

Board of Directors

Russ Baggerly, Director Angelo Spandrio, Director Brian Brennan, Director Pete Kaiser, Director

1

CASITAS MUNICIPAL WATER DISTRICT Meeting to be held at the

The meeting will be held via teleconference. To attend the meeting please call US Toll Free (888) 788-0099 or (877) 853-5247 Enter Meeting ID 910 9447 8837#

May 13, 2020 @ 3:00 PM

<u>Right to be heard</u>: Members of the public have a right to address the Board directly on any item of interest to the public which is within the subject matter jurisdiction of the Board. The request to be heard should be made immediately before the Board's consideration of the item. No action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of ¶54954.2 of the Government Code and except that members of a legislative body or its staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights under section 54954.3 of the Government Code.

<u>Special Accommodations</u>: If you require special accommodations for attendance at or participation in this meeting, please notify our office 24 hours in advance at (805) 649-2251, ext. 113. (Govt. Code Section 54954.1 and 54954.2(a)).

1. CALL TO ORDER

- 2. ROLL CALL
- 3. AGENDA CONFIRMATION
- 4. PUBLIC COMMENTS Presentation on District related items that are not on the agenda three minute limit.
- 5. CONSENT AGENDA
 - 5.a. Approval of the Minutes of the May 1, 2020 Special Board Meeting.

5 1 20 Special Meeting Minutes.pdf

- 5.b. Approval of Minutes from the April 24, 2020 Special Board Meeting. 4 24 20 Special Meeting Minutes.pdf
- 5.c. Approval of the Minutes of the April 17, 2020 Special Board Meeting. 4 17 20 Special Meeting Minutes.pdf
- 5.d. Approval of the Accounts Payable Report for 3/12/2020 to 3/25/2020. Ap Report March 12 to March 25 2020.pdf
- 5.e. Approval of the Accounts Payable Report for 3/26/2020 to 4/8/2020. AP Report March 26 to April 8 2020.pdf
- 5.f. Approval of the Accounts Payable Report for 4/9/2020 to 4/29/2020. AP Report April 9 to April 29 2020.pdf

6. ACTION ITEMS

6.a. Review of the FY 2021 Casitas MWD Water Supply Assessment and approval of the General Manager recommendations contained therein.

6. a. i. Consideration of a Resolution adopting a Stage 2 Water Condition and other drought related actions for FY 2021, or

6. b. ii. Consideration of a Resolution adopting a Stage 3 Water Condition and other drought related actions for FY 2021.
FY 2021 Water Supply Assessment 050620-2.pdf
Board Memo with Resolution Stage 2 Water Condition Declaration 051320.pdf
Resolution Stage 3 Water Condition Declaration 051320.pdf

6.b. Discussion and approval of possible extension of the Casitas MWD Emergency Declaration. Board Memo on District Emergency Declaration Extension 051320-1.pdf Final Casitas MWD Emergency Declaration and Orders - COVID-19 Outbreak 051320.pdf

- 6.c. Authorize a Professional Services Agreement with Annette Ayala for cultural resources monitoring services for Emily Street and Cañada Street Pipeline Replacement, Specification No. 19-418, for a fee not to exceed \$17,514.00. BM_Native_American_Proposal Acceptance.pdf Annette_Proposal.pdf Native America_Annette_Agreement.pdf
- 6.d. Review and approve Attachment A, First Amendment to the October 7, 2011 Lake Casitas Recreation Area Management Agreement Contract 11-LC-20-0216 (Attachment B), for inclusion of an Open Space agreement between Casitas Municipal Water District and the United States Department of the Interior Bureau of Reclamation.

March.2020Cover Memo.Open Space Management.pdf Attach A. March 2020 DRAFT Amendment_OpenSpaceLands (2).pdf Attach.B.Recreation Management Agreement 10 07 2011 (7).pdf Attach.C.1978.Interim.Open.Space (5).pdf Exhibit A 12.2019.Open Space Lands Site Map (1) (2).pdf

- 6.e. Consider amending the August 28, 2019 Ojai Wine Festival Event Agreement for the Event scheduled for June 14, 2020, and reschedule it for June 11, 2023. Board.Reschedule.June.2020.Wine Festival.Memo (3).pdf Wine Fest Amendment2020 (2).pdf Wine Fest Agreement.2020.2021.2022 (2).pdf
- 6.f. Resolution Setting the Fiscal Year 2020-21 Budget Hearing for June 24, 2020. Reso budget hearing 2020 2021.pdf

7. INFORMATION ITEMS

- 7.a. Special Water Resources Committee Minutes Special Water Resources Minutes 050620.pdf
- 7.b. Special Finance Committee Minutes Special Finance Minutes 040920.pdf
- 7.c. Consumption Report for March 2020. Consumption 2019 - 2020 (1).pdf
- 8. GENERAL MANAGER COMMENTS
- 9. BOARD OF DIRECTOR REPORTS ON MEETINGS ATTENDED
- 10. BOARD OF DIRECTOR COMMENTS PER GOVERNMENT CODE SECTION 54954.2(a).
- 11. CLOSED SESSION
 - 11.a. CLOSED SESSION CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION (Government Code Section 54956.9(a) Santa Barbara Channelkeeper v. State Water Resources Control Board, City of San Buenaventura, et al.; and City of San Buenaventura v Duncan Abbott, et al., Cross Complaint; Superior Court of the State of California, County of Los Angeles, Case No. 19STCP01176.
- 12. ADJOURNMENT

Minutes of the Casitas Municipal Water District Special Board Meeting Held May 1, 2020

A special meeting of the Board of Directors was held May 1, 2020. The meeting was held via teleconference.

1. CALL TO ORDER

The meeting was called to order by President Baggerly at 10:00 a.m.

2. ROLL CALL

Directors Kaiser, Spandrio, Baggerly are present. Director Brennan arrived at 10:01 a.m. Also present are General Manager Flood, Assistant General Manager Dyer, Executive Administrator Vieira and Counsel Mathews, CFO Collin, Engineering Manager Aranda. Also attending were Mark Hildebrand, Consultant and Larry Elshere as member of the public.

3. <u>PUBLIC COMMENTS</u> - Presentations on District related items that are not on the agenda - three minute limit.

None

- 4. ACTION ITEMS
 - 4.a. Discussion of an possible action on the Fiscal Year 2021-2021 City of Ventura Groundwater Adjudication Billing Surcharge.

Rate Consultant Mark Hildebrand provided his presentation and options. Representatives of the City of Ventura requested that a decision on this be delayed.

On the motion of Director Kaiser to do option 2, seconded by Director Spandrio, the above item was approved by the following roll call vote:

| AYES: | Directors: | Kaiser, Spandrio, Baggerly |
|---------|------------|----------------------------|
| NOES: | Directors: | Brennan |
| ABSENT: | Directors: | None |

4.b. Review of proposals and possible award of District auditor services.

On the motion of Director Brennan to select WNDE, seconded by Director Kaiser the recommendation was approved by the following roll call vote:

AYES: Directors: Kaiser, Spandrio, Brennan, Baggerly

| NOES: | Directors: | None |
|---------|------------|------|
| ABSENT: | Directors: | None |

4.c. Review of revisions and approve extension of the Casitas MWD Emergency Declaration to May 15, 2020.

On the motion of Director Spandrio, seconded by Director Brennan, the recommendation was approved by the following roll call vote:

AYES:Directors:Kaiser, Spandrio, Brennan, BaggerlyNOES:Directors:NoneABSENT:Directors:None

4.d. Authorize the General Manager to execute the Letter of Agreement and Service Agreement with the US Bureau of Reclamation (USBR) for Evaluation of Hollow Jet Valve at casitas Dam in the amount of \$110,000.00.

On the motion of Director Brennan, seconded by Director Kaiser, the above recommendation was approved by the following roll call vote:

| AYES: | Directors: | Kaiser, Spandrio, Brennan, Baggerly |
|---------|------------|-------------------------------------|
| NOES: | Directors: | None |
| ABSENT: | Directors: | None |

4.e. Approval of the purchase of alternative replacement fish screens for the Robles Fish Passage Facility in the amount of \$464,000.00 (Plus tax and shipping) from Elgin Separation Solutions/Norris Screen & Mfg.

On the motion of Director Spandrio, seconded by Director Kaiser the above recommendation was approved by the following roll call vote:

| AYES: | Directors: | Kaiser, Spandrio, Brennan, Baggerly |
|---------|------------|-------------------------------------|
| NOES: | Directors: | None |
| ABSENT: | Directors: | None |

5. GENERAL MANAGER COMMENTS

Mr. Flood reported that there have been requests to allow folks in to the LCRA. The managers are continuing to have daily meetings with discussion on public health orders and the ever evolving actions of the state. We are look to what is going on with state facilities with regarding to opening up at the lake. We will talk about the park closure at the Tuesday Recreation meeting. With the new order we will continue to operate as we have with good distancing between employees and small grouping of working units. We are open for phone calls three days a week and continue to respond to emergency situations as we normally do. We are continuing to gather supplies which

are critical for opening back up. We have hand sanitizer in stock and cloth masks should be in soon. We will have procedures in place on how to deal with them and add it to the IIPP so everyone understands how they are supposed to use theme. We are working on the district emergency response plan to add in a section on pandemic response. Water is still flowing into the lake, about 18-20 cfs.

6. BOARD OF DIRECTOR COMMENTS PER GOVERNMENT CODE SECTION 54954.2(a).

Director Kaiser commends staff for formulating a logical process for potential reopening in the future. We don't want the unintended consequences of fragmented openings.

Director Baggerly thanked our staff for what they have done to keep district moving in a positive direction. It is tough to work from home, worry about colleagues and make sure individuals stay safe. They have done a great job and they all deserve our thanks.

President Baggerly moved the meeting to closed session at 11:26 a.m.

7. CLOSED SESSION

7.a. CLOSED SESSION – CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (Government Code Section 54956.9(a) Santa Barbara Channelkeeper v. State Water Resources Control Board, City of San Buenaventura, et al.; and City of San Buenaventura v Duncan Abbott, et al., Cross Complaint; Superior Court of the State of California, County of Los Angeles, Case No. 19STCP01176.

President Baggerly moved the meeting back into open session at 12:17 with Mr. Mathews reporting that the Board met with general and special counsel and there were no actions to report.

8. ADJOURNMENT

President Baggerly adjourned the meeting at 12:18 p.m.

Angelo Spandrio, Secretary

Minutes of the Casitas Municipal Water District Special Board Meeting Held April 24, 2020

A special meeting of the Board of Directors was held April 24, 2020. The meeting was held via teleconference.

1. CALL TO ORDER

The meeting was called to order by President Baggerly at 10:00 a.m.

2. ROLL CALL

Directors Kaiser, Spandrio, Baggerly are present. Director Brennan arrived at 10:06 a.m. Also present are General Manager Flood, Assistant General Manager Dyer, Executive Administrator Vieira and Counsel Mathews, CFO Collin, Engineering Manager Aranda. Public included Larry Elshere.

3. <u>PUBLIC COMMENTS</u> - Presentations on District related items that are not on the agenda - three minute limit.

None

- 4. ACTION ITEMS
 - 4.a. Approve Resolution for Quagga/Zebra Mussel Infestation Prevention Fee Grant Program Application and Funding Agreement Resolution.

The Resolution was offered by Director Spandrio with the correction to the Secretary, seconded by Director Kaiser, the above item was approved by the following roll call vote:

| AYES: | Directors: | Kaiser, Spandrio, Baggerly |
|---------|------------|----------------------------|
| NOES: | Directors: | |
| ABSENT: | Directors: | Brennan |

Director Brennan arrives at 10:06 a.m.

4.b. Authorize the General Manager to issue a Task Order to Rincon Consultants, Inc. for biological and paleontological resources monitoring services during construction for Emily and Canada Street Pipeline Replacement, Specification No, 19-418, for a fee not to exceed \$60,197.

On the motion of Director Brennan, seconded by Director Kaiser the recommendation was approved by the following roll call vote:

| AYES: | Directors: | Kaiser, Spandrio, Brennan, Baggerly |
|---------|------------|-------------------------------------|
| NOES: | Directors: | None |
| ABSENT: | Directors: | None |

4.c. Approval of the purchase of alternative replacement fish scr4eens for the Robles Fish Passage Facility in the amount of \$170,000.00 (Plus tax & Shipping) from Elgin Separation Solutions/Norris Screen & Mfg.

On the motion of Director Brennan to authorize purchase of all of the screens, seconded by Director Kaiser and approved by the following roll call vote:

AYES:Directors:Kaiser, Spandrio, Brennan, BaggerlyNOES:Directors:NoneABSENT:Directors:None

5. GENERAL MANAGER COMMENTS

Mr. Flood reported that the morning meetings with the managers are continuing and we are discussion how we are going to reopen. PPE is the critical path. There is a special Recreation Committee meeting on Tuesday. State Parks remain closed to vehicular traffic. We anticipate the water supply assessment to be on a future board agenda. The City of Ventura is moving forward with their assessment and they are recommending a stage 2.

6. BOARD OF DIRECTOR COMMENTS PER GOVERNMENT CODE SECTION 54954.2(a).

None

President Baggerly moved the meeting to closed session at 10:25 a.m.

7. CLOSED SESSION

7.a. CLOSED SESSION – CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (Government Code Section 54956.9(a) Santa Barbara Channelkeeper v. State Water Resources Control Board, City of San Buenaventura, et al.; and City of San Buenaventura v Duncan Abbott, et al., Cross Complaint; Superior Court of the State of California, County of Los Angeles, Case No. 19STCP01176.

President Baggerly moved the meeting back into open session at 11:03 a.m. with Mr. Mathews reporting that the Board met with general and special counsel and there were no actions to report.

8. ADJOURNMENT

President Baggerly adjourned the meeting at 11:05 a.m.

Angelo Spandrio, Secretary

Minutes of the Casitas Municipal Water District Special Board Meeting Held April 17, 2020

A special meeting of the Board of Directors was held April 17, 2020. The meeting was held via teleconference.

1. CALL TO ORDER

The meeting was called to order by President Baggerly at 10:00 a.m.

2. ROLL CALL

Directors Kaiser, Spandrio, Brennan and Baggerly are present. Also present are General Manager Flood, Assistant General Manager Dyer, Executive Administrator Vieira and Counsel Mathews, Engineering Manager Aranda.

3. <u>PUBLIC COMMENTS</u> - Presentations on District related items that are not on the agenda - three minute limit.

None

- 4. ACTION ITEMS
 - 4.a. Authorize the General Manager to approve and sign an agreement with V & A Consulting Engineers, Inc. (V&A) for pipeline condition assessment services for Marion R. Walker Water Treatment Plant for a fee not to exceed \$55,972.

On the motion of Director Kaiser, seconded by Director Brennan the above recommendation was approved by the following roll call vote:

AYES:Directors:Kaiser, Spandrio, Brennan, BaggerlyNOES:Directors:ABSENT:Directors:

5. GENERAL MANAGER COMMENTS

Mr. Flood reported that the morning meetings with the managers are continuing and we are discussion how we are going to reopen. PPE is the critical path. There is a special Recreation Committee meeting on Tuesday. State Parks remain closed to vehicular traffic. We anticipate the water supply assessment to be on a future board agenda. The City of Ventura is moving forward with their assessment and they are recommending a stage 2.

6. BOARD OF DIRECTOR COMMENTS PER GOVERNMENT CODE SECTION

54954.2(a).

Director Kaiser reported on a study where scientists are saying we are in a mega drought. Director Brennan added he saw it and it is good science and date. We are moving in the right direction in diversifying our ability to get water.

Director Baggerly reported on the April 8 OBGMA meeting held via Zoom and the OBGMA decided not accept the grant but to pay as they go for the Groundwater Sustainability plan.

7. CLOSED SESSION

Tabled

7.a. CLOSED SESSION – CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (Government Code Section 54956.9(a) Santa Barbara Channelkeeper v. State Water Resources Control Board, City of San Buenaventura, et al.; and City of San Buenaventura v Duncan Abbott, et al., Cross Complaint; Superior Court of the State of California, County of Los Angeles, Case No. 19STCP01176.

There was no closed session.

8. ADJOURNMENT

President Baggerly adjourned the meeting at 10:22 a.m.

Angelo Spandrio, Secretary

| Check | Payee | | Description | Amount |
|--------|-----------------------|--------------|--|---------------------|
| 000953 | Payables Fund Account | # 9759651478 | Special Request Due to COVID-19 | \$3,000,000.00 |
| | | | Accounts Payable Batch 031820 | \$628,065.23 |
| | | | Accounts Payable Batch 032520 | <u>\$807,910.07</u> |
| | | | Total Expenses | \$1,435,975.30 |
| | | | Total Money Left from Check 000953 | \$1,564,024.70 |
| 000954 | Payroll Fund Account | # 9469730919 | Special Payroll Requirement Estimated Payroll 04/05/2020-05/16/2020 | \$700,000.00 |

Publication of check register is in compliance with Section 53065.6 of the Government Code which requires the District to disclose reimbursements to employees and/or directors.

The above numbered checks, 000953-000954 have been duly audited is hereby certified as correct.

3/27/20

Denise Collin, Chief Financial Officer

Signature

Signature

12

A/P Fund

Publication of check register is in compliance with Section 53065.6 of the Government Code which requires the District to disclose reimbursements to employees and/or directors.

000953 A/P Checks: 37489-37601 A/P Draft to P.E.R.S. 000000 A/P Draft to State of CA 000000 A/P Draft to I.R.S. 000000 Voids: 07488,037506,037512,037513,037514,037535,03 7545,037546,037547,037556 000953 A/P Checks: 037602-037669 A/P Draft to P.E.R.S. 000000 A/P Draft to State of CA 000000

000000

037638

17/20

Denise Collin, Chief Financial Officer

A/P Draft to I.R.S.

Voids:

Signature

Signature

CERTIFICATION

Payroll disbursements for the pay period ending 03/21/20 Pay Date of 03/26/20 have been duly audited and are hereby certified as correct.

nise Calh' 2/23/20 Signed:

Denise Collin

Signed:_____

Signature

Signed:_____

Signature

Signed:_____

3/27/2020 8:34 AM VENDOR SET: 01 Casitas Municipal Water D BANK: * ALL BANKS DATE RANGE: 3/12/2020 THRU 3/25/2020

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
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| | C-CHECK | VOID CHECK | v | 3/18/2020 | | | 037488 | | |
| | C-CHECK | VOID CHECK | v | 3/18/2020 | | | 037506 | | |
| | C-CHECK | VOID CHECK | v | 3/18/2020 | | | 037512 | | |
| | C-CHECK | VOID CHECK | v | 3/18/2020 | | | 037512 | | |
| | C-CHECK | VOID CHECK | v | 3/18/2020 | | | 037513 | | |
| | C-CHECK | VOID CHECK | v | 3/18/2020 | | | 037535 | | |
| | C-CHECK | VOID CHECK | v | 3/18/2020 | | | 037545 | | |
| | C-CHECK | VOID CHECK | v | 3/18/2020 | | | 037546 | | |
| | C-CHECK | VOID CHECK | v | 3/18/2020 | | | 037546 | | |
| | C-CHECK | VOID CHECK | v | 3/18/2020 | | | | | |
| | C-CHECK | VOID CHECK | v | 3/25/2020 | | | 037556 037638 | | |

| REGULAR (HAND (I | ALS * * CHECKS: CHECKS: DRAFTS: EFT: CHECKS: | | ОИ 0 0 0 0 0 | | INVOICE AMOUNT 0.00 0.00 0.00 0.00 0.00 0.00 | DISCOUNTS 0.00 0.00 0.00 0.00 0.00 | CHECK AMOUNT 0.00 0.00 0.00 0.00 0.00 |
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| VOID (| CHECKS : | | 11 VOID DEBITS VOID CREDITS | 0.00 0.00 | 0.00 | 0.00 | |
| TOTAL ERRORS: | : 0 | | | | | | |
| VENDOR SET: | : 01 BANK: | TOTALS : | NO 11 | | INVOICE AMOUNT 0.00 | DISCOUNTS 0.00 | CHECK AMOUNT 0.00 |
| BANK: | TOTALS: | | 11 | | 0.00 | 0.00 | 0.00 |

VENDOR SET: 01 Casitas Municipal Water D

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BANK: AP ACCOUNTS PAYABLE DATE RANGE: 3/12/2020 THRU 3/25/2020

| VENDOR | RI.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
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| 00049 | I-T2 202003121685 | STATE OF CALIFORNIA State Withholding | D | 3/12/2020 | 10.59 | | 000019 | | 10.59 |
| 00128 | | | | -,, | 20.00 | | 000019 | | 10.59 |
| 00128 | I-T1 202003121685 | INTERNAL REVENUE SERVICE Federal Withholding | - | 2/10/0000 | | | | | |
| | I-T3 202003121685 | FICA Withholding | D D | 3/12/2020 | 93.91 | | 000020 | | |
| | I-T4 202003121685 | Medicare Withholding | ם מ | 3/12/2020 | 119.20 | | 000020 | | |
| | | Medicare wremoraring | D | 3/12/2020 | 27.88 | | 000020 | | 240.99 |
| 00187 | | CALPERS | | | | | | | |
| | I-PEB202003121685 | PEPRA EMPLOYEES PORTION | D | 3/12/2020 | 135,94 | | 000021 | | |
| | I-PRB202003121685 | PEBRA EMPLOYER PORTION | D | 3/12/2020 | 140.67 | | 000021 | | 276.61 |
| 00100 | | | | | | | 000022 | | 270.01 |
| 00128 | T M1 00000001 007 | INTERNAL REVENUE SERVICE | | | | | | | |
| | I-T1 202003231687 | Federal Withholding | D | 3/25/2020 | 35,160.91 | | 000022 | | |
| | I-T3 202003231687 I-T4 202003231687 | FICA Withholding | D | 3/25/2020 | 38,716.42 | | 000022 | | |
| | 1-14 20200323168/ | Medicare Withholding | D | 3/25/2020 | 9,054.68 | | 000022 | 82 | 2,932.01 |
| 00187 | | CALPERS | | | | | | | |
| | I-PBB202003231687 | PERS BUY BACK | D | 3/25/2020 | 120 46 | | | | |
| | I-PBP202003231687 | PERS BUY BACK | D | 3/25/2020 | 130.46 | | 000023 | | |
| | I-PEB202003231687 | PEPRA EMPLOYEES PORTION | D D | 3/25/2020 | 161.96 | | 000023 | | |
| | I-PEM202003231687 | PERS EMPLOYEE PORTION MGMT | ם | 3/25/2020 | 9,171.76 | | 000023 | | |
| | I-PER202003231687 | PERS EMPLOYEE PORTION | D | 3/25/2020 | 2,584.52 | | 000023 | | |
| | I-PRB202003231687 | PEBRA EMPLOYER PORTION | D | 3/25/2020 | 6,188.96 | | 000023 | | |
| | I-PRR202003231687 | PERS EMPLOYER PORTION | D | 3/25/2020 | 9,491.04 10,878.72 | | 000023 | | |
| | | | 2 | 5/25/2020 | 10,070.72 | | 000023 | 38 | 8,607.42 |
| 00049 | | STATE OF CALIFORNIA | | | | | | | |
| | I-T2 202003231687 | State Withholding | D | 3/25/2020 | 13,504.01 | | 000024 | 13 | 3,504.01 |
| 04696 | | | | | | | | | , |
| 04050 | I-3309 | Advance Solar Control Tinting | - | | | | | | |
| | 2 3303 | Tinting Boardroom Door- ENG | R | 3/18/2020 | 400.00 | | 037484 | | 400.00 |
| 00012 | | ALL-PHASE ELECTRIC SUPPLY CO. | | | | | | | |
| | I-5665-665987 | Wall Thermostat - EM | R | 3/18/2020 | 53.57 | | 027405 | | |
| | | | | 3/20/2020 | 55.57 | | 037485 | | 53.57 |
| 09569 | | ALLCABLE | | | | | | | |
| | I-4014077 | Supplies - IT | R | 3/18/2020 | 374.70 | | 037486 | | 374.70 |
| 03044 | | • • • • • • | | | | | | | 574.70 |
| 03044 | T-12DV 23UD ACTC | Amazon Capital Services | | | | | | | |
| | I-13PY-33HD-96V6 | Ergonomic Mouse - ENG | R | 3/18/2020 | 96.47 | | 037487 | | |
| | I-179P-L49J-JN9Q | Lens Cleaning Tissues - IT | R | 3/18/2020 | 58.86 | | 037487 | | |
| | I-19C4-CHJJ-MGYG | Conference Phones - IT | R | 3/18/2020 | 428.98 | | 037487 | | |
| | I-1GQ1-TH3K-F4CD | Office Supplies - DO | R | 3/18/2020 | 65.36 | | 037487 | | |
| | I-1LDL-NGXJ-LK1Q I-1LWC-7YQF-CXX3 | Manhole Cover - LCRA | R | 3/18/2020 | 418.28 | | 037487 | | |
| | I-IMMM-NDCL-6FWN | Modem 56K & Compact KVN - TP Keyboard - ADM | R | 3/18/2020 | 105.20 | | 037487 | | |
| | I-1MXV-X3QN-WGP7 | Honeywell Docking - ENG | R | 3/18/2020 | 51.47 | | 037487 | | |
| | I-1MXV-X3QNRP3F | Ergonomic Mouse - ADM | R R | 3/18/2020 | 2,037.74 | | 037487 | | |
| 1 | | | ĸ | 3/18/2020 | 46.57 | | 037487 | | |

