Board Meeting Agenda

Russ Baggerly, Director Mary Bergen, Director Bill Hicks, Director Pete Kaiser, Director James Word, Director

CASITAS MUNICIPAL WATER DISTRICT 1055 Ventura Ave. Oak View, CA 93022 Board Room October 12, 2016 3:00 P.M.

<u>Right to be heard</u>: Members of the public have a right to address the Board directly on any item of interest to the public which is within the subject matter jurisdiction of the Board. The request to be heard should be made immediately before the Board's consideration of the item. No action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of ¶54954.2 of the Government Code and except that members of a legislative body or its staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights under section 54954.3 of the Government Code.

- 1. Public Comments (items not on the agenda three minute limit).
- 2. General Manager comments.
- 3. Board of Director comments.
- 4. Board of Director Verbal Reports on Meetings Attended.
- 5. Consent Agenda
 - a. Minutes of the September 28, 2016 Board Meeting.

RECOMMENDED ACTION: Adopt Consent Agenda

6. Review of District Accounts Payable Report for the Period of 9/26/16 – 10/12/16.

RECOMMENDED ACTION: Motion approving report

- 7. Information Items:
 - a. Lake Casitas Recreation Area Report for August, 2016
 - b. Recreation Committee Minutes.

- c. September 14, 2016 letter from the City of Ojai regarding water supply and the State Water Project.
- d. Water Consumption Report.
- e. CFD No. 2013-1 (Ojai) Monthly Cost Analysis.
- f. Investment Report.
- 8. Closed Session
 - a. (Govt. Code Sec. 54957) PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE
- 9. Adjournment

If you require special accommodations for attendance at or participation in this meeting, please notify our office 24 hours in advance at (805) 649-2251, ext. 113. (Govt. Code Section 54954.1 and 54954.2(a).

Minutes of the Casitas Municipal Water District Board Meeting Held September 28, 2016

A meeting of the Board of Directors was held September 28, 2016 at the Casitas Municipal Water District located at 1055 Ventura Ave. in Oak View, California. The meeting was called to order at 3:00 p.m. Directors Kaiser, Baggerly, Word, and Hicks were present. Director Bergen was absent. Also present were Steve Wickstrum, General Manager, Rebekah Vieira, Clerk of the Board, and Attorney, Andreas Booher. There were eight staff members and five members of the public in attendance. President Kaiser led the group in the flag salute.

1. <u>Public Comments</u> (items not on the agenda – three minute limit).

Angelo Spandrio provided a handout to the board questioning the amount of sedimentation in Lake Casitas and suggested that a sedimentation survey be completed.

Randy Haney addressed the board stating he did not hear anything about the Lake Casitas replenishment plan at the drought summit. You did a nice job in representing conservation. Are there any other contingencies other than State Water? Do you have a plan or are you putting together an ad hoc committee? What are we going to do when we run out and when will we run out and what we will do before we run out of water. The best response I can give people who ask is we are working on it.

Director Baggerly responded we are working on it and won't quit. We are doing our job.

2. <u>General Manager comments</u>.

Mr. Wickstrum stated he was interviewed on Thursday by UC Davis on drought effects throughout the state. They said we have done well compared to other areas. On Friday morning I met with Ted Moore for two hours. He gained an understanding of water supplies and discuss what is out there. We looked at well maps and I referred him to another geologist and offered to meet with his geologist and Jordan Kear. Last Thursday was the drought summit and I can't say enough about our staff that worked through it and our participants who were at the meeting. We tried to hit targets and provide information. Hopefully we did that. This is the beginning of many meetings we need to conduct to keep our public informed. Ron Merckling and the staff that put that meeting together worked diligently and the web site is updated with the recording of the summit.

Saturday at 4:30 in the morning the dam tender noticed something occurring on the Rincon main and discovered a pipe separation on a high point that was leaking water into the lake. Staff worked all day Saturday and buttoned it up about 10 in the evening. Sunday morning we had an oak tree fall on an unoccupied tent in the recreation area. I have asked Carol Belser to get our arborist in to perform some more assessments in Campground C. I have had a conversation with Lou Nagy and they are continuing to work on our water assessment and we will see some work product soon.

There is a meeting on October 6th regarding the Matilija Dam removal project.

3. <u>Board of Director Comments</u>.

Director Hicks reported that we have been taken off the Olympic list for 2024. The water supply does not meet their specifications.

Mr. Wickstrum added that one of our water leaders, Mr. Randy Siple, passed away last week. He was the founder of Rincon Road and Waterworks. Director Baggerly suggested we adjourn in his memory. President Kaiser asked that we also adjourn in memory of Merle Pittman.

4. Board of Director Verbal Reports on Meetings Attended.

Director Hicks reported on his attendance at the AWA water issues committee and attendance at the City of Ventura Take One event.

Director Word attended the AWA reception Reagan Library. It was well attended by elected officials throughout the county.

5. <u>Consent Agenda</u>

ADOPTED

- a. Minutes of the September 14, 2016 Board Meeting.
- b. Minutes of the April 27, 2016 Board Meeting.
- Recommend approval of the invoice to Alliant Insurance Services, Inc. in the amount of \$60,942.24 for the renewal of the Special Liability Insurance coverage effective 9/29/16 – 9/29/17.

Suzi Taylor questioned why item b was delayed by five months. Director Baggerly responded they were not distributed. Mr. Booher informed the board that under the Brown Act there is no need to address the comments. The board could direct staff to respond. Ms. Taylor informed the board that she spoke to the board a year ago to the day regarding item c suggesting that bids be sought and that waiting for the day before it expires without providing competitive bids is not responsible use of public funds.

The consent agenda was offered by Director Baggerly, seconded by Director Word and approved by the following roll call vote:

| AYES: | Directors: | Hicks, Word, Baggerly, Kaiser |
|---------|------------|-------------------------------|
| NOES: | Directors: | None |
| ABSENT: | Directors: | Bergen |

6. <u>Review of District Accounts Payable Report for the Period of 9/12/16 –</u> <u>9/23/16</u>. APPROVED Director Hicks questioned #02587 to repair a weed whacker. Ms. Collin stated she would research it. Director Hicks then questioned the \$25,300 to West Consulting. Mr. Wickstrum explained that is in regard to the pump plant electrical contract for engineering design work that was brought before the board. Director Hicks questioned what a bit inspection is. Mr. Wickstrum explained they are inspections done on our larger vehicles. Director Hicks then questioned the refund of \$3,972. Ms. Collin explained that the customer overpaid their utility bill by that amount and so it was refunded to them.

On the motion of Director Word, seconded by Director Hicks the report was approved by the following roll call vote:

| AYES: | Directors: | Hicks, Word, Baggerly, Kaiser |
|---------|------------|-------------------------------|
| NOES: | Directors: | None |
| ABSENT: | Directors: | Bergen |

7. <u>Resolution honoring Andy Benitez on his retirement</u>. ADOPTED

The board took turns reading the resolution and thanked Andy for his years of service to the district and the rate payers.

Andy told the board that this has been a wonderful experience in an agency. He recalled Steve teaching him how to cross the canal. He added that this is a district that has been blessed by God. This district is unique in configuration and installation and there are not too many like this one around.

The resolution was offered by Director Hicks, seconded by Director Baggerly and adopted by the following roll call vote:

| AYES: | Directors: | Hicks, Word, Baggerly, Kaiser |
|---------|------------|-------------------------------|
| NOES: | Directors: | None |
| ABSENT: | Directors: | Bergen |

Resolution is numbered 16-25

8. <u>Resolution setting a public hearing for October 26, 2016 to hear input from</u> <u>the public regarding the proposed Lake Casitas Recreation Area Fees and</u> <u>Charges</u>. ADOPTED

The resolution was offered by Director Baggerly, seconded by Director Hicks and passed by the following roll call vote:

| AYES: | Directors: | Hicks, Word, Baggerly, Kaiser |
|---------|------------|-------------------------------|
| NOES: | Directors: | None |
| ABSENT: | Directors: | Bergen |

Resolution is numbered 16-26

9. <u>Resolution to award a contract to Oilfield Electric and Motor of Ventura in</u> <u>the amount of \$400,960 for the Ventura Avenue Pump Plant No. 1</u> <u>Electrical Upgrade, Specification 16-383</u>. ADOPTED

The resolution was offered by Director Baggerly, seconded by Director Hicks and passed by the following roll call vote:

| AYES: | Directors: | Hicks, Word, Baggerly, Kaiser |
|---------|------------|-------------------------------|
| NOES: | Directors: | None |
| ABSENT: | Directors: | Bergen |

Resolution is numbered 16-27

10. <u>Recommend approval of an agreement with Gantzer Water Resources</u> <u>Engineering, LLC in the not to exceed amount of \$21,200 to provide</u> <u>hypolimnetic oxygenation system operational support</u>. APPROVED

On the motion of Director Word, seconded by Director Baggerly, the above recommendation was approved by the following roll call vote:

| AYES: | Directors: | Hicks, Word, Baggerly, Kaiser |
|---------|------------|-------------------------------|
| NOES: | Directors: | None |
| ABSENT: | Directors: | Bergen |

11. <u>Recommend approval of a purchase order to West Coast Welding and</u> <u>Construction Inc. in the amount of \$20,238.88 for the restoration and</u> <u>coating of the dam intake screen assembly #3</u>. APPROVED

On the motion of Director Baggerly, seconded by Director Word, the above recommendation was approved by the following roll call vote:

| AYES: | Directors: | Hicks, Word, Baggerly, Kaiser |
|---------|------------|-------------------------------|
| NOES: | Directors: | None |
| ABSENT: | Directors: | Bergen |

- 12. Information Items:
 - a. Personnel Committee Minutes.
 - b. Investment Report.

Director Hicks expressed concerns about tying up money in a ten year bond. Ms. Collin explained that we have a ten year ladder and each year we have bonds coming to term. We can sell those bonds if rates go up. Right now that is the best interest rate we can get. Our portfolio is doing well.

