 | \$4,54 |
| 5.6 Meetings (10 x 30-min virtual) | | 4 | | | | | 4 | | | | | | | | \$1,900 | | \$0 | \$1,900 | \$0 | \$0 | \$1,90 |
| 5.7 Site Visits (2 x 2 people up to 2 hours) | | 10 | | | | | 5 | | | | | | | 15 | \$3,850 | \$300 | \$30 | \$3,850 | \$0 | \$330 | \$4,180 |
| 5.8 Record Drawings | | ļ | | | | | 2 | | 2 | | | 10 | | 14 | \$2,010 | | \$0 | \$2,010 | \$0 | \$0 | \$2,010 |
| 5.9 Quality Assurance/Quality Control (QA/QC) | | | | | 8 | | | | | | | | | 8 | \$1,760 | | \$0 | \$1,760 | \$0 | \$0 | \$1,76 |
| Task 1 - Subtotal | 12 | 38 | 0 | 12 | 22 | 14 | 61 | 27 | 2 | 0 | 4 | 10 | 15 | 217 | \$44,895 | \$450 | \$45 | \$44,895 | \$0 | \$495 | \$45,390 |
| Total | 12 | 38 | 0 | 12 | 22 | 14 | 61 | 27 | 2 | 0 | 4 | 10 | 15 | 217 | \$44,895 | \$450 | \$45 | \$44,895 | \$0 | \$495 | \$45,39 |

MEMORANDUM

TO: Board of Directors

From: Michael L. Flood, General Manager

RE: Request from Rincon Road and Waterworks for acquisition by Casitas MWD

Date: May 3, 2024

.

RECOMMENDATION:

Discussion Only - No recommendation at this time

BACKGROUND:

Rincon Road and Waterworks (RR&WW) is a wholesale customer of Casitas MWD that is 100% dependent on supply from the District.

Casitas staff has been approached with a request for acquisition from the shareholders of Rincon Road and Waterworks of their water system (attached).

This request seeks to explore the cost to the shareholders of such an acquisition and suggests that there may be grant funds available from the State of California.

The letter also states that should the magnitude of the cost be high, RR&WW would withdraw the request.

RR&WW has been a wholesale customer with Casitas since 1977.

DISCUSSION:

As a first step in reviewing a possible acquisition of RR&WW system, a condition assessment should be conducted at the expense of RR&WW.

In order to conduct the assessment, Casitas would need to hire a consultant to review RR&WW's system and records.

A preliminary cost estimate for that review is approximately \$50,000.

Additionally, if grant funds would be used for the acquisition, an additional consultant would be needed to pursue the grant and prepare the application.

A preliminary cost estimate for a grant consultant is approximately \$25,000.

RR&WW would need to place these funds on deposit with Casitas MWD prior to any hiring of consultants.

Additionally, staff time will be needed to manage the consultants, provide background information on Casitas' system attend meetings, and review their work.

CONCLUSION:

Initially, Casitas MWD would expend a minimal amount of effort providing possible consultants with scope of work and obtaining proposals.

These proposals would then be communicated to RR&WW for their consideration.

March 2, 2023

Casitas Municipal Water District 1055 Ventura Ave. Oak View, CA 93022

Attn: Michael Flood, General Manager

Re: Rincon Water & Road Works, Inc. - Acquisition

Dear Mr. Flood:

The shareholders of Rincon Water & Road Works, Inc. are interested in pursuing an acquisition of our water system by Casitas Municipal Water District. We understand that an acquisition by Casitas Municipal Water District is discretionary on the part of Casitas and there are several factors to take into consideration.

We understand there are costs associated with an assessment of the RWRW water system by Casitas, as well as costs associated with the acquisition itself. We have received information from the State of California Water Boards, Water Partnership Coordinator, that indicates there may be consolidation funding and incentives available to RWRW and Casitas to assist with this possible acquisition.

We would like to initiate a request for a possible acquisition by Casitas. All of our members have signed this letter, indicating our commitment to acquisition. However, since the magnitude of the costs involved are unknown, we reserve the right to terminate this request at any time.

We appreciate your time and consideration of this request.

Sincerely,

Shareholders of Rincon Water & Road Works, Inc.

*See attached list of shareholders and signatures

Encls: Articles of Incorporation

RWRW Overall Schematic System Plan / Service Area

| Michael and Kristi Arrambide APN: 008-0-230-145 | Michael Arrambide Kristi Arrambide |
|--|-------------------------------------|
| Gerry Benson APN: 008-0-230-125 | Gerry Benson |
| Dave Bettles APN: 008-0-200-165 | Dave Bettles |
| Ben Bollag APN: 008-0-200-315 | Ben Bollag |
| Gordon and Devon Dibble APN: 008-0-230-085 | Gordon Dibble |
| | Devon Dibble |
| Fermie Gonzalez APN: 008-0-230-075 | Fermie Gonzalez |
| Steve Dyer and Michael Organista APN: 008-0-230-065 and 008-0-230-055 | Steve Dyer |
| | Michael Organista |
| James Hudson APN: 008-0-230-105 | James Hudson |
| Mac and Debbie Brown APN: 008-0-230-015 | Mac Brown |
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CASITAS MUNICIPAL WATER DISTRICT MINUTES

Recreation Committee (this meeting was held virtually and in-person)

DATE: May 3, 2024 TO: Board of Directors

FROM: General Manager, Michael Flood

Re: Recreation Committee Meeting of April 9, 2024 at 1000 hours.