3/27/2020 8:34 AM VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE DATE RANGE: 3/12/2020 THRU 3/25/2020

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|--|---|------------------|--|------------------------------------|----------|----------------------------|-----------------|------------------|
| | I-1P3H-9N1Y-J6QF I-1QLH-M4YG-1TPY I-1WGX-746R-RG4Y I-1WVJ-KTRJ-HFLV | Adapter & Replacement for Fluk Pin Base - LCRA Relay Remote Control - LCRA Enabler Kit - ENG | R R R R | 3/18/2020 3/18/2020 3/18/2020 3/18/2020 | 38.47 126.56 21.32 368.38 | | 037487 037487 037487 | | |
| | I-1YH6-YL6L-MLLX | Windshield Washer - GARAGE | R | 3/18/2020 | 41.10 | | 037487 037487 | 3 | 3,904.76 |
| 00836 | 1-22260782 | AMERICAN RED CROSS Waterfron Skills - LCRA | R | 3/18/2020 | 21.00 | | 037489 | | 21.00 |
| 00029 | | AMERICAN TOWER CORP | | • | | | 037405 | | 21.00 |
| | I-3248116 | Tower Rent-Red Mtn Rincon Peak | R | 3/18/2020 | 2,102.62 | | 037490 | 2 | 2,102.62 |
| 00417 | 1-7018434176 | APPLIED INDUSTRIAL TECHNOLOGY Goldspec Bearing - TP | R | 3/18/2020 | 57.83 | | 037491 | | 57.83 |
| 00014 | I-SI1498505 I-SI1502459 | AQUA-FLO SUPPLY By Pass Parts - PL PVC Nipple & PVC Cement - EM | R R | 3/18/2020 3/18/2020 | 136.89 57.55 | | 037492 037492 | | 104 44 |
| 00380 | I-16603A | ARCADE GLASS CO. Replace Glass Front Window-ENG | R | 3/18/2020 | 913.09 | | 037492 | | 194.44 913.09 |
| 01703 | I-57417 I-57418 | ARNOLD LAROCHELLE MATTHEWS Metter # 5088-016 01/20 Metter # 5088-001 01/20 | R R | 3/18/2020 3/18/2020 | 14,197.55 10,504.73 | | 037494 | | |
| 01666 | I-000014447756 | AT & T Local, Regional, Long Distance | R | 3/18/2020 | 1,208.46 | | 037494 | | ,702.28 |
| 00018 | I-287290467941X03102 | AT & T MOBILITY | | | | | 037495 | 1 | .,208.46 |
| 04254 | | Automation Services, LLC | R | 3/18/2020 | 244.07 | | 037496 | | 244.07 |
| | I-20-010 | Offsite Robles Work - PL | R | 3/18/2020 | 4,200.00 | | 037497 | 4 | ,200.00 |
| 04624 | I-528.1-1 I-606.1-1 | B&K Valves & Equipment, Inc. Crispin 16" Check Valves - ENG Packing Rep 30" Valve - PL | R R | 3/18/2020 3/18/2020 | 18,120.21 | | 037498 | | |
| 00679 | | BAKERSFIELD PIPE & SUPPLY INC | n | 5/10/2020 | 3,923.20 | | 037498 | 22 | ,043.41 |
| | I-S2687631.001 I-S2693148.001 I-S2695331.001 | 20" & 28" Gaskets - TP 18" Coupling & 18" Gaskets -EM Seal Tape - UT | R R R | 3/18/2020 3/18/2020 3/18/2020 | 515.43 935.87 63.39 | | 037499 037499 037499 | 1 | ,514.69 |

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE

BANK: AP ACCOUNTS PAYABLE DATE RANGE: 3/12/2020 THRU 3/25/2020

| VENDOR | t.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|----------------|--|--------|---------------|----------------------|----------|-------------|-----------------|-----------------|
| 01295 | | BSN CONSTRUCTION | | | | | | | |
| | 1-031120 | Asphalt Patching - ENG | R | 3/18/2020 | 52,142.17 | | 037500 | 52 | 2,142.17 |
| 00494 | I-0005324-IN | C.D. LYON CONSTRUCTION, INC. OVM & CGM Improvements - ENG | R | 3/18/2020 | 138,814.97 | | 037501 | 138 | 8,814.97 |
| 02593 | | Cal-Coast Machinery | | | | | | | |
| | 1-606701 | Brush hog Repair - LCRA | R | 3/18/2020 | 54.91 | | 037502 | | 54.91 |
| 00208 | | CarelO | | | | | | | |
| | I-6/14118916-1 | 1102WC180000002 DOS 08/22/19 | R | 3/18/2020 | 113 00 | | | | |
| | I-6/14122911-1 | 1102WC180000002 DOS 10/31/19 | R | 3/18/2020 | 113.90 | | 037503 | | |
| | I-6/14122920-1 | 1102WC180000002 DOS 11/13/19 | R | 3/18/2020 | 133.86 | | 037503 | | |
| | 1-6/14122952-1 | 1102WC180000002 DOS 10/25/19 | R | 3/18/2020 | 133.86 | | 037503 | | |
| | I-6/14129918-1 | 1102WC180000001 DOS 12/04/19 | R | 3/18/2020 | 133.86 | | 037503 | | |
| | I-6/14248124-1 | 1102WC200000005 DOS 12/24/19 | R | 3/18/2020 | 61.09 | | 037503 | | |
| | 1-6/14248125-1 | 1102WC200000005 DOS 12/30/19 | R | | 205.00 | | 037503 | | |
| | I-6/14248127-1 | 1102WC200000005 DOS 01/02/20 | R | 3/18/2020 | 205.00 | | 037503 | | |
| | I-6/14248129-1 | 1102WC200000005 DOS 01/07/20 | R | 3/18/2020 | 205.00 | | 037503 | | |
| | 1-6/14314412-1 | 1102WC180000001 DOS 02/12/20 | R | 3/18/2020 | 205.00 | | 037503 | | |
| | , | 11024010000001 005 02/12/20 | R | 3/18/2020 | 179.09 | | 037503 | 1 | ,575.66 |
| 00055 | | CASITAS BOAT RENTALS | | | | | | | |
| | I-Feb 20 | Gas For Boats - LCRA | R | 3/18/2020 | 628.01 | | 037504 | | 628.01 |
| 04678 | | Cla-Val, Soundcast, Griswold C | | | | | | | |
| | I-791558 | Main Valve Rebuild 2" 90-01 | R | 3/18/2020 | 1,249.22 | | 000000 | | |
| | I-791559 | Main Valve Rebuild Vent 1 8" | R | 3/18/2020 | 961.36 | | 037505 | | |
| | I-791561 | Main Valve Rebuild Saddle Ln8" | | 3/18/2020 | 1,628.07 | | 037505 | | |
| | I-791563 | Main Valve Rebuild Cuyama 2" | R | 3/18/2020 | 941.96 | | 037505 | | |
| | I-791564 | Main Valve Rebuild Cuyama 6" | R | 3/18/2020 | | | 037505 | | |
| | I-791565 | Main Valve Rebuild Cuyama 4" | R | 3/18/2020 | 1,330.31 1,185.84 | | 037505 | | |
| | I-791566 | Main Valve Rebuild Vent 16" | R | 3/18/2020 | 2,772.36 | | 037505 | | |
| | I-791568 | Main Valve Rebuild Vent 12" | R | 3/18/2020 | | | 037505 | | |
| | I-791569 | Main Valve Rebuild Vent 16" | R | 3/18/2020 | 1,970.77 2,547.47 | | 037505 | | |
| | I-791570 | Main Valve Rebuild Vent 12" | R | 3/18/2020 | • | | 037505 | | |
| | I-791571 | Main Valve Rebuild San Ant 6" | R | 3/18/2020 | 2,073.00 841.67 | | 037505 | | |
| | I-791574 | Main Valve Rebuild Uper Ojai6" | R | 3/18/2020 | | | 037505 | | |
| | I-791575 | Main Valve Rebuild Uper Ojai2" | R | 3/18/2020 | 1,772.67 | | 037505 | | |
| | I-791576 | Main Valve Rebuild S Vent 8" | R | 3/18/2020 | 1,820.64 | | 037505 | | |
| | I-791577 | Main Valve Rebuild Country 8" | R | 3/18/2020 | 1,653.33 1,836.51 | | 037505 | | |
| | I-791578 | Main Valve Rebuild Uper Ojai4" | R | 3/18/2020 | | | 037505 | | |
| | I-791579 | Main Valve Rebuild 8" | R | 3/18/2020 | 1,547.16 | | 037505 | | |
| | I-791580 | Main Valve Rebuild Ojai Val 8" | R | 3/18/2020 | 1,746.62 | | 037505 | | |
| | I-791581 | Main Valve Rebuild - Travel | R | 3/18/2020 | 1,691.71 1,142.00 | | 037505 | ~~ | 710 67 |
| | | | - 1 | | 1,142.00 | | 037505 | 30 | ,712.67 |

18

VENDOR SET: 01 Casitas Municipal Water D

BANK: AP ACCOUNTS PAYABLE

DATE RANGE: 3/12/2020 THRU 3/25/2020

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | CHECK DISCOUNT NO | CHECK STATUS | CHECK AMOUNT |
|--------|----------------------------------|--|--------|---------------|-------------------|----------------------|-----------------|-----------------|
| 01843 | | 003 003 T 0054 | | | | | | |
| 01943 | I-899765 | COASTAL COPY | - | 0/10/0000 | | | | |
| | 1-900027 | Copier Usage - WHS Copier Usage - DO | R | 3/18/2020 | 56.47 | 03750' | | |
| | 1 900027 | Copier Usage - DO | R | 3/18/2020 | 762.74 | 03750 | 7 | 819.21 |
| 00061 | | COMPUWAVE | | | | | | |
| | I-SB02094641 | Dell Performance Dock - ADM | R | 3/18/2020 | 267.22 | 03750 | • | |
| | I-SB02094710 | HP Laserjet Pro - ADM | R | 3/18/2020 | 513.73 | 03750 | | |
| | I-SB02094741 | HPJET pro MFP - PR | R | 3/18/2020 | 457.96 | 037501 | | 020 01 |
| | | - | | 0, 20, 2020 | 407.90 | 037500 | > 1 | ,238.91 |
| 00062 | | CONSOLIDATED ELECTRICAL | | | | | | |
| | 1-9009-404379 | Light Fixture - ENG | R | 3/18/2020 | 93.60 | 037509 | • | 93.60 |
| 00719 | | | | | | | | |
| 00719 | I-82011805 | CORELOGIC INFORMATION SOLUTION | | | | | | |
| | 1-82011803 | Realquest Subscription | R | 3/18/2020 | 137.50 | 037510 |) | 137.50 |
| 01483 | | CORVEL CORPORATION | | | | | | |
| | I-6/14081603-1 | 1102WC200000005 DOS 10/15-11-4 | R | 3/18/2020 | A 164 26 | 00751 | | |
| | I-6/14093250-1 | 1102WC20000005 DOS 10/31/19 | R | 3/18/2020 | 4,164.36 9.50 | 037511 | | |
| | I-6/14096844-1 | 1102WC180000002 DOS 10/29/19 | R | 3/18/2020 | 9.50 | 037511 | | |
| | I-6/14096924-1 | 1102WC200000005 DOS 11/04/19 | R | 3/18/2020 | 9.50 | 037511 | | |
| | I-6/14118916-1 | 1102WC180000002 DOS 08/22/19 | R | 3/18/2020 | 9.50 | 037513 | | |
| | I-6/14122911-1 | 1102WC180000002 DOS 10/31/19 | R | 3/18/2020 | 9.50 | 037511 | | |
| | I-6/14122920-1 | 1102WC180000002 DOS 11/13/19 | R | 3/18/2020 | 9.50 | 037513 | | |
| | I-6/14122952-1 | 1102WC180000002 DOS 10/25/19 | R | 3/18/2020 | 9.50 | 037511 037511 | | |
| | I-6/14128040-1 | 1102WC180000001 DOS 11/13/19 | R | 3/18/2020 | 16.06 | 037511 | | |
| | 1-6/14128179-1 | 1102WC20000005 DOS 11/06/19 | R | 3/18/2020 | 9.50 | 037511 | | |
| | I-6/14129918-1 | 1102WC180000001 DOS 12/4/19 | R | 3/18/2020 | 9.50 | 037511 | | |
| | I-6/14131401-1 | 1102WC20000005 DOS 11/06/19 | R | 3/18/2020 | 9.50 | 037511 | | |
| | I-6/14137372-1 | 1102WC200000005 DOS 10/28/19 | R | 3/18/2020 | 9.50 | 037511 | | |
| | I-6/14156276-1 | 1102WC180000002 DOS 11/27/19 | R | 3/18/2020 | 9.50 | 037511 | | |
| | I-6/14161968-1 | 1102WC180000002 DOS 12/04/19 | R | 3/18/2020 | 9.50 | 037511 | | |
| | I-6/14162712-1 | 1102WC180000001 DOS 12/27/19 | R | 3/18/2020 | 393.74 | 037511 | | |
| | I-6/14248124-1 | 1102WC200000005 DOS 12/24/19 | R | 3/18/2020 | 9.50 | 037511 | | |
| | I-6/14248125-1 | 1102WC200000005 DOS 12/30/19 | R | 3/18/2020 | 9.50 | 037511 | | |
| | I-6/14248127-1 | 1102WC200000005 DOS 01/02/20 | R | 3/18/2020 | 9.50 | 037511 | | |
| | I-6/14248129-1 | 1102WC200000005 DOS 01/07/20 | R | 3/18/2020 | 9.50 | 037511 | | |
| | I-6/14278707-1 | 1102WC180000001 DOS 01/27/20 | R | 3/18/2020 | 9.50 | 037511 | | |
| | I-6/14279524-1 | 1102WC180000001 DOS 01/27/20 | R | 3/18/2020 | 37.35 | 037511 | | |
| | I-6/14288540-1 | 1102WC180000001 DOS 01/22/20 | R | 3/18/2020 | 9.50 | 037511 | | |
| | I-6/14291244-1 | 1102WC180000002 DOS 01/28/20 | R | 3/18/2020 | 9.50 | 037511 | | |
| | I-6/14303458-1 | 1102WC180000001 DOS 02/27/20 | R | 3/18/2020 | 81.24 | 037511 | | |
| | I = 6/14307040 = 1 | 1102WC180000001 DOS 02/27/20 | R | 3/18/2020 | 37.52 | 037511 | | |
| | I-6/14307042-1 | 1102WC180000001 DOS 02/27/20 | R | 3/18/2020 | 62.55 | 037511 | | |
| | I-6/14314412-1 I-C00206080456 | 1102WC180000001 DOS 02/12/20 | R | 3/18/2020 | 9.50 | 037511 | | |
| | I-C00206080456 | Claim 1102WC20000005 | R | 3/18/2020 | 1,481.30 | 037511 | | |
| | I-C00206083102 | Claim 1102WC180000002 Claim 1102WC180000001 | R | 3/18/2020 | 338.40 | 037511 | | |
| | I-C00206090363 | Claim 1102WC180000001 | R R | 3/18/2020 | 120.00 | 037511 | | |
| | | 1102H01000001 | ĸ | 3/18/2020 | 832.80 | 037511 | | |

VENDOR SET: 01 Casitas Municipal Water D BANK : AP ACCOUNTS PAYABLE

DATE RANGE: 3/12/2020 THRU 3/25/2020

6

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|----------------------|--|--------|-----------------|-------------------|----------|------------------|-----------------|-----------------|
| | I-C00206100095 | Claim 1102WC180000002 | R | 3/18/2020 | 400.00 | | | | |
| | I-C00206103207 | Claim 1102WC180000001 | R | 3/18/2020 | 498.00 | | 037511 | | |
| | I-C00206169941 | Calim 1102WC200000005 | R | 3/18/2020 | 400.00 | | 037511 | | |
| | I-C00206171752 | Claim 1102WC180000001 | R | 3/18/2020 | 837.38 | | 037511 | | |
| | | | ĸ | 3/18/2020 | 576.00 | | 037511 | 10 | 0,076.20 |
| 00079 | I-250104176 | DANIELS TIRE SERVICE Tires - Units 89 | R | 3/18/2020 | 824.15 | | 037515 | | 824.15 |
| 01764 | | Deterran TT a | | | | | | | |
| 01/04 | I-DP2000445 | DataProse, LLC | | | | | | | |
| | 10022000445 | UB Mailing 01/20 | R | 3/18/2020 | 3,378.36 | | 037516 | 3 | 8,378.36 |
| 00076 | | | | | | | | | , |
| 00070 | 1-7002-1 | DEKREEK TECHNICAL SERVICES | | | | | | | |
| | 1-7002-1 | OWS, CMWD PLC & SCADA - EM | R | 3/18/2020 | 12,408.00 | | 037517 | 12 | 2,408.00 |
| 00662 | | | | | | | | | , |
| 00002 | I-P36557 | Diamond A Equipment | | | | | | | |
| | 1-230337 | Blades - Unit 281 | R | 3/18/2020 | 58.93 | | 037518 | | 58.93 |
| 00086 | | | | | | | | | |
| 00088 | I-1117 | E.J. Harrison & Sons Inc | | | | | | | |
| | 1-111/ | Acct#500139629 | R | 3/18/2020 | 462.69 | | 037519 | | 462.69 |
| 00086 | | | | | | | | | 402.09 |
| 00088 | T 1500 | E.J. Harrison & Sons Inc | | | | | | | |
| | I-1509 | Acct#500766090 | R | 3/18/2020 | 539.02 | | 037520 | | 539.02 |
| 00095 | | | | | | | | | 555.0£ |
| 00095 | T 010000000 001 | FAMCON PIPE & SUPPLY | | | | | | | |
| | I-S100023206.001 | Hand Pump - UT | R | 3/18/2020 | 226.83 | | 037521 | | |
| | I-S100023211.001 | Orange Hydrant Bags - UT | R | 3/18/2020 | 107.25 | | 037521 | | |
| | I-S100023437.001 | Flange Valve - PL | R | 3/18/2020 | 1,045.69 | | 037521 | | |
| | I-S100023472.001 | Valve, Gasket & Flange - PL | R | 3/18/2020 | 694.44 | | 037521 | | |
| | I-S100023513.001 | Quart Pipe Lube - EM | R | 3/18/2020 | 290.38 | | 037521 | | |
| | I-S100023810.001 | Flange, Tapt - PL | R | 3/18/2020 | 54.70 | | 037521 | 2 | ,419.29 |
| | | | | | | | 037321 | 2 | ,419.29 |
| 00093 | | FEDERAL EXPRESS | | | | | | | |
| | I-6-949-84469 | Shipment - ADM/ENG | R | 3/18/2020 | 86.46 | | 037522 | | 86.46 |
| | | | | • • • • • • • • | | | 037322 | | 00.40 |
| 00013 | | FERGUSON ENTERPRISES INC | | | | | | | |
| | I-0708773 | Check Valve - EM | R | 3/18/2020 | 1,221.48 | | 037523 | 4 | 001 40 |
| | | | | • • | _, | | 03/323 | Ŧ | ,221.48 |
| 00099 | | FGL ENVIRONMENTAL | | | | | | | |
| | I-002009A | THM/HAA Monitoring 02/07/20 | R | 3/18/2020 | 792.00 | | 037524 | | |
| | I-002305A | Manganese Monitoring 02/14/20 | R | 3/18/2020 | 145.00 | | 037524 | | |
| | I-002402A | OVS Well Field - VOC 02/19/20 | R | 3/18/2020 | 600.00 | | 037524 | - | E38 66 |
| | | | | -,, | 000.00 | | 03/324 | 1 | ,537.00 |
| 00101 | | FISHER SCIENTIFIC | | | | | | | |
| | I-2431467 | Sodium Bisulfite - LAB | R | 3/18/2020 | 290.81 | | 027505 | | |
| | I-4480731 | Electrode PH - LAB | R | 3/18/2020 | 529.76 | | 037525 | | |
| | I-4825218 | Conductivity Standar - LAB | R | 3/18/2020 | 123.37 | | 037525 037525 | | 042 04 |
| | | | | | 220.07 | | 031323 | | 943.94 |

VENDOR SET: 01 Casitas Municipal Water D

7

BANK: AP ACCOUNTS PAYABLE DATE RANGE: 3/12/2020 THRU 3/25/2020

| VENDOR | RI.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|-------------------|--------------------------------|--------|---------------|-------------------|----------|------------------|-----------------|-----------------|
| 00106 | | FRONTIER PAINT | | | | | | | |
| | I-F0256302 | Base Paint - WP | R | 3/18/2020 | 4.6 . 60 | | | | |
| | I-F0256345 | Super Spec Low Lustre - WP | R | 3/18/2020 | 46.62 | | 037526 | | |
| | | Super spee now mustre Mr | ĸ | 5/18/2020 | 189.45 | | 037526 | | 236.07 |
| 00115 | | GRAINGER, INC | | | | | | | |
| | I-9466279776 | Vomit Bag First Aid - WP | R | 3/18/2020 | 63.35 | | 000505 | | |
| | | | K | 5/16/2020 | 63.35 | | 037527 | | 63.35 |
| 00121 | | HACH COMPANY | | | | | | | |
| | I-11827417 | Shroud Kit - TP | R | 3/18/2020 | 89.03 | | 037500 | | |
| | I-11875403 | Portable Parallel Analyzer-LAB | R | 3/18/2020 | 3,726.24 | | 037528 037528 | | |
| | | | - | 0/20/2020 | 5,720.24 | | 03/528 | 3 | 3,815.27 |
| 04699 | | Herald Printing, Ltd | | | | | | | |
| | 1-200074011 | Hard Hat Decals - SAFETY | R | 3/18/2020 | 164.00 | | 037529 | | 164 00 |
| | | | | -,, | 104.00 | | 037529 | | 164.00 |
| 00596 | | HOME DEPOT | | | | | | | |
| | I-5280179 | Backpack Blower - WP | R | 3/18/2020 | 464.09 | | 037530 | | 464.09 |
| | | | | | | | 00,000 | | 101.03 |
| 00894 | | HOSE-MAN, INC. | | | | | | | |
| | I-5269938-0001-05 | PVC Hose - LCRA | R | 3/18/2020 | 258.06 | | 037531 | | |
| | 1-5270039-0001-05 | 2" Adapter - LCRA | R | 3/18/2020 | 31.70 | | 037531 | | |
| | 1-5270081-0001-05 | Coupler - LCRA | R | 3/18/2020 | 26.70 | | 037531 | | |
| | 1-5270260-0001-05 | 3" Adapter - LCRA | R | 3/18/2020 | 27.40 | | 037531 | | 343.86 |
| 00125 | | | | | | | | | |
| 00125 | I-3061423256 | IDEXX DISTRIBUTION CORP | | | | | | | |
| | 1 2001422200 | Sample Vessels - LAB | R | 3/18/2020 | 187.20 | | 037532 | | 187.20 |
| 00127 | | INDUSTRIAL BOLT & SUPPLY | | | | | | | |
| | I-207844-1 | Washers & Hax Cap - EM | | 2/12/0200 | | | | | |
| | | Mashers a hax cap - EM | R | 3/18/2020 | 263.77 | | 037533 | | 263.77 |
| 09910 | | J.W. ENTERPRISES | | | | | | | |
| | I-310717 | CT Pumping - SIGNAL RES. | R | 3/18/2020 | 78.75 | | 000504 | | |
| | I-310718 | CT Pumping - FAIRVIEW RES | R | 3/18/2020 | 78.75 | | 037534 | | |
| | I-320708 | CT Pumping - AVE 1PP | R | 3/18/2020 | 78.75 | | 037534 | | |
| | I-320709 | CT Pumping - VILLANOVA | R | 3/18/2020 | 78.75 | | 037534 | | |
| | I-320710 | CT Pumping - OVPP | R | 3/18/2020 | 78.75 | | 037534 037534 | | |
| | I-320711 | CT Pumping - 4M PP | R | 3/18/2020 | 78.75 | | 037534 | | |
| | 1-320712 | CT Pumping - GRAND AVE | R | 3/18/2020 | 78.75 | | 037534 | | |
| | I-320713 | CT Pumping - 4M RES | R | 3/18/2020 | 78.75 | | 037534 | | |
| | I-320714 | CT Pumping - SA PLANT | R | 3/18/2020 | 157.50 | | 037534 | | |
| | 1-320715 | CT Pumping - UPPER OJAI RES | R | 3/18/2020 | 78.75 | | 037534 | | |
| | I-320716 | CT Pumping - 3M PUMP | R | 3/18/2020 | 78,75 | | 037534 | | |
| | I-320719 | CT Pumping - CASITAS DAM | R | 3/18/2020 | 78.75 | | 037534 | | |
| | 1-320720 | CT Pumping - RINCON TANK | R | 3/18/2020 | 78.75 | | 037534 | | |
| | 1-320721 | CT Pumping - BATES RES. | R | 3/18/2020 | 78.75 | | 037534 | 1 | ,181.25 |
| | | | | | | | | - | , |