On the motion of Director Word, seconded by Director Hicks, the information items were approved by the following roll call vote:

AYES: Directors: Hicks, Word, Baggerly, Kaiser

| NOES: | Directors: | None |
|---------|------------|--------|
| ABSENT: | Directors: | Bergen |

President Kaiser moved the meeting to closed session at 3:45 p.m. with Mr. Booher stating the closed session was for a conference with labor negotiators and he asked the public to leave the room.

13. Closed Session

 a. (Govt. Code Sec. 54957.6)
Conference with Labor Negotiators:
Agency Designated Representatives: Rebekah Vieira, Draza Mrvichin Employee Organization: Supervisory & Professional, General Unit and Recreation Unit.

President Kaiser moved the meeting back into open session at 4:59 p.m. with Mr. Booher stating there is no report to be made.

14. Adjournment

President Kaiser adjourned the meeting at 5:00 p.m. in honor of Randy Siple and Merle Pittman.

James W. Word, Secretary

CASITAS MUNICIPAL WATER DISTRICT Payable Fund Check Authorization Checks Dated 9/26/16-10/05/16 Presented to the Board of Directors For Approval October 12, 2016

| Check | Payee | | | Description | Amount |
|--------|-----------------------|---|------------|-------------------------------|--------------|
| 000673 | Payables Fund Account | # | 9759651478 | Accounts Payable Batch 100416 | \$706,798.10 |
| 000674 | Payables Fund Account | # | 9759651478 | Accounts Payable Batch 100516 | \$40,291.98 |
| | | | | | \$747,090.08 |
| 000675 | Payroll Fund Account | # | 9469730919 | Estimated Payroll 10/27/16 | \$100,000.00 |
| | | | | Total | \$847,090.08 |

Publication of check register is in compliance with Section 53065.6 of the Government Code which requires the District to disclose reimbursements to employees and/or directors.

The above numbered checks, 000673-000675 have been duly audited is hereby certified as correct.

10/6/14

Denise Collin, Accounting Manager/Treasurer

Signature

Signature

Signature

A/P Fund

Publication of check register is in compliance with Section 53065.6 of the Government Code which requires the District to disclose reimbursements to employees and/or directors.

| 000673 | A/P Checks: A/P Draft to P.E.R.S. A/P Draft to State of CA A/P Draft to I.R.S. Voids: | 024632-024714 000000 000000 000000 024692 |
|--------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| 000674 | A/P Checks: A/P Draft to P.E.R.S. A/P Draft to State of CA A/P Draft to I.R.S. Voids: | 024715-024750 024723 |

The above numbered checks, have been duly audited are hereby certified as correct.

<u>Denise Collin, Accounting Manager/Treasurer</u>

Signature

Signature

Signature

CERTIFICATION

Payroll disbursements for the pay period ending 09/24/16 Pay Date of 09/29/16 have been duly audited and are hereby certified as correct.

9/20/16 ŧ D Signed: \sim

Denise Collin

| Signed: | | |
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10/05/2016 1:09 PM VENDOR SET: 01

Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE

| VENDOR | I.D. | NAME | STATU | CHECK S DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------|----------|---------------------------------------------------------|-----------------|-----------------|
| 00049 | I-T2 201609271137 | STATE OF CALIFORNIA State Withholding | D | 9/28/2016 | 8,763.50 | | 000000 | ł | 8,763.50 |
| 00049 | I-T2 201609291138 | STATE OF CALIFORNIA State Withholding | D | 10/04/2016 | 2,097.72 | | 000000 | : | 2,097.72 |
| 00128 | I-T1 201609271137 I-T3 201609271137 I-T4 201609271137 | INTERNAL REVENUE SERVICE Federal Withholding FICA Withholding Medicare Withholding | ם ם ם | 9/28/2016 9/28/2016 9/28/2016 | 25,757.60 23,785.42 6,012.06 | | 000000 000000 000000 | 5! | 5,555.08 |
| 00128 | I-T1 201609291138 I-T3 201609291138 I-T4 201609291138 | INTERNAL REVENUE SERVICE Federal Withholding FICA Withholding Medicare Withholding | ם ם ם | 10/04/2016 10/04/2016 10/04/2016 | 6,145.20 2,462.86 576.00 | | 000000 000000 000000 | 2 | 9,184.06 |
| 00187 | I-PBB201609271137 I-PBP201609271137 I-PEB201609271137 I-PER201609271137 I-PER201609271137 I-PRR201609271137 | CALPERS PERS BUY BACK PERS BUY BACK PEPRA EMPLOYEES PORTION PERS EMPLOYEE PORTION PERS EMPLOYER PORTION PERS EMPLOYER PORTION | ם ם ם ח | 9/28/2016 9/28/2016 9/28/2016 9/28/2016 9/28/2016 9/28/2016 | 66.87 161.96 2,170.07 8,731.29 2,275.94 9,657.16 | | 000000 000000 000000 000000 000000 00000 | 9 | 3,063.29 |
| 00187 | I-PER201609291138 I-PRR201609291138 | CALPERS PERS EMPLOYEE PORTION PERS EMPLOYER PORTION | ם ם | 10/04/2016 10/04/2016 | 113.78 128.37 | | 000000 | 4. | 242.15 |
| 01666 | C-000008580559 I-000008585450 I-000008623687 | AT & T C604513638777 Adjustment T-1 Lines 9391035542 T-Lines 9391035541 | R R R | 9/28/2016 9/28/2016 9/28/2016 | 226.27CR 1,136.49 497.83 | | 024632 024632 024632 | 1 | L,408.05 |
| 00018 | I-829434088X09142016 | AT & T MOBILITY PT Wildlife Biol Monthly Cell | R | 9/28/2016 | 11.76 | | 024633 | | 11.76 |
| 00061 | I-SB02084251 | COMPUWAVE Printer Cartridges - LCRA | R | 9/28/2016 | 344.51 | | 024634 | | 344.51 |
| 00086 | I-1293 I-2362 I-2385 | E.J. Harrison & Sons Inc Acct#500546088 Acct#1C00053370 Acct#1C00054230 | R R R | 9/28/2016 9/28/2016 9/28/2016 | 840.00 141.42 3,854.00 | | 024635 024635 024635 | 4 | 4,835.42 |

10/05/2016 1:09 PM

A/P HISTORY CHECK REPORT

2

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|-------------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 00099 | | FGL ENVIRONMENTAL | | | | | | | |
| | I-609074A | Water Quality Testing - Lab | R | 9/28/2016 | 352.00 | | 024636 | | |
| | I-609794A | Mangangese Monitoring 8/19/16 | R | 9/28/2016 | 70.00 | | 024030 | | 422.00 |
| | | | | 3/20/2010 | /0.00 | | 024050 | | 122.00 |
| 01280 | | FRY'S ELECTRONICS, INC. | | | | | | | |
| | I-6461116 | Computer Items - DO, LCRA | R | 9/28/2016 | 312.06 | | 024637 | | |
| | I-6461116a | Computer Supplies - DO, LCRA | R | 9/28/2016 | 173.81 | | 024637 | | 485.87 |
| 02720 | | | | | | | | | |
| 02720 | I-20180456 | Garda CL West, Inc. | | 0 /00 /001 6 | | | | | |
| | 1-20180456 | Excess Items - LCRA | R | 9/28/2016 | 77.85 | | 024638 | | 77.85 |
| 00216 | | THE GAS COMPANY | | | | | | | |
| | I-092716 | Acct#00801443003 | R | 9/28/2016 | 331.05 | | 024639 | | |
| | I-092716a | Acct#18231433006 | R | 9/28/2016 | 39.48 | | 024639 | | 370.53 |
| | | | | | | | | | |
| 00596 | | HOME DEPOT | | | | | | | |
| | 1-2830650 | Makita Batteries - O&M | R | 9/28/2016 | 212.86 | | 024640 | | |
| | I-6031507 | LED Lighting Ave 2 PP | R | 9/28/2016 | 470.88 | | 024640 | | 683.74 |
| 02299 | | Cinnamon McIntosh | | | | | | | |
| | I-Sept 16 | Reimburse Mileage 9/16 | R | 9/28/2016 | 19.82 | | 024641 | | 19.82 |
| | - | - | | -,, | | | | | 19101 |
| 02225 | | Musick, Peeler & Garrett LLP | | | | | | | |
| | I-299438 | File # 13477002 9/16 | R | 9/28/2016 | 125.00 | | 024642 | | 125.00 |
| 00163 | | OFFICE DEPOT | | | | | | | |
| 00103 | I-855409224001 | Notebook - TP | R | 9/28/2016 | 15.53 | | 004640 | | |
| | 1-857254486001 | Office Supplies - LCRA | R | 9/28/2016 | 206.38 | | 024643 | | 007 07 |
| | 1 00,101100001 | Ollice Supplies - Herr | ĸ | 9/20/2010 | 200.38 | | 024643 | | 221.91 |
| 00625 | | OfficeTeam | | | | | | | |
| | I-46628319 | Admin Temp | R | 9/28/2016 | 693.44 | | 024644 | | |
| | I-46679670 | Admin Temp | R | 9/28/2016 | 866.80 | | 024644 | 1 | .,560.24 |
| 00215 | | SOUTHERN CALIFORNIA EDISON | | | | | | | |
| 00215 | I-092216 | Acct#2157697889 | | 0/00/0016 | - 4 4 | | | | |
| | I-092216az | Acct#2266156405 | R | 9/28/2016 | 7,459.48 | | 024645 | | |
| | I-092216b | | R | 9/28/2016 | 108.04 | | 024645 | | |
| | | Acct#2312811532 | R | 9/28/2016 | 68.33 | | 024645 | | |
| | I-092816 | Acct#2210507034 | R | 9/28/2016 | 11,826.08 | | 024645 | 19 | ,461.93 |
| 09043 | | Southern California Edison | | | | | | | |
| | I-253440 | SCE Service & Meter Change | R | 9/28/2016 | 16,520.41 | | 024646 | 16 | 5,520.41 |
| | | | | | • | | | | |
| 01232 | | VENTURA COUNTY SHERIFF'S OFFIC | | | | | | | |
| | I-16-15796 | Security for LCRA 7/16 | R | 9/28/2016 | 41,834.34 | | 024647 | | |
| | I-16-15810 | Security for Wine Fest LCRA | R | 9/28/2016 | 2,159.40 | | 024647 | 43 | ,993.74 |
| | | | | | | | | | |