RECOMMENDATION:

It is recommended that the Board of Directors receive and file this report.

BACKGROUND AND OVERVIEW:

1. Roll Call.

Director Brian Brennan
Director Pete Kaiser
General Manager, Michael Flood
Park Services Manager, Joe Martinez
Division Officer, John Brokus

2. **Public Comments**.

None

3. Review Lake Casitas Recreation Area Rowing Agreement

GM Flood made comments regarding the agreement

Director Brennan asked questions about the designated area for the rowing club concession and the disposition of the rowing club property.

Director Kaiser went over a list of suggested edits.

The Committee asked that the agreement be brought back to the Committee for final review.

4. Review of Recreation Report for February 2024.

PSM Martinez went over the report with the Committee including the visitation, an accounting method change, groundwater issues, revenue results, infrastructure improvements (including trail construction), Casitas Water Adventure maintenance operations, night fishing, update on the pickle ball courts, mowing, and a water mainline break.

Director Brennan asked questions the accounting method change, campsites and the rising waterline, Easter attendance, and recruiting.

Director Kaiser made comments encroachment of the lake's level and campsites and the overflow campground area.

5. Review of Incidents and Comments

DO Brokus gave updates on calls for service, the Teague watershed, overnight camping along Santa Ana Road, detail assignments, patrol observations, boating violations, and pickle ball.

Director Brennan asked questions regarding citations, the eagle's nest and pickle ball.

Director Kaiser made comments regarding dumping in the watershed, overnight camping along Santa Ana Road, and Casitas Water Adventure lifeguards.

MEMORANDUM

TO: Board of Directors

From: Michael L. Flood, General Manager

RE: Information Item – Making Conservation a California Way of Life

Regulatory Update for Casitas MWD

Date: May 8, 2024

RECOMMENDATION:

Informational Only – No recommendation at this time

BACKGROUND:

In 2016, the Governor of California issued Executive Order B-37-16 entitled "Making Conservation a California Way of Life". In 2018, Senate Bill 606 and Assembly Bill 1668 were implemented as legislation, and *Making Conservation a California Way of Life Primer* was released. In 2022, the Department of Water Resources (DWR) provided recommendations to the State Water Resources Control Board (SWRCB). In August 2023, the SWRCB released its first draft proposed regulation and the official rulemaking process began. In March 2024, the SWRCB released its revised draft proposed regulation.

The revised draft proposed regulations would require suppliers to annually calculate their objective, which is the sum of efficiency budgets for a subset of urban water uses: Residential Indoor Use, Residential Outdoor Use; Real Water Loss; and Commercial, Industrial and Institutional Landscapes with Dedicated Irrigation Meters (CII-DIMs). Each efficiency budget will be calculated using a statewide efficiency standard and local service area characteristics such as population, climate, and landscape area. Where relevant, suppliers may also include in their objective "variances" for unique uses, or a bonus incentive for potable recycled water use. Suppliers would need to meet the overall objective, not each individual budget. One exception is the Water Loss Standard, which the SWRCB can enforce independently of the overall water use objective (SB 555).

In 2022, both the Water Loss Standard and the Residential Indoor Standard were adopted into law by the SWRCB. The Residential Outdoor Standard, CII-Landscapes w/ DIMs Standard, Variances, and an Alternative Compliance Pathway remain part of the ongoing rulemaking and are still not finalized.

Casitas staff have been spending considerable time monitoring and tracking the draft proposed regulations during this rulemaking process. Per legislative requirements, CMWD submitted a *Draft – 2024 Interim Annual Water Use Report* in December 2023, and are required to submit annual reports by January 1st of each year. The summary of CMWD's 2024 report is below, showing CMWD 1,885 AF under the calculated Urban Water Use Objective.

Actual Use Compared to Draft Urban Water Use Objective

| Summary | Actual Water Use AF | Urban Water Use Objective AF | Actual Water Use Gallons | Urban Water Use Objective Gallons |
|--|------------------------|------------------------------------|--------------------------------|---|
| Total Residential Water Use (Indoor + Outdoor) | 2,281 | 3,509 | 743,174,893 | 1,143,317,698 |
| Outdoor Irrigation of Landscape Areas Using CII-DIM Water Use | 343 | 1,007 | 111,868,787 | 328,217,085 |
| System Water Loss | 406 | 399 | 132,389,526 | 130,110,908 |
| Temporary Provisions | | 0 | | 0 |
| Variances (Total Volume) | N/A | N/A | N/A | N/A |
| Bonus Incentive | N/A | 0 | | 0 |
| Total | 3,030 | 4,915 | 987,433,205 | 1,601,645,691 |

Draft – 2024 Interim Annual Water Use Report

The SWRCB expects to finalize the rulemaking process by the end of 2024.

DISCUSSSION:

Indoor Residential Standard

Adopted by the SWRCB in 2022, the Indoor Residential Standard:

2020 – 2024: 55 GPCD
2025 – 2029: 47 GPCD

• 2030 – onwards: 42 GPCD

The Indoor Residential Standard is calculated as:

Indoor Standard (GPCD) x Service Area Population x 365 days

Water Loss Standard

According to the SWRCB Division of Drinking Water, suppliers must meet the Water Loss Performance Standard by January 1, 2028, established by water loss audit data submitted for 2025 – 2027. Ongoing compliance will be on a three-year average basis. The current Water Loss Standard is based on the baseline period of 2017-2020.