VENDOR SET: 01

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE DATE RANGE: 3/12/2020 THRU 3/25/2020

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|----------------------|-------------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 00131 | | JCI JONES CHEMICALS, INC | | | | | | | |
| | I-814629 | Chlorine - TP, CM 814643 | R | 3/18/2020 | 899.94 | | 037536 | | |
| | I-814630 | Chlorine TP, CM 814642 | R | 3/18/2020 | 1,650.00 | | 037536 | 2 | 2,549.94 |
| 02808 | | Jess Ranch Fish Hatchery | | | | | | | |
| | I-2120 | Triploid Trout - LCRA | R | 3/18/2020 | 12,750.00 | | 037537 | 10 | 2,750.00 |
| | | | | 0,20,2020 | 12,700.00 | | 031551 | 12 | .,750.00 |
| 01022 | | KELLY CLEANING & SUPPLIES, INC | | | | | | | |
| | 1-45296532 | Janitorial Service 03/20-LCRA | R | 3/18/2020 | 280.00 | | 037538 | | 280.00 |
| 00667 | | Kennedy/Jenks Consultants, Inc | | | | | | | |
| | I-136769 | Water Quality/Evaluate DBP | R | 3/18/2020 | 11,096.25 | | 037539 | | |
| | I-136879 | Casitas/VTA SWP Pre Design | R | 3/18/2020 | 2,020.78 | | 037539 | 13 | 117 03 |
| | | | | 0,20,2020 | 2,020.70 | | 03/339 | 13 | 8,117.03 |
| 04200 | | Lauterbach & Associates, Inc. | | | | | | | |
| | I-14519 | TP Bldg Design - ENG | R | 3/18/2020 | 10,864.33 | | 037540 | | |
| | I-14520 | San Antonio Bldg Const - ENG | R | 3/18/2020 | 10,290.00 | | 037540 | 21 | ,154.33 |
| 01270 | | SCOTT LEWIS | | | | | | | |
| | I-Feb 20 | Reimburse Expenses 02/20 | R | 3/18/2020 | 2,878.85 | | 000544 | | |
| | I-Jan 20 | Reimburse Expenses 01/20 | R | 3/18/2020 | 2,602.57 | | 037541 | - | |
| | | | n | 3/10/2020 | 2,002.57 | | 037541 | 5 | ,481.42 |
| 00328 | | LIGHTNING RIDGE | | | | | | | |
| | I-2282002 | Uniform Shirt - LCRA | R | 3/18/2020 | 223.19 | | 037542 | | 223.19 |
| 00329 | | MCMASTER-CARR SUPPLY CO. | | | | | | | |
| | I-36269652 | Steel Wire Cloth - MAINT | R | 3/18/2020 | 257.80 | | 000040 | | |
| | | | *1 | 5/10/2020 | 257.80 | | 037543 | | 257.80 |
| 00151 | | MEINERS OAKS ACE HARDWARE | | | | | | | |
| | I-914245 | Scrub Brush - FISH | R | 3/18/2020 | 11.30 | | 037544 | | |
| | I-915153 | Pipe & Couple - UT | R | 3/18/2020 | 10.20 | | 037544 | | |
| | I-915418 | Chain Coil | R | 3/18/2020 | 252.54 | | 037544 | | |
| | I-915692 | Disc Flap - LCRA | R | 3/18/2020 | 75.03 | | 037544 | | |
| | I-915876 | Pine, Screen & Brace - MAINT | R | 3/18/2020 | 169.95 | | 037544 | | |
| | I-916038 | Viper ADA Toilet - LCRA | R | 3/18/2020 | 266.99 | | 037544 | | |
| | I-916352 | Caulk & Rule Tape - UT | R | 3/18/2020 | 73.64 | | 037544 | | |
| | I-916415 I-916428 | Hammer & PaintBrsh - PL | R | 3/18/2020 | 40.06 | | 037544 | | |
| | | Gloves - TP | R | 3/18/2020 | 45.01 | | 037544 | | |
| | I-916478 | Cement, #4 Rebar - LCRA | R | 3/18/2020 | 241.54 | | 037544 | | |
| | I-916756 | Lysol - LCRA | R | 3/18/2020 | 21.43 | | 037544 | | |
| | I-916865 I-916866 | LED Bulbs - TP | R | 3/18/2020 | 50.17 | | 037544 | | |
| | 1-916942 | Glue & Plunger - TP | R | 3/18/2020 | 55.53 | | 037544 | | |
| | I-916942 I-916947 | Connector & Plugs - EM | R | 3/18/2020 | 65.69 | | 037544 | | |
| | I-916968 | PaintBrsh & Roller Covr - WP | R | 3/18/2020 | 42.28 | | 037544 | | |
| | I-916993 | Connector - EM Clamp & Tape - EM | R | 3/18/2020 | 11.71 | | 037544 | | |
| | 1-917025 | Bolts & Screws - MAINT | R R | 3/18/2020 | 5.74 | | 037544 | | |
| | I-917032 | Wax - LCRA | R | 3/18/2020 | 64.94 12.64 | | 037544 | | |
| | | ······ | K | 3/18/2020 | 13.64 | | 037544 | | |

3/27/2020 8:34 AM VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE

BANK: AP ACCOUNTS PAYABLE DATE RANGE: 3/12/2020 THRU 3/25/2020

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|-------------|---|--------|------------------------|-------------------|----------|-------------|-----------------|-----------------|
| | I-917037 | Tape, Bolts & Screws - LCRA | | 2/10/0000 | | | | | |
| | 1-917072 | Ties Cables - LCRA | R | 3/18/2020 | 72.01 | | 037544 | | |
| | 1-917195 | Dryconcrete - PL | R R | 3/18/2020 | 30.23 | | 037544 | | |
| | 1-917204 | Heat Gun - EM | | 3/18/2020 | 41.70 | | 037544 | | |
| | 1-917264 | Flex Tape - TP | R | 3/18/2020 | 43.91 | | 037544 | | |
| | 1-917426 | Trap Yellow Jacket - LCRA | R | 3/18/2020 | 15.67 | | 037544 | | |
| | 1-917429 | Elbow - LCRA | R | 3/18/2020 | 66.40 | | 037544 | | |
| | 1-917503 | Saw Blades - LCRA | R | 3/18/2020 | 3.09 | | 037544 | | |
| | 1-917504 | Carburetor Cleaners - LCRA | R | 3/18/2020 | 53.40 | | 037544 | | |
| | 1-917558 | Windex & Tape - LCRA | R | 3/18/2020 | 16.27 | | 037544 | | |
| | 1-917603 | Bolts & Screws - ENG | R | 3/18/2020 | 18.67 | | 037544 | | |
| | 1-917746 | Coveralls Poly - MAINT | R | 3/18/2020 | 41.72 | | 037544 | | |
| | 1-917842 | Pliers - LCRA | R | 3/18/2020 | 12.08 | | 037544 | | |
| | 1-917854 | PVC Nipple - LCRA | R | 3/18/2020 | 16.57 | | 037544 | | |
| | 1-917929 | Sanding Discs - LCRA | R | 3/18/2020 | 0.97 | | 037544 | | |
| | 1-917949 | Bolt - EM | R | 3/18/2020 | 8.77 | | 037544 | | |
| | 1-917951 | Cleaning & Disinfectants - WP | R | 3/18/2020 | 11.67 | | 037544 | | |
| | I-917959 | Bolts - MAINT | R | 3/18/2020 | 7.80 | | 037544 | | |
| | 1-918017 | Wire Rope - FISH | R | 3/18/2020 | 8.57 | | 037544 | | |
| | 1-918483 | | R | 3/18/2020 | 5.06 | | 037544 | | |
| | 1-918512 | Gloves - UT Paint - FISH | R | 3/18/2020 | 27.86 | | 037544 | | |
| | 1-918587 | | R | 3/18/2020 | 5.85 | | 037544 | | |
| | I-918600 | Acrylic Sheet - MAINT | R | 3/18/2020 | 3.93 | | 037544 | | |
| | 1-918628 | Insect Repellent - EM Hand Trowel - UT | R | 3/18/2020 | 9.75 | | 037544 | | |
| | I-918676 | Pioe Strap - MAINT | R | 3/18/2020 | 7.79 | | 037544 | | |
| | I-K12581 | Sprypaint - UT | R | 3/18/2020 | 66.09 | | 037544 | | |
| | | Sprypaint - Of | R | 3/18/2020 | 19.48 | | 037544 | 2 | 2,132.70 |
| 03724 | | Michael K. Nunley & Associates | | | | | | | |
| | I-6699 | Signal Tank & PS DOB - ENG | R | 3/18/2020 | 15,001.59 | | 037548 | | |
| | I-6700 | OWS Trasmission Study - ENG | R | 3/18/2020 | 3,942.85 | | 037548 | | |
| | I-6702 | Heidelberger Tank & Pump - ENG | R | 3/18/2020 | 8,947.54 | | 037548 | | |
| | I-6703 | Mutual Well #7 Equipment - ENG | R | 3/18/2020 | 9,389.48 | | 037548 | | |
| | I-6717 | Fish Screen Alternative - ENG | R | 3/18/2020 | 295.63 | | 037548 | | |
| | I-6718 | Fish Screen Prototype - ENG | R | 3/18/2020 | 2,577.32 | | 037548 | | |
| | I-6719 | Robles Diversion Comm Eval-ENG | R | 3/18/2020 | 182.83 | | 037548 | | |
| | I-6720 | Robles Prototype EvaluationENG | R | 3/18/2020 | 10,492.35 | | 037548 | | |
| | I-6764 | Running Ridge Zone Improv -ENG | R | 3/18/2020 | 7,705.80 | | 037548 | 58 | ,535.39 |
| 03444 | | Mission Linen Supply | | | | | | | - |
| | I-511965405 | Uniform Pants - PL | R | 3/18/2020 | 20 50 | | | | |
| | 1-511965406 | Uniform Pants - MAINT | R | | 32.50 | | 037549 | | |
| | 1-511965407 | Uniform Pants - UT | R | 3/18/2020 | 27.00 | | 037549 | | |
| | I-511965410 | Uniform Pants - TP | R | 3/18/2020 3/18/2020 | 27.79 | | 037549 | | |
| | 1-512014668 | Uniform Pants - PL | R | | 35.98 | | 037549 | | |
| | 1-512014669 | Uniform Pants - MAINT | R | 3/18/2020 | 32.50 | | 037549 | | |
| | 1-512014670 | Uniform Pants - UT | R | 3/18/2020 3/18/2020 | 27.00 | | 037549 | | |
| | 1-512014672 | Uniform Pants - TP | R | 3/18/2020 | 27.79 | | 037549 | | |
| | | ······································ | ** | 5/20/2020 | 35.98 | | 037549 | | 246.54 |

3/27/2020 8:34 AM VENDOR SET: 01 Casitas Municipal Water D

BANK : AP ACCOUNTS PAYABLE DATE RANGE: 3/12/2020 THRU 3/25/2020

| VENDOF | RI.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
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| 03701 | | MNS Engineers, Inc. | | | | | | | |
| | I-74365 | Kunkle St Valve Survey - ENG | - | 2/10/0000 | | | | | |
| | 1-74368 | Wellfield Pipe Replace - ENG | R | 3/18/2020 | 6,790.00 | | 037550 | | |
| | 1-74370 | Rincon PP Relocate Design-ENG | R | 3/18/2020 | 682.50 | | 037550 | | |
| | 1-74372 | Groham Well #1 Design - ENG | R R | 3/18/2020 | 2,515.00 | | 037550 | | |
| | 1-74584 | Sunset Pipeline Replace - ENG | | 3/18/2020 | 97.75 | | 037550 | | |
| | 1-74588 | Rincon PP Relocate Desig-ENG | R R | 3/18/2020 | 688.30 | | 037550 | | |
| | I-74589 | Canada & Emily PL - ENG | R | 3/18/2020 | 430.00 | | 037550 | | |
| | I-74591 | LCRA Sewer Implementation -ENG | R | 3/18/2020 | 10,770.00 | | 037550 | | |
| | | Ford pewer implementation -ENG | R | 3/18/2020 | 1,500.00 | | 037550 | 23 | 8,473.55 |
| 00149 | | MRC Global | | | | | | | |
| | I-4472512001 | Blk Cs Blind Flg - EM | R | 3/18/2020 | 42.88 | | 027551 | | 40.00 |
| | | - | | 0,10,2020 | 72.00 | | 037551 | | 42.88 |
| 03480 | | National Outdoor Furniture, In | | | | | | | |
| | I-3971-3768 | Lounge Chaird - WP | R | 3/18/2020 | 5,920.00 | | 037552 | c | ,920.00 |
| 00500 | | | | | • • • • • | | | - | , 520.00 |
| 03508 | | NTT Industrial Supply, Inc. | | | | | | | |
| | 1-5177 | Hydraulic Fittings - PL | R | 3/18/2020 | 356.45 | | 037553 | | 356.45 |
| 00163 | | | | | | | | | |
| 00103 | I-447851017001 | OFFICE DEPOT | | | | | | | |
| | I-447862014001 | Office Supplies - DO | R | 3/18/2020 | 819.79 | | 037554 | | |
| | I-447862015001 | Stamp, Dispenser Tape - DO | R | 3/18/2020 | 45.54 | | 037554 | | |
| | I-447862015001 | Office Chair - ADM | R | 3/18/2020 | 399.01 | | 037554 | | |
| | I-449048756001 | Chairmat - DO | R | 3/18/2020 | 284.20 | | 037554 | | |
| | 1-449053239001 | Binders - ADM Dividence 6 March DO | R | 3/18/2020 | 53.06 | | 037554 | | |
| | 1-450260081001 | Dividers & Tape - DO | R | 3/18/2020 | 10.75 | | 037554 | | |
| | I-450676939001 | Envelope & Three-Hole Punch-DO | R | 3/18/2020 | 71.65 | | 037554 | | |
| | I-450681037001 | Binders - ADM | R | 3/18/2020 | 70.74 | | 037554 | | |
| | I-451544413001 | Office Supplies - DO | R | 3/18/2020 | 69.50 | | 037554 | | |
| | 1 401044410001 | Office Supplies - DO | R | 3/18/2020 | 70.12 | | 037554 | 1 | ,894.36 |
| 01570 | | Ojai Auto Supply | | | | | | | |
| | I-483172 | Radiator - Unit 38 | R | 3/18/2020 | 000 51 | | | | |
| | I-484112 | Lamp - Unit 17 | R | 3/18/2020 | 298.71 | | 037555 | | |
| | I-484548 | Battery - Unit 14 | R | 3/18/2020 | 10.06 | | 037555 | | |
| | I-485261 | V-Belt - Unit 83 | R | 3/18/2020 | 123.91 | | 037555 | | |
| | I-485524 | Grease Cart - Unit 10 | R | 3/18/2020 | 35.68 | | 037555 | | |
| | I-485565 | Battery - GARAGE | R | 3/18/2020 | 33.89 | | 037555 | | |
| | I-485836 | Lamp - MAINT | R | | 232.78 | | 037555 | | |
| | I-486266 | Elect Battery - UT | R | 3/18/2020 | 3.63 | | 037555 | | |
| | I-486441 | Rearview Mirror - Unit 29 | R | 3/18/2020 | 15.78 | | 037555 | | |
| | I-486463 | Cable Bushing - Unit 15 | R | 3/18/2020 3/18/2020 | 5.92 | | 037555 | | |
| | I-486513 | Spark Plugs - LCRA | R | | 13.80 | | 037555 | | |
| | I-486639 | Wiper Blade - Unit 50 | R | 3/18/2020 3/18/2020 | 11.29 | | 037555 | | |
| | I-486741 | Lamp - Unit 80 | R | 3/18/2020 | 47.05 23.88 | | 037555 | | |
| | I-486754 | Wiper Blades & Lamp - Unit 15 | R | 3/18/2020 | 23.88 | | 037555 | | |
| | I-486758 | Lamp - Unit 15 | R | 3/18/2020 | 10.39 | | 037555 | | 000 40 |
| | | | | _, _0, | 10.35 | | 037555 | | 922.49 |

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE

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| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|--------------------------------|--|--------|------------------------|-------------------|----------|------------------|-----------------|-----------------|
| 00912 | I-15177 | OJAI BUSINESS CENTER, INC USP Ground - LAB | R | 3/18/2020 | 73.36 | | 037557 | | 73.36 |
| 00165 | I-2002-962999 I-2003-963706 | OJAI LUMBER CO, INC Painting - MAINT Holder - MAINT | R R | 3/18/2020 3/18/2020 | 25.86 21.32 | | 037558 037558 | | 47.18 |
| 00602 | I-52555 | OJAI TRUE VALUE Clorox - LAB | R | 3/18/2020 | 33.54 | | 037559 | | 33.54 |
| 00168 | I-300035163 I-300035249 | OJAI VALLEY NEWS Hearing Notice - LCRA Hearing Notice - LCRA | R R | 3/18/2020 3/18/2020 | 20.00 16.00 | | 037560 037560 | | 36.00 |
| 00169 | I-21955 | OJAI VALLEY SANITARY DISTRICT Cust # 20594 | R | 3/18/2020 | 287.25 | | 037561 | | 287.25 |
| 00169 | 1-22029 | OJAI VALLEY SANITARY DISTRICT Cust # 52921 | R | 3/18/2020 | 57.45 | | 037562 | | 57.45 |
| 01627 | I-14961 | OSCAR'S TREE SERVICE Removel Of 2 Pine Trees -MAINT | R | 3/18/2020 | 2,700.00 | | 037563 | 2 | ,700.00 |
| 04734 | I-6/14093250-1 | Pacific Inpatient Physicians 1102WC20000000 DOS 10/31/19 | R | 3/18/2020 | 94.68 | | 037564 | | 94.68 |
| 10072 | 1-2002068 | PERMACOLOR,INC Coat 8" Pipe Spool - EM | R | 3/18/2020 | 136.25 | | 037565 | | 136.25 |
| 00188 | 1-031220 | PETTY CASH Replenish Petty Cash - DO | R | 3/18/2020 | 431.00 | | 037566 | | 431.00 |
| 00686 | 1-0160120 | POLLARD WATER Captor - ENG | R | 3/18/2020 | 167.31 | | 037567 | | 167.31 |
| 02833 | I-95451439 | Praxair, Inc Liquid Oxigen - TP | R | 3/18/2020 | 2,350.70 | | 037568 | 2 | ,350.70 |
| 01439 | 1-9391 | PRECISION POWER EQUIPMENT Hems - TP | R | 3/18/2020 | 47.39 | | 037569 | | 47.39 |
| 10042 | I-9700 I-9701 | PSR ENVIRONMENTAL SERVICE, INC Gas Tank Inspection - DO Gas Tank Inspection - LCRA | R R | 3/18/2020 3/18/2020 | 230.00 230.00 | | 037570 037570 | | 460.00 |

VENDOR SET: 01 Casitas Municipal Water D

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|--------|------------------------------------|---|--------|------------------------|--------------------|----------|------------------|-----------------|-----------------|
| 04735 | I-6/14278707-1 | Pueblo Surgery Center 1102WC180000001 DOS 01/27/20 | R | 3/18/2020 | 2,698.64 | | 037571 | : | 2,698.64 |
| 03554 | I-1784947 | J. Harris Industrial Water Tre Water Softner Service - WP | R | 3/18/2020 | 141.75 | | 037572 | | 141.75 |
| 01114 | C-453199b D-453199a I-453199 | Quality Equipment & Spray Accrue Use Tax Accrue Use Tax | R R | 3/18/2020 3/18/2020 | 274.41CR 274.41 | | 037573 037573 | | |
| 00306 | 1 30199 | 16 ft - 3 Section Boom - MAINT Rincon Consultants, Inc. | R | 3/18/2020 | 4,002.32 | | 037573 | | 4,002.32 |
| | I-19346 | Mutual Wellfield Tree Survey | R | 3/18/2020 | 3,656.00 | | 037574 | : | 3,656.00 |
| 00313 | I-28149 I-28688 | ROCK LONG'S AUTOMOTIVE Smog & Oil - Unit 15 Freon & Oil - Unit 16 | R R | 3/18/2020 3/18/2020 | 574.10 584.20 | | 037575 037575 | : | 1,158.30 |
| 02475 | I-860689 | Rutan & Tucker, LLP Acct#029518-0003 12/19-01/20 | R | 3/18/2020 | 35,040.00 | | 037576 | 3! | 5,040.00 |
| 02837 | I-3234 | Sam Hill & Sons, Inc. Sunset Place PL Relocate - ENG | R | 3/18/2020 | 32,514.15 | | 037577 | 32 | 2,514.15 |
| 02756 | I-1589526-IN I-159598-IN | SC Fuels Diesel For SA Cat Generator-EM Gas & Diesel - LCRA | R R | 3/18/2020 3/18/2020 | 623.94 3,620.62 | | 037578 037578 | 4 | 4,244.56 |
| 04709 | I-6/14128040-1 I-6/14279524-1 | Scheinberg Orthopedic Group 1102WC180000001 DOS 11/13/19 1102WC180000001 DOS 01/27/20 | R R | 3/18/2020 3/18/2020 | 343.01 726.86 | | 037579 037579 | 1 | 1,069.87 |
| 00215 | 1-031220 | SOUTHERN CALIFORNIA EDISON Acct#2397969643 | R | 3/18/2020 | 12,420.71 | | 037580 | | 2,420.71 |
| 02703 | I-98839705-0001 | Sunbelt Rentals Hyd Power Pack - PL | R | 3/18/2020 | 668.13 | | 037581 | 12 | 668.13 |
| 01147 | I-4292 I-4293 | SUPERIOR GATE SYSTEMS E-Gate Shear Pins - LCRA Dist Office Gate Repair -MAINT | R R | 3/18/2020 3/18/2020 | 225.00 130.00 | | 037582 037582 | | 355.00 |
| 01964 | I-0138839-IN | Surface Pump Inc. Pump Rebuild - TP | R | 3/18/2020 | 1,773.35 | | 037583 | 1 | L,773.35 |

A/P HISTORY CHECK REPORT

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE DATE RANGE: 3/12/2020 THRU 3/25/2020

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|--------|-----------------------|--|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 02643 | | Take Care by WageWorks | | | | | | | |
| | I-10496687 | Reimburse Med/Dep Care | R | 3/18/2020 | 211.86 | | 037584 | | |
| | I-10500759 | Reimburse Med/Dep Care | R | 3/18/2020 | 225.64 | | 037584 | | 427 50 |
| | | - | | -,, | 220.04 | | 037384 | | 437.50 |
| 02778 | | Traffic Management, Inc. | | | | | | | |
| | I-601832 | Changeable Message Signs - ENG | R | 3/18/2020 | 2,300.00 | | 037585 | | 2,300.00 |
| | | _ | | • • " | _, | | 037303 | | 2,300.00 |
| 02527 | | Traffic Technologies LLC | | | | | | | |
| | I-33820 | Engineer Tape - MAINT | R | 3/18/2020 | 62.39 | | 037586 | | 62.39 |
| 00264 | | | | | | | | | 02.00 |
| 00364 | T 145449 | TRI-COUNTY OFFICE FURNITURE | | | | | | | |
| | I-145447 | Working Desk - IT | R | 3/18/2020 | 378.08 | | 037587 | | |
| | I-145723 | Bookcase - PR | R | 3/18/2020 | 1,089.66 | | 037587 | | |
| | I-145724 | Hanging File & Chair - ENG | R | 3/18/2020 | 1,136.25 | | 037587 | | |
| | I-145725 | Ergonomics Tray - ENG | R | 3/18/2020 | 1,072.51 | | 037587 | : | 3,676.50 |
| 03393 | | | | | | | | | 0,0,0.00 |
| 03393 | I-153 | Upper Ventura River Groundwate | | | | | | | |
| | 1-122 | Biannual Reg. Fee 01/20-06/20 | R | 3/18/2020 | 7,331.01 | | 037588 | • | 7,331.01 |
| 10011 | | | | | | | | | , |
| 10011 | I-8625 | VENTURA CONCRETE CUTTING | _ | | | | | | |
| | 1 0025 | gring For Plate - PL | R | 3/18/2020 | 750.00 | | 037589 | | 750.00 |
| 02635 | | Ventura Emergency Physicians | | | | | | | |
| | I-6/14288540-1 | 1102WC180000001 DOS 01/22/20 | R | 3/18/2020 | 4 8 0 6 8 | | | | |
| | • | | ĸ | 3/18/2020 | 173.57 | | 037590 | | 173.57 |
| 00253 | | VENTURA HYDRAULIC & MACHINE | | | | | | | |
| | I-172820 | Repair Gas Hydro Pump - PL | R | 3/18/2020 | 2,911.07 | | 007501 | | |
| | | · ···································· | ** | 5/10/2020 | 2,911.07 | | 037591 | | 2,911.07 |
| 04732 | | Ventura Orthopedics Medical Gr | | | | | | | |
| | I-6/14096844-1 | 1102WC180000002 DOS 10/29/19 | R | 3/18/2020 | 12.65 | | 037592 | | 12.65 |
| | | | | -,, | 12.00 | | 037392 | | 12.65 |
| 09955 | | VENTURA WHOLESALE ELECTRIC | | | | | | | |
| | I-260431 | Parts For Camara Installation | R | 3/18/2020 | 705.55 | | 037593 | | 705.55 |
| | | | | | | | 00,000 | | 703.33 |
| 00247 | | County of Ventura | | | | | | | |
| | 1-030220 | Encroachment Permits | R | 3/18/2020 | 350.00 | | 037594 | | 350.00 |
| 03758 | | | | | | | | | 000.00 |
| 03758 | I-9117-2001 | County of Ventura - Fleet Serv | | | | | | | |
| | T-2TT/-2001 | Bit Inspection - GAR | R | 3/18/2020 | 8,139.90 | | 037595 | 8 | 3,139.90 |
| 01283 | | Veninen Winches | | | | | | | |
| 01203 | 1-9849719205 | Verizon Wireless | _ | | | | | | |
| | I-9849719203 | Monthly Cell Charges - DO | R | 3/18/2020 | 4,119.18 | | 037596 | | |
| | | Monthly Cell Charges - LCRA | R | 3/18/2020 | 607.43 | | 037596 | 4 | 1,726.61 |
| | | | | | | | | | |

