

#### **Board of Directors**

Brian Brennan, Director Pete Kaiser, Director Neil Cole, Director Richard Hajas, Director

# CASITAS MUNICIPAL WATER DISTRICT Meeting to be held at the

The meeting will be held via teleconference.

To attend the meeting please call
(888) 788-0099 or (877) 853-5247 US Toll Free
Enter Meeting ID: 910 9447 8837# Passcode: 736519#

April 14, 2021 @ 4:00 PM

Right to be heard: Members of the public have a right to address the Board directly on any item of interest to the public which is within the subject matter jurisdiction of the Board. The request to be heard should be made immediately before the Board's consideration of the item. No action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of ¶54954.2 of the Government Code and except that members of a legislative body or its staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights under section 54954.3 of the Government Code.

<u>Special Accommodations</u>: If you require special accommodations for attendance at or participation in this meeting, please notify our office 24 hours in advance at (805) 649-2251, ext. 113. (Govt. Code Section 54954.1 and 54954.2(a)).

- CS1. CALL TO ORDER CLOSED SESSION 4:00 P.M.
- CS2. ROLL CALL
- CS3. PUBLIC COMMUNICATIONS: Comments on Closed Session Items
- CS4. CLOSED SESSION

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (Government Code Section 54956.9(a) Santa Barbara Channelkeeper v. State Water Resources Control Board, City of San Buenaventura, et al.; and City of San Buenaventura v Duncan Abbott, et al., Cross Complaint; Superior Court of the State of California, County of Los Angeles, Case No. 19STCP01176.

- 1. CALL TO ORDER REGULAR SESSION 5:00 P.M.
- 2. ROLL CALL
- CLOSED SESSION REPORT.
- 4. AGENDA CONFIRMATION
- PUBLIC COMMENTS Presentation on District related items that are not on the agenda three minute limit.
- 6. CONSENT AGENDA
  - 6.a. Approval of the Accounts Payable Report.
    Accounts Payable Report.pdf
  - 6.b. Minutes of the March 24, 2021 Board Meeting. 3 24 2021 Min.pdf

#### 7. ACTION ITEMS

- 7.a. Approval of Casitas MWD Director Appointment Requirements and Guidelines.

  Director Appointment Guidelines 041421.pdf
- 7.b. Adoption of a Resolution appointing a Director and an Alternate member to the Upper Ventura River Groundwater Agency JPA Board of Directors.

  Reso Director Appointment to Vta River GW Agency.pdf

#### 8. DISCUSSION ITEMS/PRESENTATIONS

8.a. Presentation/Discussion of Casitas MWD 2020 Urban Water Management Plan Schedule.

Board Memo\_UWMP Schedule 20210414.pdf UWMP Status Board meeting 20210414.pdf

#### 9. INFORMATION ITEMS

- 9.a. Finance Committee Minutes. Finance Minutes 031921.pdf
- UVRGA Comments on the California Department of Fish & Wildlife February 26, 2021 Draft Flow Requirements.
   UVRGA Final CDFW Instream Flow Recommendations Letter.pdf
- 9.c. OBGMA Comments on the California Department of Fish and Wildlife February 26, 2021 Draft Flow Requirements.

## OBGMA Comments on CDFW Draft Flow Recs.pdf

- 9.d. January 2021 Financial Summary. Financial Statements 1-31-2021 Summary.pdf
- 9.e. Non-budgeted Items Log.
  Non-Budegeted Items Log.pdf
- 9.f. CFD 2013-1 Project Report as of 3/31/2021. CFD 2013-1 Project Cost 3-31-2021.pdf
- 9.g. Adjudication Report as of 3/31/2021. Adjudication Charges YTD 3.31.21.pdf
- 9.h. Investment Report as of 3/31/2021.
  Investment Report 3-31-21.pdf
- 10. GENERAL MANAGER COMMENTS
- 11. BOARD OF DIRECTOR REPORTS ON MEETINGS ATTENDED
- 12. BOARD OF DIRECTOR COMMENTS PER GOVERNMENT CODE SECTION 54954.2(a).
- 13. ADJOURNMENT

# CASITAS MUNICIPAL WATER DISTRICT General Fund Check Authorization Checks Dated 03/11/21 - 03/31/21 Presented to the Board of Directors For Approval April 14, 2021

| Check  | Payee                 |              | Description                   | Amount          |
|--------|-----------------------|--------------|-------------------------------|-----------------|
| 001031 | Payables Fund Account | # 9759651478 | Accounts Payable Batch 031721 | \$ 245,732.74   |
| 001032 | Payables Fund Account | # 9759651478 | Accounts Payable Batch 032421 | \$ 1,266,970.13 |
| 001033 | Payables Fund Account | # 9759651478 | Accounts Payable Batch 033121 | \$ 137,631.36   |
|        | ·                     |              | •                             | \$ 1,650,334.23 |
| 001034 | Payroll Fund Account  | # 9469730919 | Estimated Payroll 04/22/21    | \$ 234,000.00   |
|        |                       |              | Total                         | \$ 1,884,334.23 |

Publication of check register is in compliance with Section 53065.6 of the Government Code which requires the District to disclose reimbursements to employees and/or directors.

The above numbered checks, 001031-001034 have been duly audited is hereby certified as correct.

| Jame Bon                              |
|---------------------------------------|
| Janyne Brown, Chief Financial Officer |
|                                       |
|                                       |
| O'mark was                            |
| Signature                             |
|                                       |
|                                       |
| Signature                             |
|                                       |
|                                       |
| Signature                             |

# A/P Fund

Publication of check register is in compliance with Section 53065.6 of the Government Code which requires the District to disclose reimbursements to employees and/or directors.

| 001031    | A/P Checks:<br>A/P Draft<br>Voids: | 042388-042456   |  |
|-----------|------------------------------------|---|--|
|           | 042428 - Meiners Oa                | orises - Continuation of detail of check 042419<br>lks Ace Hardware - Continuation of detail of check (<br>lks Ace Hardware - Continuation of detail of check ( |  |
| 001032    | A/P Checks:                        | 42457-042517  |  |
|           | A/P Draft<br>Voids:                | 000133 - 000137   |  |
| 001033    | A/P Checks:<br>A/P Draft<br>Voids: | 042518-42580  |  |
| Jam       | ne Bon                             |   |  |
| Janyne B  | rown , Chief Financial             | Officer   |  |
| Signature | <b>;</b>                           |   |  |
| Signature | )                                  |   |  |
| Signature | <b>;</b>                           |   |  |

# **CERTIFICATION**

Payroll disbursements for the pay period ending 03/20/21
Pay Date 03/25/21
have been duly audited and are
hereby certified as correct.

| Signed:_ | Jame | for          |      |
|----------|------|--------------|------|
|          |      | Janyne Brown |      |
|          |      |              |      |
| Signed:_ |      |              |      |
| •        |      | Signature    |      |
|          |      |              |      |
| Signed:_ |      | 7            |      |
|          |      | Signature    |      |
|          |      |              |      |
| Signed:_ |      |              | 22.5 |
|          |      | Signature    |      |

3/31/2021 12:21 PM A/P HISTORY CHECK REPORT PAGE: 1

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VENDOR SET: 01 Casitas Municipal Water D ALL BANKS

BANK: \*

| VENDOR  | I.D.             | NAME       |              | STATUS | DATE      | AMOUNT         | DISCOUNT NO | STATUS AM  | TUOO          |
|---------|------------------|------------|--------------|--------|-----------|----------------|-------------|------------|---------------|
|         | C-CHECK          | VOID CHECK |              | v      | 3/17/2021 |                | 042420      |            |               |
|         | C-CHECK          | VOID CHECK |              | v      | 3/17/2021 |                | 042428      |            |               |
|         | C-CHECK          | VOID CHECK |              | V      | 3/17/2021 |                | 042429      |            |               |
| * *     | TOTALS * *       |            | NO           |        |           | INVOICE AMOUNT | DISCOUNTS   | CHECK AM   | <b>4</b> ○UNT |
|         | GULAR CHECKS:    |            | 0            |        |           | 0.00           | 0.00        | CILCIT III | 0.00          |
| 1.20    | HAND CHECKS:     |            | 0            |        |           | 0.00           | 0.00        |            | 0.00          |
|         | DRAFTS:          |            | 0            |        |           | 0.00           | 0.00        |            | 0.00          |
|         | EFT:             |            | 0            |        |           | 0.00           | 0.00        |            | 0.00          |
|         | NON CHECKS:      |            | 0            |        |           | 0.00           | 0.00        |            | 0.00          |
|         | VOID CHECKS:     |            | 3 VOID DEBIT | 's     | 0.00      |                |             |            |               |
|         |                  |            | VOID CREDI   | TS     | 0.00      | 0.00           | 0.00        |            |               |
| TOTAL E | RRORS: 0         |            |              |        |           |                |             |            |               |
|         |                  |            | NO           |        |           | INVOICE AMOUNT | DISCOUNTS   | CHECK AM   | TOUNT         |
| VENDO   | OR SET: 01 BANK: | TOTALS:    | 3            |        |           | 0.00           | 0.00        |            | 0.00          |
| BANK:   | TOTALS:          |            | 3            |        |           | 0.00           | 0.00        |            | 0.00          |

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VENDOR SET: 01 Casitas Municipal Water D
BANK: AP ACCOUNTS PAYABLE

|   |                   |  |        | CHECK       | INVOICE          |          | CHECK   | CHECK  | CHECK    |  |
|---|-------------------|--|--------|-------------|------------------|----------|---------|--------|----------|--|
| VENDOR                                  | I.D.              | NAME                                       | STATUS | DATE        | AMOUNT           | DISCOUNT | NO      | STATUS | AMOUNT   |  |
| 00128                                   |                   | INTERNAL REVENUE SERVICE                   |        |             |                  |          |         |        |          |  |
|   | I-T1 202103221865 | Federal Withholding                        | D      | 3/24/2021   | 36,519.86        |          | 000133  |        |          |  |
|   | I-T3 202103221865 | SS Withholding                             | D      | 3/24/2021   | 39,904.78        |          | 000133  |        |          |  |
|   | I-T4 202103221865 | Medicare Withholding                       | D      | 3/24/2021   | 9,332.56         |          | 000133  | 8      | 5,757.20 |  |
|   |                   | -  |        |             | ,                |          |         |        | •        |  |
| 0187                                    |                   | CALPERS                                    |        |             |                  |          |         |        |          |  |
|   | I-PBB202103221865 | PERS BUY BACK                              | D      | 3/24/2021   | 130.46           |          | 000134  |        |          |  |
|   | I-PBP202103221865 | PERS BUY BACK                              | D      | 3/24/2021   | 161.96           |          | 000134  |        |          |  |
|   | I-PEB202103221865 | PEPRA EMPLOYEES PORTION                    | D      | 3/24/2021   | 11,173.57        |          | 000134  |        |          |  |
|   | I-PEM202103221865 | PERS EMPLOYEE PORTION MGMT                 | D      | 3/24/2021   | 1,687.71         |          | 000134  |        |          |  |
|   | I-PER202103221865 | PERS EMPLOYEE PORTION                      | D      | 3/24/2021   | 6,582.22         |          | 000134  |        |          |  |
|   | I-PRB202103221865 | PEBRA EMPLOYER PORTION                     | D      | 3/24/2021   | 12,799.18        |          | 000134  |        |          |  |
|   | I-PRR202103221865 | PERS EMPLOYER PORTION                      | D      | 3/24/2021   | 11,111.95        |          | 000134  | 4      | 3,647.05 |  |
| 00180                                   |                   | S.E.I.U LOCAL 721                          |        |             |                  |          |         |        |          |  |
|   | I-COP202103221865 | SEIU 721 COPE                              | D      | 3/24/2021   | 27.50            |          | 000135  |        |          |  |
|   | I-UND202103221865 | UNION DUES                                 | D      | 3/24/2021   | 723.75           |          | 000135  |        | 751.25   |  |
|   |                   | G.1.20.1 2025                              | _      | 3, 11, 1011 |                  |          | ******* |        | .02.120  |  |
| 0049                                    |                   | STATE OF CALIFORNIA                        |        |             |                  |          |         |        |          |  |
|   | I-T2 202103221865 | STATE WITHHOLDING (CA)                     | D      | 3/24/2021   | 13,849.11        |          | 000136  | 1:     | 3,849.11 |  |
| 05790                                   |                   | STATE OF OREGON                            |        |             |                  |          |         |        |          |  |
|   | I-T2 202103221865 | STATE WITHHOLDING (OR)                     | D      | 3/24/2021   | 393.81           |          | 000137  |        | 393.81   |  |
| 00010                                   |                   | AIRGAS USA LLC                             |        |             |                  |          |         |        |          |  |
|   | I-9978129285      | Gas Cylinder Rental - PL                   | R      | 3/17/2021   | 315.74           |          | 042388  |        | 315.74   |  |
| 9569                                    |                   | ALLCABLE                                   |        |             |                  |          |         |        |          |  |
|   | I-4023641         | Patch Cords & Cat6 PVC - LCRA              | R      | 3/17/2021   | 225.74           |          | 042389  |        | 225.74   |  |
| 3044                                    |                   | Amazon Capital Services                    |        |             |                  |          |         |        |          |  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | I-117W-CP3X-61QX  | Emergency Sign & Wallpaper-LAB             | R      | 3/17/2021   | 35.07            |          | 042390  |        |          |  |
|   | I-1377-LTQF-X6D7  | Office Supplies - DO                       | R      | 3/17/2021   | 145.88           |          | 042390  |        |          |  |
|   | I-13TG-VDV9-9XGY  | Equipment Fastener - LAB                   | R      | 3/17/2021   | 72.72            |          | 042390  |        |          |  |
|   | I-13TG-VDV9-WLPF  | Lamination Carriers - LCRA                 | R      | 3/17/2021   | 44.42            |          | 042390  |        |          |  |
|   | I-1711-6LMW-99RT  | Lights Ceiling - LCRA                      | R      | 3/17/2021   | 147.80           |          | 042390  |        |          |  |
|   | I-1MPK-Q6LR-WP7D  | Waste Toner Collection - ADM               | R<br>R | 3/17/2021   | 147.80           |          | 042390  |        |          |  |
|   | I-1PFV-LK64-H9T9  | NETGEAR Switch - LCRA                      | R<br>R | 3/17/2021   | 203.76           |          | 042390  |        |          |  |
|   |                   | NETGEAR SWITCH - LCRA<br>Battery Pack - EM | R<br>R |             | 203.76<br>114.85 |          | 042390  |        |          |  |
|   | I-1QG7-TQMM-7K3F  |  |        | 3/17/2021   |                  |          |         |        |          |  |
|   | I-1VP6-NP4X-3Y4H  | Ubiquiti Nano Station - TP                 | R      | 3/17/2021   | 295.98           |          | 042390  |        |          |  |
|   | I-1WJ3-RYFV-7T6T  | Labels - EM                                | R      | 3/17/2021   | 124.20           |          | 042390  |        | 1 517 00 |  |
|   | I-1WJ3-RYFV-DK14  | Office Supplies - LCRA                     | R      | 3/17/2021   | 320.42           |          | 042390  | •      | 1,517.22 |  |
|   |                   |  |        |             |                  |          |         |        |          |  |

VENDOR SET: 01 Casitas Municipal Water D
BANK: AP ACCOUNTS PAYABLE

| VENDOR | I.D.                 | NAME                                | STATUS | CHECK<br>DATE | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|--------|----------------------|-------------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 00014  | I-SI1694035          | AQUA-FLO SUPPLY Pup-Up Rotor - LCRA | R      | 3/17/2021     | 118.73            |          | 042391      |                 | 118.73          |
|        | 1 511094055          | rup op Rotor lickx                  | K      | 3/11/2021     | 110.75            |          | 042391      |                 | 110.75          |
| 01703  |                      | ARNOLD LAROCHELLE MATTHEWS          |        |               |                   |          |             |                 |                 |
|        | I-2662               | Metter #5088-001 02/21              | R      | 3/17/2021     | 4,849.43          |          | 042392      |                 |                 |
|        | I-2663               | Annexation El Toro                  | R      | 3/17/2021     | 750.00            |          | 042392      | 5               | 5,599.43        |
| 01666  |                      | AT & T                              |        |               |                   |          |             |                 |                 |
|        | I-000016159373       | Local, Reginal, Long Distance       | R      | 3/17/2021     | 1,316.22          |          | 042393      | 1               | 1,316.22        |
| 00018  |                      | AT & T MOBILITY                     |        |               |                   |          |             |                 |                 |
|        | I-287290467941X0321  | Acct#287290467941                   | R      | 3/17/2021     | 245.47            |          | 042394      |                 |                 |
|        | I-287294256431X03102 | Acct#287294256431                   | R      | 3/17/2021     | 658.02            |          | 042394      |                 |                 |
|        | I-287299383384X03102 | Acct#287299383384                   | R      | 3/17/2021     | 77.76             |          | 042394      |                 | 981.25          |
| 03429  |                      | AT&T                                |        |               |                   |          |             |                 |                 |
|        | I-3125751626         | Acct#80030939773                    | R      | 3/17/2021     | 473.96            |          | 042395      |                 | 473.96          |
| 00030  |                      | B&R TOOL AND SUPPLY CO              |        |               |                   |          |             |                 |                 |
|        | I-1900955578         | Tools - UT                          | R      | 3/17/2021     | 701.38            |          | 042396      |                 |                 |
|        | I-1900956326         | Chevron Oil - UT                    | R      | 3/17/2021     | 153.86            |          | 042396      |                 | 855.24          |
| 02818  |                      | Bay City Fab                        |        |               |                   |          |             |                 |                 |
|        | I-10246              | Fab Motor Box - EM                  | R      | 3/17/2021     | 248.90            |          | 042397      |                 | 248.90          |
| 02593  |                      | Cal-Coast Machinery                 |        |               |                   |          |             |                 |                 |
|        | I-678550             | Repair Injection Pump -Unit124      | R      | 3/17/2021     | 2,244.92          |          | 042398      | 2               | 2,244.92        |
| 03702  |                      | Cannon Corporation                  |        |               |                   |          |             |                 |                 |
|        | I-75360              | Grand & Lion PL Design - ENG        | R      | 3/17/2021     | 426.00            |          | 042399      |                 |                 |
|        | I-75574              | De La Garrigue Bridge Rep -ENG      | R      | 3/17/2021     | 2,953.50          |          | 042399      |                 |                 |
|        | I-75576              | Rice Bridge Replacement - ENG       | R      | 3/17/2021     | 3,524.50          |          | 042399      |                 |                 |
|        | I-75578              | Gran & Lion Design - ENG            | R      | 3/17/2021     | 1,170.88          |          | 042399      | 8               | 3,074.88        |
| 00208  |                      | CareIQ                              |        |               |                   |          |             |                 |                 |
|        | I-6/15009601-1       | 1102WC200000006 DOS 01/26/21        | R      | 3/17/2021     | 142.68            |          | 042400      |                 |                 |
|        | I-6/15009771-1       | 1102WC200000006 DOS 01/29/21        | R      | 3/17/2021     | 142.68            |          | 042400      |                 | 285.36          |
| 00511  |                      | Centers for Family Health           |        |               |                   |          |             |                 |                 |
|        | I-99300              | Drug Screening & Physical           | R      | 3/17/2021     | 45.00             |          | 042401      |                 | 45.00           |
| 03021  |                      | Central Communications              |        |               |                   |          |             |                 |                 |
|        | I-000020-403-741     | Call Center 02/21                   | R      | 3/17/2021     | 91.70             |          | 042402      |                 | 91.70           |