Other submissions to the SWRCB required to meet the Water Loss Regulation include Questionnaires on data quality, pressure management, and asset management.

Staff is currently working with DDW to update CMWD's baseline standard due to data impreciseness for 2017 as an outlier year (acquisition of the Ojai System).

Outdoor Residential Standard

Outdoor Residential Water Standard includes the supplier's unique climate, amount of landscape area, and an efficiency factor. The Department of Water Resources (DWR) is responsible to provide all suppliers with data required to calculate the Outdoor Residential Water Budget. The Outdoor Residential Water Budget is calculated as:

ETo = Reference evapotranspiration (inches), supplied by DWR

Peff = Effective precipitation (inches), supplied by DWR

LA = Landscape area for a water supplier (sq. ft.), supplied by DWR

LEF = Landscape Efficiency Factor (unitless). Represents a percentage of reference ETo;

function of plants' water needs & irrigation efficiency

0.62 = Unit conversion factor

The most current draft proposed regulations include the following updates:

Landscape Efficiency Factor (LEF):

• 2025 – 2034: 0.8

2035 – 2039: 0.63

2040 – onwards: 0.55

CII Standard and Performance Measures

The proposal requires complete classification of all CII accounts using the U.S. EPA EnergyStar Portfolio Manager's 18 categories (plus four additional categories), no later than 2027 while maintaining 95% classification 2028 onwards.

The revised draft also specifies that suppliers must identify the disclosable buildings within its service area utilizing the list of disclosable buildings the California Energy Commission has made available. Once those disclosable buildings have been identified, the supplier shall provide aggregated water use data in a format compatible with the template used for Energy Star Portfolio Manager reporting for at least the previous year at the building owner's request.

Commercial, Industrial and Institutional accounts are separated into two different regulations – one is standards based for accounts with dedicated irrigation meters (DIMs) and one is performance measure based.

The water use standard budget associated with CII-DIMs is calculated as:

DIM LA = Dedicated Irrigation Meter Landscape Area (sq. ft.), supplied by DWR
DIM SLA = Dedicated Irrigation Meter Special Landscape Area (sq. ft.), supplied by DWR
LEF = Landscape Efficiency Factor

ETo: Reference evapotranspiration (inches), supplied by DWR

Peff = Effective precipitation (inches), supplied by DWR

0.62 = Unit conversion factor

The most current draft proposed regulations include the following updates:

Landscape Efficiency Factor (LEF):

• 2025 – 2034: 0.8

• 2035 – 2039: 0.63

• 2040 – onwards: 0.45

If a Large Landscape (CII landscapes that are ½-acre in size or larger) does not have a DIM and is therefore considered a Mixed Use Meter (MUM) account, suppliers are to either install a DIM or move to In-Lieu Water Management Technology Performance Measures. Identification of all CII-MUM accounts with large landscapes must be completed by June 30, 2027.

Identify MUM accounts = 6/2027

- 100% Convert to DIM or In-lieu = 6/2039
- Maintain 95% Conversion or In-lieu = 6/2040

If the supplier does not install a DIM to a qualifying account, the supplier is to implement:

- At least 1 in-lieu technology
- At least 1 Outreach, Technical Assistance, and Educational Best Management Practice (BMP)
- At least 2 Landscape BMPs, including irrigation system inspections, audits, or surveys and training/guidance on irrigation scheduling and maintenance.

According to the current revised draft regulations provided by the SWRCB, suppliers can choose between three tracks of BMP compliance for tackling the highest CII water users. Full implementation for all tracks must be completed no later than June 30, 2039.

Track 1

- Identify both the top 2.5% and 20% of top CII water users
- Implement a conservation program that includes at least 2 BMPs from each of 5 BMP categories cited in the regulations for the top 2.5% users and,
- 1 BMP from the same categories for those in the top 20%.

Track 2

- Identify the top 2.5% of water users and the top 20% of water users per classification category
- Implement a conservation program that includes
 - (at least) 2 BMPs from each of five BMP categories for the top 2.5% users
 - 1 BMP from the same categories for those in the top 20% of each classification category

Track 3

- Identify existing CII connections that appear to be inefficient based on key business activity indicators (KBAI) that the supplier develops for each of the classification categories
- Implement a conservation program that includes at least 1 BMP from each of the 5 BMP categories.

Variances

To be eligible, water use for any individual variance represents 5% or more of the associated budget for the overall objective standard. Data submission for variance approval due every 5-years.

Outdoor residential variances include: horses and other livestock; landscape areas irrigated with recycled water with high TDS; dust control (horse corrals & animal exercise arenas; ponds and lakes to sustain wildlife; water for emergency events (not including droughts); and residential agriculture.

CII DIM Variances include: landscape areas irrigated with recycled water with high TDS; ponds and lakes to sustain wildlife; and water for emergency events (not including droughts).

Alternative Compliance Pathway

Alternative compliance pathways are being proposed for suppliers facing large reductions. Eligibility thresholds include a combination of overall percent reduction and the median household income of population served. CMWD does not meet the eligibility thresholds at this time.