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|--------|--|--|------------------|--|-----------------------------------|----------|--------------------------------------|-----------------|-----------------|
| 01396 | I-72504535 | VULCAN CONSTRUCTION MATERIALS Asphalt Concrete Dump - PL | R | 3/18/2020 | 500.00 | | 037597 | | 500.00 |
| 02583 | I-INV1995478 | WageWorks FSA Monthly Admin Fee | R | 3/18/2020 | 175.00 | | 037598 | | 175.00 |
| 02854 | I-10471 | Water Works Engineers, LLC Ave 1 PP Improvements - ENG | R | 3/18/2020 | 11,047.80 | | 037599 | 11 | ,047.80 |
| 00330 | I-50012471008 | WHITE CAP CONSTRUCTION SUPPLY Cement Boots & Gloves -LCRA | R | 3/18/2020 | 71.59 | | 037600 | | 71.59 |
| 04724 | I-0045175-2510-3 | WM Corporate Services, Inc AC Pipe Disposal - PL | R | 3/18/2020 | 249.12 | | 037601 | | 249.12 |
| 00010 | I-9098757402 | AIRGAS USA LLC Welding Supplies - PL | R | 3/25/2020 | 527.68 | | 037602 | | 527.68 |
| 00012 | I-5665-666213 I-5665-666511 | ALL-PHASE ELECTRIC SUPPLY CO. Wire For Ave 2 - TP Security Camaras & Access -ENG | R R | 3/25/2020 3/25/2020 | 728.61 1,018.39 | | 037603 | - | 747 00 |
| 03044 | I-1FVR-49WD-HQYC | Amazon Capital Services Rain Jacket - LCRA | | | | | 037603 | 1 | ,747.00 |
| | I-1GGR-LRHM-9KMQ I-1H4N-6YXP-W3VK I-1HJH-7LWP-RTP9 I-1QVH-L3KD-DGLM | Tailgate Bezel Trim - Unit 13 Battery Backup - FISH Counter Chairs - LCRA | R R R R | 3/25/2020 3/25/2020 3/25/2020 3/25/2020 | 53.57 25.98 61.66 317.34 | | 037604 037604 037604 037604 | | |
| | I-1YCX-RGC1-FFL4 | Battery Module - EM Mini Fridge Stand - MGMT | R R | 3/25/2020 3/25/2020 | 896.50 81.84 | | 037604 037604 | 1 | ,436.89 |
| 01666 | I-000014500983 | AT & T Acct#9391035541 | R | 3/25/2020 | 494.05 | | 037605 | | 494.05 |
| 03429 | 1-2278113508 | AT&T Acct#8310009376326 | R | 3/25/2020 | 1,302.40 | | 037606 | 1 | ,302.40 |
| 03429 | I-4360373503 | AT&T Acct#8310009376372 | R | 3/25/2020 | 1,302.40 | | 037607 | 1 | ,302.40 |
| 04254 | 1-20-020 | Automation Services, LLC Robles Div.Transmitter - ENG | R | 3/25/2020 | 2,512.20 | | 037608 | 2 | ,512.20 |
| 00030 | 1-1900943599 | B&R TOOL AND SUPPLY CO SDS Drill Bit - MAINT | R | 3/25/2020 | 81.78 | | 037609 | | |
| | I-1900943600 I-1900943601 | Pry Bar - UT Socket set & Hammer - UT | R R | 3/25/2020 3/25/2020 | 169.76 138.89 | | 037609 037609 | | 390.43 |

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE DATE RANGE: 3/12/2020 THRU 3/25/2020 VENDOR SET: 01

| VENDOF | RI.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|--|---|-----------------------|--|--|----------|--|-----------------|-----------------|
| 00679 | 1-2700258.001 | BAKERSFIELD PIPE & SUPPLY INC Gasket - EM | R | 3/25/2020 | 73.40 | | 037610 | | 73.40 |
| 00860 | I-7882 | Big Red Crane Company, Inc. Crane With Operator - PL | R | 3/25/2020 | 787.50 | | 037611 | | 787.50 |
| 04737 | I-891439 | Brad Bishoff Camping Cancellation - LCRA | R | 3/25/2020 | 25.00 | | 037612 | | 25.00 |
| 04738 | I-890308 | Jason Bond Camping Cancellation - LCRA | R | 3/25/2020 | 190.00 | | 037613 | | 190.00 |
| 00208 | I-6/14131401-1 I-6/14156276-1 I-6/14161968 | CareIQ 1102WC200000005 DOS 11/06/19 1102WC180000002 DOS 11/27/19 1102WC180000002 DOS 12/04/19 | R R R | 3/25/2020 3/25/2020 3/25/2020 | 51.01 133.86 135.70 | | 037614 037614 037614 | | 200 57 |
| 03021 | I-000016-356-891 | Central Communications Call Center 2/20 | R | 3/25/2020 | 112.17 | | 037614 | | 320.57 |
| 04678 | I-791560 I-791562 I-791572 I-791573 | Cla-Val, Soundcast, Griswold C Main Valve Rebuild Libby PR 6" Main Valve Rebuild Mont & Cuy6 Main Valve Rebuild San Ant 8" Main Valve Rebuild San Antonio | R R R | 3/25/2020 3/25/2020 3/25/2020 3/25/2020 | 1,541.57 2,187.24 2,333.95 6,733.67 | | 037616 037616 037616 037616 | 12 | ,796.43 |
| 00062 | I-9009-405099 I-9009-405191 | CONSOLIDATED ELECTRICAL Timing Relay - EM Freigh Assoc With PO 26446 | R R | 3/25/2020 3/25/2020 | 294.37 400.57 | | 037617 037617 | | 694.94 |
| 02480 | I-2002146 | David Taussig & Associates, In D19-00115 CFD Tax Admin | R | 3/25/2020 | 2,935.50 | | 037618 | 2 | ,935.50 |
| 00086 | I-2162 | E.J. Harrison & Sons Inc Acct#1C00054240 | R | 3/25/2020 | 394.22 | | 037619 | | 394.22 |
| 00095 | I-S100023619.001 I-S100024118.001 I-S100024190.001 I-S100024233.001 I-S100024362.001 I-S100024499.001 | FAMCON PIPE & SUPPLY Vac Valve - PL Manhole Hook - UT Ball Corp & Saddle - PL Meter Boxes - WH Gasket & 501 Rings - UT Flat Gate - EM | R R R R R | 3/25/2020 3/25/2020 3/25/2020 3/25/2020 3/25/2020 3/25/2020 | 5,871.94 176.96 315.32 7,400.25 345.35 1,474.69 | | 037620 037620 037620 037620 037620 037620 | 15, | ,584.51 |

29

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE DATE RANGE: 3/12/2020 THRU 3/25/2020 VENDOR SET: 01

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS A | CHECK |
|--------|-------------------|--|--------|---------------|-------------------|----------|-------------|-------------------|--------|
| 01614 | I-12571 | FORBESS CONSULTING GROUP, INC Mold Inspection - ADM | R | 3/25/2020 | 940.00 | | 037621 | ç | 940.00 |
| 00104 | I-123454 | FRED'S TIRE MAN Tires - Unit 50 | R | 3/25/2020 | 538.32 | | 037622 | Ē | 538.32 |
| 04739 | I-892243 | Hector Garcia Camping Cancellation - LCRA | R | 3/25/2020 | 65.00 | | 037623 | | 65.00 |
| 00115 | I-9474195329 | GRAINGER, INC Hip Waders - TP | R | 3/25/2020 | 85.80 | | 037624 | | 85.80 |
| 00746 | I-512781 | GREEN THUMB INTERNATIONAL PLants For DO Garden - PR | R | 3/25/2020 | 31.97 | | 037625 | | 31.97 |
| 00121 | I-11881689 | HACH COMPANY Total Chlorine Reagent - TP | R | 3/25/2020 | 1,182.73 | | 037626 | | 182.73 |
| 04740 | I-892852 | Jeffrey Hernandez Camping Cancellation - LCRA | R | 3/25/2020 | 65.00 | | 037627 | 1,1 | .02.75 |
| | I-892905 | Camping Cancellation - LCRA | R | 3/25/2020 | 65.00 | | 037627 | 1 | 130.00 |
| 04730 | I-170 | Hildebrand Consulting, LLC Water Cost Rate Study - MGMT | R | 3/25/2020 | 9,030.00 | | 037628 | 9,0 | 30.00 |
| 02940 | I-1164457 | Holliday Rock Co, Inc. Concrete For Camp F RR - LCRA | R | 3/25/2020 | 842.61 | | 037629 | 8 | 342.61 |
| 00596 | I-7484668 | HOME DEPOT Dewalt Batteries - MAINT | R | 3/25/2020 | 138.35 | | 037630 | 1 | .38.35 |
| 00894 | 1-5270443-0001-05 | HOSE-MAN, INC. Parts, Tools for Highlining-UT | R | 3/25/2020 | 2,265.36 | | 037631 | 2.2 | 265.36 |
| 03506 | 1-27020 | ISCO Machinery, Inc. Dump Truck Rental - PL | R | 3/25/2020 | 5,765.00 | | 037632 | | 65.00 |
| 02344 | I-37439A | Janitek Cleaning Solutions Floor Care Service - ADM | R | 3/25/2020 | 250.00 | | 037633 | | 50.00 |
| 02658 | I-1493974 | Liebert Cassidy Whitmore Metter# CA182-00001 02/20 | R | 3/25/2020 | 1,167.00 | | 037634 | | .50.00 |
| | | | | | | | | -/- | |

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE

BANK: AP ACCOUNTS PAYABLE DATE RANGE: 3/12/2020 THRU 3/25/2020

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|-------------------|--|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 01829 | | MAC'S AUTO UPHOLSTERY | | | | | | | |
| | I-25161 | Repair Seat - Unit 15 | R | 3/25/2020 | 409.29 | | 037635 | | 409.29 |
| 02129 | I-031920 | Tracy Medeiros 1102-WC180000001 03/07-03/20 | R | 3/25/2020 | 2,129.42 | | 037636 | : | 2,129.42 |
| 00151 | | MEINERS OAKS ACE HARDWARE | | | | | | | |
| | I-9118883 | Tape - LAB | R | 3/25/2020 | E2 C1 | | | | |
| | I-915157 | Wire Steel Galv - FISH | R | 3/25/2020 | 53.61 8.39 | | 037637 | | |
| | I-917217 | Steel Sheets - FISH | R | 3/25/2020 | 8.39 48.21 | | 037637 | | |
| | I-917593 | Paint & Concrete - LCRA | R | 3/25/2020 | | | 037637 | | |
| | I-917890 | Plywood - LCRA | R | 3/25/2020 | 79.88 | | 037637 | | |
| | I-917957 | Gloves & Plywood - MAINT | R | 3/25/2020 | 142.83 | | 037637 | | |
| | 1-918043 | Bolts & Screws - LCRA | R | 3/25/2020 | 151.34 | | 037637 | | |
| | 1-918090 | Plywood - LCRA | R | 3/25/2020 | 26.99 | | 037637 | | |
| | I-918144 | Air Plugs - LCRA | R | 3/25/2020 | 357.12 | | 037637 | | |
| | 1-918296 | Rooto Drain Acid - LCRA | R | 3/25/2020 | 3.50 | | 037637 | | |
| | 1-918337 | Wire Brush & Tape Measure - UT | R | | 23.26 | | 037637 | | |
| | 1-918380 | Terminal Kit & Cable - LCRA | R | 3/25/2020 | 289.78 | | 037637 | | |
| | 1-918397 | Switch - LCRA | | 3/25/2020 | 70.67 | | 037637 | | |
| | 1-918598 | 2 pt Barb Wire - LCRA | R | 3/25/2020 | 5.36 | | 037637 | | |
| | 1-918627 | Adapters & Valve Press - UT | R | 3/25/2020 | 151.25 | | 037637 | | |
| | 1-918685 | Ear Plugs - FISH | R | 3/25/2020 | 311.81 | | 037637 | | |
| | 1-918687 | Disinfectant - FISH | R | 3/25/2020 | 18.05 | | 037637 | | |
| | 1-918868 | | R | 3/25/2020 | 10.73 | | 037637 | | |
| | 1 910000 | Hose Adapter - EM | R | 3/25/2020 | 28.93 | | 037637 | 1 | 1,781.71 |
| 03444 | | Mission Linen Supply | | | | | | | |
| | I-512064139 | Uniform Pants - TP | R | 3/25/2020 | 35.98 | | 000000 | | |
| | I-512113690 | Uniform Pants - PL | R | 3/25/2020 | 35.98 | | 037639 | | |
| | | | n | 5/25/2020 | 35.98 | | 037639 | | 71.96 |
| 03701 | | MNS Engineers, Inc. | | | | | | | |
| | I-74369 | Timber Cutoff Wall - ENG | R | 3/25/2020 | 2,767.50 | | 037640 | | |
| | 1-74373 | Pleasant/Daly Design Serv -ENG | R | 3/25/2020 | 11,087.50 | | 037640 | | |
| | I-74585 | 74368 | R | 3/25/2020 | 4,775.00 | | 037640 | | |
| | I-74586 | Timber Cutoff Wall - ENG | R | 3/25/2020 | 210.00 | | 037640 | | |
| | I-74587 | Grand Ave PL Optimization -ENG | R | 3/25/2020 | 5,477.50 | | | | |
| | I-74590 | Pleasant/Daly Design Serv -ENG | R | 3/25/2020 | 11,585.00 | | 037640 | | |
| | | | | 5/25/2020 | 11,565.00 | | 037640 | 35 | 5,902.50 |
| 00625 | | OfficeTeam | | | | | | | |
| | I-55284930 | Water Quality Temp 02/07/20 | R | 3/25/2020 | 594.00 | | 037641 | | |
| | I-55507276 | Water Quality Temp 03/06/20 | R | 3/25/2020 | 594.00 | | 037641 | | |
| | I-55555723 | Water Quality Temp 03/13/20 | | 3/25/2020 | 594.00 | | 037641 | - | 792 00 |
| | | | | -, -, -, -, | 524.00 | | 03/041 | د | 1,782.00 |

3/27/20208:34 AMVENDOR SET: 01Casitas Municipal Water DBANK:APACCOUNTS PAYABLE

DATE RANGE: 3/12/2020 THRU 3/25/2020

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|----------------------|---|--------|------------------------|-------------------------|----------|------------------|-----------------|-----------------|
| 00160 | I-11791 I-11828 | OILFIELD ELECTRIC CO, INC Rincon PP Elect Upgrade - ENG Rincon PP Elect Upgrade - ENG | R R | 3/25/2020 3/25/2020 | 483,376.43 50,102.33 | | 037642 037642 | 533 | 8,478.76 |
| 04741 | I-886789 I-894159 | Netzahualcoytl Ortega Camping Cancellation - LCRA Camping Cancellation - LCRA | R R | 3/25/2020 3/25/2020 | 71.00 71.00 | | 037643 037643 | | 142.00 |
| 01627 | I-14962 | OSCAR'S TREE SERVICE Mutual Well Tree Trimming -ENG | R | 3/25/2020 | 950.00 | | 037644 | | 950.00 |
| 02187 | I-1015204459 | Pitney Bowes Inc Quarterly Postage Maint - ADM | R | 3/25/2020 | 112.61 | | 037645 | | 112.61 |
| 00627 | I-8737 | PORT SUPPLY Rain Gear - TP | R | 3/25/2020 | 265.17 | | 037646 | | 265.17 |
| 01439 | I-187358 I-190354 | PRECISION POWER EQUIPMENT Line - MAINT Oil & Chain - TP | R R | 3/25/2020 3/25/2020 | 62.50 46.51 | | 037647 037647 | | |
| 04708 | I-9393 | PL 40 Loppers - MAINT Renaissance Imaging Medical As | R | 3/25/2020 | 107.74 | | 037647 | | 216.75 |
| 00313 | I-6/14137372-1 | 1102WC20000005 DOS 10/28/19 ROCK LONG'S AUTOMOTIVE | R | 3/25/2020 | 12.06 | | 037648 | | 12.06 |
| | I-28801 I-28827 | Engine Oil - Unit 73 Trace Electrical Short-Unit 28 | R R | 3/25/2020 3/25/2020 | 216.80 375.00 | | 037649 037649 | | 591.80 |
| 04742 | I-891809 I-891814 | Emily Rodriguez Camping Cancellation - LCRA Camping Cancellation - LCRA | R R | 3/25/2020 3/25/2020 | 55.00 55.00 | | 037650 037650 | | 110.00 |
| 01109 | I-15907 | SALVADOR LOERA TRANSPORTATION Road Base - LCRA | R | 3/25/2020 | 525.00 | | 037651 | | 525.00 |
| 00608 | I-3552459a | SMITH PIPE & SUPPLY INC. Tax Invoice 3552459 | R | 3/25/2020 | 90.68 | | 037652 | | 90.68 |
| 00215 | I-032420 I-032520 | SOUTHERN CALIFORNIA EDISON Acct#2266156405 Acct#2237011044 | R R | 3/25/2020 3/25/2020 | 290.86 11.31 | | 037653 037653 | | 302.17 |

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE

DATE RANGE: 3/12/2020 THRU 3/25/2020

| VENDOF | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|--|--|-------------|-------------------------------------|--------------------------|----------|----------------------------|-----------------|-----------------|
| 02703 | I-98838199-0001 | Sunbelt Rentals Mini Excavator Rental - MAINT | R | 3/25/2020 | 601.09 | | 037654 | | 601.09 |
| 01147 | I-4298 | SUPERIOR GATE SYSTEMS Reactivated Timer - MAINT | R | 3/25/2020 | 130.00 | | 037655 | | 130.00 |
| 02643 | I-10516976 I-10520004 I-10525984 | Take Care by WageWorks Reimburse Med/Dep Care Reimburse Med/Dep Care Reimburse Med/Dep Care | R R R | 3/25/2020 3/25/2020 3/25/2020 | 25.00 526.74 49.76 | | 037656 037656 037656 | | 601.50 |
| 00317 | I-011020 | TIERRA CONTRACTING INC Vta St. Water Line Replace-ENG | | 3/25/2020 | 13,816.80 | | 037657 | 13 | ,816.80 |
| 03529 | I-RI20001721 | Trench Plate Rental Co. Trench Plate rental - PL | R | 3/25/2020 | 638.40 | | 037658 | | 638.40 |
| 04725 | I-6/14128179-1 | Ventura County Medical Center 1102WC200000005 DOS 10/28/20 | R | 3/25/2020 | 36.44 | | 037659 | | 36.44 |
| 01396 | I-72515862 | VULCAN CONSTRUCTION MATERIALS Dump Fees - PL | R | 3/25/2020 | 250.00 | | 037660 | | 250.00 |
| 00270 | I-022420a I-022420b | Wells Fargo Bank Spring Conference - PR Spring Conference - PR | R R | 3/25/2020 3/25/2020 | 549.00 549.00 | | 037661 037661 | 1 | ,098.00 |
| 00826 | I-6366 | STAN WHISENHUNT DBA 10,000 Brochures - LCRA | R | 3/25/2020 | 1,238.00 | | 037662 | 1 | ,238.00 |
| 00330 | I-10012066969 | WHITE CAP CONSTRUCTION SUPPLY Broom & Locks - UT | R | 3/25/2020 | 472.61 | | 037663 | | 472.61 |
| 04010 | I-CS5202003231687 | CALIFORNIA STATE DISBURSEMENT 200000001181291 | R | 3/25/2020 | 386.30 | | 037664 | | 386.30 |
| 02823 | I-G08202003231687 | Franchise Tax Board STATE TAX GARNISHMENT | R | 3/25/2020 | 500.00 | | 037665 | | 500.00 |
| 00124 | I-DCI202003231687 I-DI%202003231687 | ICMA RETIREMENT TRUST - 457 DEFERRED COMP FLAT DEFERRED COMP PERCENT | R R | 3/25/2020 3/25/2020 | 425.00 87.55 | | 037666 037666 | | 512.55 |

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE DATE RANGE: 3/12/2020 THRU 3/25/2020

| VENDOR : | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | CHECK DISCOUNT NO | CHECK CHECK STATUS AMOUNT |
|----------|---|---|-------------|-------------------------------------|--|---|--|
| - | I-CUN202003231687 I-DCN202003231687 I-DN%202003231687 | NATIONWIDE RETIREMENT SOLUTION 457 CATCH UP DEFERRED COMP FLAT DEFERRED COMP PERCENT | R R R | 3/25/2020 3/25/2020 3/25/2020 | 499.23 5,622.10 505.78 | 037667 037667 037667 | 6,627.11 |
| | I-COF202003231687 I-UND202003231687 | S.E.I.U LOCAL 721 SEIU 721 COPE UNION DUES | R R | 3/25/2020 3/25/2020 | 45.00 757.25 | 037668 037668 | 802.25 |
| 1 | 1-000202003201686 | BROKAW, JOHN US REFUND | R | 3/25/2020 | 222.27 | 037669 | 222.27 |
| REGU | I O T A L S * * ULAR CHECKS: HAND CHECKS: DRAFTS: EFT: NON CHECKS: VOID CHECKS: | NO 175 0 6 0 0 0 VOID DEBITS | - - | 0.00 | INVOICE AMOUNT 1,301,316.76 0.00 135,571.63 0.00 0.00 | DISCOUNTS 0.00 0.00 0.00 0.00 0.00 | CHECK AMOUNT 1,301,316.76 0.00 135,571.63 0.00 0.00 |
| TOTAL EF | RRORS: 0 | VOID CREDIT | S | 0.00 | 0.00 | 0.00 | |
| VENDOF | R SET: 01 BANK: AP | NO TOTALS: 181 | | | INVOICE AMOUNT 1,436,888.39 | DISCOUNTS 0.00 | CHECK AMOUNT 1,436,888.39 |
| BANK: | AP TOTALS: | 181 | | | 1,436,888.39 | 0.00 | 1,436,888.39 |

REPORT TOTALS:

181

1,436,888.39

Void Check #37063, Reissued on Check #37493 (\$913.09)

0.00

1,435,975.30

1,436,888.39

| Check | Payee | | Description | Amount |
|--------|-----------------------|-------------------|--|---|
| 000953 | Payables Fund Account | # 9759651478 | Special Request Due to COVID-19 | \$3,000,000.00 |
| | | Previous Expenses | Aproved by the Bord of Director on 04/09/20 | (\$1,435,975.30) |
| | | | Beginning Balance of Period | \$1,564,024.70 |
| | | | Accounts Payable Batch 040120 Accounts Payable Batch 040820 Total Expenses | \$149,286.62 <u>\$510,747.05</u> \$660,033.67 |
| | | Total Mor | ney Left from Check 000953 as 04/08/20 | \$903,991.03 |
| 000954 | Payroll Fund Account | # 9469730919 | Special Payroll Requirement Estimated Payroll 04/05/2020-05/16/2020 | \$700,000.00 |

Publication of check register is in compliance with Section 53065.6 of the Government Code which requires the District to disclose reimbursements to employees and/or directors.

The above numbered checks, 000953-000954 have been duly audited is hereby certified as correct.

5/4/20

Denise Collin, Chief Financial Officer

Signature

Signature

35

A/P Fund

Publication of check register is in compliance with Section 53065.6 of the Government Code which requires the District to disclose reimbursements to employees and/or directors.

 Batch
 37670-037738

 4/1/2020
 A/P Checks:
 37670-037738

 A/P Draft to P.E.R.S.
 A/P Draft to State of CA
 A/P Draft to I.R.S.