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VENDOR SET: 01 Casitas Municipal Water D

| VENDOR | I.D.             | NAME                           | STATUS | DATE         | AMOUNT   | DISCOUNT | NO     | STATUS | AMOUNT  |
|--------|------------------|--------------------------------|--------|--------------|----------|----------|--------|--------|---------|
|        |                  |                                |        |              |          |          |        |        |         |
| 00061  |                  | COMPUWAVE                      | _      | 0 /4 = /0004 | 444      |          |        |        |         |
|        | I-SB02096668     | SATA Drive - IT                | R      | 3/17/2021    | 100.82   |          | 042403 |        | 100.82  |
| 00062  |                  | CONSOLIDATED ELECTRICAL        |        |              |          |          |        |        |         |
|        | I-9009-1002311   | 1-pint Can No-Ox-Id - EM       | R      | 3/17/2021    | 115.63   |          | 042404 |        | 115.63  |
| 0719   |                  | CORELOGIC INFORMATION SOLUTION |        |              |          |          |        |        |         |
|        | I-82070473       | Realquest Subscription         | R      | 3/17/2021    | 137.50   |          | 042405 |        | 137.50  |
| 1483   |                  | CORVEL CORPORATION             |        |              |          |          |        |        |         |
|        | I-6/14988015-1   | 1102WC180000001 DOS 02/12/21   | R      | 3/17/2021    | 17.57    |          | 042406 |        |         |
|        | I-6/15009601-1   | 1102WC200000006 DOS 01/26/21   | R      | 3/17/2021    | 9.50     |          | 042406 |        |         |
|        | I-6/15009771-1   | 1102WC200000006 DOS 01/29/21   | R      | 3/17/2021    | 9.50     |          | 042406 |        |         |
|        | I-C00206471828   | Claim # 1102WC20000006         | R      | 3/17/2021    | 120.00   |          | 042406 |        | 156.57  |
| 01146  |                  | COUNTY OF VENTURA              |        |              |          |          |        |        |         |
|        | I-030121a        | Election Prep Costs Div 2      | R      | 3/17/2021    | 4,577.50 |          | 042407 |        |         |
|        | I-030121b        | Election Prep Costs Div 3      | R      | 3/17/2021    | 6,379.35 |          | 042407 | 10     | ,956.85 |
| 00064  |                  | CROWDER BACKFLOW SERVICES, INC |        |              |          |          |        |        |         |
|        | I-31330          | Repair Backflow SA Plant - TP  | R      | 3/17/2021    | 585.00   |          | 042408 |        | 585.00  |
| 02765  |                  | Demaria Electric Motor Service |        |              |          |          |        |        |         |
|        | I-21781          | Recondition 200 hp Motor - EM  | R      | 3/17/2021    | 6,118.00 |          | 042409 |        |         |
|        | I-21781-1        | Recondition 200 hp Motor - EM  | R      | 3/17/2021    | 2,370.23 |          | 042409 |        |         |
|        | I-21781-2        | Machine Work - EM              | R      | 3/17/2021    | 1,775.23 |          | 042409 | 10     | ,263.46 |
| 05154  |                  | Dex YP                         |        |              |          |          |        |        |         |
|        | I-030121         | Yellow Pages - LCRA/DO         | R      | 3/17/2021    | 25.00    |          | 042410 |        | 25.00   |
| 00086  |                  | E.J. Harrison & Sons Inc       |        |              |          |          |        |        |         |
|        | I-1738           | Acct#500546088                 | R      | 3/17/2021    | 1,121.67 |          | 042411 | 1      | ,121.67 |
| 00086  |                  | E.J. Harrison & Sons Inc       |        |              |          |          |        |        |         |
|        | I-1750           | Acct#500766090                 | R      | 3/17/2021    | 95.13    |          | 042412 |        | 95.13   |
| 00095  |                  | FAMCON PIPE & SUPPLY           |        |              |          |          |        |        |         |
|        | I-S100048683.001 | Gaskets, Adaptor & FlqValve-PL | R      | 3/17/2021    | 2,391.68 |          | 042413 |        |         |
|        | I-S100049013.001 | 16" Saddle - PL                | R      | 3/17/2021    | 1,426.43 |          | 042413 | 3      | ,818.11 |
| 0099   |                  | FGL ENVIRONMENTAL              |        |              |          |          |        |        |         |
|        | I-102219A        | Nitrate Monitoring 02/16/21    | R      | 3/17/2021    | 43.00    |          | 042414 |        |         |
|        | I-102576A        | Nitrate Monitoring 02/23/21    | R      | 3/17/2021    | 43.00    |          | 042414 |        |         |
|        | I-102578A        | Plant Effluent DBP 02/23/21    | R      | 3/17/2021    | 224.00   |          | 042414 |        | 310.00  |

VENDOR SET: 01 Casitas Municipal Water D

| VENDOR | I.D.              | NAME                           | STATUS | CHECK<br>DATE | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |  |
|--------|-------------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|--|
| 00104  |                   | FRED'S TIRE MAN                |        |               |                   |          |             |                 |                 |  |
|        | I-130302          | Flat Tire - Unit 22            | R      | 3/17/2021     | 20.00             |          | 042415      |                 |                 |  |
|        | I-130697          | Deestone - Unit EZ 4           | R      | 3/17/2021     | 78.28             |          | 042415      |                 | 98.28           |  |
| 02755  |                   | Vincent Godinez                |        |               |                   |          |             |                 |                 |  |
|        | 1-031221          | Reimburse Expenses 03/21       | R      | 3/17/2021     | 90.00             |          | 042416      |                 | 90.00           |  |
| 00121  |                   | HACH COMPANY                   |        |               |                   |          |             |                 |                 |  |
|        | I-12365058        | SL 1000 Portable Analyzer -LAB | R      | 3/17/2021     | 3,857.82          |          | 042417      |                 | 3,857.82        |  |
| 00596  |                   | HOME DEPOT                     |        |               |                   |          |             |                 |                 |  |
|        | C-013121a         | Chaps - LCRA                   | R      | 3/17/2021     | 86.19CR           |          | 042418      |                 |                 |  |
| ı      | C-013121b         | Chaps - LCRA                   | R      | 3/17/2021     | 92.21CR           |          | 042418      |                 |                 |  |
|        | C-013121c         | Safety Helmet - LCRA           | R      | 3/17/2021     | 88.25CR           |          | 042418      |                 |                 |  |
|        | I-2608910         | Fieldstone - LCRA              | R      | 3/17/2021     | 113.57            |          | 042418      |                 |                 |  |
|        | I-2904296         | Manila Twist Rope - LCRA       | R      | 3/17/2021     | 294.09            |          | 042418      |                 |                 |  |
|        | I-8113610         | Manila Natural - LCRA          | R      | 3/17/2021     | 1,073.34          |          | 042418      | :               | 1,214.35        |  |
| 09910  |                   | J.W. ENTERPRISES               |        |               |                   |          |             |                 |                 |  |
|        | I-333828          | CT Pumping - AVE 1PP           | R      | 3/17/2021     | 78.75             |          | 042419      |                 |                 |  |
|        | I-333829          | CT Pumping - VILLANOVA         | R      | 3/17/2021     | 78.75             |          | 042419      |                 |                 |  |
|        | I-333830          | CT Pumping - OVPP              | R      | 3/17/2021     | 78.75             |          | 042419      |                 |                 |  |
|        | I-333831          | CT Pumping - 4M PP             | R      | 3/17/2021     | 78.75             |          | 042419      |                 |                 |  |
|        | I-333832          | CT Pumping - GRAND AVE.        | R      | 3/17/2021     | 78.75             |          | 042419      |                 |                 |  |
|        | I-333833          | CT Pumping - 4M RES.           | R      | 3/17/2021     | 78.75             |          | 042419      |                 |                 |  |
|        | I-333834          | CT Pumping - SA PLANT          | R      | 3/17/2021     | 157.50            |          | 042419      |                 |                 |  |
|        | I-333835          | CT Pumping - UPPER OJAI RES.   | R      | 3/17/2021     | 78.75             |          | 042419      |                 |                 |  |
|        | I-333836          | CT Pumping - 3M PUMP           | R      | 3/17/2021     | 78.75             |          | 042419      |                 |                 |  |
|        | I-333837          | CT Pumping - SIGNAL RES.       | R      | 3/17/2021     | 78.75             |          | 042419      |                 |                 |  |
|        | I-333838          | CT Pumping - FAIRVIEW RES.     | R      | 3/17/2021     | 78.75             |          | 042419      |                 |                 |  |
|        | I-333839          | CT Pumping - CASITAS DAM       | R      | 3/17/2021     | 78.75             |          | 042419      |                 |                 |  |
|        | I-3338 <b>4</b> 0 | CT Pumping - RINCON TANK       | R      | 3/17/2021     | 78.75             |          | 042419      |                 |                 |  |
|        | I-333841          | CT Pumping - BATES RES.        | R      | 3/17/2021     | 78.75             |          | 042419      | :               | 1,181.25        |  |
| 05799  |                   | Jack Henry & Associates Inc.   |        |               |                   |          |             |                 |                 |  |
| i      | I-3625754         | RemitPlus Software Maintenance | R      | 3/17/2021     | 1,842.00          |          | 042421      | :               | 1,842.00        |  |
| 00131  |                   | JCI JONES CHEMICALS, INC       |        |               |                   |          |             |                 |                 |  |
|        | I-847830          | Chlorine - TP, CM 847844       | R      | 3/17/2021     | 1,725.00          |          | 042422      | :               | 1,725.00        |  |
| 05775  |                   | Ksen Sku Mu                    |        |               |                   |          |             |                 |                 |  |
| i      | I-267             | Native American Monitoring-ENG | R      | 3/17/2021     | 633.97            |          | 042423      |                 | 633.97          |  |

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| VENDOR | I.D.             | NAME                           | STATUS | DATE      | AMOUNT    | DISCOUNT | NO     | STATUS  | AMOUNT   |  |
| 04704  |                  | Leonida Builders, Inc.         |        |           |           |          |        |         |          |  |
|        | I-030821         | DLG Bridge Replacement - ENG   | R      | 3/17/2021 | 34,839.96 |          | 042424 | 34      | 1,839.96 |  |
| 04689  |                  | MDJ Management                 |        |           |           |          |        |         |          |  |
|        | I-CAS 1001.2     | Mutual Building Rehab - ENG    | R      | 3/17/2021 | 2,391.66  |          | 042425 |         |          |  |
|        | I-CAS 1002.2     | San Antonio Building Rehab-ENG | R      | 3/17/2021 | 996.94    |          | 042425 |         |          |  |
|        | I-CAS 1003.2     | CMU Wall Replacement - PL      | R      | 3/17/2021 | 308.29    |          | 042425 | 3       | 3,696.89 |  |
| 02129  |                  | Tracy Medeiros                 |        |           |           |          |        |         |          |  |
|        | I-031721         | 1102WC180000001 03/06-03/19/21 | R      | 3/17/2021 | 580.00    |          | 042426 |         | 580.00   |  |
| 00151  |                  | MEINERS OAKS ACE HARDWARE      |        |           |           |          |        |         |          |  |
|        | C-960285         | Insulation Return - LCRA       | R      | 3/17/2021 | 64.34CR   |          | 042427 |         |          |  |
|        | I-954502         | Outlet Box & Flare Plug - WP   | R      | 3/17/2021 | 14.02     |          | 042427 |         |          |  |
|        | I-954632         | GFI Recept & Wire - WP         | R      | 3/17/2021 | 67.36     |          | 042427 |         |          |  |
|        | I-955122         | Clamps, Rope & Chair - FISH    | R      | 3/17/2021 | 240.36    |          | 042427 |         |          |  |
|        | I-955692         | Concrete - WP                  | R      | 3/17/2021 | 142.43    |          | 042427 |         |          |  |
|        | I-957476         | Silver/Brown Tarp - WP         | R      | 3/17/2021 | 62.44     |          | 042427 |         |          |  |
|        | I-958492         | Shovels, Pruners & Rakes - UT  | R      | 3/17/2021 | 111.13    |          | 042427 |         |          |  |
|        | I-959008         | Wire - EM                      | R      | 3/17/2021 | 340.52    |          | 042427 |         |          |  |
|        | I-959303         | Chlorine Tabs - EM             | R      | 3/17/2021 | 27.51     |          | 042427 |         |          |  |
|        | I-959871         | Keyed Deadbolt & Hinge Res-LCR | R      | 3/17/2021 | 60.21     |          | 042427 |         |          |  |
|        | I-959899         | Bar Clamp & Apron - MAINT      | R      | 3/17/2021 | 37.07     |          | 042427 |         |          |  |
|        | I-960005         | Taper Bit & Screws - LCRA      | R      | 3/17/2021 | 9.04      |          | 042427 |         |          |  |
|        | I-960048         | Lumber for Project 645 - LCRA  | R      | 3/17/2021 | 26.19     |          | 042427 |         |          |  |
|        | I-960060         | Runner CNCRD Chard - UT        | R      | 3/17/2021 | 26.95     |          | 042427 |         |          |  |
|        | I-960089         | Trash Can & Pull Utility -LCRA | R      | 3/17/2021 | 81.07     |          | 042427 |         |          |  |
|        | I-96012 <b>4</b> | Electrical Box & Cover - LCRA  | R      | 3/17/2021 | 20.98     |          | 042427 |         |          |  |
|        | I-960142         | Extension Cords - MAINT        | R      | 3/17/2021 | 30.41     |          | 042427 |         |          |  |
|        | I-960157         | Insulation - WP                | R      | 3/17/2021 | 530.80    |          | 042427 |         |          |  |
|        | I-960163         | Marking Paint & Brass Fittings | R      | 3/17/2021 | 45.91     |          | 042427 |         |          |  |
|        | I-960180         | CL S4S - LCRA                  | R      | 3/17/2021 | 27.84     |          | 042427 |         |          |  |
|        | I-960197         | Joint Compound &Coarse Thread  | R      | 3/17/2021 | 33.23     |          | 042427 |         |          |  |
|        | I-960218         | Electrical Boxes - LCRA        | R      | 3/17/2021 | 3.30      |          | 042427 |         |          |  |
|        | I-960260         | Drywall & Batteries - LCRA     | R      | 3/17/2021 | 267.89    |          | 042427 |         |          |  |
|        | I-960261         | Delivery Charge - LCRA         | R      | 3/17/2021 | 25.00     |          | 042427 |         |          |  |
|        | I-960289         | Lumber & Screws - LCRA         | R      | 3/17/2021 | 61.61     |          | 042427 |         |          |  |
|        | I-960291         | Duct Tape - LCRA               | R      | 3/17/2021 | 18.21     |          | 042427 |         |          |  |
|        | I-960602         | Valve Repair & Filters - LCRA  | R      | 3/17/2021 | 68.98     |          | 042427 | 2       | 2,316.12 |  |
| 03444  |                  | Mission Linen Supply           |        |           |           |          |        |         |          |  |
|        | I-514387184      | Uniform Pants - PL             | R      | 3/17/2021 | 33.71     |          | 042430 |         |          |  |
|        | I-514387189      | Uniform Pants - TP             | R      | 3/17/2021 | 32.54     |          | 042430 |         | 66.25    |  |
|        |                  |                                |        |           |           |          |        |         |          |  |

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|--------|---|---|-------------|-------------------------------------|------------------------------|----------|----------------------------|-----------------|-----------------|
| 03701  | I-77282   | MNS Engineers, Inc.<br>Rincon 2(M) Evaluation - ENG                                 | R           | 3/17/2021                           | 19,222.75                    |          | 042431                     | 19              | 9,222.75        |
| 03508  | I-7 <b>4</b> 92                                 | NTT Industrial Supply, Inc.<br>Hydraulic Fittings - Unit 109                        | R           | 3/17/2021                           | 146.41                       |          | 042432                     |                 | 146.41          |
| 00160  | I-12319   | OILFIELD ELECTRIC CO, INC<br>Rincon PP Elc Upgrade - ENG                            | R           | 3/17/2021                           | 54,302.00                    |          | 042433                     | 54              | 1,302.00        |
| 00912  | I-15866   | OJAI BUSINESS CENTER, INC<br>Laminating & Shiping - PR/EM                           | R           | 3/17/2021                           | 32.42                        |          | 042434                     |                 | 32.42           |
| 00165  |   | OJAI LUMBER CO, INC   |             |                                     |                              |          |                            |                 |                 |
|        | C-2102-619244<br>I-2102-619032<br>I-2102-621940 | Treated Pole Return - LCRA Treated Pole - LCRA Valueflex - EM                       | R<br>R<br>R | 3/17/2021<br>3/17/2021<br>3/17/2021 | 222.17CR<br>222.17<br>70.58  |          | 042435<br>042435<br>042435 |                 |                 |
|        | I-2102 621340<br>I-2103-623591<br>I-2103-623747 | Treated Peeler Pole - LCRA<br>Pine Lumber - LCRA                                    | R<br>R      | 3/17/2021<br>3/17/2021<br>3/17/2021 | 449.62<br>69.65              |          | 042435<br>042435           |                 |                 |
|        | I-2103-623930<br>I-2103-624280                  | \Joint Compound & Knife - EM<br>Doug Fir - LCRA                                     | R<br>R      | 3/17/2021<br>3/17/2021              | 35.63<br>27.61               |          | 042435<br>042435           |                 | 653.09          |
| 00178  | I-790141  | PARADISE CHEVROLET<br>Latch - Unit 24   | R           | 3/17/2021                           | 93.94                        |          | 042436                     |                 | 93.94           |
| 02187  |   | Pitney Bowes Inc  |             |                                     |                              |          |                            |                 |                 |
|        | I-1017677807                                    | Quarterly Postage Maint - ADM   | R           | 3/17/2021                           | 112.61                       |          | 042437                     |                 | 112.61          |
|        | I-052<br>I-053                                  | Pops Auto Repair<br>Geolandar - Unit 57<br>Oil Service & Filters- Unit 74           | R<br>R      | 3/17/2021<br>3/17/2021              | 289.80<br>167.08             |          | 042438<br>042438           |                 | 456.88          |
| 00627  |   | PORT SUPPLY   |             |                                     |                              |          |                            |                 |                 |
| 03554  | I-07873   | Rain Gear - TP  J. Harris Industrial Water Tre                                      | R           | 3/17/2021                           | 292.30                       |          | 042439                     |                 | 292.30          |
|        | I-1869873                                       | Water Softner Service - WP  | R           | 3/17/2021                           | 148.84                       |          | 042440                     |                 | 148.84          |
|        | C-PR010048568                                   | QUINN COMPANY<br>Tip Return - PL  | R           | 3/17/2021                           | 92.19CR                      |          | 042441                     |                 |                 |
|        | I-PC010400670<br>I-PC010400725<br>I-WON10015337 | Tips, Pin Get & Retainer - PL<br>Tip-Twin CL - PL<br>Yearly Service & Load Bank -EM | R<br>R<br>R | 3/17/2021<br>3/17/2021<br>3/17/2021 | 123.30<br>104.65<br>1,812.87 |          | 042441<br>042441<br>042441 | 1               | L,948.63        |

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| 02583  | I-INV2648010  | WageWorks<br>FSA Monthly Admin Fee   | R                | 3/17/2021   | 175.00                                     |          | 042454   |                 | 175.00          |
| 02854  | I-11 <b>4</b> 22  | Water Works Engineers, LLC<br>West End Ojai Ave PL - ENG   | R                | 3/17/2021   | 32,336.10                                  |          | 042455   | 32              | 2,336.10        |
| 00630  | I-369686  | WESCO<br>Clamps - PL   | R                | 3/17/2021   | 138.76                                     |          | 042456   |                 | 138.76          |
| 05796  | I-1190 <b>4</b> 7   | Aarvig & Associates, APC<br>Attornew Services  | R                | 3/24/2021   | 2,940.00                                   |          | 042457   | 2               | 2,940.00        |
| 00004  | I-0663581   | ACWA JOINT POWERS INSURANCE AU Health Insurance 04/21  | R                | 3/24/2021   | 173,933.17                                 |          | 042458   | 173             | 3,933.17        |
| 00010  | I-9110864710  | AIRGAS USA LLC<br>Welding Supplies - PL  | R                | 3/24/2021   | 375.72                                     |          | 042459   |                 | 375.72          |
|        | I-143P-6DQL-C4VF<br>I-14D-L3GT-1KWF<br>I-16CV-DR9J-RDC1<br>I-17DH-KFTJ-XRJV<br>I-1FXH-TW14-L4YN | Amazon Capital Services Key Cabinet - UT Door Piano Hinges - MAINT Canopy Cover - EM Folders - EM Pencils - EM | R<br>R<br>R<br>R | 3/24/2021<br>3/24/2021<br>3/24/2021<br>3/24/2021<br>3/24/2021 | 78.24<br>185.01<br>49.28<br>42.88<br>25.63 |          | 042460<br>042460<br>042460<br>042460<br>042460 |                 | 381.04          |
| 00014  | I-SI1696904<br>I-SI1697518  | AQUA-FLO SUPPLY<br>Conduit for RMS Project - LAB<br>Electrical Tape - EM                                       | R<br>R           | 3/24/2021<br>3/24/2021  | 206.43<br>39.53                            |          | 042461<br>042461                               |                 | 245.96          |
| 00840  | I-INV0081704  | AQUA-METRIC SALES COMPANY<br>Water Meters - UT   | R                | 3/24/2021   | 6,981.49                                   |          | 042462   | $\epsilon$      | 6,981.49        |
| 01666  | I-0000162130 <b>4</b> 3   | AT & T<br>Acct#9391035541  | R                | 3/24/2021   | 176.29                                     |          | 042463   |                 | 176.29          |
| 03429  | I-0411631600  | AT&T<br>Acct#8310009376372   | R                | 3/24/2021   | 1,302.40                                   |          | 042464   | 1               | 1,302.40        |
| 03429  | I-2740480609  | AT&T<br>Acct#9310009376326   | R                | 3/24/2021   | 1,302.40                                   |          | 042465   | 1               | 1,302.40        |
| 04624  | I-1024.1-1  | B&K Valves & Equipment, Inc.<br>Matilija Dam 36" Valve Inspect   | R                | 3/24/2021   | 2,900.00                                   |          | 042466   | 2               | 2,900.00        |