Reporting

Suppliers must report to both the SWRCB and DWR by January 1, 2025 and every subsequent January 1st thereafter via a machine-readable form provided by the SWRCB. Although the legislation states for flexibility in reporting timeframes, the revised draft proposed regulations by the SWRCB states that reporting will be required on a fiscal year basis. For example, in 2025 suppliers shall report on the 2023-2024 fiscal year. Fiscal year reporting timeline conflicts with the Residential Indoor Standard becoming effective on January 1st, as well as Water Loss Audit reporting that is provided on a calendar year basis.

Overall regulatory compliance with the Water Use Objectives is deferred until 2027 (initial proposed draft regulations stated compliance in 2025).

CASITAS MUNICIPAL WATER DISTRICT MEMORANDUM

TO: BOARD OF DIRECTORS

FROM: MICHAEL FLOOD, GENERAL MANAGER

SUBJECT: HYDROLOGIC STATUS REPORT FOR MARCH 2024

DATE: APRIL 24, 2024

RECOMMENDATION:

This item is presented for information only and no action is required. Data are provisional and subject to revision.

DISCUSSION:

Rainfall Data

| | Casitas Dam | Matilija Dam | Thacher School |
|----------------------------------|-------------|--------------|----------------|
| This Month | 6.77" | 9.13" | 5.71" |
| Water Year (WY: Oct 01 – Sep 30) | 33.61" | 39.68" | 27.74" |
| Average station rainfall to date | 20.87" | 25.23" | 18.89" |

Ojai Water System Data

| Wellfield production | 78.19 AF |
|--|--------------|
| Surface water supplement | 0.09 AF |
| Static depth to water surface – Mutual #6 | 6.70 feet |
| Change in static level from previous month | + 19.66 feet |

Robles Fish Passage and Diversion Facility Diversion Data

| Diversions this month | 12,313.9 AF |
|-----------------------------|-------------|
| Diversion days this month | 31 |
| Total Diversions WY to date | 26,513.1 AF |
| Diversion days this WY | 92 |

Casitas Reservoir Data

| Water surface elevation as of end of month | 563.22 feet |
|---|-------------|
| Water storage last month | 208,379 AF |
| Water storage as of end of month | 225,986 AF |
| Net change in storage | +17,607 AF |
| Change in storage from same month last year | +68,040 AF |

AF = Acre-feet AMSL = Above mean sea level WY = Water year



Casitas Municipal Water District State Water Project - Interconnect Project Costs As of 4/30/24

| Project No: | Project Name: | Costs paid to date | Encumbered | Total Encumbered & Cost To Date |
|-------------|---|--------------------|------------|------------------------------------|
| 378 | State Water Interconnect - Calleguas to Casitas | 123,668 | - | 123,668 |
| 527 | State Water Interconnect - Carpinteria to Casitas | 3,049,687 | 699,836 | 3,749,523 |
| 606 | State Water Interconnect - Ventura to Casitas | 249,242 | - | 249,242 |
| | Project(s) Cost To Date: | | | 4,122,433 |



Casitas Municipal Water District CFD 2013-1 Improvement Fund - Series B

| | Bonds Proceeds Received (1) | Interest Earned (2) | Expense (3) | Balance Series B (1)+(2)+(3) |
|---------------|-----------------------------|---------------------|-------------|------------------------------|
| 2017 Subtotal | 42,658,224 | 24,046 | (36,886,09 | 93) |
| TOTAL | 42,658,224 | 24,046 | (36,886,09 | 93) 5,796,177 |
| 2018 Subtotal | | 77,279 | - | |
| TOTAL | 42,658,224 | 101,325 | (36,886,09 | 93) 5,873,456 |
| 2019 Subtotal | - | 102,269 | (1,486,8 | 14) |
| TOTAL | 42,658,224 | 203,594 | (38,372,90 | 07) 4,488,910 |
| 2020 Subtotal | - | 15,750 | (4,405,00 | 00) |
| TOTAL | 42,658,224 | 219,344 | (42,777,9) | 99,663 |
| 2021 Subtotal | - | 2 | (99,66 | 53) |
| TOTAL | 42,658,224 | 219,346 | (42,877,5 | 70) |
| 2022 Subtotal | | | - | |
| TOTAL | 42,658,224 | 219,346 | (42,877,5 | 70) |
| 2023 Subtotal | | | - | |
| TOTAL | 42,658,224 | 219,346 | (42,877,5 | 70) |