10/05/2016 1:09 PM

A/P HISTORY CHECK REPORT

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|----------------------------------------|---------------------------------------------|--------|------------------------|-------------------|----------|-------------|-----------------|-----------------|
| 00124 | T (WT001600071127 | ICMA RETIREMENT TRUST - 457 | _ | | | | | | |
| | I-CUI201609271137 I-DCI201609271137 | 457 CATCH UP DEFERRED COMP FLAT | R | 9/28/2016 | 461.54 | | 024648 | | |
| | I-DI%201609271137 | DEFERRED COMP FLAT DEFERRED COMP PERCENT | R R | 9/28/2016 9/28/2016 | 1,859.62 | | 024648 | | |
| | 1 510201005271157 | DEFERRED COMP PERCENT | ĸ | 9/20/2010 | 179.61 | | 024648 | | 2,500.77 |
| 01960 | | Moringa Community | | | | | | | |
| | I-MOR201609271137 | PAYROLL CONTRIBUTIONS | R | 9/28/2016 | 16.75 | | 024649 | | 16.75 |
| | | | | | | | | | |
| 00985 | | NATIONWIDE RETIREMENT SOLUTION | | | | | | | |
| | I-DCN201609271137 | DEFERRED COMP FLAT | R | 9/28/2016 | 3,405.00 | | 024650 | | |
| | I-DN%201609271137 | DEFERRED COMP PERCENT | R | 9/28/2016 | 319.30 | | 024650 | : | 3,724.30 |
| 00180 | | S.E.I.U LOCAL 721 | | | | | | | |
| 00100 | I-COP201609271137 | SEIU 721 COPE | R | 9/28/2016 | 9.50 | | 024651 | | |
| | I-UND201609271137 | UNION DUES | R | 9/28/2016 | 674.50 | | 024651 | | 684.00 |
| | | | | 5/20/2010 | 074.50 | | 024051 | | 004.00 |
| 01400 | | STATE DISBURSEMENT UNIT | | | | | | | |
| | I-CS4201609271137 | Payroll Deduction 10-D000121 | R | 9/28/2016 | 682.14 | | 024652 | | 682.14 |
| | | | | | | | | | |
| 00230 | | UNITED WAY | | | | | | | |
| | I-UWY201609271137 | PAYROLL CONTRIBUTIONS | R | 9/28/2016 | 60.00 | | 024653 | | 60.00 |
| 00270 | | Wells Fargo Bank | | | | | | | |
| | C-090816f | Accrue Sales Tax | v | 9/30/2016 | 13.50CR | | 024654 | | |
| | C-090816g | Accrue Sales Tax | v | 9/30/2016 | 37.87CR | | 024654 | | |
| | D-090816e | Accrue Sales Tax | v | 9/30/2016 | 13.50 | | 024654 | | |
| | D-090816g | Accrue Sales Tax | v | 9/30/2016 | 37.87 | | 024654 | | |
| | - | | | | | | | | |
| 00270 | | Wells Fargo Bank | | | | | | | |
| | C-090816f | Accrue Sales Tax | | 10/03/2016 | | | 024655 | | |
| | C-090816g | Accrue Sales Tax | R | 10/03/2016 | Reissue | | 024655 | | |
| | D-090816e | Accrue Sales Tax | | 10/03/2016 | Reissue | | 024655 | | |
| | D-090816g | Accrue Sales Tax | R | 10/03/2016 | Reissue | | 024655 | | |
| | I-090816a | Ergonomics Training | R | 10/03/2016 | 129.00 | | 024655 | | |
| | I-090816b | Jabra GN9125 Duo w/lifter | R | 10/03/2016 | 179.95 | | 024655 | | |
| | I-090816c | Cooling Vests, Hats, Towels | R | 10/03/2016 | 535.53 | | 024655 | | |
| | I-090816d | Coffee Supplies for Meeting | | 10/03/2016 | 103.55 | | 024655 | | |
| | I-090816e | Water Conservation Ad | | 10/03/2016 | 22.17 | | 024655 | | |
| | I-090816h | Correct Invoice 090816c | | 10/03/2016 | 0.01 | | 024655 | | 970.21 |
| 00070 | | | | | | | | | |
| 00270 | T 000016 | Wells Fargo Bank | _ | | | | | | |
| | I-090816 | Printer Ink Cartridge | R | 10/03/2016 | 201.86 | | 024656 | | 201.86 |

10/05/2016 1:09 PM Casitas Municipal Water D ACCOUNTS PAYABLE VENDOR SET: 01

BANK: AP

| VENDOR | I.D. | NAME | STATU | | HECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|----------------|----------------------------------------|-------|--------|--------------|-------------------|----------|-------------|-----------------|-----------------------------------------|
| 00010 | | AIRGAS USA LLC | | | | | | | | |
| | C-9701370777 | 480 Volt Danger Labels | R | 10/04/ | 2016 | 48.64CR | | 024657 | | |
| | 1-9055277547 | 480 Volt Danger Labels | R | 10/04/ | | 64.73 | | 024657 | | |
| | I-9055328438 | Welding Supplies - PL | R | 10/04/ | | 81.04 | | 024657 | | |
| | I-9055515115 | Welding Supplies - PL | R | 10/04/ | | 197.75 | | 024657 | | 004 00 |
| | | | | 10/04/ | 2010 | 197.75 | | 02405/ | | 294.88 |
| 00323 | | ALLIANT INSURANCE SRVCS, INC | | | | | | | | |
| | I-9084a | Special Liability Insurance | R | 10/04/ | 2016 | 60,942.24 | | 024658 | 60 | ,942.24 |
| | | ······································ | | 20/01/ | 2010 | 00,912.21 | | 024050 | 00 | , 372.27 |
| 00784 | | AM Conservation Group, Inc. | | | | | | | | |
| | I-0208409-IN | Water Conservation Devices | R | 10/04/ | 2016 | 1,280.54 | | 024659 | | |
| | I-0209186-IN | Water Conservation Devices | R | 10/04/ | | 455.05 | | 024659 | 1 | ,735.59 |
| | | | | | 2020 | 100.00 | | 024033 | - | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 00014 | | AQUA-FLO SUPPLY | | | | | | | | |
| | I-991187 | Brass Fire Cap&Chain-LCRA | R | 10/04/ | 2016 | 22.36 | | 024660 | | 22.36 |
| | | - | | | | | | 0 | | 22.50 |
| 00840 | | AQUA-METRIC SALES COMPANY | | | | | | | | |
| | I-0062399-IN | Meter Parts - Utilities | R | 10/04/ | 2016 | 6,628.70 | | 024661 | 6 | ,628.70 |
| | | | | | | | | | - | , |
| 01703 | | ARNOLD LAROCHELLE MATTHEWS | | | | | | | | |
| | I-48375 | Matter #5088-001 8/16 | R | 10/04/ | 2016 | 3,053.00 | | 024662 | | |
| | I-48376 | Matter #5088-012 8/16 | R | 10/04/ | | 528.00 | | 024662 | 3 | ,581.00 |
| | | | | | | | | | - | , |
| 00020 | | AVENUE HARDWARE, INC | | | | | | | | |
| | I-D65671 | Supplies for Utility Crew | R | 10/04/ | 2016 | 99.31 | | 024663 | | |
| | I-D65686 | Chain for Gate | R | 10/04/ | 2016 | 23.03 | | 024663 | | |
| | I-D65801 | Rubber Boots - Utilities | R | 10/04/ | 2016 | 47.36 | | 024663 | | |
| | I-D65804 | Chain for Gates on Canal | R | 10/04/ | 2016 | 69.08 | | 024663 | | 238.78 |
| | | | | | | | | | | |
| 00030 | | B&R TOOL AND SUPPLY CO | | | | | | | | |
| | I-1900887763 | Gloves & Glasses - Utilities | R | 10/04/ | 2016 | 17.91 | | 024664 | | |
| | I-1900887915 | Pry Bar - PL | R | 10/04/ | 2016 | 43.75 | | 024664 | | |
| | I-1900888024 | Screwdriver Set - PL | R | 10/04/ | 2016 | 37.59 | | 024664 | | 99.25 |
| | | | | | | | | | | |
| 02060 | | CAPCO Analytical Services, Inc | | | | | | | | |
| | I-161725 | Backwash Solids Analysis - TP | R | 10/04/ | 2016 | 775.00 | | 024665 | | 775.00 |
| | | | | | | | | | | |
| 01843 | | COASTAL COPY | | | | | | | | |
| | I-691657 | Copier Maintenance - LCRA | R | 10/04/ | | 255.53 | | 024666 | | |
| | I-692169 | Copier Maintenance - Warehouse | R | 10/04/ | 2016 | 32.56 | | 024666 | | 288.09 |
| 00050 | | | | | | | | | | |
| 00059 | T 01000048 001 | COASTAL PIPCO | | | | | | | | |
| | I-S1928847.001 | Galvanized Plug – LCRA | R | 10/04/ | 2016 | 7.77 | | 024667 | | 7.77 |
| | | | | | | | | | | |