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| 00030  |                   | B&R TOOL AND SUPPLY CO                      |        |           |          |          |        |        |          |  |
|        | I-1900956514      | Tape, Ratchet, Scwdr Set - PL               | R      | 3/24/2021 | 334.39   |          | 042467 |        |          |  |
| ì      | I-1900956610      | Volts - LCRA                                | R      | 3/24/2021 | 32.33    |          | 042467 |        | 366.72   |  |
|        |                   |   |        |           |          |          |        |        |          |  |
| 00679  |                   | BAKERSFIELD PIPE & SUPPLY INC               |        |           |          |          |        |        |          |  |
|        | I-S2733582.002    | Hand Sanitizer - DO                         | R      | 3/24/2021 | 103.40   |          | 042468 |        | 103.40   |  |
| 04111  |                   | Roadpost, Inc.                              |        |           |          |          |        |        |          |  |
|        | I-BU01308492      | Sat Phone Services - TP                     | R      | 3/24/2021 | 54.80    |          | 042469 |        | 54.80    |  |
| 05000  |                   | Marillan, Barray                            |        |           |          |          |        |        |          |  |
| 05800  | T 020401          | Marilyn Bower                               | _      | 2/04/0001 | 7 016 64 |          | 040470 |        | 7 016 64 |  |
| I      | I-032 <b>4</b> 21 | Reimbursement of CFD Taxes                  | R      | 3/24/2021 | 7,916.64 |          | 042470 |        | 7,916.64 |  |
| 01843  |                   | COASTAL COPY                                |        |           |          |          |        |        |          |  |
|        | I-948729          | Copier Usage - WHS                          | R      | 3/24/2021 | 156.85   |          | 042471 |        | 156.85   |  |
| 00062  |                   | CONSOLIDATED ELECTRICAL                     |        |           |          |          |        |        |          |  |
|        | I-9009-1001761    | Robles Brush Arm VFD - ENG                  | R      | 3/24/2021 | 2,793.63 |          | 042472 | :      | 2,793.63 |  |
|        |                   |   |        |           |          |          |        |        |          |  |
| 03652  |                   | Cummins Inc.                                |        |           |          |          |        |        |          |  |
|        | I-X3-24751        | Annual Service/Load Bank - EM               | R      | 3/24/2021 | 1,429.00 |          | 042473 | :      | 1,429.00 |  |
| 00079  |                   | DANIELS TIRE SERVICE                        |        |           |          |          |        |        |          |  |
|        | I-250111363       | Tires - Unit 69                             | R      | 3/24/2021 | 1,004.27 |          | 042474 | :      | 1,004.27 |  |
| 02480  |                   | David Taussig & Associates, In              |        |           |          |          |        |        |          |  |
| 02400  | I-2102152         | D20-00115 Tax Admin                         | R      | 3/24/2021 | 3,887.22 |          | 042475 |        |          |  |
|        | I-2102168         | Annexation Consulting El Toro               | R      | 3/24/2021 | 1,623.78 |          | 042475 |        | 5,511.00 |  |
|        | 1 2102100         | immendeton consulting if fore               |        | 3,21,2021 | 1,023.70 |          | 012175 | •      | 3,311.00 |  |
| 00086  |                   | E.J. Harrison & Sons Inc                    |        |           |          |          |        |        |          |  |
|        | I-2432b           | E.J. Harrison & Sons Inc                    | R      | 3/24/2021 | 60.00    |          | 042476 |        | 60.00    |  |
| 00086  |                   | E.J. Harrison & Sons Inc                    |        |           |          |          |        |        |          |  |
|        | I-2637            | Acct#1C00053370                             | R      | 3/24/2021 | 271.77   |          | 042477 |        | 271.77   |  |
| 00086  |                   | E I Hammidan ( Cana Inc                     |        |           |          |          |        |        |          |  |
| 00000  | I-2657            | E.J. Harrison & Sons Inc<br>Acct#1C00054240 | R      | 3/24/2021 | 424.98   |          | 042478 |        | 424.98   |  |
|        | 1-2037            | ACCUTIC00034240                             | ĸ      | 3/24/2021 | 424.98   |          | U424/8 |        | 424.98   |  |
| 00095  |                   | FAMCON PIPE & SUPPLY                        |        |           |          |          |        |        |          |  |
|        | I-S100049835.001  | Elbow & Romac - PL                          | R      | 3/24/2021 | 667.10   |          | 042479 |        | 667.10   |  |
| 00093  |                   | FEDERAL EXPRESS                             |        |           |          |          |        |        |          |  |
|        | I-7-311-39146     | Shipping - LAB/MGMT                         | R      | 3/24/2021 | 44.81    |          | 042480 |        | 44.81    |  |
| 4      |                   |   |        | •         |          |          |        |        |          |  |

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| VENDOR | I.D.                     | NAME  | STATUS | DATE                   | AMOUNT             | DISCOUNT | NO               | STATUS | AMOUNT   |  |
| 04858  |                          | Fiona Hutton & Associates, Inc                    |        |                        |                    |          |                  |        |          |  |
|        | I-02167 <b>4</b>         | PR Consulting Services - PR                       | R      | 3/24/2021              | 13,123.01          | (        | 042481           | 13     | 3,123.01 |  |
| 00101  |                          | FISHER SCIENTIFIC                                 |        |                        |                    |          |                  |        |          |  |
|        | 1-7628951                | Lab Supplies - LAB                                | R      | 3/24/2021              | 21.23              | (        | 042482           |        | 21.23    |  |
| 00106  |                          | FRONTIER PAINT                                    | _      | 0.40.4000              |                    |          |                  |        |          |  |
|        | I-F0268981               | Yellow Trafic Paint - TP                          | R      | 3/24/2021              | 57.72              | (        | 042483           |        | 57.72    |  |
| 00115  |                          | GRAINGER, INC                                     |        |                        |                    |          |                  |        |          |  |
|        | I-9834255714             | Floor Dryer - TP                                  | R      | 3/24/2021              | 371.91             | (        | 042484           |        | 371.91   |  |
| 02217  |                          | Greg Rents  |        | - 4 4                  |                    |          |                  |        |          |  |
|        | 1-25313                  | Mulch - TP  | R      | 3/24/2021              | 70.78              | (        | 042485           |        | 70.78    |  |
| 00121  |                          | HACH COMPANY                                      |        |                        |                    |          |                  |        |          |  |
|        | I-12364022<br>I-12370663 | CL2 Membrane ReplacementKit-TP<br>CL2 Sensor - TP | R<br>R | 3/24/2021<br>3/24/2021 | 526.89<br>5,117.37 |          | 042486<br>042486 |        | 6,644.26 |  |
|        | 1 12370003               | CIZ Selisor IF                                    | K      | 3/24/2021              | 3,117.37           | `        | 742400           | _      | ,044.20  |  |
| 00437  | - 01050450 001           | HERC RENTALS INC                                  | _      | 0.40.4.40.001          | 0.560.50           | ,        |                  |        |          |  |
|        | I-31950458-001           | Rent Tractor - MAINT                              | R      | 3/24/2021              | 2,568.70           | (        | 042487           | 2      | 2,568.70 |  |
| 00596  |                          | HOME DEPOT  |        |                        |                    |          |                  |        |          |  |
|        | I-7361383                | Lumber for Cabinet - MAINT                        | R      | 3/24/2021              | 1,300.31           | (        | 042488           | 1      | .,300.31 |  |
| 01270  |                          | SCOTT LEWIS                                       |        |                        |                    |          |                  |        |          |  |
|        | I-Jan & Feb 21           | Reimburse Expenses 01/21&02/21                    | R      | 3/24/2021              | 3,205.20           | (        | 042489           | 3      | 3,205.20 |  |
| 04032  |                          | MA LABS   |        |                        |                    |          |                  |        |          |  |
|        | I-XV7622                 | Hardware - TP                                     | R      | 3/24/2021              | 1,093.01           | (        | 042490           | 1      | ,093.01  |  |
| 00151  |                          | MEINERS OAKS ACE HARDWARE                         |        |                        |                    |          |                  |        |          |  |
|        | I-959910                 | Concrete Mix & Sponge - PL                        | R      | 3/24/2021              | 39.84              |          | 042491           |        |          |  |
|        | I-960344                 | Wet/Dry Vacuum - UT                               | R      | 3/24/2021              | 75.06              | (        | 042491           |        |          |  |
|        | I-960654                 | Painting Materials - TP                           | R      | 3/24/2021              | 117.28             | (        | 042491           |        |          |  |
|        | I-960772                 | Solid Wire Solder & C Flux -UT                    | R      | 3/24/2021              | 19.41              | (        | 042491           |        |          |  |
|        | I-960879                 | Masking Tape, Whashers & Clamp                    | R      | 3/24/2021              | 44.95              |          | 042491           |        |          |  |
|        | I-961067                 | Tie Down Straps - LCRA                            | R      | 3/24/2021              | 27.87              |          | 042491           |        |          |  |
|        | I-961185                 | Black Tape - TP                                   | R      | 3/24/2021              | 21.43              | (        | 042491           |        | 345.84   |  |
| 05801  |                          | Mike Habib, EA                                    |        |                        |                    |          |                  |        |          |  |
|        | I-101                    | Tax Representation - ADM                          | R      | 3/24/2021              | 4,500.00           | (        | 042492           | 4      | ,500.00  |  |

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| VENDOR | I.D.          | NAME                           | STATUS | DATE      | AMOUNT   | DISCOUNT | NO  | STATUS | AMOUNT   |
|--------|---------------|--------------------------------|--------|-----------|----------|----------|-----|--------|----------|
| 03444  |               | Mission Linen Supply           |        |           |          |          |     |        |          |
|        | I-514387185   | Uniform Pants - MAINT          | R      | 3/24/2021 | 26.41    | 042      | 493 |        |          |
|        | I-514425959   | Uniform Pants - PL             | R      | 3/24/2021 | 33.71    | 042      | 493 |        |          |
|        | I-514425960   | Uniform Pants - MAINT          | R      | 3/24/2021 | 26.41    | 042      | 493 |        |          |
|        | I-514425965   | Uniform Pants - TP             | R      | 3/24/2021 | 32.54    | 042      | 493 |        | 119.07   |
| 03701  |               | MNS Engineers, Inc.            |        |           |          |          |     |        |          |
|        | I-77281       | LCRA Sewer Implementation -ENG | R      | 3/24/2021 | 6,402.00 | 042      | 494 | •      | 6,402.00 |
| 01570  |               | Ojai Auto Supply               |        |           |          |          |     |        |          |
|        | I-514355      | Multi-Function Relay - Unit 53 | R      | 3/24/2021 | 21.43    | 042      | 495 |        |          |
|        | I-514362      | Wax - Unit 46 & 43             | R      | 3/24/2021 | 17.16    | 042      | 495 |        |          |
|        | I-514832      | Threadlocker & Vent Clip - PL  | R      | 3/24/2021 | 43.18    | 042      | 495 |        | 81.77    |
| 00165  |               | OJAI LUMBER CO, INC            |        |           |          |          |     |        |          |
|        | I-2102-621603 | Treated Peeler Pole - LCRA     | R      | 3/24/2021 | 112.41   | 042      | 496 |        | 112.41   |
| 10072  |               | PERMACOLOR, INC                |        |           |          |          |     |        |          |
|        | I-2103121     | Powder Coating - EM            | R      | 3/24/2021 | 466.52   | 042      | 497 |        | 466.52   |
| 05713  |               | Pops Auto Repair               |        |           |          |          |     |        |          |
|        | I-054         | Ignition & Service - Unit 11   | R      | 3/24/2021 | 1,248.76 | 042      | 498 |        |          |
|        | I-055         | Blower Motor Assembly - Unit53 | R      | 3/24/2021 | 801.18   | 042      | 498 |        |          |
|        | I-056         | Oil Change - Unit 46           | R      | 3/24/2021 | 272.25   | 042      | 498 |        |          |
|        | I-057         | Oil Change - Unit 17           | R      | 3/24/2021 | 150.17   | 042      | 498 |        |          |
|        | I-059         | Brake System & Service-Unit 10 | R      | 3/24/2021 | 2,497.10 | 042      | 498 |        |          |
|        | I-060         | Oil Change - Unit 43           | R      | 3/24/2021 | 132.46   | 042      | 498 | !      | 5,101.92 |
| 00790  |               | PROFORMA                       |        |           |          |          |     |        |          |
|        | I-BI85003803A | Sweatshirt - TP                | R      | 3/24/2021 | 35.02    | 042      | 499 |        | 35.02    |
| 00732  |               | QUINN RENTAL SERVICES          |        |           |          |          |     |        |          |
|        | I-16929401    | Excavator Rental - PL          | R      | 3/24/2021 | 3,812.84 | 042      | 500 |        |          |
|        | I-17033301    | Breaker Rental - PL            | R      | 3/24/2021 | 2,644.06 | 042      | 500 | (      | 6,456.90 |
| 00306  |               | Rincon Consultants, Inc.       |        |           |          |          |     |        |          |
|        | I-29047       | West Ojai PL Replecement - ENG | R      | 3/24/2021 | 3,317.66 | 042      | 501 |        |          |
|        | I-29048       | Grand Ave Env Services - ENG   | R      | 3/24/2021 | 3,177.50 | 042      | 501 |        |          |
|        | I-29049       | Running Ridge Zone Improv-ENG  | R      | 3/24/2021 | 1,987.50 | 042      | 501 |        |          |
|        | I-29050       | Rincon Main Emerg Relec EnvENG | R      | 3/24/2021 | 2,065.00 | 042      | 501 |        |          |
|        | I-29051       | Robles Prog. Permits - ENG     | R      | 3/24/2021 | 2,337.50 | 042      | 501 |        |          |
|        | I-29052       | West Ojai Meter Relocation-ENG | R      | 3/24/2021 | 1,121.50 | 042      | 501 | 1      | 4,006.66 |

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| 00215  | I-032321              | SOUTHERN CALIFORNIA EDISON<br>Acct#2266156405                             | R      | 3/24/2021              | 299.53                   |          | 042502           |        | 299.53   |
| 00048  | I-031821              | STATE OF CALIFORNIA<br>State Water Plan Payment                           | R      | 3/24/2021              | 829,213.00               |          | 042503           | 829    | 9,213.00 |
| 02703  | I-105170290-0008      | Sunbelt Rentals<br>Diesel for Generator - EM                              | R      | 3/24/2021              | 1,002.79                 |          | 042504           | 1      | 1,002.79 |
| 00498  | I-031821<br>I-031821a | BRIAN TAYLOR<br>Reimburse Expenses 03/21<br>Reimburse Expenses 03/21      | R<br>R | 3/24/2021<br>3/24/2021 | <b>44</b> 7.75<br>165.00 |          | 042505<br>042505 |        | 612.75   |
| 05783  | I-200339              | Thermco Products, Inc Thermometer Calibration                             | R      | 3/24/2021              | 126.00                   |          | 042506           |        | 126.00   |
| 02527  | I-37133               | Traffic Technologies LLC<br>Signs - LCRA                                  | R      | 3/24/2021              | 825.37                   |          | 042507           |        | 825.37   |
| 01512  | I-RI20094289          | TRENCH SHORING COMPANY<br>Plate Rental - PL                               | R      | 3/24/2021              | 397.60                   |          | 042508           |        | 397.60   |
| 09955  | I-270140<br>I-270304  | VENTURA WHOLESALE ELECTRIC<br>Adaptor & Clamp - LAB<br>Tank Magnets - ENG | R<br>R | 3/24/2021<br>3/24/2021 | 27.93<br>540.59          |          | 042509<br>042509 |        | 568.52   |
| 00270  | I-031121a             | Wells Fargo Bank<br>Timberline Carbide - LCRA                             | R      | 3/24/2021              | 33.56                    |          | 042510           |        | 33.56    |
| 00330  | I-10013901308         | WHITE CAP CONSTRUCTION SUPPLY<br>Sledge Hammer & Digging Bar-UT           | ' R    | 3/24/2021              | 170.44                   |          | 042511           |        | 170.44   |
| 04733  | I-INV73976032         | Zoom Video Communications Inc<br>Phone Conference Service                 | R      | 3/24/2021              | 2,599.00                 |          | 042512           | 2      | 2,599.00 |
| 00270  | I-031121b             | Wells Fargo Bank<br>Face Mask   | R      | 3/24/2021              | 102.96                   |          | 042513           |        | 102.96   |
| 04010  | I-CS5202103221865     | CALIFORNIA STATE DISBURSEMENT 200000001181291                             | R      | 3/24/2021              | 386.30                   |          | 042514           |        | 386.30   |
| 02823  | I-G08202103221865     | Franchise Tax Board<br>STATE TAX GARNISHMENT                              | R      | 3/24/2021              | 500.00                   |          | 042515           |        | 500.00   |

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| 00124  |                   | ICMA RETIREMENT TRUST - 457    |        |               |                   |          |             |                 |                 |
|        | I-DCI202103221865 | DEFERRED COMP FLAT             | R      | 3/24/2021     | 375.00            |          | 042516      |                 |                 |
|        | I-DI%202103221865 | DEFERRED COMP PERCENT          | R      | 3/24/2021     | 97.04             |          | 042516      |                 | 472.04          |
| 0985   |                   | NATIONWIDE RETIREMENT SOLUTION |        |               |                   |          |             |                 |                 |
|        | I-CUN202103221865 | 457 CATCH UP                   | R      | 3/24/2021     | 480.77            |          | 042517      |                 |                 |
|        | I-DCN202103221865 | DEFERRED COMP FLAT             | R      | 3/24/2021     | 7,947.07          |          | 042517      |                 |                 |
|        | I-DN%202103221865 | DEFERRED COMP PERCENT          | R      | 3/24/2021     | 406.33            |          | 042517      |                 | 8,834.17        |
| 0010   |                   | AIRGAS USA LLC                 |        |               |                   |          |             |                 |                 |
|        | I-9110966813      | Welding Supplies - PL          | R      | 3/31/2021     | 298.11            |          | 042518      |                 | 298.11          |
| 0012   |                   | ALL-PHASE ELECTRIC SUPPLY CO.  |        |               |                   |          |             |                 |                 |
|        | I-5665-1002257    | SA Forebay Electrical - EM     | R      | 3/31/2021     | 152.83            |          | 042519      |                 | 152.83          |
| 3044   |                   | Amazon Capital Services        |        |               |                   |          |             |                 |                 |
|        | I-16WL-XT7T-YG4C  | Power Converters - ENG         | R      | 3/31/2021     | 27.00             |          | 042520      |                 |                 |
|        | I-17Q3-RMFP-MLRM  | Office Supplies - LCRA         | R      | 3/31/2021     | 140.48            |          | 042520      |                 |                 |
|        | I-1KK9-TVGQ-C3JW  | Emergency Eye Wash Station -TP | R      | 3/31/2021     | 413.99            |          | 042520      |                 |                 |
|        | I-1RR1-7PV4-X39M  | Safety Gloves - EM             | R      | 3/31/2021     | 105.00            |          | 042520      |                 |                 |
|        | I-1VQ6-H11K-JXYJ  | Pens & Pencils - UT            | R      | 3/31/2021     | 105.30            |          | 042520      |                 | 791.77          |
| 0014   |                   | AQUA-FLO SUPPLY                |        |               |                   |          |             |                 |                 |
|        | I-SI1699903       | 2" Brass Tee & Brass BushingPL | R      | 3/31/2021     | 131.50            |          | 042521      |                 |                 |
|        | I-SI1700586       | Rake & Abresive Open Mesh - UT | R      | 3/31/2021     | 33.68             |          | 042521      |                 | 165.18          |
| 1666   |                   | AT & T                         |        |               |                   |          |             |                 |                 |
|        | I-000016233519    | Acct#9391062398                | R      | 3/31/2021     | 125.50            |          | 042522      |                 | 125.50          |
| 1666   |                   | AT & T                         |        |               |                   |          |             |                 |                 |
|        | I-000016238134    | Acct#9391064013                | R      | 3/31/2021     | 23.49             |          | 042523      |                 | 23.49           |
| 0679   |                   | BAKERSFIELD PIPE & SUPPLY INC  |        |               |                   |          |             |                 |                 |
|        | I-S2802458.001    | Blind Flange - UT              | R      | 3/31/2021     | 97.84             |          | 042524      |                 | 97.84           |
| 0724   |                   | BUREAU OF RECLAMATION          |        |               |                   |          |             |                 |                 |
|        | I-90881380        | Ltr of Agreement 19-WC-205506  | R      | 3/31/2021     | 25,000.00         |          | 042525      | 2               | 5,000.00        |
| 3702   |                   | Cannon Corporation             |        |               |                   |          |             |                 |                 |
|        | I-75811           | Lion St and Fairview Design-EN | R      | 3/31/2021     | 8,050.00          |          | 042526      |                 | 8,050.00        |
| 1843   |                   | COASTAL COPY                   |        |               |                   |          |             |                 |                 |
|        | I-948693          | Copier Usage - LCRA            | R      | 3/31/2021     | 146.84            |          | 042527      |                 | 146.84          |