 Voids:
 037705,037706

 4/8/2020
 A/P Checks:
 37739-037938

A/P Draft to P.E.R.S. A/P Draft to State of CA A/P Draft to I.R.S. Voids:

000000 000000 000000 037820

5/4/20

Denise Collin, Chief Financial Officer

Signature

Signature

CERTIFICATION

Payroll disbursements for the pay period ending 04/04/20 Pay Date of 04/09/20 have been duly audited and are hereby certified as correct.

C 17020 Signed:

Denise Collin

Signed:______Signature
Signed:______Signature

Signed:_____

4/08/2020 5:14 PM Casitas Municipal Water D ALL BANKS VENDOR SET: 01 BANK: *

A/P HISTORY CHECK REPORT

| VENDOR I.D. | NAME | | STATUS | CHECK DATE | INVOICE AMOUNT | CHECK DISCOUNT NO | CHECK CHECK STATUS AMOUNT |
|--|--|------------------------------|-------------|-------------------------------------|--|---|--|
| C-CHECK C-CHECK C-CHECK | VOID CHECK VOID CHECK VOID CHECK | | v v v | 4/01/2020 4/01/2020 4/08/2020 | | 037705 037706 037820 | |
| * * T O T A L S * * REGULAR CHECKS: HAND CHECKS: DRAFTS: EFT: NON CHECKS: | | NO 0 0 0 0 0 | | | INVOICE AMOUNT 0.00 0.00 0.00 0.00 0.00 | DISCOUNTS 0.00 0.00 0.00 0.00 0.00 0.00 | CHECK AMOUNT 0.00 0.00 0.00 0.00 0.00 |
| VOID CHECKS: | | 3 VOID DEBITS VOID CREDIT | | 0.00 0.00 | 0.00 | 0.00 | |
| TOTAL ERRORS: 0 | | | | | | | |
| VENDOR SET: 01 BANK: | TOTALS: | NO 3 | | | INVOICE AMOUNT 0.00 | DISCOUNTS 0.00 | CHECK AMOUNT 0.00 |
| BANK: TOTALS: | | 3 | | | 0.00 | 0.00 | 0.00 |

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE

| VENDOF | RI.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|-------------------|--|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 00128 | | INTERNAL REVENUE SERVICE | | | | | | | |
| | I-T1 202004061696 | Federal Withholding | D | 4/08/2020 | 25 015 60 | | | | |
| | I-T3 202004061696 | FICA Withholding | D | 4/08/2020 | 37,015.69 | | 000025 | | |
| | I-T4 202004061696 | Medicare Withholding | D | 4/08/2020 | 40,393.30 | | 000025 | | |
| | | mental and a second sec | U | 4/06/2020 | 9,446.80 | | 000025 | 80 | 6,855.79 |
| 00187 | | CALPERS | | | | | | | |
| | I-PBB202004061696 | PERS BUY BACK | D | 4/08/2020 | 130.46 | | 000000 | | |
| | I-PBP202004061696 | PERS BUY BACK | Ď | 4/08/2020 | 161.96 | | 000026 | | |
| | I-PEB202004061696 | PEPRA EMPLOYEES PORTION | Ď | 4/08/2020 | 9,775.78 | | 000026 | | |
| | I-PEM202004061696 | PERS EMPLOYEE PORTION MGMT | Ď | 4/08/2020 | 2,816.55 | | 000026 | | |
| | I-PER202004061696 | PERS EMPLOYEE PORTION | Ď | 4/08/2020 | | | 000026 | | |
| | I-PRB202004061696 | PEBRA EMPLOYER PORTION | D | 4/08/2020 | 6,665.19 | | 000026 | | |
| | I-PRR202004061696 | PERS EMPLOYER PORTION | ם מ | 4/08/2020 | 10,116.11 | | 000026 | | |
| | | | D | 4/08/2020 | 11,750.30 | | 000026 | 41 | 1,416.35 |
| 00049 | | STATE OF CALIFORNIA | | | | | | | |
| | I-T2 202004061696 | State Withholding | D | 4/08/2020 | 14 417 10 | | | | |
| | | outro i during | D | 4/08/2020 | 14,417.10 | | 000027 | 14 | 417.10 |
| 04743 | | Richard Acton | | | | | | | |
| | I-881838 | Camping Cancellation - LCRA | R | 4/01/2020 | 100.00 | | | | |
| | | | IX. | 4/01/2020 | 123.00 | | 037670 | | 123.00 |
| 03044 | | Amazon Capital Services | | | | | | | |
| | I-179P-L49J-C4X9 | Rugged Case - TP | R | 4/01/2020 | 00.01 | | | | |
| | I-1FP1-NYG7-373T | Camera - PR | R | 4/01/2020 | 20.31 696.05 | | 037671 | | |
| | I-1FP1-NYG7-4JQ3 | Control Unit Assy - LCRA | R | 4/01/2020 | | | 037671 | | |
| | I-1TDK-GF44-09MX | Printer Cable - UT | R | 4/01/2020 | 377.51 | | 037671 | | |
| | I-1W7H-FNWM-JF1J | Welding Gun Accessory - MAINT | R | 4/01/2020 | 21.43 | | 037671 | | |
| | | Manage and Medebbory Maini | R | 4/01/2020 | 25.71 | | 037671 | 1 | ,141.01 |
| 04534 | | Applied Technology Group, Inc. | | | | | | | |
| | I-INV0000019316 | MDS Radios - TP | R | 4/01/2020 | 10,950.18 | | | | |
| | | | | 4/01/2020 | 10,950.18 | | 037672 | 10 | ,950.18 |
| 00014 | | AQUA-FLO SUPPLY | | | | | | | |
| | I-SI1507330 | PVC Pipe - MAINT | R | 4/01/2020 | 321.70 | | | | |
| | I-SI1508534 | Sewer Pipe - UT | R | 4/01/2020 | 61.82 | | 037673 | | |
| | I-SI1508987 | GLoves - UT | R | 4/01/2020 | | | 037673 | | |
| | I-SI1508988 | GLoves - UT | R | 4/01/2020 | 69.31 | | 037673 | | |
| | I-SI1508989 | Knee Guard - UT | R | | 34.65 | | 037673 | | |
| | I-SI1510102 | PVC Cement - UT | | 4/01/2020 | 53.72 | | 037673 | | |
| | I-SI1510103 | Hat & Bypass Prumer - UT | R R | 4/01/2020 | 23.16 | | 037673 | | |
| | I-SI1510104 | Hedge Shear - UT | | 4/01/2020 | 58.38 | | 037673 | | |
| | | neege bhear - 01 | R | 4/01/2020 | 60.06 | | 037673 | | 682.80 |
| 01703 | | ARNOLD LAROCHELLE MATTHEWS | | | | | | | |
| | I-57685 | Metter # 5088-016 | R | 4/01/2020 | 10 000 00 | | | | |
| | I-57686 | Metter # 5088-001 | R | | 13,032.00 | | 037674 | | |
| | | | T. | 4/01/2020 | 9,216.00 | | 037674 | 22 | ,248.00 |
| | | | | | | | | | |

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE DATE RANGE: 3/26/2020 THRU 4/08/2020

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|----------------------------------|--|--------|------------------------|-------------------|----------|------------------|-----------------|-----------------|
| 02179 | I-1897 | Art Street Interactive Reservation Sys.Hosting/Maint | R | 4/01/2020 | 542.15 | | 037675 | | 542.15 |
| 01666 | 1-000014521392 | AT & T Acct#9391062398 | R | 4/01/2020 | 108.67 | | 037676 | | 108.67 |
| 03429 | 1-0497304502 | AT&T Acct#8310006908483 | R | 4/01/2020 | 1,044.17 | | 037677 | 1, | ,044.17 |
| 04202 | 1-031820 | AT&T Acct#296003321 | R | 4/01/2020 | 114.80 | | 037678 | | 114.80 |
| 00679 | I-S2699679.001 I-S2700265.001 | BAKERSFIELD PIPE & SUPPLY INC Tape - UT Gaskets - EM | R R | 4/01/2020 4/01/2020 | 13.82 65.77 | | 037679 037679 | | 79.59 |
| 00724 | I-040120 | BUREAU OF RECLAMATION Ltr of Agreement 19-WC-20-5506 | R | 4/01/2020 | 25,000.00 | | 037680 | 25 | ,000.00 |
| 00055 | I-001580 | CASITAS BOAT RENTALS Oil & Filter - Unit 138 | R | 4/01/2020 | 175.25 | | 037681 | , | 175.25 |
| 01843 | I-901706 | COASTAL COPY Copier Usage - LCRA | R | 4/01/2020 | 146.84 | | 037682 | | 146.84 |
| 00061 | I-SB02094662 I-SB02094689 | COMPUWAVE Cisco Smartnet - IT Computer Harddrives - IT | R R | 4/01/2020 4/01/2020 | 527.00 441.78 | | 037683 037683 | | 968.78 |
| 00062 | I-9009-405709 | CONSOLIDATED ELECTRICAL Gel Cap - UT | R | 4/01/2020 | 70.99 | , | 037684 | | 70.99 |
| 00081 | 1-30817 | DELTA LIQUID ENERGY Propane - TP | R | 4/01/2020 | 402.70 | | 037685 | | 402.70 |
| 04744 | I-880999 | Jeri Dipley Camping Cancellation - LCRA | R | 4/01/2020 | 321.00 | | 037686 | | 321.00 |
| 04745 | I-903217 | Isaiah Douglas Camping Cancellation - LCRA | R | 4/01/2020 | 30.00 | | 037687 | | 30.00 |
| 00086 | I-2141 | E.J. Harrison & Sons Inc Acct#1C00053370 | R | 4/01/2020 | 241.91 | | 037688 | | 241.91 |
| 1 | | | | | | | | | |

4/08/2020 5:14 PM VENDOR SET: 01 Casitas M

4

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|---------------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 00099 | | FGL ENVIRONMENTAL | | | | | | | |
| | I-002304A | Lake Nutrient Monitoring 02/14 | R | 4/01/2020 | 1,472.00 | | 037689 | | |
| | I-002312A | Nitrate Monitoring 02/18/20 | R | 4/01/2020 | 43.00 | | 037689 | | |
| | I-002781A | Nitrate Monitoring 02/27/20 | R | 4/01/2020 | 43.00 | | 037689 | | |
| | I-003362A | OWS-San Antonio TP Mn 03/09/20 | R | 4/01/2020 | 70.00 | | 037689 | 1 | L,628.00 |
| 00101 | | FISHER SCIENTIFIC | | | | | | | |
| | I-5432588 | Nitrile Gloves - LAB | R | 4/01/2020 | 42.32 | | 037690 | | 42.32 |
| 04746 | | Robin Fishman | | | | | | | |
| | I-891538 | Camping Cancellation - LCRA | R | 4/01/2020 | 161.00 | | 037691 | | 161.00 |
| 00106 | | FRONTIER PAINT | | | | | | | |
| 00200 | I-F0256640 | Paint - PL | R | 4/01/0000 | 45 54 | | | | |
| | I-F0256641 | Paint - PL | R | 4/01/2020 | 15.51 | | 037692 | | |
| | | | R | 4/01/2020 | 49.08 | | 037692 | | 64.59 |
| 01280 | | FRY'S ELECTRONICS, INC. | | | | | | | |
| | 1-7553930 | Computer Supplies - IT | R | 4/01/2020 | 175.91 | | 037693 | | 175.91 |
| 00115 | | GRAINGER, INC | | | | | | | |
| | I-9479341902 | Clamp on Bucket Forks - PL | R | 4/01/2020 | 1,287.00 | | 037694 | 1 | ,287.00 |
| | | | | -,, | _,, | | 00/004 | - | ,207.00 |
| 00121 | | HACH COMPANY | | | | | | | |
| | I-11887754 | Nitrite Chemkey - LAB | R | 4/01/2020 | 128.54 | | 037695 | | |
| | I-11888933 | Chemkey Reagent - LAB | R | 4/01/2020 | 56.72 | | 037695 | | 185.26 |
| 04747 | | Jennifer Harrison | | | | | | | |
| | I-893889 | Camping Cancellation - LCRA | R | 4/01/2020 | 159.00 | | 037696 | | 159.00 |
| | | | | 1,01,2020 | 109.00 | | 03/090 | | 159.00 |
| 04730 | | Hildebrand Consulting, LLC | | | | | | | |
| | I-179 | Water Cost Rete Study - MGMT | R | 4/01/2020 | 3,360.00 | | 037697 | 3 | ,360.00 |
| 00596 | | HOME DEPOT | | | | | | | |
| | C-2192980 | Volt Max Return | R | 4/01/2020 | 214.41CR | | 037698 | | |
| | C-5210353 | Backpack Blower Return | R | 4/01/2020 | 288.50CR | | 037698 | | |
| | I-2121996 | Dewalt 3 Speed Inpact - MAINT | R | 4/01/2020 | 106.67 | | 037698 | | |
| | 1-2193608 | Galvanized T Post Clips - LCRA | R | 4/01/2020 | 20.14 | | 037698 | | |
| | I-2361407 | DeWalt Cut Off - MAINT | R | 4/01/2020 | 403.30 | | 037698 | | |
| | 1-2753579 | 5' Steel T Post - LCRA | R | 4/01/2020 | 234.88 | | 037698 | | 262.08 |
| 04736 | | Idea Upholstery | | | | | | | |
| | 1-030420 | Truck Seat Head Linen -Unit 16 | R | 4/01/2020 | 900.00 | | 007600 | | |
| | | The set would manen will to | ** | -101/2020 | 900.00 | | 037699 | | 900.00 |

VENDOR SET: 01 Casitas Municipal Water D BANK : AP ACCOUNTS PAYABLE

DATE RANGE: 3/26/2020 THRU 4/08/2020

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | CHE DISCOUNT | CK NO | CHECK STATUS | CHECK AMOUNT |
|--------|-----------------|--------------------------------|--------|---------------|-------------------|-----------------|----------|-----------------|-----------------|
| 00131 | | JCI JONES CHEMICALS, INC | | | | | | | |
| | I-815849 | Chlorine - TP, CM 815865 | R | 4/01/2020 | 1,650.00 | 037 | 700 | : | 1,650.00 |
| 01161 | | LAKE CASITAS MARINA CAFE | | | | | | | |
| | I-121219 | Employee Appreciation Event | R | 4/01/2020 | 1,351.00 | 037 | 701 | : | 1,351.00 |
| 00328 | | LIGHTNING RIDGE | | | | | | | |
| | 1-3052001 | Uniform - UT/PL/MAINT | R | 4/01/2020 | 205 07 | | | | |
| | 1-3052004 | Polo Shirt - ENG | R | 4/01/2020 | 305.87 | | 702 | | |
| | | | R | 4/01/2020 | 26.92 | 037 | 702 | | 332.79 |
| 01829 | | MAC'S AUTO UPHOLSTERY | | | | | | | |
| | I-25137 | Repair Seat - Unit 42 | R | 4/01/2020 | 475.85 | 0.07 | - | | |
| | | | ** | 4/01/2020 | 475.65 | 037 | 703 | | 475.85 |
| 00151 | | MEINERS OAKS ACE HARDWARE | | | | | | | |
| | I-918240 | Lysol & MR Clean - PL | R | 4/01/2020 | 20.14 | 037 | 704 | | |
| | I-918481 | Adapter & Brass - TP | R | 4/01/2020 | 4,95 | 037 | | | |
| | I-918570 | Waterproof Silicone - MAINT | R | 4/01/2020 | 10.70 | | | | |
| | I-918609 | Gloves & Kitchen Bags - TP | R | 4/01/2020 | 43.94 | 037 | | | |
| | I-918812 | 1/2' ACX - LCRA | R | 4/01/2020 | 304.40 | 037 037 | | | |
| | I-918814 | Goof Off Remover - EM | R | 4/01/2020 | 32.67 | | | | |
| | I-918979 | Wood - LCRA | R | 4/01/2020 | 33.33 | 037 037 | | | |
| | I-919056 | Lattice Panel - LCRA | R | 4/01/2020 | 61.24 | 037 | | | |
| | I-919138 | Cement & Elbow - LCRA | R | 4/01/2020 | 74.73 | | | | |
| | I-919161 | Saw Hole - LCRA | R | 4/01/2020 | 15.59 | 037 037 | | | |
| | I-919245 | Concrete - LCRA | R | 4/01/2020 | 39.38 | | | | |
| | I-919351 | Cooler & Wire Brush - UT | R | 4/01/2020 | 55.57 | 037 | | | |
| | I-919356 | Flashlight - MAINT | R | 4/01/2020 | 19,92 | 037 | | | |
| | I-919362 | Line Trimer - LCRA | R | 4/01/2020 | 15.00 | 037 | | | |
| | I-919370 | Battery & Tape - MAINT | R | 4/01/2020 | 40.89 | 037 | | | |
| | I-919382 | Tape & Wire Brush - UT | R | 4/01/2020 | 33.27 | 037 | | | |
| | I-919384 | Paintbrushes & Caution Tape-UT | R | 4/01/2020 | 55.59 | 037 | | | |
| | I-919422 | Adapter & D Fir - LCRA | R | 4/01/2020 | 38.07 | 037 | | | |
| | I-919456 | Wood - LCRA | R | 4/01/2020 | 2.78 | 037 | | | |
| | I-919482 | Brush - UT | R | 4/01/2020 | 7.79 | 037 | | | |
| | I-919496 | Bolts & Screws - LCRA | R | 4/01/2020 | 20.08 | 037 | | | |
| | I-919519 | Single Cut Key - MAINT | R | 4/01/2020 | 18.62 | 037 | | | |
| | I-919544 | Paint - LCRA | R | 4/01/2020 | 35.93 | 037 | | | |
| | I-919586 | Plywood - LCRA | R | 4/01/2020 | 41.68 | 037 | | | |
| | I-919713 | Gloves & Kneepads - UT | R | 4/01/2020 | 41.68 | 037 | | | |
| | I-919774 | PP Exterior - MAINT | R | 4/01/2020 | 32.13 | 037 | | | |
| | I-920137 | Heater & Extension Cord - EM | R | 4/01/2020 | 75.75 | 037 | | - | 105 00 |
| | | | •• | -, 51/2020 | /3./3 | 037 | /04 | 1 | 185.93 . |
| 03724 | | Michael K. Nunley & Associates | | | | | | | |
| | 1-6740 | Ojai Sys Water Replacement-ENG | R | 4/01/2020 | 10,985.00 | 037 | 707 | 10 | ,985.00 |

4/08/2020 5:14 PM VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE

6

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | CH | ieck NO | CHECK STATUS | CHECK AMOUNT |
|--------|---|--|-----------------------|---|---|----------------|--|-----------------|-----------------|
| 03444 | I-512064135 I-512064136 I-512064137 I-512113688 I-512113689 | Mission Linen Supply Uniform Pants - PL Uniform Pants - MAINT Uniform Pants - UT Uniform Pants - UT Uniform Pants - Maint | R R R R R | 4/01/2020 4/01/2020 4/01/2020 4/01/2020 4/01/2020 | 28.71 27.00 28.56 28.56 27.00 | 03 03 03 | 37708 37708 37708 37708 37708 37708 | | 139.83 |
| 04748 | I-892866 | Michelle Mitchell Camping Cancellation - LCRA | R | 4/01/2020 | 109.00 | | 37709 | | 109.00 |
| 03845 | I-048.008-01 | Oakridge Geoscience, Inc. DLG & Rice Bridge - ENG | R | 4/01/2020 | 880.00 | 03 | 37710 | | 880.00 |
| 00163 | I-460217534001 | OFFICE DEPOT Office Supplies - DO | R | 4/01/2020 | 1,822.39 | 03 | 7711 | : | 1,822.39 |
| 01570 | I-487730 I-487926 | Ojai Auto Supply Socket Star - LCRA Slide Terminal - EM | R R | 4/01/2020 4/01/2020 | 6.96 3.50 | | 7712 7712 | | 10.46 |
| 00165 | I-203-965224 | OJAI LUMBER CO, INC Wood - LCRA | R | 4/01/2020 | 69.11 | 03 | 7713 | | 69.11 |
| 00884 | 1-201365 | OJAI TERMITE & PEST CONTROL, I Monthly Rodent Service - MAINT | R | 4/01/2020 | 75.00 | 03 | 7714 | | 75.00 |
| 00602 | I-52569 | OJAI TRUE VALUE Key Tage - EM | R | 4/01/2020 | 5.76 | 03 | 7715 | | 5.76 |
| 00686 | I-0160121 | POLLARD WATER Dechlor PCCP Shutdown - ENG | R | 4/01/2020 | 2,439.94 | 03 | 7716 | : | 2,439.94 |
| 00627 | I-6351790 I-6364976 I-6390108 | PORT SUPPLY Bimini Top for Pacangler -LCRA Ultima Bimini Kit - LCRA Rain Gear - TP | R R R | 4/01/2020 4/01/2020 4/01/2020 | 311.00 487.95 420.49 | 03 | 7717 7717 7717 | : | L,219.44 |
| 04749 | 1-893856 | Ryan Powell Camping Cancellation - LCRA | R | 4/01/2020 | 69.00 | 03 | 7718 | | 69.00 |
| 02767 | I-2020-23 | Pueblo Water Resources, Inc. Replacement Well Project-ENG | R | 4/01/2020 | 4,410.00 | 03 | 7719 | 4 | 1,410.00 |

4/08/20205:14PMVENDOR SET:01Casitas Municipal Water DBANK:APACCOUNTS PAYABLE

7

| VENDO | RI.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | CHECK DISCOUNT NO | CHECK CHECK STATUS AMOUNT |
|-------|------------------------|---|--------|-------------------------------------|----------------------------------|----------------------------|------------------------------|
| 04750 | I-878677 | Nick Ramirez Camping Cancellation - LCRA | R | 4/01/2020 | 137.00 | 037720 | 137.00 |
| 00306 | I-18298 | Rincon Consultants, Inc. Tree Survey Emily Canada - ENG | R | 4/01/2020 | 3,276.28 | 037721 | 137.00 |
| | I-19663 I-19746 | Ayers Crk. Pipeline Design-ENG Tree Survey Emily Canada - ENG | R R | 4/01/2020 4/01/2020 | 1,134.17 296.25 | 037721 037721 | 4,706.70 |
| 04162 | I-778259 | Roque Rivera Camping Cancellation - LCRA | R | 4/01/2020 | 247.00 | 007700 | |
| 04751 | T 000000 | Mollie Ryan | | 1, 01, 2020 | 247.00 | 037722 | 247.00 |
| 02756 | I-893906 | Camping Cancellation - LCRA SC Fuels | R | 4/01/2020 | 69.00 | 037723 | 69.00 |
| | I-1603898-IN | Gas - DO | R | 4/01/2020 | 4,082.13 | 037724 | 4,082.13 |
| 04752 | I-892164 | John Simmons Camping Cancellation - LCRA | R | 4/01/2020 | 199.00 | 037725 | 199.00 |
| 00215 | I-032620 | SOUTHERN CALIFORNIA EDISON Acct#2157697889 | R | 4/01/2020 | 1 014 50 | | |
| | I-032820 I-033120 | Acct#2210507034 Acct#2210503702 | R R | 4/01/2020 4/01/2020 4/01/2020 | 1,014.78 8,562.99 6,195.82 | 037726 037726 037726 | 15,773.59 |
| 00216 | I-032620a | Southern California Gas Co. Acct#18231433006 | _ | | · | 037720 | 10,773.39 |
| | I-032620b | Acct#00801443003 | R R | 4/01/2020 4/01/2020 | 277.48 460.96 | 037727 037727 | 738.44 |
| 02950 | I-1636107 | Stantec Consulting Services In Comprehensive Water Res. Plan | R | 4/01/2020 | 7,001.50 | 037728 | 7,001.50 |
| 02703 | I-98832837-0001 | Sunbelt Rentals Manlift Rental - ENG | R | 4/01/2020 | 576 60 | | |
| 02643 | T 10540115 | Take Care by WageWorks | K | 4/01/2020 | 576.68 | 037729 | 576.68 |
| 02840 | I-10548115 | Reimburse Med/Dep Care Techstone Inc. | R | 4/01/2020 | 10.00 | 037730 | 10.00 |
| | I-14639 | Texture Blend - LCRA | R | 4/01/2020 | 63.23 | 037731 | 63.23 |
| 02008 | I-03/25/20 I-030520 | Tomar Construction Inc. District Office Remodel - ENG District Office Remodel - ENG | R R | 4/01/2020 4/01/2020 | 9,096.30 2,706.93 | 037732 037732 | 11,803.23 |

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE A/P HISTORY CHECK REPORT

| BANK : | AP | ACCOUNTS | |
|-------------|------|------------|-----------|
| DATE RANGE: | 3/26 | /2020 THRU | 4/08/2020 |