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A/P HISTORY CHECK REPORT

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Casitas Municipal Water D ACCOUNTS PAYABLE BANK: AP

| VENDOF | 8 I.D. | NAME | STAT | CHEC US DAT | | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------|----------------------------------|----------|----------------------------------------------------------|-----------------|-----------------|
| 00060 | I-326147 | COASTLINE EQUIPMENT Tamper Repair - PL | R | 10/04/201 | 6 357.50 | | 024668 | | 357.50 |
| 01525 | I-INV353636 | CPS HR CONSULTING Proj#E3889 Assistant GM | R | 10/04/201 | 6 5,721.19 | | 024669 | ! | 5,721.19 |
| 01001 | I-139960a I-139961a I-140532 | CUSTOM PRINTING Pink Day Use Tags – LCRA White Day Use Tags – LCRA TS Return Envelopes – Admin | R R R | 10/04/201 10/04/201 10/04/201 | 6 768.63 | | 024670 024670 024670 | : | L,807.21 |
| 02903 | I-40639 | Darvik Productions Inc. Audio/Visual Drought Summit | R | 10/04/201 | 6 3,120.00 | | 024671 | 3 | 3,120.00 |
| 01856 | I-23357 | DATA FLOW Payroll Fund Checks - Admin | R | 10/04/201 | 6 198.06 | | 024672 | | 198.06 |
| 02480 | I-1608131 | David Taussig & Associates, In Proj D16-00115 CFD Tax Admin | R | 10/04/201 | 6 539.72 | | 024673 | | 539.72 |
| 00081 | I-034539 | DELTA LIQUID ENERGY Propane – LCRA | R | 10/04/201 | 6 249.62 | | 024674 | | 249.62 |
| 00095 | I-184576 I-184598 I-184716 I-184780 I-184955 | FAMCON PIPE & SUPPLY Valve Replacement Parts - PL Cla-Val Repair Parts - PP Warehouse Inventory Warehouse Inventory Warehouse Inventory | R R R R | 10/04/201 10/04/201 10/04/201 10/04/201 10/04/201 | 5 141.90 5 330.03 5 526.75 | | 024675 024675 024675 024675 024675 024675 | 3 | 8,791.53 |
| 00096 | I-0000351306 I-0000351322 I-0000351322a | FIREMASTER - LOS ANGELES REG. Fire Extinguisher Service-LCRA Fire Extinguisher Service - DO Fire Extinguisher Svc - DO | | 10/04/2010 10/04/2010 10/04/2010 | 5 507.75 | | 024676 024676 024676 | 1 | .,508.92 |
| 00101 | I-6654961 I-6654967 I-6818133 | FISHER SCIENTIFIC Lab Supplies Plate Count Agar – Lab Agar 15 Pack – Lab | R R R | 10/04/2010 10/04/2010 10/04/2010 | 5 87.98 | | 024677 024677 024677 | | 314.19 |
| 00104 | I-94253 | FRED'S TIRE MAN Oil Change & Filter- Unit 40 | R | 10/04/2010 | 5 39.67 | | 024678 | | 39.67 |

10/05/2016 1:09 PM VENDOR SET: 01 Casitas Municipal Water D

BANK: AP ACCOUNTS PAYABLE

| VENDOF | t.D. | NAME | STATU | CHECK JS DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------|-----------------------------------------|----------|----------------------------------------------------------|-----------------|-----------------|
| 00106 | I-F0218526 | FRONTIER PAINT Cardboard Shields - LCRA | R | 10/04/2016 | 9.68 | | 024679 | | 9.68 |
| 01280 | I-6494261 I-6501657 I-9494261a | FRY'S ELECTRONICS, INC. Toner for Canon - LCRA Computer Supplies/Upgrades Computer Upgrades - DO & LCRA | R R R | 10/04/2016 10/04/2016 10/04/2016 | 107.98 257.77 184.56 | | 024680 024680 024680 | | 550.31 |
| 00109 | I-823018 | G&S BUILDING SUPPLIES, INC Picnic Table Boards - LCRA | R | 10/04/2016 | 3,097.27 | | 024681 | : | 3,097.27 |
| 00115 | I-9237186045 I-9238109186 | GRAINGER, INC Warehouse Shelf Bins Warehouse Shelf Bins | R R | 10/04/2016 10/04/2016 | 71.99 47.99 | | 024682 024682 | | 119.98 |
| 00746 | I-483220 | GREEN THUMB INTERNATIONAL Plants for District Garden | R | 10/04/2016 | 32.77 | | 024683 | | 32.77 |
| 02217 | I-37614 | Greg Rents Cement for Sign - LCRA | R | 10/04/2016 | 597.44 | | 024684 | | 597.44 |
| 02880 | I-9416 | Laura J. Gruenther Conservation Give Away Items | R | 10/04/2016 | 197.83 | | 024685 | | 197.83 |
| 00121 | I-10112551 I-10122070 | HACH COMPANY pH Solutions – Lab Lab Supplies – TP | R R | 10/04/2016 10/04/2016 | 23.82 143.19 | | 024686 024686 | | 167.01 |
| 00127 | I-171837-1 | INDUSTRIAL BOLT & SUPPLY Bolts & Nuts - PL | R | 10/04/2016 | 1,478.13 | | 024687 | 1 | 1,478.13 |
| 00131 | I-701301 | JCI JONES CHEMICALS, INC Chlorine - TP, CM 701657 | R | 10/04/2016 | 1,770.00 | | 024688 | 1 | L,770.00 |
| 00360 | I-142-386748 | LESLIE'S POOL SUPPLIES, INC Reagent Water Testing Agent-WP | R | 10/04/2016 | 18.04 | | 024689 | | 18.04 |
| 01263 | C-5125b D-5125a I-5125 | MEG-ALERT, INC Accrue Sales Tax Accrue Sales Tax Upgrades on 2 Meg Alerts | R R R | 10/04/2016 10/04/2016 10/04/2016 | 256.80C 256.80 3,424.00 | R | 024690 024690 024690 | 3 | 3,424.00 |
| 00151 | I-734585 I-734653 I-736010 I-736285 I-736654 | MEINERS OAKS ACE HARDWARE Krylon Spray Paint - WP Krylon Spray Paint - WP Foam Bombs - PL Ylw Jacket Traps&Batteries-O&M Goggles & Poly Film - Ave 2 PP | R R R R | 10/04/2016 10/04/2016 10/04/2016 10/04/2016 10/04/2016 | 7.80 7.80 12.89 26.13 47.82 | | 024691 024691 024691 024691 024691 024691 | | |

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| | I-737070 | Paintbrush&Roof Coating-Fisher | R | 10/04/2016 | 35.39 | | 024691 | | |
| | I-737213 | Storage Tote &Screwdriver-LCRA | R | 10/04/2016 | 32.41 | | 024691 | | |
| | I-737288 | Tape Measure & Gasser -Maint. | R | 10/04/2016 | 38.68 | | 024691 | | |
| | I-737435 | Chain & Signage Supplies-LCRA | R | 10/04/2016 | 94.94 | | 024691 | | |
| | I-737801 | Leather & Latex Gloves - LCRA | R | 10/04/2016 | 54.93 | | 024691 | | |
| | I-737960 | Pipe Cutter - Utilities | R | 10/04/2016 | 44.75 | | 024691 | | |
| | I-737985 | Broom, Trash Bags, Sanitizer-LCR | R | 10/04/2016 | 60.64 | | 024691 | | |
| | I-738024 | Leather Gloves - Utilities | R | 10/04/2016 | 14.66 | | 024691 | | |
| | I-738083 | Sign Parts - LCRA | R | 10/04/2016 | 215.54 | | 024691 | | |
| | I-738127 | Bolts & Screws - PL | R | 10/04/2016 | 13.98 | | 024691 | | |
| | I-738476 | Tarps for Chairs - LCRA | R | 10/04/2016 | 88.01 | | 024691 | | |
| | I-738508 | Saw, Washers, Locknuts - LCRA | R | 10/04/2016 | 62.90 | | 024691 | | |
| | I-738740 | Towels - LCRA | R | 10/04/2016 | 9.66 | | 024691 | | |
| | I-739063 | Bursh & Phone Holder - LCRA | R | 10/04/2016 | 23.99 | | 024691 | | |
| | I-739148 | Work Bench - TP | R | 10/04/2016 | 16.62 | | 024691 | | |
| | I-739152 | Hose, PVC, Primer - LCRA | R | 10/04/2016 | | | 024691 | | 994.49 |
| 02185 | | Oasis Technology Inc. | | , _ , , | | | | | 22.1.25 |
| | I-092716-1 | Radio Testing & Setup-Proj 318 | R | 10/04/2016 | 7,500.00 | | 024693 | • | 7,500.00 |
| 00163 | I-867197614001 | OFFICE DEPOT Thermal Paper Rolls - LCRA | R | 10/04/2016 | 103.19 | | 024694 | | 103.19 |
| 00165 | | OJAI LUMBER CO, INC | | | | | | | |
| | I-1609-792802 | Lumber for Lake Casitas Sign | R | 10/04/2016 | 274.69 | | 024695 | | |
| | I-1609-794022 | 2x4 Wood - LCRA | R | 10/04/2016 | | | 024695 | | 336.08 |
| 00602 | | OJAI TRUE VALUE | | . , | | | | | |
| | I-51119 | Batteries - E&M | R | 10/04/2016 | 21.48 | | 024696 | | 21.48 |
| 00734 | 1-55232769.002 | ONESOURCE DISTRIBUTORS Permasleeve Wire Markers - E&M | R | 10/04/2016 | 122.90 | | 024697 | | 122.90 |
| | | | | | | | | | |
| 01627 | | OSCAR'S TREE SERVICE | | | | | | | |
| | I-12577 | Safety Tree Work Camp C - LCRA | R | 10/04/2016 | | | 024698 | | |
| | I-12578 | Safety Tree Work Camp C - LCRA | R | 10/04/2016 | 975.00 | | 024698 | 1 | 1,950.00 |
| 00100 | | | | | | | | | |
| 00188 | T 002016 | PETTY CASH | | | | | | | |
| | I-092916 | Replenish Petty Cash | R | 10/04/2016 | 421.51 | | 024699 | | 421.51 |
| 02187 | | Pitney Bowes Inc | | | | | | | |
| 02207 | I-1001804352 | Quarterley Postage Mach Rental | R | 10/04/2010 | 110.00 | | 004500 | | |
| | 1-1001828341 | Postage Machine Maint. | R | 10/04/2016 | | | 024700 | | 510 00 |
| | | covage machine Maine. | ĸ | 10/04/2016 | 401.04 | | 024700 | | 513.92 |