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| 00752  |                  | COLE-PARMER INSTRUMENT CO.     |        |           |          |          |        |        |          |  |
|        | I-2579437        | Glass Therm & Notebook - FISH  | R      | 3/31/2021 | 238.24   |          | 042528 |        | 238.24   |  |
| 00061  |                  | COMPUWAVE                      |        |           |          |          |        |        |          |  |
|        | C-SB02096862     | Cyberpower Return - ENG        | R      | 3/31/2021 | 149.46CR |          | 042529 |        |          |  |
|        | I-SB02096590     | Cyberpower - ENG               | R      | 3/31/2021 | 169.46   |          | 042529 |        |          |  |
|        | I-SB02096866     | Toner - LCRA                   | R      | 3/31/2021 | 63.28    |          | 042529 |        | 83.28    |  |
| 00062  |                  | CONSOLIDATED ELECTRICAL        |        |           |          |          |        |        |          |  |
|        | I-9009-1002349   | 4Ch Analag Cur/Volt Input - EM | R      | 3/31/2021 | 403.11   |          | 042530 |        |          |  |
|        | I-9009-1002701   | Logix Processor & Pwr Sply -EM | R      | 3/31/2021 | 6,024.88 |          | 042530 |        | 6,427.99 |  |
| 00079  |                  | DANIELS TIRE SERVICE           |        |           |          |          |        |        |          |  |
|        | I-250111470      | Tires - Unit 121               | R      | 3/31/2021 | 815.43   |          | 042531 |        | 815.43   |  |
| 00081  |                  | DELTA LIQUID ENERGY            |        |           |          |          |        |        |          |  |
|        | I-17030          | Propane - LCRA                 | R      | 3/31/2021 | 183.44   |          | 042532 |        | 183.44   |  |
| 04706  |                  | Alvin Domingo                  |        |           |          |          |        |        |          |  |
|        | I-032521         | Reimburse Expenses 03/21       | R      | 3/31/2021 | 317.05   |          | 042533 |        | 317.05   |  |
| 00086  |                  | E.J. Harrison & Sons Inc       |        |           |          |          |        |        |          |  |
|        | I-2656           | Acct#1C00054230                | R      | 3/31/2021 | 4,729.12 |          | 042534 | •      | 4,729.12 |  |
| 00095  |                  | FAMCON PIPE & SUPPLY           |        |           |          |          |        |        |          |  |
|        | I-S100050238.001 | 3MPP Valve Replace - EM        | R      | 3/31/2021 | 421.49   |          | 042535 |        |          |  |
|        | I-S100050308.001 | Hydrant Parts - UT             | R      | 3/31/2021 | 589.88   |          | 042535 | :      | 1,011.37 |  |
| 00093  |                  | FEDERAL EXPRESS                |        |           |          |          |        |        |          |  |
|        | I-7-318-65950    | Shipping - LAB                 | R      | 3/31/2021 | 8.52     |          | 042536 |        | 8.52     |  |
| 00099  |                  | FGL ENVIRONMENTAL              |        |           |          |          |        |        |          |  |
|        | I-101828A        | Lake Nutient Monitoring 02/05  | R      | 3/31/2021 | 3,439.00 |          | 042537 |        |          |  |
| 1      | I-102900A        | Nitrate Monitoring 03/02/21    | R      | 3/31/2021 | 61.00    |          | 042537 | :      | 3,500.00 |  |
| 00101  |                  | FISHER SCIENTIFIC              |        |           |          |          |        |        |          |  |
|        | I-8158891        | Electrode Storage & Disinfecta | R      | 3/31/2021 | 138.59   |          | 042538 |        | 138.59   |  |
| 00104  |                  | FRED'S TIRE MAN                |        |           |          |          |        |        |          |  |
|        | I-131081         | Oil Change - Unit 22           | R      | 3/31/2021 | 51.11    |          | 042539 |        |          |  |
|        | I-131084         | Tire Sensor - Unit 15          | R      | 3/31/2021 | 80.44    |          | 042539 |        | 131.55   |  |
| 01052  |                  | HARBOR FREIGHT TOOLS USA, INC  |        |           |          |          |        |        |          |  |
|        | I-943267         | Propane Torch - EM             | R      | 3/31/2021 | 37.70    |          | 042540 |        | 37.70    |  |

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|--------|--|---|-----------------------|---|--|----------|--|-----------------|-----------------|
| 00596  | I-8361289  | HOME DEPOT<br>Carpet - LCRA   | R                     | 3/31/2021   | 443.51   |          | 042541   |                 | 443.51          |
| 00127  | I-219969-1   | INDUSTRIAL BOLT & SUPPLY<br>Hex Bolt & Nut - EM   | R                     | 3/31/2021   | 64.15  |          | 042542   |                 | 64.15           |
| 00131  | I-849688   | JCI JONES CHEMICALS, INC<br>Chlorine - TP, CM 849695  | R                     | 3/31/2021   | 1,725.00   |          | 042543   | 1               | ,725.00         |
| 05775  | I-268  | Ksen Sku Mu<br>Native American Monitoring-ENG   | R                     | 3/31/2021   | 16,229.63  |          | 042544   | 16              | 5,229.63        |
| 00793  | I-032621   | LOS ANGELES REGIONAL WATER<br>NPDES Permits - ENG   | R                     | 3/31/2021   | 16,193.00  |          | 042545   | 16              | 5,193.00        |
| 04032  | I-XW3637   | MA LABS<br>Win Pro 10 64Bit English - EM  | R                     | 3/31/2021   | 460.35   |          | 042546   |                 | 460.35          |
| 02129  | I-033121   | Tracy Medeiros<br>1102WC180000001 03/20-04/02/21  | R                     | 3/31/2021   | 580.00   |          | 042547   |                 | 580.00          |
| 00151  | I-961143<br>I-961208<br>I-961450<br>I-961558<br>I-961680<br>I-961868<br>I-961902 | MEINERS OAKS ACE HARDWARE Pliers - UT Screws - MAINT Grinding Wheels & Screws-MAINT Bit Extention - EM Concrete Mix - MAINT Acylic Sheet - LCRA Bolts & Screws - LCRA | R<br>R<br>R<br>R<br>R | 3/31/2021<br>3/31/2021<br>3/31/2021<br>3/31/2021<br>3/31/2021<br>3/31/2021<br>3/31/2021 | 19.51<br>26.80<br>91.58<br>5.85<br>221.62<br>64.38<br>6.33 |          | 042548<br>042548<br>042548<br>042548<br>042548<br>042548 |                 | 436.07          |
| 03724  | I-8783<br>I-8803   | Michael K. Nunley & Associates<br>Running Ridge Zone Improv -ENG<br>Lion St PL Design - ENG   | R<br>R                | 3/31/2021<br>3/31/2021  | 1,676.13<br>3,731.95                                       |          | 042549<br>042549   | 5               | 5,408.08        |
| 03444  | I-514468511<br>I-514468512   | Mission Linen Supply<br>Uniform Pants - PL<br>Uniform Pants - MAINT   | R<br>R                | 3/31/2021<br>3/31/2021  | 33.71<br>26.41   |          | 042550<br>042550   |                 | 60.12           |
| 03701  | I-77488<br>I-77489   | MNS Engineers, Inc.<br>LCRA Sewer Implementation -ENG<br>Rincon 2(M) Evaluation - ENG   | R<br>R                | 3/31/2021<br>3/31/2021  | 2,730.00<br>11,629.99                                      |          | 042551<br>042551   | 14              | 1,359.99        |
| 00149  | I-6952396001<br>I-6952396003   | MRC Global<br>Gaskets - EM<br>Coupling - EM   | R<br>R                | 3/31/2021<br>3/31/2021  | 78.91<br>104.01  |          | 042552<br>042552   |                 | 182.92          |

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VENDOR SET: 01 Casitas Municipal Water D

|        |                |                                |        | CHECK     | THAOTCE  | CILECI      | CIIECIC | CILECIC  |
|--------|----------------|--------------------------------|--------|-----------|----------|-------------|---------|----------|
| VENDOR | I.D.           | NAME                           | STATUS | DATE      | AMOUNT   | DISCOUNT NO | STATUS  | AMOUNT   |
| 01876  |                | NALCO COMPANY                  |        |           |          |             |         |          |
|        | I-6600201442   | Anionic Polymer - TP           | R      | 3/31/2021 | 2,448.60 | 04255       | 3 2     | 2,448.60 |
| 0163   |                | OFFICE DEPOT                   |        |           |          |             |         |          |
|        | I-164237062001 | Office Supplies - DO           | R      | 3/31/2021 | 133.89   | 04255       | 54      | 133.89   |
| 01570  |                | Ojai Auto Supply               |        |           |          |             |         |          |
|        | I-514253       | Headlight Bulb - Unit 35       | R      | 3/31/2021 | 20.12    | 04255       | 55      |          |
|        | I-515158       | Belts - PL                     | R      | 3/31/2021 | 71.36    | 04255       | 55      | 91.48    |
| 00884  |                | OJAI TERMITE & PEST CONTROL, I |        |           |          |             |         |          |
|        | I-213534       | Monthly Rodent Service - MAINT | R      | 3/31/2021 | 75.00    | 04255       | 66      | 75.00    |
| 00602  |                | OJAI TRUE VALUE                |        |           |          |             |         |          |
|        | I-52868        | Batteries - LAB                | R      | 3/31/2021 | 18.14    | 04255       | 57      | 18.14    |
| 01627  |                | OSCAR'S TREE SERVICE           |        |           |          |             |         |          |
|        | I-15575        | Tree Removal - MAINT           | R      | 3/31/2021 | 1,450.00 | 04255       | 58 :    | 1,450.00 |
| 02495  |                | Pacific Marine Repair Inc.     |        |           |          |             |         |          |
|        | I-742061       | Boat Computer Repair - LCRA    | R      | 3/31/2021 | 580.00   | 04255       | 59      |          |
|        | I-742096       | Labor for Computer Repair-LCRA | R      | 3/31/2021 | 250.00   | 04255       | 59      | 830.00   |
| 00188  |                | PETTY CASH                     |        |           |          |             |         |          |
|        | I-032621       | Replenish Petty Cash - DO      | R      | 3/31/2021 | 532.86   | 04256       | 50      | 532.86   |
| 05713  |                | Pops Auto Repair               |        |           |          |             |         |          |
|        | I-058          | Brake System & Disc Rotor-U 47 | R      | 3/31/2021 | 2,049.54 | 04256       | 51      |          |
|        | I-061          | Reupholster Seat - Unit 43     | R      | 3/31/2021 | 410.33   | 04256       | 51      |          |
|        | I-062          | Reupholster Seat - Unit 46     | R      | 3/31/2021 | 408.16   | 04256       | 51      |          |
|        | I-063          | Reupholster Seat - Unit 11     | R      | 3/31/2021 | 326.97   | 04256       | 51      |          |
|        | I-064          | Batery & Radio - Unit 47       | R      | 3/31/2021 | 814.85   | 04256       | 51      |          |
|        | I-065          | Oil Change - Unit 34           | R      | 3/31/2021 | 137.75   | 04256       | 51      | 4,147.60 |
| 01439  |                | PRECISION POWER EQUIPMENT      |        |           |          |             |         |          |
|        | I-58943        | Starter Rope - PL              | R      | 3/31/2021 | 31.23    | 04256       | 52      | 31.23    |
| 00405  |                | R.J. THOMAS MFG. CO., INC.     |        |           |          |             |         |          |
|        | I-234502       | Table - LCRA                   | R      | 3/31/2021 | 50.86    | 04256       | 3       | 50.86    |
| 03970  |                | William Reeder                 |        |           |          |             |         |          |
|        | I-032921       | Reimburse Expenses 03/21       | R      | 3/31/2021 | 105.00   | 04256       | 54      | 105.00   |

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VENDOR SET: 01 Casitas Municipal Water D

| VENDOR | I.D.             | NAME                           | STATUS | DATE      | TRUOMA   | DISCOUNT | NO     | STATUS | AMOUNT   |
|--------|------------------|--------------------------------|--------|-----------|----------|----------|--------|--------|----------|
| 02688  |                  | Safe-Entry Technical           |        |           |          |          |        |        |          |
|        | I-16438          | Gas Detector Service/Calibrate | R      | 3/31/2021 | 364.70   |          | 042565 |        | 364.70   |
| 01109  |                  | SALVADOR LOERA TRANSPORTATION  |        |           |          |          |        |        |          |
|        | I-157 <b>4</b> 1 | Base - LCRA                    | R      | 3/31/2021 | 512.75   |          | 042566 |        | 512.75   |
| 01107  |                  | SAWYER PETROLEUM               |        |           |          |          |        |        |          |
|        | I-S136011        | Oil For Pump Plants - EM       | R      | 3/31/2021 | 764.78   |          | 042567 |        |          |
|        | I-S136319        | Oil for Pump Plants - EM       | R      | 3/31/2021 | 1,411.74 |          | 042567 |        |          |
|        | I-S136455        | Omala Oil - EM                 | R      | 3/31/2021 | 124.33   |          | 042567 |        | 2,300.85 |
| 02756  |                  | SC Fuels                       |        |           |          |          |        |        |          |
| l      | I-1831820-IN     | Gas & DIesel - DO              | R      | 3/31/2021 | 5,288.32 |          | 042568 |        | 5,288.32 |
| 00725  |                  | SMART & FINAL                  |        |           |          |          |        |        |          |
|        | C-CK36928        | Ck36928                        | R      | 3/31/2021 | 25.00CR  |          | 042569 |        |          |
|        | I-031921         | Coffe Cups & Water - TP/MGMT   | R      | 3/31/2021 | 38.33    |          | 042569 |        | 13.33    |
| 00215  |                  | SOUTHERN CALIFORNIA EDISON     |        |           |          |          |        |        |          |
|        | I-032521         | Acct#2312811532                | R      | 3/31/2021 | 218.37   |          | 042570 |        |          |
|        | I-032621a        | Acct#2157697889                | R      | 3/31/2021 | 800.68   |          | 042570 |        |          |
|        | I-032621b        | Acct#2237011044                | R      | 3/31/2021 | 15.32    |          | 042570 |        |          |
|        | I-033021a        | Acct#2210503702                | R      | 3/31/2021 | 13.28    |          | 042570 |        |          |
|        | I-033021b        | Acct#2269631768                | R      | 3/31/2021 | 34.43    |          | 042570 |        | 1,082.08 |
| 00216  |                  | Southern California Gas Co.    |        |           |          |          |        |        |          |
|        | I-032921a        | Acct#00801443003               | R      | 3/31/2021 | 725.22   |          | 042571 |        |          |
|        | I-032921b        | Acct#18231433006               | R      | 3/31/2021 | 262.22   |          | 042571 |        | 987.44   |
| 02703  |                  | Sunbelt Rentals                |        |           |          |          |        |        |          |
|        | I-111316876-0001 | Rent Forklift - EM             | R      | 3/31/2021 | 1,271.11 |          | 042572 |        | 1,271.11 |
| 02643  |                  | Take Care by WageWorks         |        |           |          |          |        |        |          |
|        | I-12337433       | Reimburse Med/Dep Care         | R      | 3/31/2021 | 1,092.00 |          | 042573 |        |          |
|        | I-12337765       | Reimburse Med/Dep Care         | R      | 3/31/2021 | 21.40    |          | 042573 |        |          |
|        | I-12346522       | Reimburse Med/Dep Care         | R      | 3/31/2021 | 30.00    |          | 042573 |        | 1,143.40 |
| 02527  |                  | Traffic Technologies LLC       |        |           |          |          |        |        |          |
|        | I-37218          | End of Trail Sign - LCRA       | R      | 3/31/2021 | 32.86    |          | 042574 |        | 32.86    |
| 01662  |                  | TYLER TECHNOLOGIES, INC.       |        |           |          |          |        |        |          |
| 1      | I-025-327656     | UB Monthly Online Fees 04/21   | R      | 3/31/2021 | 128.00   |          | 042575 |        | 128.00   |

VENDOR SET: 01 Casitas Municipal Water D ACCOUNTS PAYABLE BANK: AP

DATE RANGE: 3/11/2021 THRU 3/31/2021

| VENDOR  | I.D.                     | NAME   | STATUS | CHECK<br>DATE          | INVOICE<br>AMOUNT              | CHECK DISCOUNT NO | CHECK CHECK<br>STATUS AMOUNT |
|---------|--------------------------|--|--------|------------------------|--------------------------------|-------------------|------------------------------|
| 05802   | I-I001778                | Ventura Super Duty<br>Repair on Unit 42                                | R      | 3/31/2021              | 2,365.96                       | 042576            | 2,365.96                     |
| 03758   | I-9117-2102              | County of Ventura - Fleet Serv<br>Bit Inspection - Unit 88/89/68       |        | 3/31/2021              | 430.53                         | 042577            | 430.53                       |
| 01396   | I-72880999<br>I-72881000 | VULCAN CONSTRUCTION MATERIALS<br>Recycle Asphalt - PL<br>Cold Mix - PL | R<br>R | 3/31/2021<br>3/31/2021 | 250.00<br>593.71               | 042578<br>042578  | 843.71                       |
| 03940   |                          | Wai & Connor LLP   |        |                        |                                |                   |                              |
| 05719   | I-190570                 | Claim# 1102WC180000002 ZZ Technology                                   | R      | 3/31/2021              | 85.00                          | 042579            | 85.00                        |
|         | I-21-008                 | Hydraulic Analysis Serv ENG  | R      | 3/31/2021              | 2,250.00                       | 042580            | 2,250.00                     |
| * *     | TOTALS * *               | NO   |        |                        | INVOICE AMOUNT                 | DISCOUNTS         | CHECK AMOUNT                 |
| REG     | GULAR CHECKS:            | 190  |        |                        | 1,505,935.81                   | 0.00              | 1,505,935.81                 |
|         | HAND CHECKS:             | 0  |        |                        | 0.00                           | 0.00              | 0.00                         |
|         | DRAFTS:<br>EFT:          | 5<br>0   |        |                        | 144,398.42<br>0.00             | 0.00<br>0.00      | 144,398.42<br>0.00           |
|         | NON CHECKS:              | 0  |        |                        | 0.00                           | 0.00              | 0.00                         |
|         | VOID CHECKS:             | 0 VOID DEBITS<br>VOID CREDITS  |        | 0.00<br>0.00           | 0.00                           | 0.00              |                              |
| TOTAL E | ERRORS: 0                |  |        |                        |                                |                   |                              |
| VENDO   | OR SET: 01 BANK: AP      | NO<br>TOTALS: 195  |        |                        | INVOICE AMOUNT<br>1,650,334.23 | DISCOUNTS<br>0.00 | CHECK AMOUNT 1,650,334.23    |
| BANK:   | AP TOTALS:               | 195  |        |                        | 1,650,334.23                   | 0.00              | 1,650,334.23                 |
| REPOR   | T TOTALS:                | 195  |        |                        | 1,650,334.23                   | 0.00              | 1,650,334.23                 |

# Adjudication Charge Fund Account

Publication of check register is in compliance with Section 53065.6 of the Government Code which requires the District to disclose reimbursements to employees and/or directors.

| Adj. Checks:    | 000014                  |  |
|-----------------|-------------------------|--|
| Voids:          |                         |  |
| Jaume           | Bon                     |  |
| Janyne Brown, C | Chief Financial Officer |  |
|                 |                         |  |
| Signature       |                         |  |
| Signature       |                         |  |
| Signature       |                         |  |

VENDOR SET: 01 Casitas Municipal Water D
BANK: ADJ ADJUDICATION ACCOUNT
DATE RANGE: 3/11/2021 THRU 3/31/2021

| VENDOR  | I.D.               | NAME                          | STATUS | CHECK<br>DATE | INVOICE<br>AMOUNT | CHECK NO  | CHECK CHECK<br>STATUS AMOUNT |
|---------|--------------------|-------------------------------|--------|---------------|-------------------|-----------|------------------------------|
| 01703   |                    | ARNOLD LAROCHELLE MATTHEWS    |        |               |                   |           |                              |
|         | I-2683             | Adjudication Litigation 02/21 | R      | 3/17/2021     | 1,334.00          | 000014    |                              |
|         | I-2683a            | Adjudication Litigation       | R      | 3/17/2021     | 10.00             | 000014    | 1,344.00                     |
| * *     | TOTALS * *         | NO                            |        |               | INVOICE AMOUNT    | DISCOUNTS | CHECK AMOUNT                 |
|         | GULAR CHECKS:      | 1                             |        |               | 1,344.00          | 0.00      | 1,344.00                     |
| 1.20    | HAND CHECKS:       | 0                             |        |               | 0.00              | 0.00      | 0.00                         |
|         | DRAFTS:            | 0                             |        |               | 0.00              | 0.00      | 0.00                         |
|         | EFT:               | 0                             |        |               | 0.00              | 0.00      | 0.00                         |
|         | NON CHECKS:        | 0                             |        |               | 0.00              | 0.00      | 0.00                         |
|         | VOID CHECKS:       | 0 VOID DEBITS                 |        | 0.00          |                   |           |                              |
|         |                    | VOID CREDIT                   | s      | 0.00          | 0.00              | 0.00      |                              |
| TOTAL E | ERRORS: 0          |                               |        |               |                   |           |                              |
|         |                    | NO                            |        |               | INVOICE AMOUNT    | DISCOUNTS | CHECK AMOUNT                 |
| VENDO   | OR SET: 01 BANK: A | DJ TOTALS: 1                  |        |               | 1,344.00          | 0.00      | 1,344.00                     |
| BANK:   | : ADJ TOTALS:      | 1                             |        |               | 1,344.00          | 0.00      | 1,344.00                     |
| REPOR   | RT TOTALS:         | 1                             |        |               | 1,344.00          | 0.00      | 1,344.00                     |