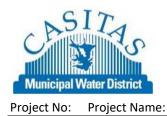
Casitas Municipal Water District

| CFD 2013-1 Improvement | Fund - Series C |
|------------------------|-----------------|
|------------------------|-----------------|

| 2013-1 Improvement F | | | | |
|----------------------|-----------------------------|---------------------|--------------|---|
| | Bonds Proceeds Received (1) | Interest Earned (2) | Expense (3) | Balance Series C (1)+(2)+(3) |
| 2019 Subtotal | 13,570,000 | 12,285 | <u> </u> | |
| TOTAL | 13,570,000 | 12,285 | - | 13,582,285 |
| 2020 Subtotal | | 48,026 | (1,362,972) | |
| TOTAL | 13,570,000 | 60,311 | (1,362,972) | 12,267,340 |
| 2021 Subtotal | - | 672 | (4,812,723) | |
| TOTAL | 13,570,000 | 60,983 | (6,175,694) | 7,455,289 |
| 2022 Subtotal | | 50,766 | (3,708,377) | |
| TOTAL | 13,570,000 | 111,749 | (9,884,071) | 3,797,677 |
| 2023 Subtotal | | 105,870 | (3,110,333) | |
| TOTAL | 13,570,000 | 217,619 | (12,994,404) | 793,215 |
| 2024 January | | 3,734 | (34,007) | Project Reimbursement (December 2023) |
| February | | 3,216 | (7,281) | Project Reimbursement (January 2024) |
| March | | 2,970 | (631,914) | Project Reimbursement (February & March 2024) |
| April | | 2,751 | | |
| May | | | | |
| June | | | | |
| July | | | | |
| August | | | | |
| September | | | | |
| October | | | | |
| November | | | | |
| December | | | | |
| 2024 Subtotal | | 12,671 | (673,202) | 1 |
| TOTAL | 13,570,000 | 230,290 | (13,667,606) | |

Summary of Expenses CFD 2013-1 Improvement Fund - Series B&C

| | 34,481,628 | Purchase of Ojai System | |
|------------|---------------------------------|--|--|
| | 366,372 | Extension Contract | |
| | 2,038,094 | Meter Cost | |
| | 19,659,083 | Received Project reimbursements: | |
| | 56,545,176 | - | |
| | - | | |
| | | | |
| 0 | ning for improvement Series B: | Total funds ren | |
| 132,683 | ning for improvement Series C: | Total funds ren | |
| 132,684 | Total Funds Remaining | | |
| 19,659,083 | eived Project reimbursements: | R | |
| 19,659,590 | Projects Cost YTD: | | |
| 507 | Projects Pending Reimbursement: | | |
| 132,176 | a less pending Peimbusement | Total Funds Remai | |
| 132,170 | ig less pending kelinbusement. | Total Funds Remaining less pending Reimbusement: | |



Casitas Municipal Water District CFD 2013 - 1 Projects to be reimbursed to CMWD To Date As of 4/30/2024

| ct No: | Project Name: | | Costs |
|--------|---|--------------------------|------------|
| | | | |
| | Ojai System Masterplan | | 375,336 |
| | Sunset Place Pipeline Replacement | | 785,031 |
| | Cuyama, Palomar and El Paseo Roads Pipeline Repl | | 2,170,277 |
| | South San Antonio Street and Crestview Drive Pipe | ine | 89,258 |
| | West and East Ojai Avenue Pipeline Replacement | | 5,261,758 |
| | Running Ridge Zone Hydraulic Improvement | | 451,282 |
| | Well Rehabilation Replacement | | 1,614,203 |
| | Valve & Appurtenance Replacement | | 1,136,797 |
| | Fairview Pipeline Replacement | | 527,850 |
| 428 | Mutual Wellfield Pipeline | | 167,657 |
| 429 | Grand Ave Pipeline | | 56,651 |
| 430 | Signal Booster Zone Hydraulic Improvements | | 165,699 |
| 431 | Emily Street Pipeline Replacement | | 1,055,085 |
| 432 | Casitas-Ojai System Interties | | 78,159 |
| 522 | Ojai Arc Flash Study | | 119,839 |
| 611 | Mutual Replacement Well | | 438,973 |
| 411 | Replace San Antonio #3 Well | | 29,760 |
| 506 | Ojai SCADA UPS Units | | 11,448 |
| 509 | Hypochlorite Tanks OS | | 24,187 |
| 511 | Ojai Wellfield Cla-Vals | | 4,274 |
| 512 | Well Monitoring Upgrades 07/2018 | | 1,521 |
| 514 | Ojai Wellfield Mag Meters 07/2018 | | 18,877 |
| 433 | Ojai 12" pipeline replac | | 2,015,232 |
| 434 | Heidelberger PP Ret. Wal | | 148,381 |
| 435 | Plesant Ave/Daily Rd Pip | | 62,645 |
| 436 | OWS Tank/Valt Fall Impro | | 23,274 |
| 437 | Wellvield VFDs | | 436,715 |
| 438 | Lion St PL/ Fairview Conn | | 762,333 |
| 646 | OWS Arbolada Tank | | 64,982 |
| 673 | Mutual Well #7 | | 1,521,675 |
| 674 | San Antonio Filter Upgrade | | 26,265 |
| | Wellfield Eqpt & Hardware | | 4,995 |
| | Foothill Pipeline | | 9,172 |
| | • | Project(s) Cost To Date: | 19,659,590 |