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BANK: AP ACCOUNTS PAYABLE DATE RANGE: 9/26/2016 THRU 10/07/2016

| VENDOF | R I.D. | NAME | STAT | US | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------|--------------|------------------------------------------|---------------------------------------------|----------|------------------------------------------------|-----------------|-----------------|
| 02833 | I-74367458 I-74470823 I-74482606 | Praxair, Inc Liquid Oxygen - TP Liquid Oxygen - TP Liquid Oxygen - TP | R R R | 10/0 | 04/2016 04/2016 04/2016 | 2,030.79 2,013.74 2,064.90 | | 024701 024701 024701 | | 6,109.43 |
| 02337 | I-22029140 | Premiere Global Services, Inc. Phone Conference – PR | R | 10/0 | 04/2016 | 24.48 | | 024702 | | 24.48 |
| 00313 | I-19073 | ROCK LONG'S AUTOMOTIVE Smog Inspection - Unit 43 | R | 10/0 | 04/2016 | 44.75 | | 024703 | | 44.75 |
| 01109 | I-15506 I-15551 | SALVADOR LOERA TRANSPORTATION Fill & Sand Base - PL Fill Sand & Base - Pl | R R | | 04/2016 04/2016 | 570.00 367.96 | | 024704 024704 | | 937.96 |
| 02003 | I-3220 | Sostre Enterprises Inc. Website CMS Fee/Hosting | R | | 04/2016 | 249.00 | | 024705 | | 249.00 |
| 00215 | I-092916 I-100116 I-100116a I-100116b | SOUTHERN CALIFORNIA EDISON Acct#2210503702 Acct#2210505426 Acct#2237789169 Acct#2210502480 | R R R | 10/0 10/0 | 04/2016 04/2016 04/2016 04/2016 | 9,492.37 1,582.51 29.15 159,602.21 | | 024706 024706 024706 024706 024706 | 17 | 0,706.24 |
| 02202 | I-861587 | Stanley Pest Control Monthly Pest Control - WP | R | | 04/2016 | 170.00 | | 024707 | 1,1 | 170.00 |
| 00048 | I-100116 | STATE OF CALIFORNIA State Water Plan Payment | R | 10/0 | 04/2016 | 211,431.00 | | 024708 | 21: | 1,431.00 |
| 02643 | I-4848003 | Take Care by WageWorks Reimburse Medical | R | 10/0 | 04/2016 | 150.00 | | 024709 | | 150.00 |
| 01662 | I-025-168105 I-025-168692 | TYLER TECHNOLOGIES, INC. Monthly UB Online Fees TOP Training - Admin | R R | |)4/2016)4/2016 | 153.00 562.50 | | 024710 024710 | | 715.50 |
| 00258 | I-185894 | VENTURA STEEL, INC Beams for La Garrique Bridge | R | 10/0 | 94/2016 | 1,947.90 | | 024711 | 1 | 1,947.90 |
| 09955 | I-201504 | VENTURA WHOLESALE ELECTRIC Work Bench - TP | R | 10/0 | 04/2016 | 63.75 | | 024712 | | 63.75 |

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Casitas Municipal Water D ACCOUNTS PAYABLE BANK: AP

| VENDOR | t.D. | NAME | STAT | us | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|----------------------|------------------------------------------------------------------|--------|-------|-------------------|-------------------|----------|-------------|-----------------|-----------------|
| 01101 | | REBEKAH VIEIRA | | | | | | | | |
| | I-April 16 | Reimburse Expenses 4/16 | R | 10/0 | 04/2016 | 26.14 | | 004710 | | |
| | I-July 16 | Reimburse Mileage 7/16 | R | | $\frac{14}{2016}$ | 18.36 | | 024713 | | |
| | I-June 16 | Reimbuse Expenses 6/16 | R | |)4/2016 | 75.36 | | 024713 | | |
| | I-May 16 | Reimburse Mileage 5/16 | R | | $\frac{14}{2016}$ | | | 024713 | | |
| | I-Sept 16 | Reimburse Expenses 9/16 | R | • . | | 26.46 | | 024713 | | |
| | | Keinburse Expenses 9/10 | R | 10/0 | 04/2016 | 29.08 | | 024713 | | 175.40 |
| 00330 | | WHITE CAP CONSTRUCTION SUPPLY | | | | | | | | |
| | I-10005861393 | Gloves, Vest, Duct Tape | R | 10/0 | 04/2016 | 31.04 | | 024714 | | |
| | I-10005862629 | Gloves, Hard Hat, Vest | R | | 4/2016 | 65.74 | | 024714 | | 96.78 |
| | | | | 20/0 | 1/2010 | 05.74 | | 024/14 | | 90.78 |
| 02875 | | Mitch Abel | | | | | | | | |
| | I-July 16 | Reimburse Expenses 7/16 | R | 10/0 | 5/2016 | 165.31 | | 024715 | | 165.31 |
| | - | | | 20/0 | | 103.51 | | 024715 | | 102.21 |
| 02911 | | Adco Billing Solutions | | | | | | | | |
| | I-050616 | DOS 01/22/03 Claim# 03-01792 | R | 10/0 | 5/2016 | 181.68 | | 024716 | | |
| | I-062216 | DOS 01/22/03 Claim # 03-01792 | R | | 5/2016 | 640.02 | | 024716 | | |
| | I-070716 | DOS 1/22/03 Claim #03-01792 | R | • | 5/2016 | 373.26 | | 024716 | 1 | ,194.96 |
| | | | | | | | | 011/10 | - | ., |
| 02179 | | Art Street Interactive | | | | | | | | |
| | I-129451 | Res Sys Web Hosting/Maint. | R | 10/0 | 5/2016 | 542.15 | | 024717 | | 542.15 |
| | | | | | | | | | | |
| 00020 | | AVENUE HARDWARE, INC | | | | | | | | |
| | I-D65726 | Shovel & Holster - Utilities | R | 10/0 | 5/2016 | 55.97 | | 024718 | | 55.97 |
| | | | | | | | | | | |
| 00030 | | B&R TOOL AND SUPPLY CO | | | | | | | | |
| | I-1900888244 | Corn Broom - Utilities | R | 10/0 | 5/2016 | 23.01 | | 024719 | | 23.01 |
| 01062 | | | | | | | | | | |
| 01062 | C-E202065b | BP Medical Supplies | | | | | | | | |
| | D-E202065a | Accrue Sales Tax | R | | 5/2016 | 105.30CR | | 024720 | | |
| | I-E202065 | Accrue Sales Tax | R | | 5/2016 | 105.30 | | 024720 | | |
| | 1-6202065 | Defibtillator & Med. Supplies | R | 10/0 | 5/2016 | 1,404.00 | | 024720 | 1 | ,404.00 |
| 00511 | | Contors for Remiles Maalth | | | | | | | | |
| 00311 | I-071416 | Centers for Family Health DOS 7/4/16 Claim #16-23063 | | 10/0 | F /001 C | 6 7 66 | | | | |
| | I-071816 | DOS $7/4/16$ Claim #16-23063 DOS $7/4/16$ Claim#16-23063 | R | • . | 5/2016 | 67.86 | | 024721 | | |
| | 1-072216 | DOS $7/4/16$ Claim# $16-23063$ DOS $7/4/16$ Claim# $16-23063$ | R | | 5/2016 | 67.86 | | 024721 | | |
| | I-072210 I-080416 | DOS 7/4/16 Claim# 16-23063 DOS 7/4/16 Claim# 16-23063 | R | | 5/2016 | 67.86 | | 024721 | | |
| | 1-000410 | DOS //4/16 Claim# 16-23063 | R | 10/0 | 5/2016 | 67.86 | | 024721 | | 271.44 |
| 01483 | | CORVEL CORPORATION | | | | | | | | |
| | I-6102989251 | Bill Review | - | 10/0 | F /2016 | 0 50 | | | | |
| | 1-6103350271 | Bill Review | R R | | 5/2016 5/2016 | 9.50 | | 024722 | | |
| | I-6104153211 | Bill Review | | | | 9.50 | | 024722 | | |
| | 1-6104471301 | Bill Review | R | | 5/2016 | 9.50 | | 024722 | | |
| | 1-6104595071 | Bill Review | R R | · · · | 5/2016 | 9.50 | | 024722 | | |
| | 1-6104709281 | Bill Review | R | · · · | 5/2016 | 9.50 | | 024722 | | |
| | 1-6104889501 | Bill Review | R | | 5/2016 5/2016 | 9.50 | | 024722 | | |
| | I-6105193301 | Bill Review | R | · · · | 5/2016 | 4,953.27 11.45 | * | 024722 | | |
| | | | | 10/0 | 3/2010 | 11.40 | | 024722 | | |

10/05/2016 1:09 PM VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE DATE RANGE: 9/26/2016 THRU 10/07/2016

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AMOUNT

5,075.07

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024724

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| VENDOR | | NAME | | CHECK | INVOICE | |
|--------|--------------|--------------------------|-------|------------|---------|----------|
| VENDOR | . 1.0. | NAME | STATU | JS DATE | AMOUNT | DISCOUNT |
| | I-6105193311 | Bill Review | R | 10/05/2016 | 11.45 | |
| | I-6105193571 | Bill Review | R | 10/05/2016 | 11.45 | |
| | I-6105301481 | Bill Review | R | 10/05/2016 | 11.45 | |
| | I-6105630051 | Bill Review | R | 10/05/2016 | 9.50 | |
| | I-6106009651 | Bill Review | R | 10/05/2016 | 9.50 | |
| 00081 | | DELTA LIQUID ENERGY | | | | |
| | I-034922 | Propane - LCRA | R | 10/05/2016 | 174.69 | |
| 00099 | | FGL ENVIRONMENTAL | | | | |
| | I-610749A | Manganese Monitoring 9/7 | R | 10/05/2016 | 70.00 | |
| 00121 | | HACH COMPANY | | | | |
| | I-10125916 | Lab Supplies- TP | R | 10/05/2016 | 239.73 | |

| 00121 | I-10125916 | HACH COMPANY Lab Supplies- TP | R | 10/05/2016 | 239.73 | 024726 | 239.73 |
|-------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------|------------------------------------|--------------------------------------|----------|
| 02912 | I-082916 | Mariah Hanline Claim #16-23063 | R | 10/05/2016 | 531.96 | 024727 | 531.96 |
| 02910 | I-092816 | Kurt Happeny Camping Fee Refund - LCRA | R | 10/05/2016 | 53.00 | 024728 | 53.00 |
| 00126 | I-Sept 16 | CAROLE ILES Reimburse Mileage 9/16 | R | 10/05/2016 | 39.69 | 024729 | 39.69 |
| 00131 | I-702408 | JCI JONES CHEMICALS, INC Chlorine - TP, CM 702521 | R | 10/05/2016 | 1,770.00 | 024730 | 1,770.00 |
| 01022 | I-1369420 | KELLY CLEANING & SUPPLIES, INC Janitorial Services - LCRA | R | 10/05/2016 | 300.00 | 024731 | 300.00 |
| 02215 | I-093016 | Scott MacDonald Safety Boots | R | 10/05/2016 | 170.00 | 024732 | 170.00 |
| 00151 | C-739145 I-739372 I-739518 I-739802 | MEINERS OAKS ACE HARDWARE Stucco Mesh Sheets - LCRA Broom & Shovels - LCRA Mortar Mix - LCRA Grommets - LCRA | R R R R | 10/05/2016 10/05/2016 10/05/2016 10/05/2016 | 74.69CR 48.88 19.66 14.46 | 024733 024733 024733 024733 | 8.31 |
| 02724 | I-Aug 16 I-Sept 16 | Michael Moler Reimburse Expense 8/16 Reimburse Expenses 9/16 | R R | 10/05/2016 10/05/2016 | 183.94 231.08 | 024734 024734 | 415.02 |