## Casitas Municipal Water District Reimbursement Disclosure Report (1) Fiscal Year 2020/21 July 1, 2020-June 30, 2021

| Date paid  | Board of Director/Employee | <u>Description</u>                                     | Δ        | mount Paid |
|------------|----------------------------|--|----------|------------|
| 7/1/2020   | Julia Aranda               | Lunch for Crew - Leak at Rincon                        | \$       | 429.00     |
| 7/1/2020   | John Simon                 | Safety Boot Stipend                                    | \$       | 170.00     |
| 7/1/2020   | David Van Someren          | Safety Boot Stipend                                    | \$       | 170.00     |
| 7/8/2020   | Virgil Clary               | Mileage  | \$       | 201.42     |
| 7/15/2020  | Gerardo M Herrera          | D5 Renewal Fee   | \$       | 155.00     |
| 7/15/2020  | Gerardo M Herrera          | Water Distribution System O&M Course                   | \$       | 163.53     |
| 7/15/2020  | Scott Lewis                | Winter Term Tuition                                    | \$       | 998.14     |
| 7/22/2020  | Willis Hand                | Oil for use at the wellfield                           | \$       | 133.81     |
| 7/29/2020  | Stuart Birdsey             | Themal Paper   | \$       | 160.59     |
| 8/12/2020  | Julia Aranda               | Steel-toe Boots  | \$       | 102.90     |
| 8/12/2020  | Gonzalo Carbajal-Ramirez   | Safety Boot Stipend                                    | \$       | 170.00     |
| 8/12/2020  | Virgil Clary               | Mileage  | \$       | 130.81     |
| 8/12/2020  | Ramiro Garcia              | Safety Boot Stipend                                    | \$       | 170.00     |
| 8/12/2020  | Vincent Godinez            | Safety Boot Stipend                                    | \$       | 170.00     |
| 8/12/2020  | Spencer Hair               | Safety Boot Stipend                                    | \$       | 170.00     |
| 8/12/2020  | Gerardo M Herrera          | Safety Boot Stipend                                    | \$       | 170.00     |
| 8/12/2020  | Eric Lara                  | Safety Boot Stipend                                    | \$       | 170.00     |
| 8/12/2020  | Mario Mariscal             | Safety Boot Stipend                                    | \$       | 170.00     |
| 8/12/2020  | Ian McMahon                | Safety Boot Stipend                                    | \$<br>\$ | 170.00     |
| 8/12/2020  | Luis Mejia                 | Safety Boot Stipend                                    | \$<br>\$ | 170.00     |
| 8/12/2020  | David Pope                 | Safety Boot Stipend                                    | \$<br>\$ | 170.00     |
| 8/12/2020  | Edgar Ramos                | Safety Boot Stipend                                    | \$       | 170.00     |
| 8/12/2020  | Michael Robles             | Safety Boot Stipend                                    | \$       | 170.00     |
| 8/12/2020  | Greg Romey                 | Dinner/Drinks - O&M Staff                              | \$       | 346.86     |
| 8/12/2020  | Jose Ruiz                  | Safety Boot Stipend                                    | \$       | 170.00     |
| 8/12/2020  | Brian Taylor               | Safety Boot Stipend                                    | \$       | 170.00     |
| 8/26/2020  | Gerardo M Herrera          | Calss Registration                                     | \$       | 170.00     |
| 8/26/2020  | Gerardo M Herrera          | Lunch for Crew - Leak at Rincon 08/19/20               | \$       | 169.67     |
| 8/26/2020  | Joe Martinez III           | Travel Expenses  | \$       | 168.43     |
| 9/2/2020   | Greg Romey                 | Food & Drinks Leak at rincon Rincon                    | \$       | 455.18     |
| 9/2/2020   | Brian Taylor               | Office Supplies for PL                                 | \$       | 154.72     |
| 9/9/2020   | Alvin Domingo              | Lan Analyst Certification                              | \$       | 246.00     |
| 9/9/2020   | Alvin Domingo              | WQE Exam   | \$       | 280.00     |
| 9/9/2020   | Joe Evans                  | Outboard Propeller Unit 136                            | \$       | 161.63     |
| 9/9/2020   | Luke Soholt                | Damtender's Recidence Possessory Interest Tax          | \$       | 431.21     |
| 9/9/2020   | Rebekah Vieira             | Tuition Reimbursment                                   | \$       | 1,800.00   |
| 9/16/2020  | Luke Soholt                | California State Water Resourse Control Board Renewal  | \$       | 210.00     |
| 9/16/2020  | Luke Soholt                | Water Tretment Plant Operation Course                  | \$       | 164.53     |
| 9/23/2020  | Scott Lewis                | Car Rental 7/31-8/17                                   | \$       | 858.75     |
| 9/23/2020  | Scott Lewis                | Hotel 08/02-08/15                                      | \$       | 1,257.09   |
| 9/30/2020  | Lindsay Cao                | CWEA Member Renewal                                    | \$       | 192.00     |
| 9/30/2020  | Gonzalo Carbajal-Ramirez   | Advance for Trip to Sacramento for Certificate Testing | \$       | 409.20     |
| 9/30/2020  | Vincent Godinez            | Advance for Trip to Sacramento for Certificate Testing | \$       | 409.20     |
| 9/30/2020  | Mario Mariscal             | Advance for Trip to Sacramento for Certificate Testing | \$       | 617.20     |
| 9/30/2020  | Luis Mejia                 | Advance for Trip to Sacramento for Certificate Testing | \$       | 409.20     |
| 9/30/2020  | Edgar Ramos                | Advance for Trip to Sacramento for Certificate Testing | \$       | 617.20     |
| 9/30/2020  | Cameron Tindle             | Advance for Trip to Sacramento for Certificate Testing | \$       | 409.20     |
| 9/30/2020  | Brian Taylor               | Door Purchased for PL office                           | \$       | 268.30     |
| 10/7/2020  | Virgil Clary               | Mileage 08/20  | \$       | 109.19     |
| 10/7/2020  | Virgil Clary               | Mileage 09/20  | \$       | 190.67     |
| 10/21/2020 | Michael Gibson             | Mileage 07/20  | \$       | 140.88     |
| 10/21/2020 | Michael Gibson             | Mileage 08/20  | \$       | 108.10     |
| 10/21/2020 | Scott Lewis                | Fisheries Supplies                                     | \$       | 206.83     |
| 10/21/2020 | Scott Lewis                | Car Rental 09/25-10/11                                 | \$       | 747.55     |
| 10/21/2020 | Scott Lewis                | Hotel 09/27-10/10                                      | \$       | 1,217.45   |
|            |                            |  |          |            |

## Casitas Municipal Water District Reimbursement Disclosure Report (1) Fiscal Year 2020/21 July 1, 2020-June 30, 2021

| 10/28/2020 | Josh Malagon             | IT Training                               | \$<br>128.00   |
|------------|--------------------------|---|----------------|
| 11/4/2020  | Brian Taylor             | Blinds for PL Shop                        | \$<br>105.55   |
| 11/18/2020 | Greg Romey               | ASSP Renewal                              | \$<br>230.00   |
| 11/18/2020 | Greg Romey               | Whiteboard                                | \$<br>179.81   |
| 11/25/2020 | Michael Shields          | Lunch for Crew - Leak at Fordyce          | \$<br>113.11   |
| 12/2/2020  | Ron Quinine              | EMR Red Cross Certification               | \$<br>228.00   |
| 12/2/2020  | Ron Quinine              | Study Material For Certification          | \$<br>159.93   |
| 12/23/2020 | Osvaldo Gutierrez        | Safety Boot Stipend                       | \$<br>170.00   |
| 12/30/2020 | Joel Cox                 | Meal Reimbursement - Leak at Cuyama/Hwy33 | \$<br>114.52   |
| 12/30/2020 | Greg Romey               | Printed Dry Erase Magnets                 | \$<br>180.62   |
| 12/30/2020 | Greg Romey               | Corporate Safety Course                   | \$<br>815.00   |
| 12/30/2020 | Spencer Hair             | CPSI Practice Exam                        | \$<br>120.00   |
| 1/6/2021   | Virgil Clary             | Mileage 10/20                             | \$<br>143.58   |
| 1/13/2021  | Lindsay Cao              | PE Renewal                                | \$<br>115.00   |
| 1/13/2021  | Scott Lewis              | Hotel 12/05/20-12/19/20                   | \$<br>1,204.70 |
| 1/13/2021  | Scott Lewis              | Fisheries Supplies                        | \$<br>130.34   |
| 1/13/2021  | Scott Lewis              | Car Rental 012/04/20-12/20/20             | \$<br>849.40   |
| 1/13/2021  | Scott Lewis              | Tuition Reimbursment Fall 2020            | \$<br>2,053.68 |
| 1/20/2021  | Michael Gibson           | Mileage 12/20                             | \$<br>151.80   |
| 2/3/2021   | Willis Hand              | D4 Renewal of Certification               | \$<br>105.00   |
| 2/10/2021  | Eric Behrendt            | Safety Boot Stipend                       | \$<br>170.00   |
| 2/10/2021  | Scot Byron               | Safety Boot Stipend                       | \$<br>170.00   |
| 2/10/2021  | Lindsay Cao              | Safety Boot Stipend                       | \$<br>170.00   |
| 2/10/2021  | Gonzalo Carbajal-Ramirez | Safety Boot Stipend                       | \$<br>170.00   |
| 2/10/2021  | Virgil Clary             | Safety Boot Stipend                       | \$<br>170.00   |
| 2/10/2021  | Joel Cox                 | Safety Boot Stipend                       | \$<br>170.00   |
| 2/10/2021  | Alvin Domingo            | Safety Boot Stipend                       | \$<br>170.00   |
| 2/10/2021  | Todd Evans               | Safety Boot Stipend                       | \$<br>170.00   |
| 2/10/2021  | Ramiro Garcia            | Safety Boot Stipend                       | \$<br>170.00   |
| 2/10/2021  | Vincent Godinez          | Safety Boot Stipend                       | \$<br>170.00   |
| 2/10/2021  | Eric Grabowski           | Safety Boot Stipend                       | \$<br>170.00   |
| 2/10/2021  | Ken Grinnell             | Safety Boot Stipend                       | \$<br>170.00   |
| 2/10/2021  | Willis Hand              | Safety Boot Stipend                       | \$<br>170.00   |
| 2/10/2021  | Gerardo M Herrera        | Safety Boot Stipend                       | \$<br>170.00   |
| 2/10/2021  | Eric Lane                | Safety Boot Stipend                       | \$<br>170.00   |
| 2/10/2021  | Eric Lara                | Safety Boot Stipend                       | \$<br>170.00   |
| 2/10/2021  | Tim Lawson               | Safety Boot Stipend                       | \$<br>170.00   |
| 2/10/2021  | Ivan Lopez               | Safety Boot Stipend                       | \$<br>170.00   |
| 2/10/2021  | Scott MacDonald          | Safety Boot Stipend                       | \$<br>170.00   |
| 2/10/2021  | Mario Mariscal           | Safety Boot Stipend                       | \$<br>170.00   |
| 2/10/2021  | Ian McMahon              | Safety Boot Stipend                       | \$<br>170.00   |
| 2/10/2021  | Luis Mejia               | Safety Boot Stipend                       | \$<br>170.00   |
| 2/10/2021  | Gustavo Muro             | Safety Boot Stipend                       | \$<br>170.00   |
| 2/10/2021  | Curtis Orozco            | Safety Boot Stipend                       | \$<br>170.00   |
| 2/10/2021  | David Pope               | Safety Boot Stipend                       | \$<br>170.00   |
| 2/10/2021  | Edgar Ramos              | Safety Boot Stipend                       | \$<br>170.00   |
| 2/10/2021  | William Reeder           | Safety Boot Stipend                       | \$<br>170.00   |
| 2/10/2021  | Michael Robles           | Safety Boot Stipend                       | \$<br>170.00   |
| 2/10/2021  | Jose Ruiz                | Safety Boot Stipend                       | \$<br>170.00   |
| 2/10/2021  | Steven Sharp             | Safety Boot Stipend                       | \$<br>170.00   |
| 2/10/2021  | John Simon               | Safety Boot Stipend                       | \$<br>170.00   |
| 2/10/2021  | Luke Soholt              | Safety Boot Stipend                       | \$<br>170.00   |
| 2/10/2021  | Jordan Switzer           | Safety Boot Stipend                       | \$<br>170.00   |
| 2/10/2021  | Brian Taylor             | Safety Boot Stipend                       | \$<br>170.00   |
| 2/10/2021  | Cameron Tindle           | Safety Boot Stipend                       | \$<br>170.00   |
| 2/17/2021  | Ramiro Garcia            | Class Expenses                            | \$<br>171.00   |
|            |                          |   |                |

## Casitas Municipal Water District Reimbursement Disclosure Report (1) Fiscal Year 2020/21 July 1, 2020-June 30, 2021

| 2/17/2021 | Mario Mariscal | Class Expenses                                    | \$<br>164.53   |
|-----------|----------------|---|----------------|
| 2/17/2021 | Mario Mariscal | Grade 3 Distribution Operator Certification       | \$<br>190.00   |
| 2/17/2021 | Mario Mariscal | Grade 2 Water Treatment Operator Certification    | \$<br>125.00   |
| 2/17/2021 | Keegan Shirck  | Safety Boot Stipend                               | \$<br>170.00   |
| 2/24/2021 | Eric Behrendt  | Heidelberger Generator                            | \$<br>219.49   |
| 3/24/2021 | Scott Lewis    | Car Rental 02/06/21-02/0721                       | \$<br>205.68   |
| 3/24/2021 | Scott Lewis    | Hotel 01/24/21-02/06/21                           | \$<br>1,130.61 |
| 3/24/2021 | Scott Lewis    | Car Rental 01/25/21-02/06/21                      | \$<br>1,016.95 |
| 3/24/2021 | Scott Lewis    | Fisheries Supplies                                | \$<br>123.99   |
| 3/24/2021 | Brian Taylor   | AYPO Tech Certification                           | \$<br>190.00   |
| 3/24/2021 | Brian Taylor   | CEU Plan Certification                            | \$<br>257.75   |
| 3/24/2021 | Brian Taylor   | Grade 5 Water Distribution Certification          | \$<br>105.00   |
| 3/31/2021 | Alvin Domingo  | Water Treatment Plan Operation Certification      | \$<br>317.05   |
| 3/31/2021 | William Reeder | Grade 4 Water Distribution Operator Certification | \$<br>105.00   |

<sup>1)</sup> Reimbursement Disclosure Report prepared pursuant to California Government Code 53065.5

# Minutes of the Casitas Municipal Water District Board Meeting Held March 24, 2021

A meeting of the Board of Directors was held March 24, 2021. The meeting was held via teleconference.

#### 1. CALL TO ORDER

President Brennan called the meeting to order at 3:00 p.m.

#### 2. ROLL CALL

Directors Kaiser, Cole, Hajas and Brennan are present. Director Spandrio is absent. Also present are GM Flood, AGM Dyer, EA Vieira and Counsel Kwong and Smith.

#### AGENDA CONFIRMATION

No changes

 PUBLIC COMMENTS - Presentation on District related items that are not on the agenda three minute limit.

None

#### CONSENT AGENDA

- 5.a. Accounts Payable Report.Accounts Payable Report.pdf
- 5.b Minutes of the March 10, 2021 Board Meeting.
  - 3 10 2021 Min.pdf
- 5.c Minutes of the February 26, 2021 Special Board Meeting.
  - 2 26 2021 Special Meeting Min.pdf
- 5.d. Approval of a US Bureau of Reclamation (USBR) request for an additional funding deposit in the amount of \$25,000 for Robles Fish Passage and Diversion Facility oversight and coordination activities.

Board Memo for USBR Budget Request 032421.pdf USBR Deposit Request \$25K ATT1 032421.pdf

The Consent Agenda was offered by Director Kaiser, seconded by Director Hajas and approved by the following roll call vote:

AYES: Directors: Hajas, Cole, Kaiser, Brennan

NOES: Directors: None ABSENT: Directors: Spandrio

#### 6. ACTION ITEMS

6.a. Ventura-Santa Barbara Counties Intertie Project:

Presentation of an estimate of costs to deliver Casitas MWD's State Water Project Table A water supplies through the Ventura-Santa Barbara Counties Intertie Project.

Authorize staff to release the Notice of Intent for the Ventura-Santa Barbara Counties Intertie project and post the Initial Study/Mitigated Negative Declaration on the District's website for public review. The IS/MND can be viewed at https://www.casitaswater.org/home/showpublisheddocument?id=3947

Authorize \$400,000 budget for design services to Water Works Engineers for fiscal year 2020-21 for the Ventura-Santa Barbara Counties Intertie

Board Memo\_20210324.pdf

SB-Ventura Intertie Preliminary Costs-032421

presentation.pdf VTA-SB Intertie NOI Mailing List.pdf

The Board heard a presentation and held discussion on the Ventura-Santa Barbara Counties Intertie Project including preliminary information on possible costs, funding and potential water supply. General Manager Bob MacDonald from Carpinteria Valley Water District also participated in the call. Public Comments were made by Burt Handy

On the motion of Director Kaiser, seconded by Director Cole, the above recommendations were approved by the following roll call vote:

AYES: Directors: Hajas, Cole, Kaiser, Brennan

NOES: Directors: None ABSENT: Directors: Spandrio

6.b. Adopt a resolution setting the time for meetings of the Casitas MWD Board of Directors.

Board Memo on Resolution - Board Meeting Time 032421.pdf CMWD Board Meeting Time and Place Resolution ATT1 032421.pdf

The resolution was offered by Director Kaiser, seconded by Director Brennan to start the regular session of the Board meeting at 5:00 with the closed session starting at 4:00. This was adopted by the following roll call vote:

AYES: Directors: Hajas, Cole, Kaiser, Brennan

NOES: Directors: None ABSENT: Directors: Spandrio

#### 7. DISCUSSION ITEMS/PRESENTATIONS

7.a. Presentation of the Casitas MWD Communications Workplan by Fiona Hutton and Associates (FHA).

Board Memo re Review Strategic Communications Workplan 032421.pdf Casitas Communications Plan\_Oct 2020 ATT 1 032421.pdf

Casitas Education Outreach Plan Update ATT2 032421.pdf

The presentation on the plan was provided by Ian and Kendal with Fionna Hutton and Associates. The outreach plan was approved by the board in October. The board reviewed possible logos and asked that some modifications be made and brought back to the board.

7.b. Discussion regarding the upcoming Division IV Director vacancy. Attorney Memo on Board Vacancy (JSS v2) 032421.pdf

Discussion was had regarding the Director vacancy and it was determined that the vacancy would be noticed in the paper and the website, with the intention of interviewing potential appointees. President Brennan will work with legal regarding the interview process and a written procedure should be brought back to the board on the selection process and how a tie vote would be handled.

7.c. Discussion regarding upcoming Board Officer, Committee, and outside organization positions in relation to the Division IV Director vacancy.

Director Hajas will become the Director for UVRGA with Director Kaiser serving as alternate. President Brenna appointed Director Hajas to the Finance committee and the Vice President position could be filled in on a rotational basis if needed.

#### 8. INFORMATION ITEMS

- 8.a. Monthly Engineering Report. Engineering Report.pdf
- 8.b. Monthly Hydrology Report.2102 February 2021 Hydrology.pdf
- 8.c. Memo on the planned closure of the Casitas Water Adventure for the Calendar Year 2021.Water Adventure 21\_22 season memo 032421.pdf

On the motion of Director Cole, seconded by Director Hajas, the information items were approved by the following roll call vote:

AYES: Directors: Hajas, Cole, Kaiser, Brennan

NOES: Directors: None ABSENT: Directors: Spandrio

#### GENERAL MANAGER COMMENTS

GM Flood provided updates to Covid-19 and informed the board that employees are now eligible for vaccination. The Governor signed a bill last week, SB 95 that allows in addition to the Federal 80 an additional 80 hours of paid sick time for employees as a result of Covid. Easter is coming a week from Sunday. It is a big day at the park with all hands available

#### 10. BOARD OF DIRECTOR REPORTS ON MEETINGS ATTENDED

President Brennan reported that he listened to the city council meeting on Monday where they were talking about water rates and the intertie. President Brennan also attended the Water Commission meeting where there was an update on the adjudication and the physical solution.

BOARD OF DIRECTOR COMMENTS PER GOVERNMENT CODE SECTION 54954.2(a).

None

President Brennan moved the meeting to closed session at 5:07 p.m.

#### 12. CLOSED SESSION

12.a. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (Government Code Section 54956.9(a) Santa Barbara Channelkeeper v. State Water Resources Control Board, City of San Buenaventura, et al.; and City of San Buenaventura v Duncan Abbott, et al., Cross Complaint; Superior Court of the State of California, County of Los Angeles, Case No. 19STCP01176.

President Brennan moved the meeting back into open session at 5:26 with the attorney stating the board met with counsel on existing litigation and there is no reportable action to report.

| 13. | ADJ | $\cap$        | IDN   | .IN/ | ı⊏r     | IΤ  |
|-----|-----|---------------|-------|------|---------|-----|
| LO. | AD  | $\mathcal{L}$ | יו או | VIV  | ı 🗆 ı v | 4 I |

| President Brennan adjourned the meeting at 5.27 p.m. |  |
|--|--|
|  |  |
|  |  |
| Richard Hajas, Secretary                             |  |

# Casitas MWD

# Director Appointment Requirements and Guidelines

# Requirements:

- 1. The candidate must live within the boundaries of the Casitas MWD Division under consideration for appointment.
- 2. The candidate must not be barred from holding public office in the State of California.
- 3. Casitas MWD will advertise the vacancy at least fifteen (15) days in advance of the appointment of a candidate to a director vacancy as per California Government Code Section 1780.

## Guidelines:

- 1. The Casitas MWD Board of Directors will solicit applications to the vacancy which may include an application form, letter of interest, resume', candidate statement, etc.
- 2. Proof of proper residency within the Casitas MWD Division under consideration will be the responsibility of each candidate with verification to be conducted by the Casitas MWD Clerk of the Board.
- 3. Interviews for the vacancy will be conducted in open session during either a regular or special meeting of the Casitas MWD Board of Directors.
- 4. The appointment to the vacancy will be made by a majority vote of the Casitas MWD Board of Directors.
- 5. In the event of a tie, the Board President will initiate a single coin flip between the candidates with each candidate being assigned by the Board President (or designee) either 'Heads' (the profile picture) or 'Tails' (the side opposite the profile picture). The side of the coin that is facing up after the flip will thus determine the appointee.