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|--|--|------------------|---|---|----------|--|-----------------|-----------------|
| 02527 | I-33944 | Traffic Technologies LLC No Day Use Sign - LCRA | R | 4/01/2020 | 418.07 | | 037733 | | 418.07 |
| 04753 | I-887452 | Angela Trujillo Camping Cancellation - LCRA | R | 4/01/2020 | 85.00 | | 037734 | | 85.00 |
| 01396 | I-72515863 | VULCAN CONSTRUCTION MATERIALS Dump Fees - PL | R | 4/01/2020 | 250.00 | | 037735 | | 250.00 |
| 00663 | I-78969777 I-78985889 I-78985952 | WAXIE SANITARY SUPPLY Trash Can & Liners - DO Janitorial Supplies - DO Janitorial Supplies - DO | R R R | 4/01/2020 4/01/2020 4/01/2020 | 565.63 1,329.34 115.53 | | 037736 037736 037736 | | |
| 00330 | 1-50012589516 | WHITE CAP CONSTRUCTION SUPPLY Water Pumps - PL | R | 4/01/2020 | 1,326.05 | | 037737 | | ,010.50 |
| 04420 | I-884402 | Crystal Zamecnik Camping Cancellation - LCRA | R | 4/01/2020 | 189.00 | | 037738 | L | 189.00 |
| 04307 | 1-7931 | ALLIED INDUSTRIES INC. Market Balls - ENG | R | 4/08/2020 | 1,197.42 | | 037739 | 1 | ,197.42 |
| 03044 | I-17TQ-3H1Q-1NT3 | Amazon Capital Services Multi-Meter Fuse - EM | R | 4/08/2020 | | | | T | ,197.42 |
| | I-17TQ-3H1Q-477N I-17WD-LKFL-MYHX I-1FCG-TW69-6676 I-1FGQ-PCJP-YVWH | Seat Cover - Unit 19 Safety Harnesses - EM Aritats Mens Workhog - EM Work Gloves - EM | R R R R | 4/08/2020 4/08/2020 4/08/2020 4/08/2020 4/08/2020 | 87.00 62.68 1,230.00 495.89 62.00 | | 037740 037740 037740 037740 | | |
| | I-1GJD-NWP4-71N7 I-1HJH-7LWP-GXGK I-1PHQ-7GGN-9CTH I-1PYT-94T3-GFTQ | Liftall Latch Kit - UT Uniform Shirts - LCRA Pocket Folders - TP Office Supplies - LCRA | R R R R | 4/08/2020 4/08/2020 4/08/2020 4/08/2020 | 18.71 313.04 18.73 139.55 | | 037740 037740 037740 037740 037740 | | ,427.60 |
| 01666 | I-000014525930 | AT & T Acct#9391064013 | R | 4/08/2020 | 21.04 | | 037740 | 2 | ,427.60 |
| 04254 | I-20-022 | Automation Services, LLC SCADA Programming Support -ENG | R | 4/08/2020 | 420.00 | | 037742 | | 420.00 |
| 00030 | I-1900943960 I-1900944030 | B&R TOOL AND SUPPLY CO Ballon Light - PL Gloves - TP | R R | 4/08/2020 4/08/2020 | 3,401.67 300.24 | | 037743 037743 | 3 | |
| | | | | | 500.24 | | 551745 | 3 | ,701.91 |

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE

| VENDOF | R I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|----------------------|---|--------|------------------------|----------------------|----------|------------------|-----------------|-----------------|
| 04755 | I-883620 | Norma Barajas LCRA Cancellation - COVID19 | R | 4/08/2020 | 114.00 | | 037744 | | 114.00 |
| 04643 | I-895055 | Ronald Baran LCRA Cancellation - COVID19 | R | 4/08/2020 | 275.00 | | 037745 | | 275.00 |
| 04756 | I-885548 | Randy Beaty LCRA Cancellation - COVID19 | R | 4/08/2020 | 120.00 | | 037746 | | 120.00 |
| 04757 | I-886061 | Jason Beck LCRA Cancellation - COVID19 | R | 4/08/2020 | 123.00 | | 037747 | | 123.00 |
| 04758 | I-878659 | Cynthia Billalva LCRA Cancellation - COVID19 | R | 4/08/2020 | 109.00 | | 037748 | | 109.00 |
| 00032 | I-BVL581 | BIOVIR LABORATORIES, INC Giardia/Crypton Test 03/19/20 | R | 4/08/2020 | 358.23 | | 037749 | | 358.23 |
| 04759 | I-886649 | Michael Bjorge LCRA Cancellation - COVID19 | R | 4/08/2020 | 309.00 | | 037750 | | 309.00 |
| 04760 | I-887195 | Michael Bott LCRA Cancellation - COVID19 | R | 4/08/2020 | 159.00 | | 037751 | | |
| 03066 | I-882154 | Dawn Brady LCRA Cancellation - COVID19 | R | 4/08/2020 | | | | | 159.00 |
| 03059 | I-BPI38173 | Brenntag Pacific Inc. Chlorine for Ojai Sys TP | | | 549.00 | | 037752 | | 549.00 |
| 02718 | 1-893832 | Rex Burningham | R | 4/08/2020 | 1,338.14 | | 037753 | 1 | ,338.14 |
| 00494 | | LCRA Cancellation - COVID19 C.D. LYON CONSTRUCTION, INC. | R | 4/08/2020 | 123.00 | | 037754 | | 123.00 |
| 04761 | 1-040120 | OVM & CGM Improvements - ENG Maria Cabrera | R | 4/08/2020 | 21,944.51 | | 037755 | 21 | ,944.51 |
| 00463 | I-878606 | LCRA Cancellation - COVID19 Cal-Coast Machinery | R | 4/08/2020 | 144.00 | | 037756 | | 144.00 |
| | I-607248 I-607251 | Tractor Rental - MAINT Tractor Rental - MAINT | R R | 4/08/2020 4/08/2020 | 3,212.09 2,462.09 | | 037757 037757 | 5 | ,674.18 |

4/08/2020 5:14 PM VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | CHECK DISCOUNT NO | CHECK CHECK STATUS AMOUNT |
|--------|----------------------|---|--------|------------------------|----------------------|----------------------|------------------------------|
| 04762 | I-892251 | Mike Camarano LCRA Cancellation - COVID19 | R | 4/08/2020 | 158.00 | 037758 | 158.00 |
| 03702 | I-71672 I-71673 | Cannon Corporation Rice Bridge Replacement - ENG De La Garrigue Bridge Rep -ENG | R R | 4/08/2020 | 3,912.50 | 037759 | |
| | 1-71675 | Tank Standar Details - ENG | R | 4/08/2020 4/08/2020 | 2,088.50 2,539.00 | 037759 037759 | 8,540.00 |
| 00055 | I-Mar 20 | CASITAS BOAT RENTALS Gas For Boats - LCRA | R | 4/08/2020 | 370.86 | 037760 | 370.86 |
| 03867 | I-842396 | Michael Catalano LCRA Cancellation - COVID19 | R | 4/08/2020 | 119.00 | 037761 | 119.00 |
| 04763 | I-880490 | Monica Ceniceros LCRA Cancellation - COVID19 | R | 4/08/2020 | 432.00 | 037762 | 432.00 |
| 00117 | I-10800285-00 | CERTEX USA, INC Quagga Cable Kits - LCRA | R | 4/08/2020 | 5,387.50 | 037763 | 5,387.50 |
| 04764 | I-883623 | Gracie Cervantes LCRA Cancellation - COVID19 | R | 4/08/2020 | 114.00 | 037764 | 114.00 |
| 04765 | I-882750 | Jacqueline Cervantes LCRA Cancellation - COVID19 | R | 4/08/2020 | 79.00 | 037765 | 79.00 |
| 03171 | I-882030 | Mindy Chandler LCRA Cancellation - COVID19 | R | 4/08/2020 | 258.00 | 037766 | 258.00 |
| 04766 | I-888390 | Jessica Clark LCRA Cancellation - COVID19 | R | 4/08/2020 | 79.00 | 037767 | 79.00 |
| 01843 | I-901873 I-902772 | COASTAL COPY Copier Usage - WHS Copier Usge - DO | R R | 4/08/2020 4/08/2020 | 56.47 733.73 | 037768 037768 | 790.20 |
| 00059 | I-S2091699.001 | COASTAL PIPCO Ball Valves - TP | R | 4/08/2020 | 974.06 | 037769 | 974.06 |
| 04767 | I-880402 | Tonie Coleman LCRA Cancellation - COVID19 | R | 4/08/2020 | 139.00 | 037770 | 139.00 |
| 04466 | I-CASM092419 | Condition Monitoring Services, All Test Trsining - EM | R | 4/08/2020 | 4,250.00 | 037771 | 4,250.00 |

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | CHECK DISCOUNT NO | CHECK CHECH STATUS AMOUN | |
|-----------|----------------------------------|--|--------|--|--------------------|----------------------|-----------------------------|---|
| 01483 | I-6/14316378-1 I-6/14318237-1 | CORVEL CORPORATION 1102WC180000001 DOS 02/18/20 1102WC180000001 DOS 08/07/19 | R R | 4/08/2020 4/08/2020 | 10.31 9.50 | 03777; 03777; | | 1 |
| 04768 | I-885858 | Gloria Cuellar LCRA Cancellation - COVID19 | R | 4/08/2020 | 114.00 | 03777: | 20101 | |
| 01001 | | CUSTOM PRINTING | | -, -, -, -, -, -, -, -, -, -, -, -, -, - | 114.00 | 03777. | 114.00 | J |
| | I-156622 I-156625 | Regular Envelopes - ADM Business Cards - UT | R R | 4/08/2020 4/08/2020 | 425.68 403.82 | 037774 037774 | | 0 |
| 01764 | | DataProse, LLC | | • • • • • • • | | 03777 | 629.50 | , |
| | I-3P48173 I-DP2001168 | COVID-19 Insert - ADM UB Mailing 02/20 | R R | 4/08/2020 4/08/2020 | 444.00 3,383.75 | 037775 037775 | | 5 |
| 04769 | 1-889838 | Scott Davis | | | | | _, | - |
| 04770 | 1-009030 | LCRA Cancellation - COVID19 Robert Day | R | 4/08/2020 | 99.00 | 037776 | 99.00 |) |
| • • • • • | I-892338 I-892431 | LCRA Cancellation - COVID19 LCRA Cancellation - COVID19 | R R | 4/08/2020 4/08/2020 | 249.00 | 03777 | | |
| 03026 | | Christine De La Torre | Ĩ. | 4/08/2020 | 249.00 | 037777 | 498.00 |) |
| | I-878467 I-878471 | LCRA Cancellation - COVID19 LCRA Cancellation - COVID19 | R R | 4/08/2020 4/08/2020 | 438.00 219.00 | 037778 037778 | | |
| | I-878508 I-880116 | LCRA Cancellation - COVID19 LCRA Cancellation - COVID19 | R R | 4/08/2020 4/08/2020 | 261.00 224.00 | 037778 | | ì |
| 00081 | 1-084093 | DELTA LIQUID ENERGY | | | | | 1/112:00 | |
| | 1-084093 | Propane - LCRA Propane - LCRA | R R | 4/08/2020 4/08/2020 | 237.39 278.53 | 037779 037779 | 515.92 | 2 |
| 04771 | I-887694 | Gina Diaz LCRA Cancellation - COVID19 | R | 4/08/2020 | 144.00 | | | |
| 04772 | | Gustavo Diaz | K | 4/08/2020 | 144.00 | 037780 | 144.00 | 1 |
| 00500 | I-890083 | LCRA Cancellation - COVID19 | R | 4/08/2020 | 158.00 | 037781 | 158.00 |) |
| 03592 | I-878656 | Monica Diaz LCRA Cancellation - COVID19 | R | 4/08/2020 | 288.00 | 037782 | 288.00 |) |
| 03910 | I-IN204000439 | DoiT International USA, INC Google Apps 03/20 | _ | 4 /00 /000 = | | | | |
| | | GOOGTE Apps 03/20 | R | 4/08/2020 | 1,440.00 | 037783 | 1,440.00 | l |

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE

| VENDOF | RI.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | CHECK DISCOUNT NO | CHECK CHECK STATUS AMOUNT |
|--------|--------------------------------------|---|--------|------------------------|-------------------|----------------------|------------------------------|
| 04773 | I-878378 | Evan Dorn LCRA Cancellation - COVID19 | R | 4/08/2020 | 69.00 | 037784 | 69.00 |
| 04774 | I-889601 | Amy Davis Eastman LCRA Cancellation - COVID19 | R | 4/08/2020 | 330.00 | 037785 | 330.00 |
| 04775 | I-892375 | Alayne Edie LCRA Cancellation - COVID19 | R | 4/08/2020 | 189.00 | 037786 | 189.00 |
| 04776 | I-893895 | Mike Eleopoulos LCRA Cancellation - COVID19 | R | 4/08/2020 | 259.00 | 037787 | 259.00 |
| 04626 | I-891995 | Debbie Emma LCRA Cancellation - COVID19 | R | 4/08/2020 | 129.00 | 037788 | 129.00 |
| 04777 | I-878583 | Luis Alberto Escobar-Pena LCRA Cancellation - COVID19 | R | 4/08/2020 | 79.00 | 037789 | 79.00 |
| 04778 | I-892418 | Naydelin Escorcia LCRA Cancellation - COVID19 | R | 4/08/2020 | 237.00 | 037790 | 237.00 |
| 00095 | I-S100023000.001 I-S100025023.001 | FAMCON PIPE & SUPPLY 8" Cla-Val - ENG | R | 4/08/2020 | 7,212.56 | 037791 | |
| 04779 | | Flap Gate - MAINT Roxane Fenton | R | 4/08/2020 | 1,598.03 | 037791 | 8,810.59 |
| 00099 | I-878374 | LCRA Cancellation - COVID19 FGL ENVIRONMENTAL | R | 4/08/2020 | 69.00 | 037792 | 69.00 |
| 00101 | I-002988A | Nitrate Monitoring 03/03/20 FISHER SCIENTIFIC | R | 4/08/2020 | 61.00 | 037793 | 61.00 |
| | I-6205547 I-6205548 | Petri Dishes & Ethanol - LAB Hand Soap - LAB | R R | 4/08/2020 4/08/2020 | 129.86 42.58 | 037794 037794 | 172.44 |
| 04780 | I-878842 | Catalina Flores LCRA Cancellation - COVID19 | R | 4/08/2020 | 137.00 | 037795 | 137.00 |
| 01614 | I-12624 | FORBESS CONSULTING GROUP, INC Tanks Lead Paint Testing - ENG | R | 4/08/2020 | 3,290.00 | 037796 | 3,290.00 |
| 02710 | I-6068687/3 | Ford of Ventura Inc Suspension & Steering - Unit 4 | R | 4/08/2020 | 4,964.88 | 037797 | 4,964.88 |

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE

DATE RANGE: 3/26/2020 THRU 4/08/2020

| VENDOF | RI.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | CHECK DISCOUNT NO | CHECK CHECK STATUS AMOUNT |
|--------|----------------------|--|--------|------------------------|-------------------|----------------------|------------------------------|
| 00104 | I-123818 | FRED'S TIRE MAN Oil Filters/Change - Unit 45 | R | 4/08/2020 | 48.61 | 037798 | 48.61 |
| 04781 | I-882584 I-882596 | Andrea Gaona LCRA Cancellation - COVID19 LCRA Cancellation - COVID19 | R R | 4/08/2020 4/08/2020 | 342.00 79.00 | 037799 037799 | |
| 04782 | I-878518 | Helen Garcia LCRA Cancellation - COVID19 | R | 4/08/2020 | 792.00 | 037800 | |
| 04783 | I-878542 | LCRA Cancellation - COVID19 | R | 4/08/2020 | 396.00 | 037800 | 1,188.00 |
| | I-878573 | Marissa Garcia LCRA Cancellation - COVID19 | R | 4/08/2020 | 141.00 | 037801 | 141.00 |
| 04634 | I-138752 | GHD Inc DO Electrical - ENG | R | 4/08/2020 | 5,682.06 | 037802 | 5,682.06 |
| 04784 | I-884748 | Ashley Gonzales LCRA Cancellation - COVID19 | R | 4/08/2020 | 137.00 | 037803 | 137.00 |
| 04785 | I-878556 | John Gonzales LCRA Cancellation - COVID19 | R | 4/08/2020 | 586.00 | 037804 | 586.00 |
| 00115 | I-9483347515 | GRAINGER, INC Safety Storage Cabinets - PL | R | 4/08/2020 | 2,109.61 | 037805 | 2,109.61 |
| 04786 | I-893767 | Alexis Grussing LCRA Cancellation - COVID19 | R | 4/08/2020 | 123.00 | 037806 | 123.00 |
| 04787 | I-888868 | Adriana Gutierrez LCRA Cancellation - COVID19 | R | 4/08/2020 | 175.00 | 037807 | 175.00 |
| 04788 | I-878569 I-878611 | Veronica Gutierrez LCRA Cancellation - COVID19 LCRA Cancellation - COVID19 | | 4/08/2020 | 169.00 | 037808 | |
| | I-879074 | LCRA Cancellation - COVID19 LCRA Cancellation - COVID19 | | 4/08/2020 4/08/2020 | 114.00 79.00 | 037808 037808 | 362.00 |
| 00121 | I-11900966 | HACH COMPANY Monochloramine Chem Keys - TP | R | 4/08/2020 | 202.41 | 037809 | 202.41 |
| 04789 | I-893825 | Steven Hamilton LCRA Cancellation - COVID19 | R | 4/08/2020 | 161.00 | 037810 | 161.00 |

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE

| VENDOF | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|--|--|---------------------------------------|---|--|----------|--|-----------------|-----------------|
| 04790 | I-889592 | Marie Hammond LCRA Cancellation - COVID19 | R | 4/08/2020 | 129.00 | | 037811 | | 129.00 |
| 04791 | I-873429 | Sam Hashemi LCRA Cancellation - COVID19 | R | 4/08/2020 | 129.00 | | 037812 | | 129.00 |
| 04792 | 1-903029 | Jose Reyes Hernandez LCRA Cancellation - COVID19 | R | 4/08/2020 | 207.00 | | 037813 | | 207.00 |
| 03956 | I-893762 | James Hinde LCRA Cancellation - COVID19 | R | 4/08/2020 | 194.00 | | 037814 | | 194.00 |
| 04793 | I-898637 | Jennifer Hollywood LCRA Cancellation - COVID19 | R | 4/08/2020 | 161.00 | | 037815 | | 161.00 |
| 04794 | I-888348 | Shawn Hudson LCRA Cancellation - COVID19 | R | 4/08/2020 | 161.00 | | 037816 | | 161.00 |
| 00127 | 1-209002-1 | INDUSTRIAL BOLT & SUPPLY Hex Cap & Washer - EM | R | 4/08/2020 | 98.01 | | 037817 | | 98.01 |
| 04598 | I-001839 4 | IRJ Engineers, Inc Wellfield VDF Study - ENG | R | 4/08/2020 | 900.00 | | 037818 | | 900.00 |
| 09910 | I-321703 I-321704 I-321705 I-321706 I-321707 I-321708 I-321709 I-321710 I-321710 I-321711 I-321712 I-321713 I-321714 I-321715 I-321716 | J.W. ENTERPRISES CT Pumping - AVE 1 PP CT Pumping - VILLANOVA CT Pumping - OVPP CT Pumping - 4M PP CT Pumping - GRAND AVE CT Pumping - 4M RES CT Pumping - SA PLANT CT Pumping - SIGNAL RES CT Pumping - 3M PUMP CT Pumping - SIGNAL RES. CT Pumping - FAIRVIEW RES CT Pumping - FAIRVIEW RES CT Pumping - RINCON TANK CT Pumping - RINCON TANK CT Pumping - BATES RES. | R R R R R R R R R R R R R R R R R R R | 4/08/2020 4/08/2020 4/08/2020 4/08/2020 4/08/2020 4/08/2020 4/08/2020 4/08/2020 4/08/2020 4/08/2020 4/08/2020 4/08/2020 4/08/2020 | 76.50 76.50 76.50 76.50 76.50 153.00 76.50 76.50 76.50 76.50 76.50 76.50 76.50 | | 037819 037819 037819 037819 037819 037819 037819 037819 037819 037819 037819 037819 037819 | 1 | ,147.50 |
| 04795 | I-890430 | Jay Jacobs LCRA Cancellation - COVID19 | R | 4/08/2020 | 129.00 | | 037821 | 1 | 129.00 |

4/08/2020 5:14 PM VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE

DATE RANGE: 3/26/2020 THRU 4/08/2020

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | CHECK DISCOUNT NO | CHECK CHECK STATUS AMOUNT |
|--------|----------------------|--|--------|------------------------|--------------------|----------------------|------------------------------|
| 02344 | I-3754A | Janitek Cleaning Solutions Janitorial Service - DO | R | 4/08/2020 | 2,123.67 | 037822 | 2,123.67 |
| 00131 | I-817120 I-817121 | JCI JONES CHEMICALS, INC Chlorine - TP, CM817133 Chlorine - TP | R R | 4/08/2020 4/08/2020 | 299.98 3,100.00 | 037823 037823 | 3,399.98 |
| 04796 | I-889756 | Jim Keppler LCRA Cancellation - COVID19 | R | 4/08/2020 | 189.00 | 037824 | 189.00 |
| 04147 | I-886892 | Jay Klug LCRA Cancellation - COVID19 | R | 4/08/2020 | 249.00 | 037825 | 249.00 |
| 04797 | I-888769 | Debra Knudson LCRA Cancellation - COVID19 | R | 4/08/2020 | 161.00 | 037826 | 161.00 |
| 04798 | I-886055 | John Krieger LCRA Cancellation - COVID19 | R | 4/08/2020 | 123.00 | 037827 | 123.00 |
| 04799 | I-895039 | Ruben Landeros LCRA Cancellation - COVID19 | R | 4/08/2020 | 79.00 | 037828 | 79.00 |
| 04800 | I-890424 | Kimber Liesch LCRA Cancellation - COVID19 | R | 4/08/2020 | 567.00 | 037829 | 567.00 |
| 04693 | I-889578 | John Linville LCRA Cancellation - COVID19 | R | 4/08/2020 | 258.00 | 037830 | 258.00 |
| 04801 | I-893734 | Simone Lojeck LCRA Cancellation - COVID19 | R | 4/08/2020 | 198.00 | 037831 | 198.00 |
| 04802 | I-884240 | Angela Lopez LCRA Cancellation - COVID19 | R | 4/08/2020 | 129.00 | 037832 | 129.00 |
| 04803 | I-883631 | Angie Lopez LCRA Cancellation - COVID19 | R | 4/08/2020 | 137.00 | 037833 | 137.00 |
| 04804 | I-878668 | Jose Lopez LCRA Cancellation - COVID19 | R | 4/08/2020 | 109.00 | 037834 | 109.00 |
| 03537 | I-883060 | George Lozano LCRA Cancellation - COVID19 | R | 4/08/2020 | 137.00 | 037835 | 137.00 |

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE

BANK: AP ACCOUNTS PAYABLE DATE RANGE: 3/26/2020 THRU 4/08/2020

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | CHECK DISCOUNT NO | CHECK STATUS | CHECK AMOUNT |
|-------------------|---|--------|---------------|-------------------|----------------------|-----------------|-----------------|
| 04805 I-892317 | Chris Luzuriaga LCRA Cancellation - COVID19 | R | 4/08/2020 | 189.00 | 037836 | ; | 189.00 |
| 03892 I-878427 | Brandi Macias LCRA Cancellation - COVID19 | R | 4/08/2020 | 402.00 | 037833 | | 402.00 |
| 04806 I-882849 | Alyssa Maria LCRA Cancellation - COVID19 | R | 4/08/2020 | 307.00 | 037838 | | 307.00 |
| 04807 I-878665 | Cindy Martinez LCRA Cancellation - COVID19 | R | 4/08/2020 | 137.00 | 037839 | | 137.00 |
| 04808 I-881292 | Irene Martinez LCRA Cancellation - COVID19 | R | 4/08/2020 | 322.00 | 037840 | | 322.00 |
| 04809 I-883039 | Irene Martinez LCRA Cancellation - COVID19 | R | 4/08/2020 | 79.00 | 037841 | | 79.00 |
| 04811 I-889364 | Juan Carlos Martinez LCRA Cancellation - COVID19 | R | 4/08/2020 | 348.00 | 037842 | | 348.00 |
| 04810 I-885972 | Juan Martinez LCRA Cancellation - COVID19 | R | 4/08/2020 | 99.00 | 037843 | | 99.00 |
| 04812 I-878479 | Juanita Martinez LCRA Cancellation - COVID19 | | 4/08/2020 | 720.00 | 037844 | | 33.00 |
| I-878581 | LCRA Cancellation - COVID19 | | 4/08/2020 | 137.00 | 037844 | | 857.00 |
| 04813 I-032220 | Vincent Martinez LCRA Cancellation - COVID19 | R | 4/08/2020 | 79.00 | 037845 | | 79.00 |
| 04815 I-891740 | Antonio Mateos LCRA Cancellation - COVID19 | R | 4/08/2020 | 327.00 | 037846 | | 327.00 |
| 04814 I-891212 | Victor Matos LCRA Cancellation - COVID19 | R | 4/08/2020 | 309.00 | 037847 | | 309.00 |
| 04816 I-820486 | Elizabeth Mayen LCRA Cancellation - COVID19 | R | 4/08/2020 | 69.00 | 037848 | | 69.00 |
| 02129 I-040620 | Tracy Medeiros 1102WC180000001 03/21-04/03 | R | 4/08/2020 | 2,129.42 | 037849 | 2 | ,129.42 |
| | | | | | | | |