10/05/2016 1:09 PM VENDOR SET: 01

Casitas Municipal Water D ACCOUNTS PAYABLE BANK: AP

| VENDOR | R I.D. | NAME | STATU | CHECK JS DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|-----------------|--------------------------------|-------|------------------|-------------------|----------|-------------|-----------------|-----------------|
| 02194 | T 10011C | Draza Mrvichin | | | | | | | |
| | I-100116 | Services Received for Sept. | R | 10/05/2016 | 3,300.00 | | 024735 | | 3,300.00 |
| 00625 | | OfficeTeam | | | | | | | |
| | I-46729083 | Admin Temp | R | 10/05/2016 | 816.31 | | 024736 | | |
| | I-46763777 | Conversion Fee - Admin Temp | R | 10/05/2016 | 500.00 | | 024736 | | 1,316.31 |
| 01570 | | Ojai Auto Supply LLC | | | | | | | |
| | I-384425 | Battery Cable Terminal & Adapt | R | 10/05/2016 | 8.69 | | 024737 | | 8.69 |
| 00165 | | OJAI LUMBER CO, INC | | | | | | | |
| | I-1609-795029 | Manure Fork - Utilities | R | 10/05/2016 | 60.18 | | 024738 | | |
| | I-1610-795576 | Tarp - LCRA | R | 10/05/2016 | 69.64 | | 024738 | | 129.82 |
| | | - | | | | | | | 122.02 |
| 00169 | | OJAI VALLEY SANITARY DISTRICT | | | | | | | |
| | I-18685 | Cust # 99991 | R | 10/05/2016 | 14,731.11 | | 024739 | 1 | 4,731.11 |
| | | | | | | | | | |
| 02913 | | Saxon Surgical Center Inc | | | | | | | |
| | I-6104889501 | DOS 1/22/03 Claim# 03-01792 | R | 10/05/2016 | 1,353.97 | | 024740 | | 1,353.97 |
| 00215 | | SOUTHERN CALIFORNIA EDISON | | | | | | | |
| 00215 | I-100416 | Acct # 2269631768 | R | 10/05/2016 | 22.55 | | | | |
| | | ACCC # 2209051708 | ĸ | 10/05/2016 | 22.66 | | 024741 | | 22.66 |
| 02643 | | Take Care by WageWorks | | | | | | | |
| | I-4860633 | Reimburse Medical | R | 10/05/2016 | 132.70 | | 024742 | | 132.70 |
| | | | | 20,00,2020 | 102.70 | | 021/12 | | 152.70 |
| 02527 | | Traffic Technologies LLC | | | | | | | |
| | I-22507 | No Tres./No Dumping Signs | R | 10/05/2016 | 1,239.30 | | 024743 | | |
| | I-22519 | "No Playing on Ropes" Signs | R | 10/05/2016 | 151.20 | | 024743 | | 1,390.50 |
| | | | | | | | | | _, |
| 02784 | | United Rentals | | | | | | | |
| | I-140354969-001 | Roadwork Safety Lighting – PL | R | 10/05/2016 | 3,510.94 | | 024744 | : | 3,510.94 |
| 02635 | | Ventura Emergency Physicians | | | | | | | |
| 0 | I-6106009651 | DOS 7/4/16 Claim #16-23063 | R | 10/05/2016 | 77.32 | | 004745 | | |
| | | 200 //4/10 Claim #10-25005 | R | 10/05/2016 | 11.32 | | 024745 | | 77.32 |
| 09775 | | VENTURA ORTHOPEDICS MEDICAL GR | | | | | | | |
| | I-6102989251 | DOS 1/22/03 Claim #03-01792 | R | 10/05/2016 | 212.48 | | 024746 | | |
| | I-6104471301 | DOS 1/22/03 Claim #03-01792 | R | 10/05/2016 | 151.63 | | 024746 | | |
| | I-6104709281 | DOS 1/22/03 Claim #03-01792 | R | 10/05/2016 | 151.63 | | 024746 | | |
| | I-6105630051 | DOS 1/22/03 Claim #03-01792 | R | 10/05/2016 | 107.03 | | 024746 | | 622.77 |
| | | | | • • | | | | | |
| 00511 | | Centers for Family Health | | | | | | | |
| | I-V006130041 | DOS 1/9/15 V006130041 | R | 10/05/2016 | 254.56 | | 024747 | | 254.56 |
| | | | | | | | | | |

10/05/2016 1:09 PM Casitas Municipal Water D VENDOR SET: 01 AP ACCOUNTS PAYABLE BANK: DATE

| VENDO | R I.D. | NAME | STAT | | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------|----------------------------------|----------------------------------------------------------|--------|----------------|----------------|-------------------|----------|------------------|-----------------|-----------------|
| 01483 | I-C00204887373 I-C00204910317 | CORVEL CORPORATION Claim #03-01792 Claim #03-01792 | R R | 10/05 10/05 | /2016 /2016 | 400.00 400.00 | | 024748 024748 | | 800.00 |
| 00489 | I-Sept 16 | STEVE WICKSTRUM Reimburse Mileage 9/16 | R | 10/05 | /2016 | 85.32 | | 024749 | | 85.32 |
| 1 | I-000201609301140 | TAYLOR, LEAH M Refun AR REFUND | R | 10/05 | /2016 | 51.00 | | 024750 | | 51.00 |

| * * TOTALS * * | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|-----------------|-------------------------------|-------------------|-----------|--------------|
| REGULAR CHECKS: | 116 | 648,184.28 | 0.00 | 648,184.28 |
| HAND CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| DRAFTS: | 6 | 98,905.80 | 0.00 | 98,905.80 |
| EFT: | 0 | 0.00 | 0.00 | 0.00 |
| NON CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| VOID CHECKS: | 1 VOID DEBITS VOID CREDITS | 0.00 0.00 0.00 | 0.00 | |

TOTAL ERRORS: 0

| VENDOR SET: 01 BANK: AP TOTALS: | NO 123 | INVOICE AMOUNT 747,090.08 | DISCOUNTS 0.00 | CHECK AMOUNT 747,090.08 |
|---------------------------------|-----------|------------------------------|-------------------|----------------------------|
| BANK: AP TOTALS: | 123 | 747,090.08 | 0.00 | 747,090.08 |
| REPORT TOTALS: | 123 | 747,090.08 | 0.00 | 747,090.08 |

Casitas Municipal Water District Reimbursement Disclosure Report (1) Fiscal Year 2016/17 July 1, 2016-June 30, 2017

| | Board of Director/ | | |
|-----------|--------------------|------------------------------------------|-------------|
| Date paid | Employee | Description | Amount Paid |
| 7/5/2016 | Vincent Godinez | Safety Boot Purchase | 153.87 |
| 7/5/2016 | Scott Lewis | Salmonid Genetics Conference | 210.00 |
| 7/13/2016 | Scott Lewis | Airfare to CMWD 7/10-7/14 | 425.20 |
| 7/13/2016 | Scott MacDonald | Class Reimbursement | 120.00 |
| 7/13/2016 | Luke Soholt | Class Reimbursement | 168.00 |
| 7/19/2016 | Lindsay Cao | CWEA Membership | 172.00 |
| 7/26/2016 | Gerardo Herrera | Safety Boot Purchase | 170.00 |
| 7/26/2016 | Tim Lawson | Safety Boot Purchase | 118.20 |
| 7/28/2016 | Ron Yost | Property Tax Bill-Damtender Residence | 608.65 |
| 8/4/2016 | Gerardo Herrera | Utility Leadership Course | 115.68 |
| 8/10/2016 | Eric Behrendt | Safety Boot Purchase | 156.59 |
| 8/10/2016 | Scott Lewis | Lodging | 348.32 |
| 8/10/2016 | Scott Lewis | Car Rental | 320.27 |
| 8/17/2016 | Robert Vasquez | Safety Boot Purchase | 170.00 |
| 8/24/2016 | Larry Harris | Gray Water Workshop Refreshments | 200.10 |
| 9/14/2016 | Joel Cox | Safety Boot Purchase | 170.00 |
| 9/14/2016 | Greg Romey | Mileage Reimbrusement - Offsite Training | 111.24 |
| 9/21/2016 | Joel Cox | T4 Certification | 105.00 |
| 10/5/2016 | Scott MacDonald | Safety Boot Purchase | 170.00 |

Note:

1) Reimbursement Disclosure Report prepared pursuant to California Government Code 53065.5

CASITAS MUNICIPAL WATER DISTRICT LAKE CASITAS RECREATION AREA

| DATE: | October 3, 2016 |
|----------|------------------------------------------------|
| TO: | Recreation Committee |
| FROM: | Carol Belser, Park Services Manager |
| SUBJECT: | Recreation Area Monthly Report for August 2016 |