#### CASITAS MUNICIPAL WATER DISTRICT

#### **RESOLUTION NO. 2021-**

RESOLUTION AUTHORIZING THE APPOINTMENT OF A DIRECTOR AND AN ALTERNATE TO SERVE ON THE UPPER VENTURA RIVER GROUNDWATER AGNECY BOARD OF DIRECTORS

**WHEREAS,** the Casitas Municipal Water District, the City of San Buenaventura, the

County of Ventura, the Meiners Oaks Water District, and the Ventura River Water District

("Member Agency" or "Member Agencies") have formed the Upper Ventura River Groundwater Agency ("UVR Groundwater Agency"); and

WHEREAS, the Joint Powers Agreement forming the UVR Groundwater Agency requires the governing board of each Member Agency to appoint a Director to the UVR Groundwater Agency Board of Directors ("UVR Groundwater Agency Board") as well as an Alternate Director to represent the Casitas Municipal Water District's interests; and

WHEREAS, in order to be eligible for appointment as a Director or Alternate Director, an individual shall be either a member of the Casitas Municipal Water District's staff or of the Board of Directors and shall cease to be a Director or Alternate Director when no longer a member of the Casitas Municipal Water District's staff or of the Board of

Directors; and

**WHEREAS,** the Director and Alternate Director shall serve for a period of two years; and

**THEREFORE, BE IT RESOLVED** by the Board of Directors of the Casitas Municipal Water District, as follows:

- 1. All the recitals in this resolution are true and correct and the Casitas Municipal Water District so finds, determines and represents.
- 2. The Board of Directors hereby appoints Richard Hajas as the Director and appoints Pete Kaiser as the Alternate Director to represent the Casitas Municipal Water District on the UVR Groundwater Agency Board.
- The individuals appointed as the Director and Alternate Director are both a member of the Casitas Municipal Water District Board of Directors, as required by the JPA Agreement.

- 4. The Board of Directors hereby confirms that the Director and Alternate Director appointed pursuant to this resolution are authorized to represent Casitas Municipal Water District's interests with respect to all matters that come before the UVR Groundwater Agency Board.
- 5. This resolution shall take effect immediately upon passage and adoption.

| WE, THE UNDERSIGNED, do hereby certify the Resolution No was duly adopted and p of the Casitas Municipal Water District at a regularly so day of April, 2021, by the following vote: | assed by the Board of Directors |
|--|---------------------------------|
| AYES:<br>NOES:<br>ABSENT:  |                                 |
| Attest:  | Brian Brennan, President        |
| Richard Hajas, Secretary   |                                 |

### CASITAS MUNICIPAL WATER DISTRICT MEMORANDUM

TO: BOARD OF DIRECTORS

FROM: MICHAEL FLOOD, GENERAL MANAGER

**SUBJECT:** 2020 URBAN WATER MANAGEMENT PLAN STATUS

**DATE**: 04/14/21

#### **RECOMMENDATION:**

Receive a presentation from District staff on the status of the 2020 Urban Water Management Plan and provide direction for completion.

#### **BACKGROUND:**

Casitas is preparing the 2020 Urban Water Management Plan (UWMP) in compliance with the California Water Code. Casitas is a wholesale and retail water provider and this UWMP incorporates these two elements. On the retail side, Casitas has two water systems, the Casitas System and the Ojai System, each with their own Public Water System Identification Number. Information presented will reflect these three entities: 1) Casitas Wholesale, 2) Casitas System Retail, and 3) Ojai System Retail<sup>1</sup>. The deadline for submission to the California Department of Water Resources (DWR) is July 1, 2021.

An UWMP is intended to provide agencies with an "understanding of past, current, and future water conditions and management". The District has also been working on its Comprehensive Water Resources Plan (CWRP) since January 2019 that is intended to evaluate water supplies and demands, as well as an evaluation of Lake Casitas' safe yield using an updated hydrology model. The CWRP and 2020 UWMP together can serve as the planning documents from which supplies and demands are managed, and projects to provide water reliability are identified for implementation.

In recent months, the Board has requested another look at some of the assumptions and evaluation methods in the Draft CWRP, specifically the safe yield and future demands. The 2020 UWMP could ultimately rely on some of the elements of the CWRP and thus staff would like the Board to consider the following sections as a possible outline of alternatives for completion of the 2020 UWMP.

<sup>&</sup>lt;sup>1</sup> The Ojai System served 2,953 customers as of December 31, 2020, which is under the threshold of 3,000 customers required to submit an UWMP. Casitas has chosen to include the Ojai system to provide a comprehensive picture of the systems Casitas operates. In the future, it is expected the two systems will be combined into one Public Water System.

<sup>&</sup>lt;sup>2</sup> UWMP Guidebook 2020 – Public Review Draft

Alternative 1 – Delay Submission of 2020 UWMP to Incorporate Elements of the CWRP The Board may decide to delay submission of the 2020 UWMP until the CWRP, or at least the safe yield and evaluation of supplies and demands, is completed.

The most significant consequence of not submitting the 2020 UWMP by the July 1, 2021 deadline is the District's subsequent ineligibility for any water grant or loan administered by DWR. The District was recently selected for State Revolving Fund (SRF) loan funding through the Additional Supplemental Appropriations Disaster Relief Act (ASADRA) for the Ventura-Santa Barbara County Intertie project. This funding could be in jeopardy until submission of the 2020 UWMP to the State.

In consideration of this option, it is requested the Board request staff develop a timeline for the completion of the necessary CWRP information (safe yield, future demands) for inclusion in the UWMP.

#### Alternative 2 - Submit with Previous Information and Amend UWMP

The 2015 UWMP included the following information in Table ES-3 for projected water use (demands) and Table ES-4 for projected water supplies (all quantities in acre-feet).

Table ES-3
Projected Potable Water Use (Demands)

|                         | Joseph Committee | 7 11 dito: 000   20 | - Timarraio |        |
|-------------------------|------------------|---------------------|-------------|--------|
| Category                | 2025             | 2030                | 2035        | 2040   |
| Sales to other agencies | 6,200            | 6,200               | 6,500       | 6,500  |
| Agricultural Sales      | 8,000            | 8,000               | 8,000       | 8,000  |
| Retail Sales            | 3,000            | 3,000               | 3,000       | 3,000  |
| TOTAL                   | 17,200           | 17,200              | 17,500      | 17,500 |

Table ES-4
Projected Water Supplies

| Category   | 2025   | 2030   | 2035   | 2040   |
|--|--------|--------|--------|--------|
| Local surface water (safe yield of Lake Casitas) | 20,540 | 20,540 | 20,540 | 20,540 |
| Local groundwater                                | 300    | 300    | 300    | 300    |
| TOTAL  | 20,840 | 20,840 | 20,840 | 20,840 |

Notably, the Ojai Water System demands and groundwater supply are not included in the 2015 UWMP as Casitas did not acquire this system until 2017. A portion of the projected sales to other agencies (Golden State Water Company) <u>may</u> be included in the projected demands, but groundwater from the Ojai System wells is not included as a supply. For the period 2016-2020, production from the Ojai System wellfield averaged approximately 1,300 acre-feet per year (AFY).

Staff can prepare the 2020 UWMP using the same numbers from the 2015 UWMP, submit the 2020 UWMP on time, and amend the 2020 UWMP when the Board finalizes work on the CWRP. If Alternative 2 is to be considered, each of the steps for notification, public hearing, adoption, and submittal would need to be followed for an Amended UWMP.

### Alterative 3 – Reach Consensus on Safe Yield and Future Demands in Time for On-Time Submittal of the UWMP

To meet the July 1, 2021 DWR deadline, decisions on safe yield and projected demands would need to be made in the near future. The timeline shown below describes the milestones needed to meet the deadline.

| Description  | Date                 |
|--|----------------------|
| Special Board meeting on CWRP                        | April 21, 2021       |
| 60-Day Notice of Public Hearing to Cities and County | April 23, 2021       |
| Board Determines Safe Yield and Future Water         | No Later than        |
| Demands for Planning Purposes                        | Friday, May 14, 2021 |
| Public Hearing and Board Adopts Water Shortage       |                      |
| Contingency Plan and 2020 Urban Water Management     | June 23, 2021        |
| Plan   |                      |
| Submit to DWR  | July 1, 2021         |

In consideration of this option, the Board may need to schedule additional special meetings on the draft CWRP Safe Yield Analysis. Staff will then prepare the 2020 UWMP using these safe yield and projected demand numbers and submit the 2020 UWMP by the State's deadline on July 1, 2021.





# Plan Status

**Board of Directors April 14, 2021** 

# Agenda

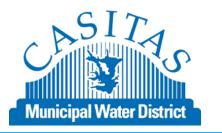
- Background
- > Alternatives
- Board Direction





## BACKGROUND

- California Water Code requires completion of Urban Water Management Plan (UWMP) every 5 years
- >2020 UWMP will include:
  - Casitas Wholesale System
  - Casitas Retail System
  - Ojai Retail System
- ➤ Due July 1, 2021



## BACKGROUND

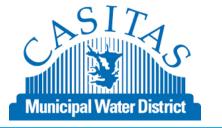
- Coordination with Comprehensive Water Resources Plan (CWRP)
- Safe Yield of Lake Casitas (Supply)
- Projected Future Demands





## ALTERNATIVE 1 — DELAY SUBMISSION

- Complete Comprehensive Water Resources Plan
  - Safe Yield of Lake Casitas (Supply)
  - Projected Future Demands
- May Affect Grant/Loan Eligibility
  - ASADRA Ventura-Santa Barbara Counties Intertie
- Prepare timeline for completion



# ALTERNATIVE 2 – SUBMIT/AMEND

- ➤ Use 2015 Supply and Demand projections
- >Amend UWMP when CWRP complete



# ALTERNATIVE 2 – SUBMIT/AMEND

| Table ES-3                            |        |        |                 |                 |  |  |  |  |
|---------------------------------------|--------|--------|-----------------|-----------------|--|--|--|--|
| Projected Potable Water Use (Demands) |        |        |                 |                 |  |  |  |  |
| Category 2025 2030 2035 2040          |        |        |                 |                 |  |  |  |  |
| Sales to other agencies               | 6,200  | 6,200  | 6,500           | 6,500           |  |  |  |  |
| Agricultural Sales                    | 8,000  | 8,000  | 8,000           | 8,000           |  |  |  |  |
| Retail Sales 3,000 3,000 3,000 3,000  |        |        |                 |                 |  |  |  |  |
| TOTAL                                 | 17,200 | 17,200 | 1 <i>7,</i> 500 | 1 <i>7,</i> 500 |  |  |  |  |

| Table ES-4                      |           |                  |        |        |  |  |  |  |
|---------------------------------|-----------|------------------|--------|--------|--|--|--|--|
|                                 | Projected | d Water Supplies |        |        |  |  |  |  |
| Category 2025 2030 2035 2040    |           |                  |        |        |  |  |  |  |
| Local surface water (safe yield | 20,540    | 20,540           | 20,540 | 20,540 |  |  |  |  |
| of Lake Casitas)                |           |                  |        |        |  |  |  |  |
| Local groundwater               | 300       | 300              | 300    | 300    |  |  |  |  |
| TOTAL                           | 20,840    | 20,840           | 20,840 | 20,840 |  |  |  |  |

## ALTERNATIVE 3 — SUBMIT ON TIME

- > Reach consensus on Safe Yield and Projected Demands
- ➤ Special/Regular Board meetings
- Submit by July 1, 2021 deadline



| Board Meeting  18 19 20 21 22 23 22  Special Board Mail 60-day Notices to Cities and County  May  Sunday Monday Tuesday Wednesday Thursday Friday Saturday  2 3 4 5 6 7 8  9 10 11 12 13 14 12  Board Meeting Board Determines Safe Yield and Projected Demands |        |        |         | April             |          |                                  |          |  |
|---|--------|--------|---------|-------------------|----------|----------------------------------|----------|--|
| Board Meeting   |        |        |         |                   |          |                                  |          |  |
| Special Board   Mail 60-day   Notices to Cities and County  | 11     | 12     | 13      |                   | 15       | 16                               | 17       |  |
| Sunday   Monday   Tuesday   Wednesday   Thursday   Friday   Saturday  | 18     | 19     | 20      | Special Board     | 22       | Mail 60-day<br>Notices to Cities | 24       |  |
| Sunday   Monday   Tuesday   Wednesday   Thursday   Friday   Saturday  |        |        |         | Mav               |          | una coomy                        |          |  |
| 2 3 4 5 6 7  Board Meeting Board Meeting Board Determines Safe Yield and Projected Demands  16 17 18 19 20 21 2:  Staff Prepares Draft 2020 UWMP  23 24 25 26 27 28 20 Board Meeting Staff Prepares Draft 2020 UWMP  30 31                                      | Sunday | Monday | Tuesday |                   | Thursday | Friday                           | Saturday |  |
| 9 10 11 12 13 14 15  Board Meeting  |        |        |         |                   |          |                                  | 1        |  |
| 9 10 11 12 13 14 15  Board Meeting  |        |        |         |                   |          |                                  |          |  |
| Board Meeting  Board Determines Safe Yield and Projected Demands  16 17 18 19 20 21 22  Staff Prepares Draft 2020 UWMP  23 24 25 26 27 28 26  Board Meeting  Staff Prepares Draft 2020 UWMP  30 31  | 2      | 3      | 4       | 5                 | 6        | 7                                | 8        |  |
| Board Meeting  Board Determines Safe Yield and Projected Demands  16 17 18 19 20 21 22  Staff Prepares Draft 2020 UWMP  23 24 25 26 27 28 26  Board Meeting  Staff Prepares Draft 2020 UWMP  30 31  |        |        |         |                   |          |                                  |          |  |
| Safe Yield and Projected Demands   16   | 9      | 10     | 11      |                   | 13       |                                  | 15       |  |
| Staff Prepares Draft 2020 UWMP  23 24 25 26 27 28 29  Board Meeting  Staff Prepares Draft 2020 UWMP  30 31  |        |        |         | Board Meeting     |          | Safe Yield and                   |          |  |
| 23 24 25 26 27 28 29  Board Meeting  Staff Prepares Draft 2020 UWMP  30 31  | 16     | 17     | 18      | 19                | 20       | 21                               | 22       |  |
| Board Meeting Staff Prepares Draft 2020 UWMP  30 31   |        |        |         |                   |          |                                  |          |  |
| Board Meeting Staff Prepares Draft 2020 UWMP  30 31   | 22     | 2.4    | 25      | 24                | 27       | 20                               | 20       |  |
| Staff Prepares Draft 2020 UWMP  | 23     | 24     | 25      |                   | 2/       | 28                               | 29       |  |
| 30 31   |        |        | Staff P |                   | 20 UWMP  |                                  |          |  |
|   | 30     | 31     |         |                   |          |                                  |          |  |
| Staff Prepares Draft 2020 UWMP  |        |        |         |                   |          |                                  |          |  |
|   |        |        | Staff P | repares Draft 202 | 20 UWMP  |                                  |          |  |



|        | June   |           |                              |                    |        |          |  |  |  |  |
|--------|--------|-----------|------------------------------|--------------------|--------|----------|--|--|--|--|
| Sunday | Monday | Tuesday   | Wednesday                    | Thursday           | Friday | Saturday |  |  |  |  |
|        |        | 1         | 2                            | 3                  | 4      | 5        |  |  |  |  |
|        |        | Staff Pro | epares Draft 2020            | DUWMP              |        |          |  |  |  |  |
|        |        |           |                              |                    |        |          |  |  |  |  |
| 6      | 7      | 8         | 9                            | 10                 | 11     | 12       |  |  |  |  |
|        |        |           | Board Meeting                |                    |        |          |  |  |  |  |
|        |        |           | epares Draft 2020            |                    |        |          |  |  |  |  |
| 13     | 14     | 15        | 16                           | 17                 | 18     | 19       |  |  |  |  |
|        |        |           |                              |                    |        |          |  |  |  |  |
|        |        |           |                              |                    |        |          |  |  |  |  |
| 20     | 21     | 22        | 23                           | 24                 | 25     | 26       |  |  |  |  |
|        |        |           | Public Hearing for           |                    |        |          |  |  |  |  |
|        |        |           | WSCP and 2020<br>UWMP; Board |                    |        |          |  |  |  |  |
|        |        |           | Adoption                     |                    |        |          |  |  |  |  |
| 27     | 28     | 29        | 30                           |                    |        |          |  |  |  |  |
|        |        |           |                              |                    |        |          |  |  |  |  |
|        |        |           |                              |                    |        |          |  |  |  |  |
|        |        |           | July                         |                    |        |          |  |  |  |  |
| Sunday | Monday | Tuesday   | Wednesday                    | Thursday           | Friday | Saturday |  |  |  |  |
|        |        |           |                              | 1                  | 2      | 3        |  |  |  |  |
|        |        |           |                              | Submit 2020        |        |          |  |  |  |  |
|        |        |           |                              | <b>UWMP to DWR</b> |        |          |  |  |  |  |
|        |        |           |                              |                    |        |          |  |  |  |  |





#### **CASITAS MUNICIPAL WATER DISTRICT**

#### **MINUTES**

#### Finance Committee

(this meeting was held telephonically)

DATE: April 9, 2021 TO: Board of Directors

FROM: General Manager, Michael Flood

Re: Finance Committee Meeting of March 19, 2021 at 1000 hours.

#### **RECOMMENDATION:**

It is recommended that the Board of Directors receive and file this report.

#### **BACKGROUND AND OVERVIEW:**

#### 1. Roll Call.

Director Angelo Spandrio
Director Neil Cole
General Manager, Michael Flood
Assistant General Manager, Kelley Dyer
Chief Financial Officer, Janyne Brown

#### 2. **Public Comments**.

None

#### Board/Management comments.

None

### 4. <u>Presentation of an equity fleet leasing and management program by Enterprise Fleet Services.</u>

GM Flood introduced the item.

Representatives of Enterprise Fleet Management Inc. made a presentation to the Committee.

Director Spandrio made comments about maintenance options, procurement time savings for staff, and equity sale of Casitas vehicles.

Director Cole asked questions about the sale of Casitas vehicles by Enterprise and any salvage and auction rules/ordinances. Additionally, he indicated that a closer review of the numbers might be necessary.

GM Flood indicated that he would research the surplus sale issue and come back to the Committee.

The Committee directed staff to bring this item back to the April Finance Committee Meeting.

#### 5. Distribution of the Draft Casitas MWD Fiscal Year 2021-2022 Budget

GM Flood made comments about past budget distribution and typical budget review/approval schedules.

#### 6. Presentation of the Casitas MWD Fiscal Year 2020-2021 Mid-Year budget review

GM Flood provided a presentation on the status of the budget as of 12/31/2020.

Director Spandrio asked question about current encumbrances.

## 7. Review of US Bureau of Reclamation (USBR) request for an additional funding deposit in the amount of \$25,000 for Robles Fish Passage and Diversion Facility oversight and coordination activities.

GM Flood covered the contents of the memo for this item with the Committee.

The Finance Committee asked that this item be forwarded to the Board of Directors for consideration.

#### 8. Review of the Financial Statements for January 2021

CFO Brown made comments regarding the statements including revenues, expenses, and the safety/garage budget.

Director Cole made comments about CFD funds.

Director Spandrio thanked CFO Brown for an excellent report and was glad to see that revenues were up over last year's results.

#### 9. Review of the Consumption Report for December 2021.

GM Flood covered the report with the Committee indicating that consumption demand will likely reach 12,000 AF by the end of the fiscal year.

#### 10. Discussion regarding analysis of banking fees.

CFO covered the contents of the memo with the Committee.

Director Cole indicated that it appears our funds are being distributed to gain the best advantage of fees/costs.

Director Spandrio thanked CFO Brown for the analysis and felt the funds were being distributed properly at this time.



202 W. El Roblar Dr. Ojai, CA 93023 (805) 640-1247 https://uvrgroundwater.org/

March 25, 2021

Ed Pert, Regional Manager California Department of Fish and Wildlife South Coast Region 3883 Ruffin Road San Diego, CA 92123

Via E-mail to InstreamFlow@wildlife.ca.gov

RE: Comments on Draft Instream Flow Regime Recommendations for the Lower Ventura River, Ventura County

Dear Mr. Pert,

Thank you for the opportunity to submit comments on the above referenced document (Draft Flow Recommendations). The five public agencies that comprise the UVRGA (Casitas Municipal Water District, City of San Buenaventura, County of Ventura, Meiners Oaks Water District, and Ventura River Water District) reserve the right to submit separate, standalone comments.

UVRGA's mission is to address the requirements of the Sustainable Groundwater Management Act (SGMA), which is a three-bill legislative package signed into law in late 2014, composed of AB 1739 (Dickinson), SB 1168 (Pavley), and SB 1319 (Pavley). SGMA established a statewide framework for groundwater management at the local level. SGMA requires the formation of Groundwater Sustainability Agencies (GSAs) to manage groundwater basins sustainably by developing and implementing groundwater sustainability plans (GSPs). UVRGA is the GSA for the Upper Ventura River Basin (UVRB), which covers the Ventura River and its floodplain from just downstream of Matilija Dam to Foster Park, encompassing the northern 2/3 of Reach No. 3 and the entirety of Reach 4 designated in the Draft Flow Recommendations.