CASITAS MUNICIPAL WATER DISTRICT TREASURER'S MONTHLY REPORT OF INVESTMENTS 04/30/24

| Type of Invest | Institution | CUSIP | Date of Maturity | Original Cost | Current Mkt Value | Rate of Interest | Date of Deposit | % of Portfolio | Days to Maturity |
|-------------------|--|-----------|---------------------|----------------------------|----------------------------|---------------------|--------------------|-------------------|---------------------|
| *TB | Federal Home Loan Bank | 3130AIXJ2 | 6/14/2024 | \$941.144 | \$842,347 | 2.875% | 8/2/2016 | 9.73% | 44 |
| *TB | Federal Home Loan Bank | 3130A5VW6 | 7/10/2025 | \$1,025,110 | \$971,440 | 2.700% | 5/10/2017 | 11.22% | 430 |
| *TB | Federal National Assn | 31315P2J7 | 5/1/2024 | \$809,970 | \$725,000 | 3.300% | 5/25/2016 | 8.38% | 1 |
| *TB | Farmer MAC | 31315PYF0 | 5/2/2028 | \$512,355 | \$465,920 | 2.925% | 11/20/2017 | 5.38% | 1442 |
| *TB | Federal Farm CR Bank | 31331VWN2 | 4/13/2026 | \$940,311 | \$718,596 | 5.400% | 5/9/2016 | 8.30% | 703 |
| *TB | Farmer MAC | 3133EEPH7 | 2/12/2029 | \$480,251 | \$437,083 | 2.710% | 11/20/2017 | 5.05% | 1722 |
| *TB | Federal National Assn | 3135G0K36 | 4/24/2026 | \$2,532,940 | \$2,363,225 | 2.125% | 7/6/2010 | 27.31% | 714 |
| *TB | Federal National Assn | 3135G0ZR7 | 9/6/2024 | \$1,488,050 | \$1,381,580 | 2.625% | 5/25/2016 | 15.96% | 126 |
| *TB | US Treasury Note | 912797HQ3 | 5/9/2024 | \$740,525 | \$749,123 | 5.200% | 2/8/2024 | 8.66% | 9 |
| | Total in Gov't Sec. (11-00-1055-0 | 0&1065) | | \$9,470,657 | \$8,654,314 | | | 99.96% | |
| | Total Certificates of Deposit: | | | \$0 | \$0 | | | 0.00% | |
| ** | LAIF as of 4/30/2024: (11-00-105 | 0-00) | N/A | \$496 | \$496 | 3.36% | Estimated | 0.01% | |
| *** | COVI as of 4/30/2024: (11-00-106 | 0-00) | N/A | \$3,150 | \$3,150 | 3.59% | Estimated | 0.04% | |
| | TOTAL FUNDS INVESTED | | _ | \$9,474,303 | \$8,657,960 | | | 100.00% | |
| | Total Funds Invested last report | | | \$9,474,303 | \$8,686,123 | | | | |
| | Total Funds Invested 1 Yr. Ago | | | \$11,652,265 | \$10,750,983 | | | | |
| *** | CASH IN BANK (11-00-1000-00) I CASH IN Custody Money Market | | | \$1,105,126 \$1,151,082 | \$1,105,126 \$1,151,082 | | | | |
| | TOTAL CASH & INVESTMENTS | | - - | \$11,730,511 | \$10,914,167 | | | | |
| | TOTAL CASH & INVESTMENTS 1 YR A | GO | | \$18,276,346 | \$17,375,064 | | | | |

^{*}CD CD - Certificate of Deposit

No investments were made pursuant to subdivision (i) of Section 53601, Section 53601.1 and subdivision (i) Section 53635 of the Government Code.

All investments were made in accordance with the Treasurer's annual statement of investment policy.

^{*}TB TB - Federal Treasury Bonds or Bills

^{**} Local Agency Investment Fund

^{***} County of Ventura Investment Fund

Estimated interest rate, actual not due at present time.