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|----------------|--------------------------------|--------|------------------------|-------------------|----------|-------------|-----------------|-----------------|
| 00151 | | MEINERS OAKS ACE HARDWARE | | | | | | | |
| | I-918700 | Masking Tape - LCRA | R | 4/08/2020 | 10 55 | | | | |
| | I-918858 | Cleaner - EM | R | 4/08/2020 | 12.55 | | 037850 | | |
| | I-918975 | Ridgid Copper - LCRA | R | 4/08/2020 | 15.98 | | 037850 | | |
| | I-919120 | ABS Pipe & Adapters - LCRA | R | 4/08/2020 | 113.90 | | 037850 | | |
| | I-919494 | Viper ADA Toilet - LCRA | R | | 135.75 | | 037850 | | |
| | I-920336 | Tank Sprayers - LCRA | R | 4/08/2020 4/08/2020 | 263.26 | | 037850 | | |
| | 1-920337 | Rebar - LCRA | R | | 65.47 | | 037850 | | |
| | | | R | 4/08/2020 | 58.52 | | 037850 | | 665.43 |
| 03724 | | Michael K. Nunley & Associates | | | | | | | |
| | I-6822 | Heibelberger Tank & Pump - ENG | R | 4/08/2020 | 360.50 | | 037851 | | |
| | I-6823 | Mutual Well #7 Equipment - ENG | R | 4/08/2020 | 14,300.93 | | 037851 | | |
| | I-6831 | Signal Tank & PS DOB - ENG | R | 4/08/2020 | 10,660.30 | | 037851 | | |
| | I-6858 | Fish Screen Prototype - ENG | R | 4/08/2020 | 4,385.69 | | 037851 | | |
| | I-6859 | Robles Diversion Co,, Eval-ENG | R | 4/08/2020 | 1,862.20 | | 037851 | | |
| | I-6860 | Robles Prototype EvaluationENG | R | 4/08/2020 | 8,583.24 | | 037851 | | |
| | I-6876 | Running Ridge Zone Improv -ENG | R | 4/08/2020 | 7,940.65 | | 037851 | | 000 51 |
| | | | | 1,00,2020 | 1,540.05 | | 037851 | 48 | 3,093.51 |
| 04817 | | Adam Michie | | | - | | | | |
| | I-883711 | LCRA Cancellation - COVID19 | R | 4/08/2020 | 138.00 | | 037852 | | 138.00 |
| 04818 | | Michael Miller | | | | | | | |
| | I-878405 | LCRA Cancellation - COVID19 | R | 4/08/2020 | 1,122.00 | | 037853 | - | L,122.00 |
| | | | | | _, | | 007000 | | .,122.00 |
| 04819 | | Robert Miller | | | | | | | |
| | I-887878 | LCRA Cancellation - COVID19 | R | 4/08/2020 | 123.00 | | 037854 | | 123.00 |
| 03444 | | Mission Linen Supply | | | | | | | |
| | I-512161223 | Uniform Pants - PL | _ | | | | | | |
| | 1-512161224 | Uniform Pants - MAINT | R | 4/08/2020 | 28.71 | | 037855 | | |
| | 1-512161225 | Uniform Pants - UT | R | 4/08/2020 | 27.00 | | 037855 | | |
| | 1-512161227 | Uniform Pants - TP | R | 4/08/2020 | 28.56 | | 037855 | | |
| | - UALLUARL, | Shiron Panes - TP | R | 4/08/2020 | 35.98 | | 037855 | | 120.25 |
| 03701 | | MNS Engineers, Inc. | | | | | | | |
| | I-74707 | Wellfield Pipe Replace - ENG | R | 4/08/2020 | 1,937.50 | | 000000 | | |
| | I-74708 | Timber Cutoff Wall - ENG | R | 4/08/2020 | | | 037856 | | |
| | I-74709 | Grand Ave PL Optimization -ENG | R | 4/08/2020 | 4,360.00 | | 037856 | | |
| | I-74710 | Rincon PP Relocated Design-ENG | R | 4/08/2020 | 3,020.00 | | 037856 | | |
| | I-74711 | Canada & Emily PL - ENG | R | | 4,025.00 | | 037856 | | |
| | I-74712 | Groham Well #1 Design - ENG | R | 4/08/2020 | 380.00 | | 037856 | | |
| | 1-74713 | Plesant/Daly Design Serv -ENG | R | 4/08/2020 | 190.00 | | 037856 | | |
| | 1-74714 | LCRA Sewer Implementation -ENG | R | 4/08/2020 | 5,009.25 | | 037856 | | |
| | | ENG | R | 4/08/2020 | 3,780.00 | | 037856 | 22 | ,701.75 |
| | | | | | | | | | |

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE

| VENDOF | RI.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|--------------------------------|---|--------|------------------------|-------------------|----------|------------------|-----------------|-----------------|
| 04820 | I-893743 | Eliseo Mondragon LCRA Cancellation - COVID19 | R | 4/08/2020 | 228.00 | | 037857 | | 228.00 |
| 04821 | I-888510 | Antonio Morales LCRA Cancellation - COVID19 | R | 4/08/2020 | 79.00 | | 037858 | | 79.00 |
| 04822 | I-891544 | Misael Morales LCRA Cancellation - COVID19 | R | 4/08/2020 | 109.00 | | 037859 | | 109.00 |
| 04823 | I-894787 | Casey Morris LCRA Cancellation - COVID19 | R | 4/08/2020 | 79.00 | | 037860 | | 79.00 |
| 01157 | I-69373 | MURCAL, INC. Pressure Switch - EM | R | 4/08/2020 | 469.93 | | 037861 | | 469.93 |
| 04824 | I-889470 | Ryan Murphy LCRA Cancellation - COVID19 | R | 4/08/2020 | 85.00 | | 037862 | | 85.00 |
| 04825 | I-894290 | Robert Musgrove LCRA Cancellation - COVID19 | R | 4/08/2020 | 85.00 | | 037863 | | 85.00 |
| 04826 | I-886957 | Jorge Najera LCRA Cancellation - COVID19 | R | 4/08/2020 | 38.00 | | 037864 | | 38.00 |
| 04827 | I-882265 | Maribel Nash LCRA Cancellation - COVID19 | R | 4/08/2020 | 297.00 | | 037865 | | 297.00 |
| 04828 | I-893874 | Jim Nesbitt LCRA Cancellation - COVID19 | R | 4/08/2020 | 85.00 | | 037866 | | 85.00 |
| 01882 | I-033120 | OJAI BASIN GROUNDWATER Quartely Pumping Fee | R | 4/08/2020 | 7,040.00 | | 037867 | 7 | ,040.00 |
| 00165 | 1-2003-965384 | OJAI LUMBER CO, INC Plywood - LCRA | R | 4/08/2020 | 121.24 | | 037868 | | , |
| | I-2003-966487 I-2003-966492 | Plywood - LCRA White Alex Plus Caulk - LCRA | R R | 4/08/2020 4/08/2020 | 23.53 11.54 | | 037868 037868 | | 156.31 |
| 00168 | I-300035490 | OJAI VALLEY NEWS Spring 2020 AD - PR | R | 4/08/2020 | 475.00 | | 037869 | | 475.00 |
| 04829 | I-893571 | Carolyn Olsen LCRA Cancellation - COVID19 | R | 4/08/2020 | 47.00 | | 037870 | | 47.00 |

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE

DATE RANGE: 3/26/2020 THRU 4/08/2020

| VENDOR | L.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | CI | HECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|------------------|--|--------|------------------------|-------------------|----|--------------|-----------------|-----------------|
| 04830 | I-888371 | Cristine Ortiz LCRA Cancellation - COVID19 | R | 4/08/2020 | 79.00 | 03 | 37871 | | 79.00 |
| 04831 | I-894202 | Patty Ortiz LCRA Cancellation - COVID19 | R | 4/08/2020 | 79.00 | 03 | 37872 | | 79.00 |
| 01627 | I-14967 | OSCAR'S TREE SERVICE Risk Reduction Trees By Founta | R | 4/08/2020 | 14,200.00 | 03 | 37873 | 14 | ,200.00 |
| 04832 | I-892619 | Wayne Park LCRA Cancellation - COVID19 | R | 4/08/2020 | 168.00 | 03 | 37874 | | 168.00 |
| 04833 | I-883496 | Stacy Payne LCRA Cancellation - COVID19 | R | 4/08/2020 | 159.00 | 03 | 37875 | | 159.00 |
| 02187 | I-1015195606 | Pitney Bowes Inc Ink & Cleaning Kit - ADM | R | 4/08/2020 | 284.18 | 03 | 7876 | | 284.18 |
| 01439 | I-9392 I-9394 | PRECISION POWER EQUIPMENT Service Utility Generator - UT Weed Eater Line - MAINT | R | 4/08/2020 | 85.00 | 03 | 7877 | | |
| 04834 | 1-876309 | John Price LCRA Cancellation - COVID19 | R | 4/08/2020 | 62.50 | | 7877 | | 147.50 |
| 04835 | 1-888528 | Marlena Price LCRA Cancellation - COVID19 | R | 4/08/2020 | 849.00 | | 7878 | | 849.00 |
| 10042 | 1-9739 | PSR ENVIRONMENTAL SERVICE, INC | R | 4/08/2020 | 189.00 | 03 | 7879 | | 189.00 |
| 09872 | I-9740 | Gas Tank Inspection - DO Gas Tank Inspection - LCRA | R R | 4/08/2020 4/08/2020 | 230.00 230.00 | | 7880 7880 | | 460.00 |
| 00788 | I-6/14316378-1 | QUEST DIAGNOSTICS 1102WC180000001 DOS 02/18/20 | R | 4/08/2020 | 37.05 | 03 | 7881 | | 37.05 |
| | I-WON10013582 | QUINN COMPANY Troubleshoot SA Generator - EM | R | 4/08/2020 | 988.94 | 03 | 7882 | | 988.94 |
| 04836 | I-892751 | Oscar Ramirez LCRA Cancellation - COVID19 | R | 4/08/2020 | 258.00 | 03 | 7883 | | 258.00 |
| 00306 | I-19658 | Rincon Consultants, Inc. Robles Prog. Permits - ENG | R | 4/08/2020 | 6,416.93 | 03 | 7884 | 6 | ,416.93 |

4/08/2020 5:14 PM VENDOR SET: 01 Casitas Municipal Water D ACCOUNTS PAYABLE

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|----------------|----------------------|--|--------|------------------------|-------------------|----------|------------------|-----------------|-----------------|
| 04837 | I-887758 I-891842 | Catherine Robbins LCRA Cancellation - COVID19 LCRA Cancellation - COVID19 | R R | 4/08/2020 4/08/2020 | 261.00 261.00 | | 037885 037885 | | 522.00 |
| 04838 | I-878564 I-878715 | Gloria Rodriguez LCRA Cancellation - COVID19 LCRA Cancellation - COVID19 | R R | 4/08/2020 4/08/2020 | 137.00 144.00 | | 037886 | | 281.00 |
| 04839 | I-885536 | Jannett Romo LCRA Cancellation - COVID19 | R | 4/08/2020 | 79.00 | | 037887 | | 79.00 |
| 04840 | I-878538 I-878551 | Patty Rosales-Luis LCRA Cancellation - COVID19 LCRA Cancellation - COVID19 | R R | 4/08/2020 4/08/2020 | 137.00 137.00 | |)37888)37888 | | 274.00 |
| 04841 | 1-890281 | Lazaro Rosas LCRA Cancellation - COVID19 | R | 4/08/2020 | 175.00 | |)37889 | | 175.00 |
| 02475 | 1-863082 | Rutan & Tucker, LLP Acct#029518-0003 02/20 | R | 4/08/2020 | 19,965.00 | c | 37890 | 19, | 965.00 |
| 03958 | I-885455 | Sanger Samples LCRA Cancellation - COVID19 | R | 4/08/2020 | 388.00 | c | 37891 | | 388.00 |
| 04842 04843 | I-888667 | Juan Sanchez LCRA Cancellation - COVID19 | R | 4/08/2020 | 318.00 | C | 37892 | | 318.00 |
| 04042 | I-887004 | Michael See LCRA Cancellation - COVID19 | R | 4/08/2020 | 159.00 | C | 37893 | | 159.00 |
| 00872 | 1-877803 | SFX PTO LCRA Cancellation - COVID19 Smart Rain | R | 4/08/2020 | 5,305.00 | o | 37894 | 5, | 305.00 |
| 04844 | I-6324 | Weather Station Signal | R | 4/08/2020 | 79.00 | o | 37895 | | 79.00 |
| 02961 | I-889321 | LCRA Cancellation - COVID19 Roni Snow | R | 4/08/2020 | 69.00 | 0 | 37896 | | 69.00 |
| 04845 | I-875972 | LCRA Cancellation - COVID19 Silvina Snow | R | 4/08/2020 | 123.00 | 0 | 37897 | | 123.00 |
| | I-875953 | LCRA Cancellation - COVID19 | R | 4/08/2020 | 246.00 | 0 | 37898 | | 246.00 |

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|--|---|------------------|---|---|----------|--|-----------------|-----------------|
| 00215 | I-040220 I-040220b I-040420 I-040420b I-042720 | SOUTHERN CALIFORNIA EDISON Acct#2210505426 Acct#2210502480 Acct#2237789169 Acct#226631768 Acct#22312811532 | R R R R | 4/08/2020 4/08/2020 4/08/2020 4/08/2020 4/08/2020 | 1,605.94 66,317.68 16.80 28.11 304.27 | | 037899 037899 037899 037899 037899 037899 | 6 | ,272.80 |
| 02950 | I-1636776 I-1636778 | Stantec Consulting Services In Casitas Master Plan - ENG Comprehensive Water Res. Plan | R R | 4/08/2020 4/08/2020 | 13,247.31 18,432.61 | | 037900 037900 | | ,679.92 |
| 02703 | I-99438102-0001 | Sunbelt Rentals Scissor Lift Rental - LCRA | R | 4/08/2020 | 417.21 | | 037901 | | 417.21 |
| 01696 | 1-4302 | SUPERIOR MACHINE Machine Pipe Groove - EM | R | 4/08/2020 | 110.00 | | 037902 | | 110.00 |
| 02643 | I-10564336 I-10598951 | Take Care by WageWorks Reimburse Med/Dep Care Reimburse Med/Dep Care | R R | 4/08/2020 4/08/2020 | 25.00 25.00 | | 037903 037903 | | 50.00 |
| 04846 | I-888425 | Laurie Tena LCRA Cancellation - COVID19 | R | 4/08/2020 | 123.00 | | 037904 | | 123.00 |
| 04847 | I-893775 | Walter Thomas LCRA Cancellation - COVID19 | R | 4/08/2020 | 123.00 | | 037905 | | 123.00 |
| 04848 | I-890349 | Martha Torres LCRA Cancellation - COVID19 | R | 4/08/2020 | 158.00 | | 037906 | | 158.00 |
| 01662 | 1-025-290509 | TYLER TECHNOLOGIES, INC. UB Monthly Online Fee 04/20 | R | 4/08/2020 | 153.00 | | 037907 | | 153.00 |
| 00225 | I-320200092 I-dbs20191332 | UNDERGROUND SERVICE ALERT CAS01 New Ticket Charges Regulatory Costs - ENG | R R | 4/08/2020 4/08/2020 | 140.35 157.24 | | 037908 037908 | | 297.59 |
| 04849 | I-889846 | Hilario Urcino LCRA Cancellation - COVID19 | R | 4/08/2020 | 109.00 | | 037909 | | 109.00 |
| 10011 | I-8704 | VENTURA CONCRETE CUTTING Core Drip Restroom - LCRA | R | 4/08/2020 | 445.00 | | 037910 | | 445.00 |

4/08/20205:14 PMVENDOR SET:01Casitas Municipal Water DBANK:APACCOUNTS PAYABLEDATE RANGE:3/26/2020 THRU4/08/2020

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|----------------------------------|---|-------------|-------------------------------------|-----------------------|----------|------------------|-----------------|-----------------|
| 00246 | I-1042415 | VENTURA COUNTY AIR POLLUTION Permit - SA Plant Generator-EM | R | 4/08/2020 | 623.00 | | 037911 | | 623.00 |
| 04732 | I-6/14318237-1 | Ventura Orthopedics Medical Gr 1102WC180000001 DOS 08/07/19 | R | 4/08/2020 | 119.09 | | 037912 | | 119.09 |
| 00257 | I-033120a I-033120b | VENTURA RIVER WATER DISTRICT Acct#05-37500A Acct#03-50100A | R R | 4/08/2020 4/08/2020 | 47.67 10.00 | | 037913 037913 | | 57.67 |
| 00247 | I-040120 | County of Ventura Encroachment Permits | R | 4/08/2020 | 350.00 | | 037914 | | 350.00 |
| 04850 | I-878495 | Phillip Veronica LCRA Cancellation - COVID19 | R | 4/08/2020 | 728.00 | | 037915 | | 728.00 |
| 04851 | I-882257 | Fernando Villar LCRA Cancellation - COVID19 | R | 4/08/2020 | 198.00 | | 037916 | | 198.00 |
| 03737 | I-893130 I-893132 I-893147 | Omar Viveros LCRA Cancellation - COVID19 LCRA Cancellation - COVID19 LCRA Cancellation - COVID19 | R R R | 4/08/2020 4/08/2020 4/08/2020 | 79.00 79.00 | | 037917 037917 | | |
| 04852 | I-887450 | Crystal Vulich LCRA Cancellation - COVID19 | R | 4/08/2020 | 79.00 85.00 | | 037917 037918 | | 237.00 |
| 00663 | I-79019806 I-79034811 | WAXIE SANITARY SUPPLY Janitorial Supplies - DO Janitorial Supplies - DO | R R | 4/08/2020 4/08/2020 | 691.82 263.58 | | 037919 037919 | | 33.00 |
| 00330 | 1-79034815 | Janitorial Supplies - DO WHITE CAP CONSTRUCTION SUPPLY | R | 4/08/2020 | 44.70 | | 037919 | 1 | ,000.10 |
| 03882 | 1-50012619468 | Saftey Vest - ENG Emily Wilson | R | 4/08/2020 | 109.18 | | 037920 | | 109.18 |
| 04853 | I-887064 | LCRA Cancellation - COVID19 Lisa Wilson | R | 4/08/2020 | 170.00 | | 037921 | | 170.00 |
| 04854 | I-893771 | LCRA Cancellation - COVID19 Amanda Wright | R | 4/08/2020 | 123.00 | | 037922 | | 123.00 |
| | I-878672 | LCRA Cancellation - COVID19 | R | 4/08/2020 | 139.00 | | 037923 | | 139.00 |

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE

| VENDOF | R I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|---|--|-------------|-------------------------------------|------------------------------|----------|----------------------------|-----------------|-----------------|
| 04855 | I-888580 | Jeff Zarate LCRA Cancellation - COVID19 | R | 4/08/2020 | 249.00 | (| 037924 | | 249.00 |
| 04856 | I-880147 | Cathy Zavala LCRA Cancellation - COVID19 | R | 4/08/2020 | 182.00 | (| 037925 | | 182.00 |
| 04857 | I-878413 | Julianna Zubiate LCRA Cancellation - COVID19 | R | 4/08/2020 | 621.00 | (| 037926 | | 621.00 |
| 04010 | I-CS5202004061696 | CALIFORNIA STATE DISBURSEMENT 200000001181291 | R | 4/08/2020 | 386.30 | (| 037927 | | 386.30 |
| 02823 | I-G08202004061696 | Franchise Tax Board STATE TAX GARNISHMENT | R | 4/08/2020 | 500.00 | (| 037928 | | 500.00 |
| 00124 | I-DCI202004061696 I-DI%202004061696 | ICMA RETIREMENT TRUST - 457 DEFERRED COMP FLAT DEFERRED COMP PERCENT | R | 4/08/2020 | 425.00 | | 37929 | | |
| 00985 | I-CUN202004061696 | NATIONWIDE RETIREMENT SOLUTION 457 CATCH UP | | 4/08/2020 | 90.96 | |)37929 | | 515.96 |
| | I-DCN202004061696 I-DCN202004061696 I-DN%202004061696 | DEFERRED COMP FLAT DEFERRED COMP PERCENT | R R R | 4/08/2020 4/08/2020 4/08/2020 | 499.23 5,647.10 411.17 | Ċ |)37930)37930)37930 | 6 | ,557.50 |
| 00180 | I-COP202004061696 | S.E.I.U LOCAL 721 SEIU 721 COPE | R | 4/08/2020 | 45.00 | c | 037931 | | |
| 1 | I-UND202004061696 | UNION DUES SCARLETT, DAVID | R | 4/08/2020 | 774.00 | C | 37931 | | 819.00 |
| 1 | I-000202003311688 | UB REFUND SUMMER CONSTRUCTION | R | 4/08/2020 | 28.11 | C | 37932 | | 28.11 |
| 1 | I-000202003311689 | UB REFUND | R | 4/08/2020 | 292.50 | C | 37933 | | 292.50 |
| | I-000202003311690 | UNION ENGINEERING CO UB REFUND | R | 4/08/2020 | 328.56 | c | 37934 | | 328.56 |
| 1 | I-000202003311691 | UNION ENGINEERING CO UB REFUND | R | 4/08/2020 | 328.56 | c | 37935 | | 328.56 |
| 1 | I-000202003311692 | HUGHES, DAVID & DESI UB REFUND | R | 4/08/2020 | 14.26 | c | 37936 | | 14.26 |

4/08/2020 5:14 PM VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE DATE RANGE: 3/26/2020 THRU 4/08/2020

| VENDOR I.D. | NAME | S | TATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|---|-------------------------------|-------------------------------|-------|---------------|--|----------|--|-----------------|--|
| 1 I-000202003311694 | KARIYAKARAWANA , UB REFUND | NIR | R | 4/08/2020 | 30.16 | | 037937 | | 30.16 |
| 1 I-000202003311693 | LEON, SALLY UB REFUND | | R | 4/08/2020 | 14.75 | | 037938 | | 14.75 |
| * * TOTALS * * REGULAR CHECKS: HAND CHECKS: DRAFTS: EFT: NON CHECKS: | 1 26 | NO 56 0 3 0 0 | | | INVOICE AMOUNT 517,591.43 0.00 142,689.24 0.00 0.00 | | UNTS 0.00 0.00 0.00 0.00 0.00 0.00 | 517 | AMOUNT ,591.43 0.00 ,689.24 0.00 0.00 |
| VOID CHECKS: | | 0 VOID DEBITS VOID CREDITS | | 0.00 0.00 | 0.00 | | 0.00 | | |
| TOTAL ERRORS: 0 | | | | | | | | | |
| VENDOR SET: 01 BANK: A | | 70 59 | | | INVOICE AMOUNT 660,280.67 | DISCO | UNTS 0.00 | | AMOUNT ,280.67 |
| BANK: AP TOTALS: | 26 | 59 | | | 660,280.67 | | 0.00 | 660 | ,280.67 |
| REPORT TOTALS: | 26 | 59 | | | 660,280.67 | | 0.00 | 660 | ,280.67 |

Void

Check # 34383, Reissued on Check # 37722 (\$247.00) \$ 660,033.67

| SELECTION CRI | TERIA |
|---------------|-------|
|---------------|-------|

| VENDOR SET: 01-0 | | | | |
|----------------------------------|-------------|------------|--------------|--|
| VENDOR SET: 01-0 VENDOR: ALL | asitas Mun | Water Dist | | |
| | ude: AP | | | |
| FUNDS: All | | | | |
| CHECK SELECTION | | | | |
| CHECK RANGE: 0000 | 00 THRU 999 | 9999 | | |
| DATE RANGE: 3/26 | /2020 THRU | 4/08/2020 | | |
| CHECK AMOUNT RANG | | 0.00 THRU | 9,999,999.99 | |
| | | | | |
| PRINT OPTIONS | | | | |
| SEQUENCE : | CHECK NU | IMBER | | |
| PRINT TRANSACTION | S: YES | | | |
| PRINT G/L: | NO | | | |
| UNPOSTED ONLY: | NO | | | |
| EXCLUDE UNPOSTED: | | | | |
| MANUAL ONLY: | NO | | | |
| STUB COMMENTS: REPORT FOOTER: | NO | | | |
| CHECK STATUS: | NO NO | | | |
| ormore organos. | * - All | | | |

| Check | Payee | | Description | Americant |
|----------------------------|--|--|---|--|
| 000953 | Payables Fund Account | # 9759651478 | Special Request Due to COVID-19 | Amount \$3,000,000.00 |
| | | Previous Expenses Appro | ved by the Board of Directors on 04/09/20 | (\$1,435,975.30) |
| | | Previous Expenses Appro | ved by the Board of Directors on 04/17/20 | (\$660,033.67) |
| | | | Beginning Balance of Period | \$903,991.03 |
| | | | Accounts Payable Batch 041520 To Be Replenish to AP | \$1,702,067.16 (\$798,076.13) |
| 000955 000956 000957 | Payable Fund Account Payable Fund Account Payable Fund Account | # 9759651478 # 9759651478 # 9759651478 | Accounts Payable Batch 041520 Accounts Payable Batch 042220 Accounts Payable Batch 042920 | \$798,076.13 \$533,152.91 \$483,736.47 \$1,814,965.51 |
| 000958 | Payroll Found Account | # 9469730919 | Estimated Payroll 06/04/20 | \$220,000.00 |

Publication of check register is in compliance with Section 53065.6 of the Government Code which requires the District to disclose reimbursements to employees and/or directors.