SGMA requires that UVRGA manage the groundwater resources of the UVRB in a manner that avoids undesirable results<sup>1</sup> by 2042 for six sustainability indicators, including significant and unreasonable depletion of interconnected surface water caused by groundwater pumping. UVRGA's management of this sustainability indicator will play a key role in addressing environmental beneficial uses of surface water in Reach Nos. 3 and 4, particularly during dry periods when streamflow is highly dependent on groundwater discharge to the Ventura River.

<sup>&</sup>lt;sup>1</sup> Undesirable results occur when significant and unreasonable effects for any of the sustainability indicators are caused by groundwater conditions occurring throughout the basin. (GSP Emergency Regulations §354.26)

#### Comments:

#### 1. Habitat Considerations:

As discussed on page nos. 1-2 of the Draft Flow Recommendations, flow is not the only factor affecting steelhead in the Ventura River watershed. The document sites multiple factors and emphasizes habitat degradation. The loss of high-quality freshwater habitat is cited as "one of the leading causes of salmonid decline in California (CDFG 2004)." The Flow Recommendations notes that access to over half of the historically available spawning and rearing habitat in the Ventura River watershed is blocked by the Matilija Dam and Casitas Dam and the remaining spawning and rearing habitat below these dams has been degraded. The document goes on to say that "maintaining suitable instream flows that protect basic ecosystem functions can <u>help</u> maintain freshwater habitat for migration, spawning, incubation, and juvenile rearing of salmonids" (emphasis added), again recognizing that flow is not the only factor impacting steelhead populations.

UVRGA agrees that habitat is a critically important factor for addressing the long-term protection, maintenance, and continued viability of stream-related fish and wildlife resources. However, UVRGA is concerned that the Draft Flow Recommendations focus exclusively on streamflow and do not consider habitat improvement opportunities and how habitat improvement could affect the flow regime necessary to protect steelhead. As you may know, an extensive suite of habitat improvement projects is proposed for the watershed, including ongoing efforts to remove Matilija Dam. Habitat improvement should be considered in the analysis and a holistic approach to the flow recommendations should be developed that incorporates and emphasizes habitat considerations.

#### 2. <u>Streamflow Interannual Variability Considerations</u>:

The Ventura River exhibits a wide range of interannual variability in streamflow, as demonstrated in Figure 4 of the Flow Recommendations. However, the Draft Flow Recommendations ignore interannual variability by recommending a single set of flow recommendations to be applied to "all water year types." Comparison of the Flow Recommendations with Appendix A of CDFW's Instream Flow Regime Criteria on a Watershed Scale, Ventura River (dated March 2020) reveals that the proposed flow recommendations for Reach 3 will only be met during "wet" conditions. Certainly, steelhead are adapted to the interannual variability in streamflow, otherwise the species probably would not have existed in this watershed to begin with. Interannual streamflow variability should be considered and addressed in the Draft Flow Recommendations.

#### 3. <u>Uncertainty Analysis</u>:

The Draft Flow Recommendations are based on limited data from the Ventura River, appear to rely heavily on models developed in other regions, and appear to rely on certain inputs and/or assumptions derived from other rivers. It seems likely that these factors contribute to a significant uncertainty in the actual flows necessary to sustain steelhead. The Draft Flow Recommendations should discuss these uncertainties, both qualitatively and quantitatively. The document should include a discussion of the applicability of the methods developed elsewhere to the Ventura River and a discussion of how various assumptions or model inputs could affect the recommended flows and to what magnitude.

#### 4. Monitoring and Adaptive Management:

The Draft Flow Recommendations should include recommendations for monitoring to address uncertainty in the flow regime recommendations, to understand the impact of habitat improvement projects, and to develop data to understand steelhead responses to interannual streamflow variability. The Draft Flow Recommendations should include a proposed adaptive management framework that would be used to revisit flow objectives over time based on the monitoring results, perhaps at five-year intervals in parallel with UVRGA's required GSP updates.

Thank you again for the opportunity to submit comments on the Draft Flow Recommendations. As a public agency in the watershed, we look forward to working toward a sustainable future that balances the needs of all water users. Please contact me if you have any questions concerning UVRGA's comments. I can be reached via phone at 805-212-0484 or via e-mail at <a href="mailto:bbondy@uvrgroundwater.org">bbondy@uvrgroundwater.org</a>.

Sincerely,

Bryan Bondy, PG, CHG Executive Director

Bryan Bondy



TO:

John Mundy

Ojai Basin Groundwater Management Agency

FROM:

Kear Groundwater

P.O. Box 2601

Santa Barbara, CA 93120-2601

DATE:

March 22, 2021

SUBJECT:

Comments to 'CDFW Draft Instream Flow Recommendations -

Lower Ventura River and Coyote Creek, Ventura County'

Dear Mr. Mundy,

Kear Groundwater (KG) presents this letter detailing our recommended comments to the Department of Fish and Wildlife's (CDFW) draft "Instream Flow Recommendation for the Lower Ventura River, Ventura County," offered for public input on behalf of the Ojai Basin Groundwater Management Agency (OBGMA). Input must be delivered to the CDFW (InstreamFlow@wildlife.ca.gov) by March 29, 2021.

The CDFW draft recommendations identify river flows necessary to support the federally endangered Southern California steelhead (pg. 2). The California Water Action Plan (CWAP) recognizes the need for fish and wildlife to have access to suitable habitat, and enough cold, flowing clean water at key times of the year to support all life stages for anadromous fish species in the Ventura River watershed. The river is one of five priority streams designated by the CWAP due to its high resource biological value and potential for species recovery.

At the lower Ventura River, the CDFW draft instream flow recommendations are intended to support passage and habitat during the wet spawning season (December to May) and protect low-flow habitat during the dry season (June to October), with additional fall pulse flows in October through December and varying peak flows January through May. The draft flow recommendations are reportedly based on the 2020 CDFW report 'Instream Flow Regime Criteria on a Watershed Scale: Ventura River.' The 2020 report presents a portion of the results from the initial 2017 CDFW studies in the lower Ventura River and San Antonio Creek ('Habitat



and Instream Flow Evaluation for Steelhead in the Ventura River Study Plan' and its addendum).

The 2020 Watershed Criteria Report included 16 total assessed reaches, two of which are in San Antonio Creek: "San Antonio Creek 1" is located near the confluence with the Ventura River and "San Antonio Creek 2" is near Camp Comfort. The report lists the Steelhead Habitat Optimum Flow for "San Antonio Creek 2" to be 8 cfs and for "San Antonio Creek 1" to be 11 cfs. For "San Antonio Creek 2," the steelhead passage flows range from 7 cfs (juvenile) to 24 cfs (adult). And the wetted perimeter Sensitive Period Indicator flow is 5 cfs.

No assessed reach is within the Ojai Basin as defined by Bulletin 118, and the San Antonio Creek 2 reach is likely just outside of OBGMA's southwestern corner boundary.



#### **Comments to Draft CDFW Report**

COMMENT 1. "Groundwater basins in the Ventura River watershed are composed of alluvial aquifers underlying the surface channels and are highly interconnected with surface water" (pg. 2, bold emphasis added).

This is nearly verbatim of the citation (LARWQCB 2016) and occurs throughout the recent CDFW reports on the Ventura River watershed. Groundwater aquifers and surface water channels are highly interconnected only at perennially wet reaches. That is not the case for the "dry reach" of the river across much of the Upper Ventura River Basin, nor is it the case for the San Antonio Creek along much of its reach across the Ojai Basin. San Antonio Creek typically receives upwelling groundwater near Skunk Ranch Road in the southwestern corner of the Ojai Basin.

COMMENT 2. "Currently, there are five major urban water suppliers in the Ventura River watershed which provide water for roughly 42,000 connections; the City of Ventura supplies the majority with approximately 32,000 service connections (Walter 2015)" (pg. 3, bold emphasis added).

The VRWC report (Walter 2015) includes Golden State Water Company as one of the five major urban suppliers in the watershed. GSWC service members incorporated into Casitas Municipal Water District, thus there are now four major suppliers (Casitas MWC, the City of Ventura, Ventura River Water District, and Meiners Oaks Water District).

COMMENT 3. "USGS gage 11118501 (Ventura R Nr Ventura + Div) combines the discharge of USGS 11118500 and USGS 11118400. This gage, referred to here as the least- impaired gage, has a period of record between water years 1965 to 2007" (pg. 9).

If USGS gage 11118501 is simply a composite of 11118500 (Ventura River under Casitas Bridge) and 11118400 (Ventura River diversions from Foster Park by the City), how is it repeatedly deemed the "least-impaired gage"? It cannot be any more or less impaired than the



sum of its parts. Further, the period of record is from 1965 to 2007, as that is around the end of the 11118400 gage (diversions) record. Only the 11118500 gage (river) continues through to today, yet its modern record is conspicuously absent from the report. That modern record includes one of the driest periods (2012-2016) on record. The report later states "Precipitation variability in the Ventura River watershed is anticipated to increase and lead to more extreme fluctuations from drought to flooding as climate change impacts intensify" (pg. 25). Given that as the case, inclusion of most recent flow records where these impacts may already be occurring is all the more necessary.

COMMENT 4. "The Department understands these flows to be protective of steelhead and the habitat that supports them and recommends applying them across all water year types. In some cases, the recommended flows may not be available due to precipitation variability. When flows naturally fall below the flow recommendations ... full natural flows should be maintained." (pgs. 19-20, bold emphasis added).

The CDFW (2020) report defines 'natural flows' to be "the streamflows (in cfs) that would be expected with no human influence." Median monthly flows across wet, moderate, and dry water month types are assigned to the Ventura River and its tributaries (including the two San Antonio Creek reaches). There is no defined 'Full Natural Flow,' presumably this actually refers to the dry natural flow as that is when it would be applicable. Natural flows across many reaches in the watershed are totally absent during drought or summer months (independent of groundwater pumping from wells in the basins), despite the apparent importance for rearing juvenile steelhead.

The annual total of the monthly dry natural flow reported at Ventura River near the Casitas Bridge (with 188.5 square mile watershed area) is 3820 acre-feet. Historic rainfall and runoff data at the Venura River (reportedly also above 'Cassitas' with 189 square mile watershed area) from 1892-93 through 1923-24 are included with the Lippincott (1925) report; therein, the lowest reported rainfall (8.67 inches) produced just 2460 acre-feet of runoff in 1923-24. Further, water has been diverted from the Ventura River near the confluence of San Antonio Creek since the early 1800s when an aqueduct served the nearby mission and field (CERES 2004).



COMMENT 5. "Lower Ventura River reach 4 is also located within the live reach and begins at the levee pool and continues upstream to the San Antonio Creek confluence ... past studies have shown this reach to have the highest abundance of adult steelhead present out of the mainstem lower Ventura River reaches (Allen 2015)" (pgs. 21-22, bold emphasis added).

A direct quote from the citation is "San Antonio Creek is the only known tributary to the lower mainstem Ventura River that supports significant spawning and rearing habitat for steelhead, although in some years much of the seven mile anadromous reach become intermittent during summer and fall months" (pg. 3). Additional emphasis must be given to the fact that this reach does not naturally remain perennially wet, and thus is unlikely to support abundant steelhead during dry or drought periods.

COMMENT 6. "Table 7 below contains criteria for each reach in the lower Ventura River. The footnotes below the table describe the data sources supporting each of the flow criteria. When flows naturally fall below the flow recommendations, full natural flows should be maintained" (pg. 22).

Recommended flow for the three Ventura River reaches (2, 3, 4) all appear to be based on the USGS composite gage 11118501 (water years 1965-2007). Thus, the most recent data (2007-present) are again absent. This is also the case for the lower Ventura River's "ecosystem baseflow" (see Table 3, pg. 14) and "steelhead habitat optimum flows" (see Table 4, pg. 15).

Only the "sensitive period indicator flow" (see Table 1, pg. 12) and "steelhead passage flow" [to produce a mean depth of 0.7 ft for steelhead clearance] (see Table 2, pg. 13) are derived from modern and field-based data from CDFW (2020). The Sensitive Period Indicator is identified by the Wetted Perimeter Method, where channel cross sections are surveyed at select riffle crests with an accompanying discharge measurement, and then the wetted perimeter length is modeled at a range of discharges. The CDFW method describes that the "beginning at the left bank wetted edge, the water depth is measured across the transect at 1-ft intervals, or smaller intervals as needed, to the right bank wetted edge." At what interval were the San Antonio Creek transects

conducted?

KG21-0569

CDFW Ventura River Instream Flow Study 2021 - Comments by J.Mundy - 3/21/21

- 1. No discussion of impacts on fish populations from past stocking from Fillmore Fish Hatchery.
- Page 2. Report Comment "Basins within the watershed are highly connected to surface water". – What is the basis for this comment? It is known some areas have out cropping's and strata between the sub-surface flows and the lower aquifers.
- 3. Page 3 Listing water use connections in the watershed, i.e.: city of Ventura 42,000 connections, implies this water demand is all being taken out of the Ventura River Watershed. This is not the case as the City of Ventura can only use Casitas water within its area located within the Casitas Water District. Foster Park water can be used throughout the City but diversions have been reduced in recent years. (Need to verify with City)
- 4. Page 3 Listing wells as a domestic diversion from the Ventura River Watershed is a false statement. Not all this water would make its way into the watershed with reduced pumping.
- 5. Page 8 discussion of the subsurface dam built across the Ventura River 1906-08. Don't know if this is the same dam but I know the City of Ventura constructed a subsurface dam to divert water from Foster Park to its treatment plant. As the construction of the dam was moving eastward toward HWY 33 the bedrock deepened and the City could not complete the construction due to the depth and subsurface flow of water at the time. Therefore water does flow subsurface around the dam supporting the lower reaches of the Ventura River below Foster Park. This needs to be addressed in the report as a flow contributor to the river.
- 6. Sensitive Period Indicators How does this relate to drought years? This number needs to be more variable to take into account dryer years when that level of flow in the river cannot be supported. It's an average number for each period listed but historically there is no average actual flow in the river from year to year.



# Casitas Municipal Water District Revenue & Expense Report For the Month Ending, January 31st, 2021

| Municipal Water District                         |         |                   |                       |              |                     | % of the Year Comp |                         |                   |                     |
|--|---------|-------------------|-----------------------|--------------|---------------------|--------------------|-------------------------|-------------------|---------------------|
| Willing par Water District                       |         |                   | <b>Current Period</b> | Year to Date | Prior Year to       | Total              | Budget                  | % YTD             | % YTD Budget        |
|  | Cu      | urrent Budget (a) | Balance               | Balance (b)  | <b>Date Balance</b> | Encumbered         | Remaining               | Budget            | Encumbered          |
|  |         | <u> </u>          | Dalatice              | FY2021       | FY2020              | (c)                | (a)-(b)-( c)            | (b)/(a)           | (b+c)/(a)           |
| Water (Sales, Service, Standby, Delinquency)     |         | 11,291,107        | 1,032,077             | 9,816,998    | 7,066,300           | -                  | 1,474,109               | 86.94%            | 86.94%              |
| Taxes & Assessments                              |         | 5,089,525         | 67,169                | 3,536,112    | 3,338,425           | -                  | 1,553,413               | 69.48%            | 69.48%              |
| Miscellaneous                                    |         | 4,621,933         | 41,199                | 411,847      | 443,471             | -                  | 4,210,086               | 8.91%             | 8.91%               |
| Water Rev Other (Grant)                          |         | 888,271           | 17,962                | 219,051      | 186,288             | -                  | 669,220                 | 24.66%            | 24.66%              |
| Recreation- Operations                           |         | 3,584,355         | 194,823               | 1,677,331    | 1,706,340           | -                  | 1,907,024               | 46.80%            | 46.80%              |
| Recreation- Water Park                           |         | 240,079           | -                     | (75)         | 615,190             | -                  | 240,154                 | -0.03%            | -0.03%              |
| Total Re   | evenue  | 25,715,270        | 1,353,231             | 15,661,264   | 13,356,014          | -                  | 10,054,006              | 60.90%            | 60.90%              |
| Ехр  | enses   |                   |                       |              |                     |                    |                         |                   |                     |
| Administration                                   |         | 1,632,986         | 119,138               | 1,146,907    | (223,357)           | 9,046              | 477,033                 | 70.23%            | 70.79%              |
| Board of Directors                               |         | 273,957           | 11,532                | 94,925       | 113,270             | 100                | 178,932                 | 34.65%            | 34.69%              |
| District Maintenance                             |         | 596,320           | 35,986                | 357,741      | 299,715             | 29,678             | 208,901                 | 59.99%            | 64.97%              |
| Electrical Mechanical                            |         | 3,137,437         | 391,311               | 1,594,464    | 1,391,374           | 32,069             | 1,510,904               | 50.82%            | 51.84%              |
| Engineering                                      |         | 1,593,530         | 99,671                | 716,914      | 1,128,303           | 1,017,814          | (141,198)               | 44.99%            | 108.86%             |
| Fisheries  |         | 514,913           | 42,702                | 299,002      | 327,096             | 2,495              | 213,416                 | 58.07%            | 58.55%              |
| Information Technology                           |         | 283,675           | 26,496                | 182,717      | 179,645             | 5,199              | 95,759                  | 64.41%            | 66.24%              |
| Management                                       |         | 1,756,207         | 108,618               | 876,754      | 810,107             | 36,191             | 843,261                 | 49.92%            | 51.98%              |
| Pipeline   |         | 1,705,675         | 96,818                | 935,792      | 889,972             | 19,110             | 750,773                 | 54.86%            | 55.98%              |
| Recreation - Operations / Maint. / PR / Water Pk |         | 4,588,785         | 261,383               | 2,247,449    | 3,632,676           | 32,379             | 2,308,958               | 48.98%            | 49.68%              |
| Retirees   |         | 544,397           | 41,349                | 289,107      | 300,015             | -                  | 255,290                 | 53.11%            | 53.11%              |
| Safety / Garage                                  |         | 129,800           | 21,790                | 160,268      | 128,478             | 15,697             | (46,164)                | 123.47%           | 135.57%             |
| Utilities Maintenance                            |         | 830,968           | 66,644                | 537,627      | 385,139             | 4,525              | 288,816                 | 64.70%            | 65.24%              |
| Water Conservation - P/R                         |         | 831,134           | 56,242                | 441,270      | 362,979             | 175,103            | 214,761                 | 53.09%            | 74.16%              |
| Water Quality- Lab                               |         | 735,598           | 72,299                | 372,768      | 369,556             | 59,305             | 303,525                 | 50.68%            | 58.74%              |
| Water Treatment                                  |         | 1,970,320         | 123,491               | 1,030,944    | 1,057,106           | 295,430            | 643,945                 | 52.32%            | 67.32%              |
| Total Ex   | penses  | 21,125,702        | 1,575,470             | 11,284,650   | 11,152,074          | 1,734,142          | 8,106,911               | 53.42%            | 61.63%              |
|  | Net     | 4,589,568         | (222,240)             | 4,376,614    | 2,203,939           |                    |                         |                   |                     |
|  |         |                   |                       |              |                     | Total              | Dudest                  | 0/ <b>VTD</b>     | 0/ VTD Dudget       |
|  | C       | urrant Budget (a) | <b>Current Period</b> | Year to Date | Prior Year to       | Total              | Budget                  | % YTD             | % YTD Budget        |
| Debt S   |         | urrent Budget (a) | Balance               | Balance (b)  | Date Balance        | Encumbered         | Remaining               | Budget            | encumbered          |
| CFD 2013-1                                       |         | 2,765,688         | 1,159,185             | 2,332,397    | 382,461             | (c)                | (a)-(b)-( c)<br>433,291 | (b)/(a)<br>84.33% | (b+c)/(a)<br>84.33% |
| Mira Monte                                       |         | 2,703,000         | 0                     | 515.00       | 989                 |                    | (515)                   | 0.00%             | 0.00%               |
| State Water Bonds                                |         |                   | 18                    | 1,309        | 1,195               | _                  | (1,309)                 | 0.00%             | 0.00%               |
| Total Debt S                                     | Service | 2,765,688         | 1,159,203             | 2,334,221    | 384,645             |                    | 431,467                 | 84.40%            |                     |
| Total Debt 5                                     | 3       | _,, 03,000        | _,,                   | _,557,221    | 30-1,0-13           |                    | 101,707                 | 5-11-10/0         | O-11-10/0           |

|  | Capital      | Current Budget (a) | Current Period<br>Balance | Year to Date<br>Balance (b)<br>FY2021 | Prior Year to<br>Date Balance |
|--|--------------|--------------------|---------------------------|---------------------------------------|-------------------------------|
| Administration                                   |              | -                  | -                         | -                                     | -                             |
| Board of Directors                               |              | -                  | -                         | 1                                     | -                             |
| District Maintenance                             |              | 8,500              | -                         | 1                                     | -                             |
| Electrical Mechanical                            |              | 217,500            | 4,433                     | 19,701                                | 81,242                        |
| Engineering                                      |              | 17,675,000         | 250,697                   | 1,977,105                             | 4,847,419                     |
| Fisheries  |              | -                  | -                         | -                                     | 4,365                         |
| Information Technology                           |              | -                  | -                         | -                                     | 1,764                         |
| Management                                       |              | -                  | -                         | -                                     | -                             |
| Pipeline   |              | 38,000             | -                         | 16,265                                | 7,131                         |
| Recreation - Operations / Maint. / PR / Water Pk |              | 7,000              | -                         | -                                     | 32,769                        |
| Retirees   |              | -                  | -                         | -                                     | -                             |
| Safety / Garage                                  |              | 103,500            | -                         | 31,254                                | 90,464                        |
| Utilities Maintenance                            |              | 60,000             | -                         | 5,452                                 | 24,866                        |
| Water Conservation - P/R                         |              | -                  | -                         | -                                     | -                             |
| Water Quality- Lab                               |              | 150,000            | -                         | 17,662                                | 15,759                        |
| Water Treatment                                  |              | 170,000            | -                         | 27,362                                | 124,022                       |
| 7  | otal Capital | 18,429,500         | 255,130                   | 2,094,800                             | 5,229,801                     |

| Total      | Budget       | % YTD   | % YTD Budget |
|------------|--------------|---------|--------------|
| Encumbered | Remaining    | Budget  | encumbered   |
| (c)        | (a)-(b)-( c) | (b)/(a) | (b+c)/(a)    |
| -          | -            | 0.00%   | 0.00%        |
| -          | -            | 0.00%   | 0.00%        |
| -          | 8,500        | 0.00%   | 0.00%        |
| 23,362     | 174,437      | 9.06%   | 19.80%       |
| 3,350,382  | 12,347,513   | 11.19%  | 30.14%       |
| 5,408      | (5,408)      | 0.00%   | 0.00%        |
| -          | -            | 0.00%   | 0.00%        |
| -          | -            | 0.00%   | 0.00%        |
| -          | 21,735       | 42.80%  | 42.80%       |
| -          | 7,000        | 0.00%   | 0.00%        |
| -          | -            | 0.00%   | 0.00%        |
| 46,307     | 25,939       | 30.20%  | 74.94%       |
| 65,553     | (11,005)     | 9.09%   | 118.34%      |
| -          | -            | 0.00%   | 0.00%        |
| -          | 132,338      | 11.77%  | 11.77%       |
| -          | 142,638      | 16.10%  | 16.10%       |
| 3,491,013  | 12,843,687   | 11.37%  | 30.31%       |