Visitation Numbers

The following is a comparison of visitations* for August 2016:

| | August 2016 | August 2015 | July 2016 |
|-----------------|-------------|-------------|-----------|
| Visitor Days | 84,032 | 70,376 | 135,366 |
| Camps | 8,113 | 9,015 | 12,124 |
| Cars | 21,008 | 17,594 | 33,829 |
| Boats | 145 | 209 | 218 |
| Kayaks & Canoes | 10 | 7 | 1 |

| Fiscal Year to Date Visitation | | | | | | |
|--------------------------------|---------|--|--|--|--|--|
| 2015/2016 | 150,544 | | | | | |
| 2016/2017 | 219,398 | | | | | |
| % Change | 45.737 | | | | | |

*The formulas for calculating the above attendance figures derived from the daily cash reports are as follows:

<u>Visitor Days</u> = Daily vehicles + 30 minute passes $X\overline{3}$ + café passes + attendance at special events + annual vehicle decals + replacement decals + campsites occupied +extra vehicles X 4

<u>**Camps</u>** = Campsites occupied + extra vehicles</u>

Cars = Daily vehicles + 30 minute passes X 3 + café passes + attendance at special events + annual vehicle decals + replacement decals + campsites occupied + extra vehicles

Boats = Daily boats + overnight boats + annual decals + replacement decals

Kayaks & Canoes = Daily kayaks and canoes + overnight kayaks and canoes + annual kayaks and canoes

Boating

There were 9 cables sold for new inspections, 6 vessels were re-inspected and a total of 363 vessels were retagged for August. Six vessels failed the first inspection in August 2016. With the historic drought and receding water levels the launch ramp at Santa Ana no longer could accommodate vessel launches and exits, so the 1961 Old Coyote ramp has been successfully put back in use.

Operations

The summer season continued with good visitation numbers in the Recreation Area in spite of the historic drought. The increase comparison of August 2015 and August 2016 is encouraging. Astronomy Nights continue to attract customers to the free events. In preparation for the Park Ranger division, staff conducted interviews. The Park Ranger Manual is now under review by Casitas' legal counsel.

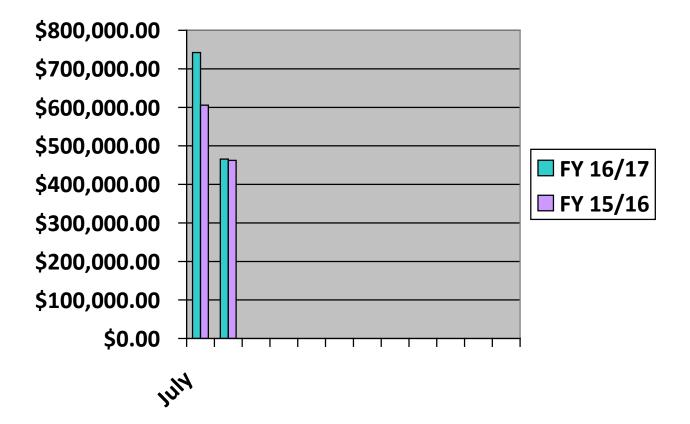
Incidents

Incidents in the Recreation Area for the month of August 2016 that include assistance from outside services: A report of underage drinking, an eviction with two arrests, an arrest for boating under the influence, a traffic collision, and a medical.

Revenue Reporting

The 2016 unaudited monthly figures below available to date illustrate all Lake Casitas Recreation Area's revenue collected in the respective months (operations, concessions, Water Adventure, etc.) per the District's Financial Summary generated by the Finance Manager.

LCRA TOTAL REVENUE



CASITAS MUNICIPAL WATER DISTRICT

MINUTES Recreation Committee

DATE: October 4, 2016TO: Board of DirectorsFROM: Park Services Manager, Carol BelserRe: Committee Meeting of October 4, 2016

RECOMMENDATION:

1.

It is recommended that the Board of Directors receive and file this report.

BACKGROUND AND OVERVIEW:

<u>Roll Call</u>. Director Bill Hicks Director Jim Word Carol Belser, Park Services Manager Joe Evans, Division Officer

Public – Dee Bennett

2. <u>Public Comments</u>.

Ms. Bennet mentioned that Lake Casitas may still be under consideration for the 2024 Olympics as a rowing venue. She stated that she heard that three venues are under consideration and Lake Casitas may still be on the list.

3. Board/Management Comments.

Director Hicks mentioned an interesting program called "Pivot" on Charter channel that reviews water issues and problems around the world. He reported that he had tuned in yesterday and thought the program was worth watching.

Carol Belser reported on the upcoming event "One Love Festival" scheduled for this weekend. She informed the Committee that the event was scheduled in 2015, but the organizer had to cancel it days before. She also reported that the Park Ranger recruitments are moving forward and the Park Ranger Manual (policy manual) is now under review by Casitas' legal team.

4. <u>Review of the August 2016 Recreation Report.</u>

Carol Belser distributed the draft report for August 2016. She discussed that revenue and visitations numbers are up slightly compared to August 2015. Review the Old Coyote launch ramp included was in the report, and she informed the Committee that the Maintenance Foremen reported that there seems to be a lot more ramp left as the water continues to recede.

The Committee recommended the August 2016 Report be moved forward to the Board as information.

5. Discussion Regarding Pest Management.

Carol Belser referenced the Integrated Pest Management Plan adopted in conjunction with the Bureau of Reclamation. She stated that there was a meeting yesterday with the General Manager on a concern over the Polyphagous Shot Hole Borer an invasive pest that the County of Ventura's Agriculture Commissioner's Office had alerted Casitas about in March 2015, and had place traps

in the LCRA last year. The pests are detrimental to different agricultural, ornamental and wildland trees including oaks and sycamores. Although the traps were negative, firewood is a vehicle to transport the pest and the District may ask for additional detection traps. Discussion continued on ground squirrel abatement and Belser reported that the lake does not use anti-coagulants due to the possibility for secondary poisoning. Director Word stated he will talk to Mike Moler about squirrel abatement use at the dam.

6. Review of Incidents and Comments.

Joe Evans reported on incidents in the LCRA for the months of August and September 2016.

SEP 3 0 2016





401 SOUTH VENTURA STREET P.O. BOX 1570 / OJAI, CA 93024 TELEPHONE (805) 646-5581 FAX (805) 646-1980

September 14, 2016

Board of Directors Casitas Municipal Water District 1055 Ventura Ave Oak View, CA 93022

Dear Board of Directors:

From every perspective, the current trajectory of Lake Casitas reservoir storage levels puts the entire Ojai Valley at significant risk for a crisis within four years. Without additional supply sources, this trajectory threatens the general welfare of every citizen living and doing business in the Ojai Valley along with habitat viability. As elected officials of the only incorporated municipality within the Ojai Area of Interest, which includes the entire Valley, we consider it a special responsibility to articulate our understanding of the vital interests of the entire Area of Interest within which the City is embedded.

There is one additional water source which property owners in the District have paid millions of dollars for over the last five decades without being able to take delivery of even the first gallon. These users have paid for allocations from the State Water Project (SWP) over all these years. Varying proportions of this allocation are available in any given year to the various agencies involved. During most years a significant amount could be delivered to the Casitas Municipal Water District (CMWD) if the means to do so were in place.

The need for this capability really comes into focus when it is understood that about one third of all withdrawals from the Lake Casitas reservoir are delivered to the City of Ventura for its customers. Part of the City of Ventura is in the Casitas District, and has been so from the beginning. We are told by water professionals that if this obligation had instead been handled by available allocations from the State Water Project delivered in lieu of withdrawals, Lake Casitas would currently be at a significantly higher level of stored water. Residents and businesses in the Valley would not be facing the current probability of a dire water shortage in such a short time.

If the CMWD had access to the State Water Project allocation which its rate payers have already been paying for, this threat would be much more manageable. The only way to accomplish this in the near term is to establish and utilize when needed a connection to the State Water Project.

This is a critical, time sensitive need. The City of Ventura has just initiated a study for a connection designed and sized for just its needs. This connection can also serve the Ojai Valley's needs, but only if sized and designed appropriately as part of water resource planning for the City of Ventura and the Ojai Valley taken together.

In order to improve the Ojai Valley's water supply reliability and gain benefit of the State Water Project (SWP) allocation that we have already been paying for, the City of Ojai on behalf of the entire Ojai Valley request that the Casitas MWD Board of Directors take actions necessary to take delivery of its SWP allocation. As a first step, the City of Ojai requests that the Board of Directors do the following as soon as possible:

- (1) Immediately allocate funds to work with the City of Ventura (Ventura), the United Water Conservation District (UWCD), and the Calleguas Municipal Water District (Calleguas) to perform an engineering feasibility and cost analysis of the facilities capable of delivering all of the Casitas MWD SWP allocation.
- (2) Develop agreement terms with Ventura, Calleguas, and Metropolitan Water District of Southern California under which the necessary facilities could be built and SWP water could be wheeled to the Ojai Valley or delivered to the City of Ventura in lieu of withdrawals from Lake Casitas.

It is our understanding that the City of Ventura has just begun this design, feasibility, and cost analysis for extending an existing pipeline to the City of Ventura system near Saticoy. It is our further understanding that discussions between Calleguas, Ventura, and CMWD are underway and time is of the essence for formal CMWD participation to make sure that any built infrastructure is large enough to provide benefit to the Ojai Valley. The CMWD Board has just recognized the need to identify additional water sources for the Ojai Valley and approved a contract to so investigate. The City of Ojai supports and urges the CMWD to budget resources for participation in this just begun effort towards accessing State Water to ensure that the allocation already paid for by the rate payers can be delivered when available. This delivery capability needs to be in place as soon as possible.