^{****} Cash in bank



Casitas Municipal Water District Adjudication Charge Summary Report

| | 2020 | 2020 | 2020 | 2020 | 2020 | 2020 | 2021 | 2021 | 2021 | 2021 | 2021 | 2021 | |
|---------------------------------------|-------------------|--------------------|-----------------------|---------------------|----------------------|----------------------|---------------------|----------------------|-------------------|-------------------|-----------------|---------------------|--------------------|
| Revenue | July (48,685) | August (48,893) | September (48,945) | October (49,160) | November (49,090) | December (48,787) | January (49,013) | February (48,754) | March (48,737) | April (49,088) | May (48,639) | June (46,304) | YTD (584,095) |
| Expenses | | 26 270 | 15 220 | | 20.451 | 4.017 | 4.625 | 14 200 | 1 244 | 22.055 | 15.050 | 22 411 | 169 555 |
| Legal Other Pro Fees | - | 26,378 | 15,228 | - | 29,451 | 4,917 | 4,625 20,322 | 14,288 14,782 | 1,344 | 32,955 | 15,958 7,813 | 23,411 82,257 | 168,555 125,175 |
| Bank Fees/ Bad Debt | _ | _ | _ | _ | 130 | _ | 20,322 | 14,702 | _ | _ | 7,013 | - | 130 |
| Net Total | (48,685) | (22,515) | (33,717) | (49,160) | (19,509) | (43,870) | (24,066) | (19,684) | (47,393) | (16,133) | (24,868) | 59,364 | (290,234) |
| Cash Collected | 948 | 2,630 | 44,674 | 48,421 | 47,746 | 50,454 | 48,260 | 46,160 | 52,298 | 46,680 | 49,070 | 46,673 | 484,014 |
| Cash Disbursed | 340 | (26,378) | (15,228) | (0) | (29,573) | (4,917) | (24,955) | (29,070) | (1,344) | (32,955) | (23,771) | (63,445) | (251,637) |
| Accounts Payable | _ | (20,376) | (13,228) | - (0) | (8) | (4,317) | (24,933) | (29,070) | (1,344) | (32,933) | (0) | (42,224) | (42,224) |
| Accounts Receivable | 47,737 | 46,263 | 4,271 | 738 | 1,344 | (1,667) | 754 | 2,594 | (3,561) | 2,408 | (431) | (369) | 100,081 |
| Net Total | 48,685 | 22,515 | 33,717 | 49,160 | 19,509 | 43,870 | 24,066 | 19,684 | 47,393 | 16,133 | 24,868 | (59,364) | 290,235 |
| | 10,000 | 22,525 | 55,727 | 13,100 | 13,303 | 13,070 | 2.,000 | 15,00 | ,555 | 10,100 | 2 1,000 | (33)30 .) | 230,233 |
| | 2021 | 2021 | 2021 | 2021 | 2021 | 2021 | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | |
| | July | August | September | October | November | December | January | February | March | April | May | June | YTD |
| Revenue | (48,514) | (48,430) | (48,489) | (48,520) | (48,464) | (48,355) | (48,545) | (48,400) | (48,345) | (48,018) | (48,499) | (48,384) | (1,165,058) |
| Expenses | | | | | | | | | | | | | |
| Legal | - | 1,908 | 12,847 | 9,838 | 24,067 | 38,114 | - | 54,949 | 46,935 | 140,549 | 23,364 | 23,200 | 544,326 |
| Other Pro Fees | - | 10,122 | 5,718 | 13,835 | 22,554 | 27,345 | 45,786 | 20,995 | 14,643 | 32,509 | 3,525 | 40,547 | 362,753 |
| Bank Fees/ Bad Debt Net Total | (48,514) | (36,400) | (29,925) | (24,847) | (1,843) | 17,104 | (2,759) | 27,545 | 13,233 | 125,040 | (21,610) | 366 15,729 | 496 (257,482) |
| Net rotal | (40,314) | (30,400) | (23,323) | (24,647) | (1,043) | 17,104 | (2,733) | 27,545 | 13,233 | 123,040 | (21,010) | 13,729 | (237,462) |
| Cash Collected | 50,335 | 46,498 | 49,795 | 48,266 | 47,348 | 49,062 | 48,507 | 46,747 | 49,424 | 49,471 | 47,847 | 38,475 | 1,055,791 |
| Cash Disbursed | (32,144) | (22,110) | (18,564) | (23,673) | (46,621) | (65,459) | (45,786) | (75,944) | (61,578) | (173,058) | (27,233) | (50,036) | (893,842) |
| Accounts Payable | 32,144 | 10,079 | - | - | - | (0) | (0) | - | - | 0 | (0) | (18,525) | (18,525) |
| Accounts Receivable | (1,821) | 1,932 | (1,306) | 253.23 | 1,115 | (707) | 38 | 1,652 | (1,079) | (1,453) | 995 | 14,356 | 114,058 |
| Net Total | 48,514 | 36,400 | 29,925 | 24,847 | 1,843 | (17,104) | 2,759 | (27,545) | (13,233) | (125,040) | 21,610 | (15,729) | 257,483 |
| | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | |
| | July | August | September | October | November | December | January | February | March | April | May | June | YTD |
| Revenue | (48,398) | (48,148) | (48,782) | (48,086) | (47,956) | (47,524) | (48,058) | (47,688) | (47,608) | (48,083) | (47,618) | (48,052) | (1,741,058) |
| Expenses | | | | | | | | | | | | | |
| Legal | - | 5,074 | 14,677 | 9,730 | 3,297 | 9,242 | 2,154 | 20,342 | 3,836 | - | 25,310 | 15,576 | 653,563 |
| Other Pro Fees Bank Fees/ Bad Debt | - | - | - | - | - | - | - | - | - | 25,034 | 8,364 | 5,042 | 401,193 496 |
| Net Total | (48,398) | (43,074) | (34,104) | (38,356) | (44,659) | (38,282) | (45,904) | (27,347) | (43,771) | (23,049) | (13,945) | (27,434) | (685,806) |
| | | | | | | | | | | | | | |
| Cash Collected | 50,433 | 47,420 | 46,609 | 48,163 | 48,583 | 50,058 | 47,867 | 48,288 | 48,508 | 43,525 | 48,181 | 209 | 1,583,636 |
| Cash Disbursed | (13,303) | (10,296) | (14,677) | (9,730) | (3,297) | (66,922) | (2,154) | (11,156) | (3,836) | (25,034) | (23,703) | 45,033 | (1,032,916) |
| Accounts Payable Accounts Receivable | 13,303 (2,035) | 5,221 728 | - 2,173 | - (77) | (627) | 0 55,146 | - 191 | - (9,785) | (900) | - 4,557 | - (10,533) | (6,698) (11,110) | (6,698) 141,784 |
| Net Total | 48,398 | 43,074 | 34,104 | 38,356 | 44,659 | 38,282 | 45,904 | 27,347 | 43,771 | 23,049 | 13,945 | 27,434 | 685,806 |
| Net rotal | 40,330 | 43,074 | 34,104 | 30,330 | 44,033 | 30,202 | 43,304 | 27,547 | 43,771 | 23,043 | 13,343 | 27,434 | 003,000 |
| | | | | | | | | | | | | | |
| | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | |
| _ | July | August | September | October | November | December | January | February | March | April | May | June | YTD |
| Revenue | (47,664) | (47,838) | (47,657) | (47,714) | (47,846) | (47,663) | (47,609) | (47,383) | (47,060) | 16 | - | - | (2,169,476) |
| Expenses | (0) | | 14 005 | 4 200 | 1.025 | | | | 485 | | 17.602 | | 602 747 |
| Legal Other Pro Fees | (0) | - | 14,885 3,762 | 4,286 - | 1,925 5,060 | - | - 3,262 | - 11,784 | 465 | - 17,692 | 17,603 | - | 692,747 442,752 |
| Bank Fees/ Bad Debt | - | - | - | - | - | - | - 3,202 | - | - | - | - | - | 442,732 |
| Net Total | (47,664) | (47,838) | (29,011) | (43,428) | (40,861) | (47,663) | (44,347) | (35,599) | (46,575) | 17,708 | 17,603 | - | (1,033,481) |
| | | | | | | | | | | | | | |
| Cash Collected Cash Disbursed | 70,201 (6,698) | 58,274 | 47,448 (18,647) | 48,001 (4,286) | 45,552 (6,985) | 46,809 | 49,478 | 60,672 (23,569) | 46,217 (485) | 26,102 - | 263 (17,603) | - | 2,082,655 |
| Accounts Payable | 6,698 | - | (10,047) | (4,280) | (0,503) | - | (3,262) | (23,569) | (465) | - | (17,003) | - | (1,114,450) 0 |
| Accounts Receivable | (22,538) | (10,436) | 209 | (287) | 2,294 | 853 | (1,870) | (1,504) | 842 | (43,810) | (263) | - | 65,276 |
| Net Total | 47,664 | 47,838 | 29,011 | 43,428 | 40,861 | 47,663 | 44,347 | 35,599 | 46,575 | (17,708) | (17,603) | | 1,033,481 |
| | , | , | -, | -,0 | -, | .,3 | .,, | / | - / | (// | , ,/ | | ,,-= |
| Note: Data as of 5/01/2024 | - | - | - | - | - | - | - | - | - | 0.00 | - | - | 968,205 |