Rincon Pipeline Repair at Ayers Creek Materials (8/26) Rincon Pipeline Repair at Ayers Creek (9/2) 260,000 CPI Solutions- Boardroom Audio-Visual Upgrade (9/9) 43,400 Full time IT Technician Position (9/23) 48,120 Rincon Pipeline Repair at Ayers Creek Change Order (10/14) 20,684 DWR planning & Design of Delta Conveyance Project (10/14) 54,000 40,000 Robles Facility Fish Screen Blast Cleaning (10/28) Fiona Hutton & Assoc. Strategic Comm. Work plan (10/28) 154,000 60,000 Enviro. Consul.for Ventura-Santa Barbara Counties Intertie (11/12) 43,418 Water Resource Plan- Stantec Consulting Service (12/9) Cost Share of Foothill Road Maintenance (12/16) 231 MKN & Assoc.- Arbolada Tank (1/13) 50,000 800,000 Grand Ave. Pipeline Replacement (2/10) 1,573,853 **Board Approved unbudgeted items** 

Net assets, End of year (Total Revenue-Total Expenses-Total Debt Service-Total Capital-Unbudgeted Items)

(18,179,473)

(1,636,574)

(52,407) (

(3,410,507)

|                                     | Beginning of<br>Fiscal Year<br>Balance | Year to Date<br>Balance |
|-------------------------------------|--|-------------------------|
| General Fund Balance                | 2,876,089                              | 5,483,156               |
| U.S Bank Investments                | 14,312,132                             | 11,970,044              |
| U.S Bank Money Market Account       | 45,370                                 | 21,385                  |
| LAIF                                | 478                                    | 481                     |
| County of Ventura Investment (COVI) | 3,003                                  | 3,046                   |
| CFD-2013-1 Improvement Bond         | 14,134,551                             | 12,373,670              |
| Total Reserves                      | 31,371,623                             | 29,851,782              |

#### January Summary

- Water revenue is \$392k higher compared last January and in totality year over year up about \$2.7 million. Overall delinquency fees are approx. \$329k higher year over year.
- -January paid CFD debt service and next payment to be processed in July
- Majority of the capital expenses relate to the Rincon pipeline replacement and approx. \$45k is for CFD 2013-1 projects Cuyama, Palomar, and El Paseo Roads pipeline replacement and the West and East Ojai Ave. pipeline replacement.

Non-Budgeted Items Log Sheet - FY 2021

| Approval Date        | Item  | Bud | geted Amount | Actual Amount | Notes   | Grant Potential (Y or N) |
|----------------------|---|-----|--------------|---------------|---|--------------------------|
| <del>26-Aug-20</del> | Rincon Pipeline Repair at Ayers Creek - Materials                   | \$  | 100,000.00   | \$ -          | Replaced by subsequent Board action on 9/2/20 | N                        |
| 2-Sep-20             | Rincon Pipeline Repair at Ayers Creek - Re-budgeted                 | \$  | 260,000.00   |               |   | N                        |
| 9-Sep-20             | Boardroom AV Upgrade - CPI Solutions                                | \$  | 43,399.88    |               |   | N                        |
| 23-Sep-20            | Full time IT Technician   | \$  | 48,120.11    |               |   | N                        |
| 14-Oct-20            | Rincon Pipeline Repair at Ayers Creek Change Order 1                | \$  | 20,683.88    |               |   | N                        |
| 14-Oct-20            | DWR planning & Design of Delta Conveyance Project                   | \$  | 54,000.00    |               |   | N                        |
| 28-Oct-20            | Robles Facility Fish Screen Blast Cleaning                          | \$  | 40,000.00    |               |   | N                        |
| 28-Oct-20            | Fiona Hutton & Assoc. Strategic Comm. Workplan                      | \$  | 154,000.00   |               |   | N                        |
| 12-Nov-20            | Enviromental Consulting for Ventura-Santa Barbara Counties Intertie | \$  | 60,000.00    |               |   | N                        |
| 9-Dec-20             | Water Resources Plan- Stantec Consulting Service                    | \$  | 43,418.00    |               |   | N                        |
| 16-Dec-20            | Cost Share of Foothill Road Maintenance                             | \$  | 231.00       |               |   | N                        |
| 13-Jan-21            | MKN & Assoc Arbolada Tank   | \$  | 50,000.00    |               |   | N                        |
| 10-Feb-21            | Grand Ave. Pipeline Replacement                                     | \$  | 800,000.00   |               | CFD 2013-1 Funded                             | N                        |
|                      |   |     |              |               |   |                          |
|                      | Total   | \$  | 1,573,852.87 | \$ -          |   |                          |



### Casitas Municipal Water District CFD 2013-1 Improvement Fund - Series B

|               | Bonds Proceeds Received (1) | Interest Earned (2) | Expense (3)     | Balance Series B (1)+(2)+(3) |
|---------------|-----------------------------|---------------------|-----------------|------------------------------|
| 2017 Subtotal | 42,658,223.98               | 24,046.16           | (36,886,093.06) |                              |
| TOTAL         | 42,658,223.98               | 24,046.16           | (36,886,093.06) | 5,796,177.08                 |
| 2018 Subtotal |                             | 77,279.16           | -               |                              |
| TOTAL         | 42,658,223.98               | 101,325.32          | (36,886,093.06) | 5,873,456.24                 |
| 2019 Subtotal |                             | 102,268.61          | (1,486,814.43)  |                              |
| TOTAL         | 42,658,223.98               | 203,593.93          | (38,372,907.49) | 4,488,910.42                 |
| 2020 Subtotal | -                           | 15,749.88           | (4,404,999.69)  |                              |
| TOTAL         | 42,658,223.98               | 219,343.81          | (42,777,907.18) | 99,660.61                    |
| 2021 January  |                             | 0.51                |                 |                              |
| February      |                             | 0.51                |                 |                              |
| March         |                             | 0.46                |                 |                              |
| April         |                             |                     |                 |                              |
| May           |                             |                     |                 |                              |
| June          |                             |                     |                 |                              |
| July          |                             |                     |                 |                              |
| August        |                             |                     |                 |                              |
| September     |                             |                     |                 |                              |
| October       |                             |                     |                 |                              |
| November      |                             |                     |                 |                              |
| December      |                             |                     |                 |                              |
| 2021 Subtotal |                             | 1.48                | <u>-</u>        |                              |
| TOTAL         | 42,658,223.98               | 219,345.29          | (42,777,907.18) | 99,662.09                    |

#### **Casitas Municipal Water District**

#### CFD 2013-1 Improvement Fund - Series C

| D 2013-1 improvement i | runu - Series C             |                     |             |                |                  |  |
|------------------------|-----------------------------|---------------------|-------------|----------------|------------------|--|
|                        | Bonds Proceeds Received (1) | Interest Earned (2) | Expense (3) | Balance Serie  | es C (1)+(2)+(3) |  |
| 2019 Subtotal          | 13,570,000.00               | 12,284.84           |             | -              |                  |  |
| TOTAL                  | 13,570,000.00               | 12,284.84           |             | -              | 13,582,285       |  |
| 2020 Subtotal          | -                           | 48,026.34           |             | (1,362,971.53) |                  |  |
| TOTAL                  | 13,570,000.00               | 60,311.18           |             | (1,362,971.53) | 12,267,339.65    |  |
| 2021 January           |                             | 62.37               |             |                |                  |  |
| February               |                             | 62.37               |             |                |                  |  |
| March                  |                             | 57.01               |             |                |                  |  |
| April                  |                             |                     |             |                |                  |  |
| May                    |                             |                     |             |                |                  |  |
| June                   |                             |                     |             |                |                  |  |
| July                   |                             |                     |             |                |                  |  |
| August                 |                             |                     |             |                |                  |  |
| September              |                             |                     |             |                |                  |  |
| October                |                             |                     |             |                |                  |  |
| November               |                             |                     |             |                |                  |  |
| December               |                             |                     |             |                |                  |  |
| 2021 Subtotal          |                             | 181.75              |             |                |                  |  |
| TOTAL                  | 13,570,000.00               | 60,492.93           |             | (1,362,971.53) | 12,267,521.40    |  |

#### **Summary of Expenses**

CFD 2013-1 Improvement Fund - Series B&C

| 34,481,628.00 |
|---------------|
| 366,371.55    |
| 2,038,093.51  |
| 7,254,785.65  |
| 44,140,878.71 |
|               |

-

| Total funds remaining for improvement Series B:  | 99,662.09     |  |  |  |  |
|--|---------------|--|--|--|--|
| Total funds remaining for improvement Series C:  | 12,267,521.40 |  |  |  |  |
| Total Funds Remaining                            | 12,367,183.49 |  |  |  |  |
|  |               |  |  |  |  |
| Received Project reimbursements:                 | 7,254,785.65  |  |  |  |  |
| Projects Cost YTD:                               | 7,347,057.95  |  |  |  |  |
| Projects Pending Reimbursement:                  | 92,272.30     |  |  |  |  |
|  |               |  |  |  |  |
| Total Funds Remaining less pending Reimbusement: | 12,274,911.20 |  |  |  |  |



## Casitas Municipal Water District CFD 2013 - 1 Projects to be reimbursed to CMWD To Date As of 3/31/2021

Project No: Project Name: Costs pending Reimbursment

| <b>400</b> Ojai System Masterplan                                  | 375,336.49   |
|--|--------------|
| <b>420</b> Sunset Place Pipeline Replacement                       | 785,031.23   |
| <b>421</b> Cuyama, Palomar and El Paseo Roads Pipeline Replacement | 261,083.88   |
| <b>422</b> South San Antonio Street and Crestview Drive Pipeline   | 89,258.17    |
| <b>423</b> West and East Ojai Avenue Pipeline Replacement          | 440,686.18   |
| <b>424</b> Running Ridge Zone Hydraulic Improvement                | 363,340.85   |
| <b>425</b> Well Rehabilation Replacement                           | 1,133,769.42 |
| <b>426</b> Valve & Appurtenance Replacement                        | 1,136,704.53 |
| <b>427</b> Fairview Pipeline Replacement                           | 0.00         |
| 428 Mutual Wellfield Pipeline                                      | 136,439.57   |
| <b>429</b> Grand Ave Pipeline                                      | 36,343.46    |
| <b>430</b> Signal Booster Zone Hydraulic Improvements              | 239,728.08   |
| <b>431</b> Emily Street Pipeline Replacement                       | 1,101,818.56 |
| <b>432</b> Casitas-Ojai System Interties                           | 78,158.82    |
| <b>522</b> Ojai Arc Flash Study                                    | 119,839.00   |
| 611 Mutual Replacement Well  | 438,973.36   |
| <b>411</b> Replace San Antonio #3 Well                             | 29,759.77    |
| <b>506</b> Ojai SCADA UPS Units                                    | 11,447.67    |
| <b>509</b> Hypochlorite Tanks OS                                   | 24,186.95    |
| <b>511</b> Ojai Wellfield Cla-Vals                                 | 4,273.91     |
| 512 Well Monitoring Upgrades 07/2018                               | 1,520.76     |
| 514 Ojai Wellfield Mag Meters 07/2018                              | 18,876.70    |
| 433 Ojai 12" pipeline replac                                       | 284,358.21   |
| <b>434</b> Heidelberger PP Ret. Wal                                | 29,479.63    |
| 435 Plesant Ave/Daily Rd Pip                                       | 62,644.70    |
| 436 OWS Tank/Valt Fall Impro                                       | 23,262.21    |
| <b>437</b> Wellvield VFDs  | 99,145.71    |
| 438 Lion St PL/ Fairview Conn                                      | 11,781.95    |
| 646 OWS Arbolada Tank  | 9,808.18     |
| Project(s) Cost To Date:   | 7,347,057.95 |



## Casitas Municipal Water District Adjudication Charge Summary Report

|                     | July     | August   | September | October  | November | December | January  | February | March    | April | May | June | YTD       | Notes                            |
|---------------------|----------|----------|-----------|----------|----------|----------|----------|----------|----------|-------|-----|------|-----------|----------------------------------|
| Revenue             | (48,685) | (48,893) | (48,945)  | (49,160) | (49,090) | (48,787) | (49,013) | (48,965) | 100      | -     | -   | -    | (391,439) |                                  |
| Expenses            |          |          |           |          |          |          |          |          |          |       |     |      |           |                                  |
| Legal               | -        | 26,378   | 15,228    | -        | 29,451   | 4,917    | 4,625    | 14,288   | 1,344    | -     | -   | -    | 96,231    |                                  |
| Other Pro Fees      | -        | -        | -         | -        | -        | -        | 20,322   | 14,782   | -        | -     | -   | -    | 35,105    | Hydrologic & Hydrogeologic Study |
| Bank Fees           | -        | -        | -         | -        | 130      | -        | -        | -        | -        | -     | -   | -    | 130       |                                  |
| Net Total           | (48,685) | (22,515) | (33,717)  | (49,160) | (19,509) | (43,870) | (24,066) | (19,895) | 1,444    | -     | -   | -    | (259,973) |                                  |
|                     |          |          |           |          |          |          |          |          |          |       |     |      |           |                                  |
| Cash Collected      | 948      | 2,630    | 44,674    | 48,421   | 47,746   | 50,454   | 48,260   | 46,160   | 50,907   | -     | -   | -    | 340,200   |                                  |
| Cash Disbursed      | -        | (26,378) | (15,228)  | (0)      | (29,573) | (4,917)  | (24,955) | (29,070) | (1,344)  | -     | -   | -    | (131,466) |                                  |
| Accounts Payable    | -        | -        | -         | -        | (8)      | -        | 8        | -        | -        | -     | -   | -    | (0)       |                                  |
| Accounts Receivable | 47,737   | 46,263   | 4,271     | 738      | 1,344    | (1,667)  | 754      | 2,805    | (51,007) | -     | -   | -    | 51,239    |                                  |
| Net Total           | 48,685   | 22,515   | 33,717    | 49,160   | 19,509   | 43,870   | 24,066   | 19,895   | (1,444)  | -     | -   | -    | 259,973   |                                  |

Note: Data as of 3/31/2021

# CASITAS MUNICIPAL WATER DISTRICT TREASURER'S MONTHLY REPORT OF INVESTMENTS 03/31/21

| Type of<br>Invest | Institution  | CUSIP     | Date of<br>Maturity | Original<br>Cost        | Current<br>Mkt Value    | Rate of<br>Interest | Date of<br>Deposit | % of<br>Portfolio | Days to<br>Maturity |
|-------------------|--|-----------|---------------------|-------------------------|-------------------------|---------------------|--------------------|-------------------|---------------------|
| *TB               | Federal Home Loan Bank   | 3130A0EN6 | 12/10/2021          | \$547,735               | \$509,620               | 2.875%              | 5/9/2016           | 4.33%             | 250                 |
| *TB               | Federal Home Loan Bank   | 3130AIXJ2 | 6/14/2024           | \$941,144               | \$910,792               | 2.875%              | 8/2/2016           | 7.74%             | 1154                |
| *TB               | Federal Home Loan Bank   | 3130A5VW6 | 7/10/2025           | \$1,025,110             | \$1,081,150             | 2.700%              | 5/10/2017          | 9.19%             | 1540                |
| *TB               | Federal National Assn  | 31315P2J7 | 5/1/2024            | \$809,970               | \$789,105               | 3.300%              | 5/25/2016          | 6.70%             | 1111                |
| *TB               | Farmer MAC   | 31315PYF0 | 5/2/2028            | \$512,355               | \$550,645               | 2.925%              | 11/20/2017         | 4.68%             | 2552                |
| *TB               | Federal Farm CR Bank   | 31331VWN2 | 4/13/2026           | \$940,311               | \$870,763               | 5.400%              | 5/9/2016           | 7.40%             | 1813                |
| *TB               | Federal Home Loan Bank   | 313383YJ4 | 9/8/2023            | \$476,582               | \$446,345               | 3.375%              | 7/14/2016          | 3.79%             | 878                 |
| *TB               | Farmer MAC   | 3133EEPH7 | 2/12/2029           | \$480,251               | \$519,404               | 2.710%              | 11/20/2017         | 4.41%             | 2832                |
| *TB               | Federal Home Loan Bank   | 3133XFKF2 | 6/11/2021           | \$591,147               | \$566,031               | 5.625%              | 9/8/2014           | 4.81%             | 71                  |
| *TB               | Federal National Assn  | 3135G0K36 | 4/24/2026           | \$2,532,940             | \$2,643,075             | 2.125%              | 7/6/2010           | 22.46%            | 1824                |
| *TB               | Federal National Assn  | 3135G0ZR7 | 9/6/2024            | \$1,488,050             | \$1,499,081             | 2.625%              | 5/25/2016          | 12.74%            | 1236                |
| *TB               | Federal Home Loan MTG Corp                                     | 3137EADB2 | 1/13/2022           | \$683,584               | \$675,945               | 2.375%              | 5/1/2016           | 5.74%             | 283                 |
| *TB               | US Treasury Note   | 912828WE6 | 11/15/2023          | \$723,061               | \$708,119               | 2.750%              | 12/13/2013         | 6.02%             | 945                 |
|                   | Total in Gov't Sec. (11-00-1055-00&1065)                       |           |                     | \$11,752,241            | \$11,770,074            |                     |                    | 99.97%            |                     |
|                   | Total Certificates of Deposit: (11.13506)                      |           |                     | \$0                     | \$0                     |                     |                    | 0.00%             |                     |
| **                | LAIF as of 2/28/2021: (11-00-1050                              | D-00)     | N/A                 | \$481                   | \$481                   | 1.36%               | Estimated          | 0.00%             |                     |
| ***               | COVI as of 2/28/2021: (11-00-1060                              | )-00)     | N/A                 | \$3,046                 | \$3,046                 | 1.50%               | Estimated          | 0.03%             |                     |
|                   | TOTAL FUNDS INVESTED   |           | _                   | \$11,755,768            | \$11,773,601            |                     |                    | 100.00%           |                     |
|                   | Total Funds Invested last report                               |           |                     | \$11,755,768            | \$11,838,718            |                     |                    |                   |                     |
|                   | Total Funds Invested 1 Yr. Ago                                 |           |                     | \$14,315,591            | \$14,453,118            |                     |                    |                   |                     |
| ***               | CASH IN BANK (11-00-1000-00) E<br>CASH IN Custody Money Market | ST.       |                     | \$5,700,094<br>\$25,313 | \$5,700,094<br>\$25,313 | 0.30%               |                    |                   |                     |
|                   | TOTAL CASH & INVESTMENTS                                       |           | -<br>-              | \$17,481,174            | \$17,499,007            |                     |                    |                   |                     |
|                   | TOTAL CASH & INVESTMENTS 1 YR AG                               | 60        |                     | \$18,188,134            | \$18,325,661            |                     |                    |                   |                     |

<sup>\*</sup>CD CD - Certificate of Deposit

No investments were made pursuant to subdivision (i) of Section 53601, Section 53601.1 and subdivision (i) Section 53635 of the Government Code. All investments were made in accordance with the Treasurer's annual statement of investment policy.

<sup>\*</sup>TB TB - Federal Treasury Bonds or Bills

<sup>\*\*</sup> Local Agency Investment Fund

<sup>\*\*\*</sup> County of Ventura Investment Fund

Estimated interest rate, actual not due at present time.

<sup>\*\*\*\*</sup> Cash in bank