Specifically, the design goal should ensure that facilities are built to accommodate delivering to Saticoy all of the water that Calleguas can currently deliver through their existing pipe or anticipated upgrades currently terminating five miles west of Somis. About seven miles of new pipeline would need to be built to connect the two water systems. Consideration should also be given to potential upgrades to the Calleguas and/or Ventura systems offering even more water in the future. This is a design criteria beyond the needs of just the City of Ventura, compelling the formal participation of the CMWD in this work to ensure adopted goals of the Board are fulfilled. This is particularly true since the CMWD apparently administers the contract with the SWP for CMWD, UWCD, and City of Ventura allocations and because Program 4.2.3(4) of the Ojai Valley Area Plan specifically calls for the CMWD to "explore the concept of the importation of State water."

The citizens of the Ojai Valley are under tremendous threat because the impact of the drought is exacerbated by having one third of the Valley's water going to the City of Ventura and because access to the State Water Project allocation has been foregone for so many years. Pressure is also building to maintain surface flows in the Ventura River for habitant preservation. Both the human and natural ecology of the Valley is served by participating as soon as possible in this study. The Board of Directors for the CMWD is the only governance body which can ensure this participation critical to the general welfare of all living things in the Valley. The City of Ojai urges all citizens Valley wide to support and

collaborate with the CMWD towards this near term goal and subsequent measures which will have to be taken to ensure a reliable water supply.

Sincerely,

"hat 2

Paul Blatz City of Ojai Mayor

Enclosures

C: all other interested parties



Consumption Report

| Water Sa | les FY 2016-2017 (A | cre-Feet) | | | | | | | | | | | | Month t | |
|------------|---------------------|-----------|-------|-------|-------|-------|-------|-----|-----|-----|-------|-------|-------|-------------|-------------|
| | | | | | | | | | | | | | | 2016 / 2017 | 2015 / 2016 |
| Classifica | ation | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | Мау | Jun | Total | Total |
| AD | Ag-Domestic | 564 | 513 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1077 | 939 |
| AG | Ag | 451 | 386 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 837 | 673 |
| С | Commercial | 75 | 80 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 155 | 141 |
| DI | Interdepartmental | 8 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 16 |
| F | fire | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | Industrial | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 |
| OT | Other | 28 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 47 | 30 |
| R | Residential | 121 | 117 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 238 | 228 |
| RS - P | Resale Pumped | 147 | 236 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 383 | 131 |
| RS - G | Resale Gravity | 163 | 169 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 332 | 943 |
| TE | Temporary | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 7 |
| Total | | 1,562 | 1,528 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,091 | 3,110 |
| Total 201 | 5 / 2016 | 1,421 | 1,689 | 1,781 | 1,559 | 1,396 | 1,364 | 373 | 660 | 555 | 1,001 | 1,142 | 1,404 | N/A | 14,345 |



CFD No. 2013-1 (Ojai) - Cost Analysis

| | Services & Suplies | | Labor Expense | Other Services | Total Expenses |
|-------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------|
| 2011 / 2012 2012 / 2013 2013 / 2014 2014 / 2015 2015 / 2016 | -289.50 831.82 29.89 0.00 6.12 | 42,560.00 223,462.77 91,878.06 68,457.10 152,811.84 | 11,098.37 14,836.68 3,835.65 0.00 2,938.86 | 0.00 0.00 0.00 0.00 0.00 | 53,368.87 239,131.27 95,743.60 68,457.10 155,756.82 |
| July | 0.00 | 5,624.87 | 0.00 | 0.00 | 5,624.87 |
| August | 0.00 | 21,652.74 | 221.06 | 0.00 | 21,873.80 |
| September | 97.98 | 19,326.07 | 0.00 | 0.00 | 19,424.05 |
| October | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| November | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| December | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| January | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Feburary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| March | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| April | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Мау | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| June | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total YTD Cost | 97.98 | 46,603.68 | 221.06 | 0.00 | 46,922.72 |
| Total Cost | 676.31 | 625,773.45 | 32,930.62 | 0.00 | 659,380.38 |
| Tax Assessment - C | ounty of Ventura: | 2015 / 2016 | | | -460,342.64 |
| Total CMWD CFD 2 | 013-1 Cost | | | | 199,037.74 |

CASITAS MUNICIPAL WATER DISTRICT TREASURER'S MONTHLY REPORT OF INVESTMENTS 10/06/16

| Type of Invest | Institution | CUSIP | Date of Maturity | Adjusted Cost | Current Mkt Value | Rate of Interest | Date of Deposit | % of Portfolio | Days to Maturity |
|-------------------|-----------------------------------------------------------------|-------------------------|-------------------------|------------------------|------------------------|---------------------|-----------------------|-------------------|---------------------|
| | | | | | | | 2 optoin | | |
| | Federal Farm CR Bank | 31331VWN2 | 4/13/2026 | \$931,845 | \$923,036 | 1.901% | 5/9/2016 | 4.76% | 3427 |
| *TB | Federal Farm CR Bank | 3133EFK71 | 3/9/2026 | \$854,193 | \$843,990 | 2.790% | 3/28/2016 | 4.35% | 3393 |
| *TB | Federal Farm CR Bank | 3133EFNR4 | 11/18/2024 | \$808,524 | \$799,652 | 2.870% | 11/18/2015 | 4.12% | 2922 |
| *TB | Federal Farm CR Bank | 3133EFYH4 | 2/8/2027 | \$1,015,428 | \$1,002,230 | 3.000% | 3/24/2016 | 5.17% | 3722 |
| *TB | Federal Farm CR Bank | 33133EFHV2 | 10/13/2022 | \$587,827 | \$580,070 | 2.200% | 10/23/2015 | 2.99% | 2167 |
| *TB | Federal Home Loan Bank | 313379EE5 | 6/14/2019 | \$1,367,811 | \$1,369,616 | 1.625% | 10/3/2012 | 7.06% | 968 |
| *TB | Federal Home Loan Bank | 3130A0EN6 | 12/10/2021 | \$544,339 | \$535,250 | 1.107% | 5/9/2016 | 2.76% | 1864 |
| *TB | Federal Home Loan Bank | 3130A5R35 | 6/13/2025 | \$770,137 | \$768,132 | 2.875% | 2/19/2016 | 3.96% | 3127 |
| *TB | Federal Home Loan Bank | 313383YJ4 | 9/8/2023 | \$474,673 | \$459,766 | 1.203% | 7/14/2016 | 2.37% | 2492 |
| *TB *TD | Federal Home Loan Bank | 313383YJ4 | 9/8/2023 | \$939,076 | \$908,578 | 1.203% | 7/14/2016 | 4.68% | 2492 |
| *TB *TD | Federal Home Loan Bank | 3133XFKF2 | 6/11/2021 | \$664,673 | \$667,408 | 5.625% | 1/16/2013 | 3.44% | 1685 |
| *TB *TB | Federal Home Loan MTG Corp | 3137EABA60 | 11/17/2017 | \$1,041,241 | \$1,047,730 | 5.125% | 1/3/2012 | 5.40% | 401 |
| тв *ТВ | Federal Home Loan MTG Corp Federal National Assn | 3137EADB2 3135G0ES80 | 1/13/2022 11/15/2016 | \$677,201 \$683,316 | \$693,422 \$683,813 | 2.375% 1.375% | 9/8/2014 3/12/2012 | 3.58% 3.53% | 1897 39 |
| тв *TB | Federal National Assn | 31315P2J7 | 5/1/2024 | \$805,893 | \$788,706 | 1.721% | 5/1/2012 | 3.53% 4.07% | 2725 |
| *TB | Federal National Assn | 3135G0ZR7 | 9/6/2024 | \$1,484,228 | \$1,474,822 | 2.625% | 5/25/2016 | 4.07 % 7.60% | 2850 |
| *TB | Federal National Assn | 3135G0K36 | 4/24/2026 | \$2,531,840 | \$2,524,850 | 2.025% | 5/25/2016 | 13.02% | 3438 |
| *TB | US Treasury Inflation Index NTS | 912828JE10 | 7/15/2018 | \$1,126,098 | \$1,162,051 | 1.375% | 7/6/2010 | 5.99% | 639 |
| *TB | US Treasury Inflation Index NTS | 912828MF4 | 1/15/2020 | \$1,124,619 | \$1,178,892 | 1.375% | 11/18/2015 | 6.08% | 1179 |
| *TB | US Treasury Note | 912828WE6 | 11/15/2023 | \$768,748 | \$827,363 | | 12/13/2013 | 4.27% | 2559 |
| | - | | - | . , | | | | | |
| | Accrued Interest | | | | \$154,511 | | | | |
| | Total in Gov't Sec. (11-00-1055-00 | 0&1065) | | \$19,201,710 | \$19,393,886 | | | 99.98% | |
| | Total Certificates of Deposit: (11. | 13506) | | \$0 | \$0 | | | 0.00% | |
| ** | LAIF as of: (11-00-1050-00) | | N/A | \$449 | \$449 | 0.61% | Estimated | 0.00% | |
| *** | COVI as of: (11-00-1060-00) | | N/A | \$2,854 | \$2,854 | 0.68% | Estimated | 0.01% | |
| | TOTAL FUNDS INVESTED | | - | \$19,205,013 | \$19,397,189 | | | 100.00% | |
| | Total Funds Invested last report | | | \$19,212,521 | \$19,409,771 | | | | |
| | Total Funds Invested 1 Yr. Ago | | | \$19,022,545 | \$19,347,334 | | | | |
| **** | CASH IN BANK (11-00-1000-00) E CASH IN Western Asset Money M | | | \$5,418,804 \$3 | \$5,418,804 \$3 | 0.01% | | | |
| | TOTAL CASH & INVESTMENTS | | - | \$24,623,820 | \$24,815,996 | | | | |
| | TOTAL CASH & INVESTMENTS 1 YR AG | 0 | | \$22,418,092 | \$22,565,380 | | | | |
| *00 | CD Cartificate of Danasit | | | | | | | | |

*CD CD - Certificate of Deposit *TB TB - Federal Treasury Bonds or Bills

** Local Agency Investment Fund

*** County of Ventura Investment Fund

Estimated interest rate, actual not due at present time.

**** Cash in bank

> No investments were made pursuant to subdivision (i) of Section 53601, Section 53601.1 and subdivision (i) Section 53635 of the Government Code. All investments were made in accordance with the Treasurer's annual statement of investment policy.