Consumption Report

| Water Sal | les FY 2023-2024 (Acr | e-Feet) | | | | | _ | _ | | | | | | Mon | th to Date |
|------------|-----------------------|---------|-------|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|------------|------------|
| | | | | | | | | | | | | | | 2023/ 2024 | 2022/ 2023 |
| Classifica | ition | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Total | Total |
| AD | Ag-Domestic | 293 | 212 | 227 | 224 | 174 | 113 | 17 | 11 | 19 | - | - | - | 1,289 | 1,652 |
| MAD | Ag-Domestic Multi | 9 | 9 | 7 | 9 | 7 | 4 | 0 | 0 | 0 | - | - | - | 46 | 71 |
| AG | Ag | 181 | 120 | 134 | 161 | 117 | 61 | 12 | 10 | 18 | - | - | - | 814 | 1,034 |
| С | Commercial | 103 | 78 | 68 | 73 | 51 | 37 | 25 | 21 | 30 | - | - | - | 485 | 577 |
| DI | Interdepartmental | 20 | 19 | 20 | 15 | 12 | 3 | 5 | 2 | 2 | - | - | - | 97 | 46 |
| F | Fire | - | - | 0 | - | - | - | 0 | 0 | 0 | - | - | - | 0 | l c |
| 1 | Industrial | 2 | 2 | 2 | 2 | 2 | 1 | 1 | 2 | 2 | - | - | - | 16 | 11 |
| OT | Other | 26 | 21 | 23 | 22 | 14 | 10 | 6 | 4 | 6 | - | - | - | 131 | 149 |
| R | Residential | 206 | 200 | 198 | 191 | 155 | 133 | 90 | 78 | 93 | - | - | - | 1,343 | 1,366 |
| RM | Residential Multi | 28 | 29 | 29 | 28 | 26 | 25 | 17 | 15 | 17 | - | - | - | 215 | 214 |
| RS - P | Resale Pumped | 6 | 5 | 7 | 5 | 2 | 2 | 1 | 23 | 11 | - | - | - | 63 | 480 |
| RS - G | Resale Gravity | 50 | 46 | 37 | 138 | 172 | 102 | 33 | 114 | 101 | - | - | - | 792 | 927 |
| TE | Temporary | 3 | 2 | 8 | 2 | 4 | 0 | 0 | 0 | 0 | - | - | - | 19 | 13 |
| Total | | 925 | 744 | 759 | 869 | 736 | 491 | 207 | 280 | 300 | - | - | - | 5,310 | 6,541 |
| CMWD | | 767 | 587 | 601 | 714 | 610 | 383 | 137 | 220 | 226 | _ | _ | _ | 4,246 | 5,416 |
| OJAI | | 159 | 157 | 158 | 155 | 126 | 108 | 70 | 59 | 73 | - | - | - | 1,065 | 1,125 |
| Total 202 | 2 / 2023 | 1,141 | 1,342 | 1,359 | 1,034 | 638 | 356 | 281 | 205 | 185 | 352 | 592 | 712 | N/A | 8,198 |