The above numbered checks, 000953, 000955-000958 have been duly audited is hereby certified as correct.

5/4/2020 l.

Denise Collin, Chief Financial Officer

Signature

Signature

A/P Fund

Publication of check register is in compliance with Section 53065.6 of the Government Code which requires the District to disclose reimbursements to employees and/or directors.

5/4/2020

| 000953 8 000955 | A/P Checks: A/P Draft to P.E.R.S. A/P Draft to State of CA A/P Draft to I.R.S. Voids: | 37939-037963 |
|--------------------|---|---|
| 000956 | A/P Checks: A/P Draft to P.E.R.S A/P Draft to State of CA A/P Draft to I.R.S. Voids: | 37964-38172 000000 000000 000000 038082 |
| 000957 | A/P Checks: A/P Draft to P.E.R.S A/P Draft to State of CA A/P Draft to I.R.S Voids: | 38173-38318 038244,038245,038246,038247,038248,038249,038319 |
| r | | |

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Denise Collin, Chief Financial Officer

J

Signature

Signature

CERTIFICATION

Payroll disbursements for the pay period ending 04/18/20 Pay Date of 04/23/20 have been duly audited and are hereby certified as correct.

4/20/20 Signed: linise (

Denise Collin

Signed:_____

Signature

Signed:____

Signature

Signed:_____

4/29/2020 4:54 PM VENDOR SET: 01 Casitas Municipal Water D BANK: * ALL BANKS DATE RANGE: 4/09/2020 THRU 4/29/2020

| VENDOF | X I.D. | NAME | | STATUS | CHECK DATE | INVOICE AMOUNT | CHECK DISCOUNT NO | CHECK CHECK STATUS AMOUNT |
|----------------|--|--|---|--------|------------------------|--|---|--|
| 00328 | C-CHECK | VOID CHECK LIGHTNING RIDGE | | v | 4/22/2020 | | 038082 | |
| 04990 | C-CHECK | LIGHTNING RIDGE | VOIDED | v | 4/29/2020 | | 038244 | 465.15CR |
| 04991 | C-CHECK | Susan Lyons Susan Lyons | VOIDED | v | 4/29/2020 | | 038245 | 395.00CR |
| 04100 | C-CHECK | Lisa Marinoff Lisa Marinoff | VOIDED | v | 4/29/2020 | | 038246 | 79.00CR |
| 04992 | C-CHECK | Estela Martinez Estela Martinez | VOIDED | v | 4/29/2020 | | 038247 | 158.00CR |
| 04224 | C-CHECK | Kevin Matherly Kevin Matherly | VOIDED | v | 4/29/2020 | | 038248 | 138.00CR |
| V ' 4 Ru da 'R | C-CHECK C-CHECK | Lucy Maynez Lucy Maynez VOID CHECK | VOIDED | v v | 4/29/2020 4/29/2020 | | 038249 038319 | 342.00CR |
| | T O T A L S * * GULAR CHECKS: HAND CHECKS: DRAFTS: EFT: NON CHECKS: VOID CHECKS: | 1 | NO 0 0 0 0 8 VOID DEBITS VOID CREDIT: | 5 | 0.00 1,628.15CR | INVOICE AMOUNT 0.00 0.00 0.00 0.00 0.00 1,628.15CR | DISCOUNTS 0.00 0.00 0.00 0.00 0.00 | CHECK AMOUNT 0.00 0.00 0.00 0.00 0.00 |
| TOTAL | ERRORS: 0 | | | | | | | |
| | OR SET: 01 BANK: | NTOTALS: | 10 8 | | | INVOICE AMOUNT 1,628.15CR | DISCOUNTS 0.00 | CHECK AMOUNT 0.00 |
| BANK | : TOTALS: | | 8 | | | 1,628.15CR | 0.00 | 0.00 |

4/29/2020 4:54 PM VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE

2

DATE RANGE: 4/09/2020 THRU 4/29/2020

| | R I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | CHECK DISCOUNT NO | CHECK STATUS | CHECK |
|-------|--|---|--------|------------------------|-----------------------|----------------------|-----------------|---------|
| 00128 | I-T1 202004201699 I-T3 202004201699 | INTERNAL REVENUE SERVICE Federal Withholding FICA Withholding | ם מ | 4/22/2020 4/22/2020 | 36,069.19 | 000028 | SIAIUS | AMOUNT |
| 00107 | I-T4 202004201699 | Medicare Withholding | D | 4/22/2020 | 39,952.42 9,343.76 | 000028 000028 | 85 | ,365.37 |
| 00187 | I-PBB202004201699 | CALPERS | | | | | 00 | ,303.37 |
| | I-PBP202004201699 | PERS BUY BACK PERS BUY BACK | D | 4/22/2020 | 130.46 | 000029 | | |
| | I-PEB202004201699 | PEPRA EMPLOYEES PORTION | D | 4/22/2020 | 161.96 | 000029 | | |
| | I-PEM202004201699 | PERS EMPLOYEE PORTION MGMT | D | 4/22/2020 | 9,679.56 | 000029 | | |
| | I-PER202004201699 | PERS EMPLOYEE PORTION | D | 4/22/2020 | 2,709.25 | 000029 | | |
| | I-PRB202004201699 | PEBRA EMPLOYER PORTION | D | 4/22/2020 | 6,701.11 | 000029 | | |
| | I-PRR202004201699 | PERS EMPLOYER PORTION | D | 4/22/2020 | 10,016.56 | | | |
| | | THE MIPLOTER PORTION | D | 4/22/2020 | 11,663.02 | 000029 | | |
| 00049 | | | | | ,000.02 | 000029 | 41 | ,061.92 |
| | I-T2 202004201699 | STATE OF CALIFORNIA | | | | | | |
| | | State Withholding | D | 4/22/2020 | 13,992.18 | | | |
| 00793 | | | | | 10,002.10 | 000030 | 13 | ,992.18 |
| | I-040920 | LOS ANGELES REGIONAL WATER | | | | | | |
| | - 040520 | 401 Application Fee - Robles | R | 4/10/2020 | 1,949.00 | | | |
| 00010 | | | | | 1,949.00 | 037939 | 1 | ,949.00 |
| | I-9969219520 | AIRGAS USA LLC | | | | | | • |
| | 1 3303219320 | Welding Supplies - PL | R | 4/15/2020 | 051 50 | | | |
| 01602 | | | | 4/ 10/ 2020 | 251.62 | 037940 | | 251.62 |
| 01002 | TIMAAAAAA | ANGELUS BLOCK CO., INC. | | | | | | |
| | I-VT00230991 | Cap - LCRA | R | 4/15/2020 | | | | |
| | I-VT00231250 | Type-S Specmix - LCRA | R | | 21.87 | 037941 | | |
| 00014 | | | r. | 4/15/2020 | 15.87 | 037941 | | 37.74 |
| 00014 | | AQUA-FLO SUPPLY | | | | | | 51.14 |
| | I-SI1509346 | Rubber Repair Kit - LCRA | ~ | | | | | |
| | | Low Low | R | 4/15/2020 | 94.75 | 037942 | | 04 75 |
| 01666 | | AT & T | | | | 007942 | | 94.75 |
| | I-000014581056 | Acct#9391051740 | - | | | | | |
| | | | R | 4/15/2020 | 1,252.85 | 037943 | - | |
| 00018 | | AT & T MOBILITY | | | - | 007943 | 1, | 252.85 |
| | I-287290467941X0410 | Acct#287290467941 | | | | | | |
| | | 1000000207290407941 | R | 4/15/2020 | 243.86 | 007044 | | |
| 00756 | | BOND OF DOWNTERS | | | 210.00 | 037944 | | 243.86 |
| | I-033120 | BOARD OF EQUALIZATION | | | | | | |
| | | Use Tax Return 15300115 | R | 4/15/2020 | 390.00 | | | |
| 02480 | | Devid m | | | 550.00 | 037945 | | 390.00 |
| | I-2003266 | David Taussig & Associates, In | | | | | | |
| | - 2003200 | D19-00115 CFD Tax Admin | R | 4/15/2020 | 610.00 | | | |
| 00095 | | | | -,, 2020 | 618.00 | 037946 | | 618.00 |
| | I-S100024846.001 | FAMCON PIPE & SUPPLY | | | | | | |
| | I-S100025015.001 | 12' Romac - PL | R | 4/15/2020 | 1 004 00 | | | |
| | - 5100025015.001 | 2" Bug Screen - PL | | 4/15/2020 | 1,004.93 | 037947 | | |
| | I-S100025137.001 | 90 Street ell - PL | | 4/15/2020 | 264.91 | 037947 | | |
| | | | | -, -0, 2020 | 148.01 | 037947 | 1 | 417.85 |
| | | | | | | | -/ | |

4/29/2020 4:54 PM VENDOR SET: 01 C VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE DATE RANGE: 4/09/2020 THRU 4/29/2020

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A/P HISTORY CHECK REPORT

| VENDOF | RI.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | CI | HECK | CHECK STATUS | CHECK |
|--------|-----------------|--------------------------------|-----------|---------------|---|------|-------|-----------------|----------|
| 04860 | | Mei Fanghue | | | | | | | MOONI |
| | I-884674 | LCRA Cancellation - COVID19 | R | 4/15/2020 | 5,022.00 | 03 | 37948 | | 5,022.00 |
| 00099 | | FGL ENVIRONMENTAL | | | | | | | 0,012.00 |
| | I-002311A | Reservoir SOC 02/18/20 | R | 4/15/2020 | 140.00 | | | | |
| | I-002403A | OWS Wells 02/19/20 | R | 4/15/2020 | 148.00 | 03 | 37949 | | |
| | I-003972A | Nitrate Monitoring 03/19/20 | R | 4/15/2020 | 115.00 | 03 | 37949 | | |
| 00106 | | | ~ | 4/15/2020 | 43.00 | 03 | 37949 | | 306.00 |
| 00106 | | FRONTIER PAINT | | | | | | | |
| | I-F0256633 | Paint for Shop - PL | R | 4/15/2020 | | | | | |
| | | | AN | 4/15/2020 | 193.24 | 03 | 7950 | | 193.24 |
| 02720 | | Garda CL West, Inc. | | | | | | | |
| | I-10558950 | Armored Truck Service | R | 4/15/2020 | | | | | |
| | | | ĸ | 4/15/2020 | 753.26 | 03 | 7951 | | 753.26 |
| 00151 | | MEINERS OAKS ACE HARDWARE | | | | | | | ,00.20 |
| | I-919646 | RR Hardware - LCRA | R | 4/15/0000 | | | | | |
| | I-920709 | Velcro & Tape - LCRA | | 4/15/2020 | 221.58 | 03 | 7952 | | |
| | I-920741 | Silicone - FISH | R | 4/15/2020 | 17.24 | | 7952 | | |
| | I-921039 | Base - MAINT | R | 4/15/2020 | 7.87 | | 7952 | | |
| | I-921042 | Bolts & Screws - MAINT | R | 4/15/2020 | 29.18 | | 7952 | | |
| | | TOTOD & OCIEWS - MAINT | R | 4/15/2020 | 6.95 | | 7952 | | 000 00 |
| 00165 | | OJAI LUMBER CO, INC | | | | 00 | 1952 | | 282.82 |
| | I-2004-968651 | FL Tube - MAINT | | | | | | | |
| | | IN IODE - MAINI | R | 4/15/2020 | 11.57 | 03 | 7953 | | |
| 00947 | | CITY OF OJAI | | | | 65 | 1905 | | 11.57 |
| | I-041520 | Waton Wall Damis and | | | | | | | |
| | | Water Well Permit - ENG | R | 4/15/2020 | 870.00 | 03 | 7954 | | |
| 00197 | | | | | | 03 | /934 | | 870.00 |
| | I-359977815 | ROTO-ROOTER PLUMBERS | | | | | | | |
| | | Drain Clean Out - MAINT | R | 4/15/2020 | 3,324.38 | 0.21 | 1055 | | |
| 02688 | | | | | -, | 03 | 7955 | 3 | 8,324.38 |
| | I-15203 | Safe-Entry Technical | | | | | | | |
| | - 10200 | Service PL Air Monitors - PL | R | 4/15/2020 | 1,411.42 | | | | |
| 02756 | | | | | =/ == = = = = = = = = = = = = = = = = = | 03. | 7956 | 1 | ,411.42 |
| | I-1607661-IN | SC Fuels | | | | | | | |
| | T 100/001-1N | Gas & Diesel - LCRA | R | 4/15/2020 | 2,961.60 | | | | |
| 00215 | | | | -// | 2,901.00 | 037 | 7957 | 2 | ,961.60 |
| | I-041020 | SOUTHERN CALIFORNIA EDISON | | | | | | | |
| | 1-041020 | Acct#2397969643 | R | 4/15/2020 | 10 733 33 | | | | |
| 00048 | | | | -/ -0/ 2020 | 18,733.33 | 037 | 7958 | 18 | ,733.33 |
| | I-040120 | STATE OF CALIFORNIA | | | | | | | |
| | 1-040120 | State Water Plan Payment | R | 4/15/2020 | 1 646 144 00 | | | | |
| 09465 | | | | -/ -0/ 2020 | 1,646,144.00 | 037 | 959 | 1,646 | ,144.00 |
| - | T 040000 | TRAVIS AGRICULTURAL CONSTRUCTI | | | | | | | |
| | I-040920 | Robles Prototype Backspray-ENG | R | 4/15/2020 | 1 660 05 | | | | |
| | | | ~~ | */ 10/ 2020 | 1,668.22 | 037 | 960 | 1 | ,668.22 |
| | | | | | | | | - | |

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE

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DATE RANGE: 4/09/2020 THRU 4/29/2020

| | VENDOR | 8 I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|---|--------|--------------------------------------|---|--------|------------------------|--------------------|----------|------------------|-----------------|-----------------|
| | 01283 | I-981816396 I-9851816864 | Verizon Wireless Monthly Cell Charges - DO Monthly Charges - LCRA | R R | 4/15/2020 4/15/2020 | 4,625.08 521.73 | | 037961 037961 | | |
| | 02515 | I-303 | Water Quality Solutions, Inc. Water Quality Analysis Casitas | R | 4/15/2020 | | | 121301 | : | 5,146.81 |
| • | 00663 | | WAXIE SANITARY SUPPLY | | #/ 13/ 2020 | 8,005.00 | C | 37962 | ٤ | 8,005.00 |
| | | I-79019823 | Gloves & Spry Bottle - LCRA | R | 4/15/2020 | 977.84 | C | 37963 | | 977.84 |
| | 04862 | I-878675 | Lucino Albor LCRA Cancellation - COVID19 | R | 4/22/2020 | | | | | |
| | 00012 | | ALL-PHASE ELECTRIC SUPPLY CO. | A | 4/22/2020 | 144.00 | 0 | 37964 | | 144.00 |
| | | I-5665-666642 I-5665-667093 | Motor Lead Splicing - EM Monitor Fir SA#4 - ENG | R | 4/22/2020 | 593.40 | o | 37965 | | |
| | 04863 | | Ramon Alvarado | R | 4/22/2020 | 462.24 | | 37965 | 1 | ,055.64 |
| | | I-889296 | LCRA Cancellation - COVID19 | R | 4/22/2020 | 79.00 | 0 | 37966 | | 70.00 |
| | 03044 | I-11DM-VQ9F-KK6W | Amazon Capital Services Containers - <u>GARAGE</u> | | | | Ū | 57500 | | 79.00 |
| | | I-17WD-LFKL-FPJP I-1CGV-LK1F-CNTJ | Color Rinbbon ink - SAFE | R R | 4/22/2020 4/22/2020 | 62.46 136.78 | | 37967 | | |
| | | I-1H1X-1WNN-196H I-1KQW-DPHQ-6MYM | Void Stamp - ADM Gannon Box Teeth - LCRA | R R | 4/22/2020 4/22/2020 | 28.92 67.41 | 0 | 37967 37967 | | |
| | | I-1ML3-PMT3-2WWW | Stamp - ADM DBI Sala Exofit Vest - TP | R R | 4/22/2020 4/22/2020 | 23.57 577.82 | 0 | 37967 37967 | | |
| | | I-1NHH-46QG-CDJD I-1R3Y-FCVX-66KC | Gasket - FISH Disposable Masks - LCRA | R R | 4/22/2020 4/22/2020 | 15.61 53.61 | 0: | 37967 37967 | | |
| | 00836 | T. 00064000 | AMERICAN RED CROSS | | -,, | 55.61 | 0: | 37967 | | 966.18 |
| | 00029 | 1-22264998 | American Red Cross Certs -LCRA | R | 4/22/2020 | 1,189.00 | 0: | 37968 | 1 | ,189.00 |
| | 00029 | I-3271116 | AMERICAN TOWER CORP Tower Rent-Red Mtn Rincon Peak | R | 4/22/2020 | 0 100 50 | | | | |
| | 04864 | | Daniel Angel | | -, -=, 2020 | 2,102.62 | 03 | 37969 | 2 | ,102.62 |
| | | I-894370 | LCRA Cancellation - COVID19 | R | 4/22/2020 | 69.00 | 03 | 37970 | | 69.00 |
| | 04534 | I-INV0000019411 | Applied Technology Group, Inc. MDS Radios - TP | R | 4/22/2020 | 10 040 00 | | | | |
| | 00014 | | AQUA-FLO SUPPLY | •• | | 12,343.33 | 03 | 37971 | 12 | ,343.33 |
| | | I-SI1510517 I-SI1515520 | 3" Backflow Rebuild Kit - LCRA Sewer Pipe & Coupling-Unit 150 | | 4/22/2020 4/22/2020 | 391.57 38.53 | | 37972 37972 | | 430.10 |
| | | | | | | | | | | |

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE DATE RANGE: 4/09/2020 THRU 4/29/2020

5

| | OR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | CHE | CK NO | CHECK STATUS | CHECK |
|-------|----------------|---|--------|---------------|-------------------|-------|----------|-----------------|----------|
| 0132: | 3 I-2003159 | ARGO CHEMICAL INC | | | | | | SIRIUS | AMOUNT |
| 0486 | | Ammonia Solution - TP | R | 4/22/2020 | 3,494.57 | 037 | 973 | 3 | 3,494.57 |
| | I-880275 | Amelia Arias LCRA Cancellation - COVID19 | | | | | | | |
| 01703 | , | | R | 4/22/2020 | 308.00 | 037 | 974 | | 308.00 |
| 0170. | s I-57757 | ARNOLD LAROCHELLE MATTHEWS | | | | | | | |
| | | Meter #5088-023 03/20 | R | 4/22/2020 | 42.00 | 037 | 975 | | 42.00 |
| 04866 | | William Ashe | | | | 027. | //0 | | 42.00 |
| | I-894063 | LCRA Cancellation - COVID19 | R | 4/22/2020 | 69.00 | 007 | | | |
| 01666 | 5 | AT & T | | | 05.00 | 0379 | ¥76 | | 69.00 |
| | I-000014589875 | Local, Regional, Long Distance | R | 4/22/2020 | | | | | |
| 01666 | ł | | ** | 4/22/2020 | 1,216.20 | 0379 | 377 | 1 | ,216.20 |
| | I-000014643162 | AT & T Acct#9391035541 | | | | | | | |
| 00400 | | 1000000000041 | R | 4/22/2020 | 494.05 | 0379 | 78 | | 494.05 |
| 03429 | I-1123223503 | ATET | | | | | | | |
| | | Acct#8310009376372 | R | 4/22/2020 | 1,302.40 | 0379 | 170 | - | 200 40 |
| 03429 | | ATET | | | | 0070 | 13 | 1 | ,302.40 |
| | I-9841563508 | Acct#8310009376326 | R | 4/22/2020 | 1,302.40 | | | | |
| 04867 | | Renee Ayala | | • • • • • | 2/302.40 | 0379 | 80 | 1 | ,302.40 |
| | I-889245 | LCRA Cancellation - COVID19 | R | 4/22/2020 | | | | | |
| 04624 | | | ** | 4/22/2020 | 79.00 | 0379 | 81 | | 79.00 |
| | I-566.1-1 | B&K Valves & Equipment, Inc. 12" Crispin Check Valve - ENG | - | | | | | | |
| 00030 | | | R | 4/22/2020 | 8,276.81 | 0379 | 82 | 8 | ,276.81 |
| 00030 | I-1900944029 | BER TOOL AND SUPPLY CO | | | | | | - , | /=/0/02 |
| | I-1900944353 | Gloves - TP Gloves - TP | R | 4/22/2020 | 33.36 | 0379 | 02 | | |
| | I-1900944446 | Gloves - SAFETY | R | 4/22/2020 | 154.08 | 0379 | | | |
| | I-1900944447 | Sprau Bothles Commu | | 4/22/2020 | 96.44 | 0379 | | | |
| | | Spray Bottles - SAFETY | R | 4/22/2020 | 258.60 | 0379 | | | |
| 04868 | | Scott Bailey | | | | 0373 | 55 | | 542.48 |
| | I-841254 | LCRA Cancellation - COVID19 | | | | | | | |
| | | -our concernation - covidia | R | 4/22/2020 | 315.00 | 0379 | 84 | | 315,00 |
| 04869 | | Rene Barajas | | | | | | | 515.00 |
| | I-883694 | LCRA Cancellation - COVID19 | R | 4/22/2020 | 114.00 | | | | |
| 04870 | | Combhin Du I | | -, | 114.00 | 0379 | 35 | | 114.00 |
| | I-881120 | Cynthia Barbosa | | | | | | | |
| | | LCRA Cancellation - COVID19 | R | 4/22/2020 | 47.00 | 03798 | 36 | | 47 00 |
| | | | | | | 00750 | | | 47.00 |

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE DATE RANGE: 4/09/2020 THRU 4/29/2020

6

| VENDO | R I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK | CHECK STATUS | CHECK AMOUNT |
|-------|----------------------|---|--------|------------------------|-------------------|----------|------------------|-----------------|-----------------|
| 04871 | I-892703 | Karla Barron LCRA Cancellation - COVID19 | R | 4/22/2020 | 218.00 | | | 5111105 | |
| 04872 | I-893281 I-893295 | David Barroso LCRA Cancellation - COVID19 LCRA Cancellation - COVID19 | R R | 4/22/2020 4/22/2020 | 603.00 | | 037987 037988 | | 218.00 |
| 04873 | I-896345 | Eva-Maria Barthel LCRA Cancellation - COVID19 | | | 201.00 | | 037988 | | 804.00 |
| 04874 | I~894946 | Mayra Bernal | R | 4/22/2020 | 79.00 | | 037989 | | 79.00 |
| 03713 | | LCRA Cancellation - COVID19 Stephanie Blough | R | 4/22/2020 | 158.00 | | 037990 | | 158.00 |
| 03059 | I-893910 | LCRA Cancellation - COVID19 | R | 4/22/2020 | 85.00 | | 037991 | | 85.00 |
| | I-BPI41836 | Brenntag Pacific Inc. Chlorine for Ojai Sys TP | R | 4/22/2020 | 490.79 | | 037992 | | 490.79 |
| 01295 | I-5287 | BSN CONSTRUCTION Asphalt Patching - ENG | R | 4/22/2020 | 19,085.00 | | 037993 | 10 | |
| 04875 | I-890033 | Charles Butler LCRA Cancellation - COVID19 | R | 4/22/2020 | 169.00 | | | 19 | ,085.00 |
| 00463 | I-613063 | Cal-Coast Machinery Tractor Rental - MAINT | R | 4/22/2020 | 2,462.09 | | 037994 | | 169.00 |
| 03702 | 1-72117 | Cannon Corporation Tank Standar Detail - ENG | | | | | 037995 | 2, | ,462.09 |
| 04876 | I-882752 | Heather Carlos | ĸ | 4/22/2020 | 8,355.65 | | 037996 | 8, | ,355.65 |
| 00511 | | LCRA Cancellation - COVID19 Centers for Family Health | R | 4/22/2020 | 137.00 | | 037997 | | 137.00 |
| 03021 | I-94050 | Drug Screening - LCRA/WP | R | 4/22/2020 | 405.00 | | 037998 | | 405.00 |
| 00117 | I-000016-632-431 | Central Communications Call Center 03/20 | R | 4/22/2020 | 69.75 | | 037999 | | 69.75 |
| | I-10802545-00 | CERTEX USA, INC Boom Truck Service - Unit 87 | R | 4/22/2020 | 273.17 | | 038000 | | 273.17 |

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE

7

DATE RANGE: 4/09/2020 THRU 4/29/2020

| VENDOR | I.D. | NAME. | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|------------------------------|---|-------------|------------------------|-------------------|----------|------------------|-----------------|-----------------|
| 04877 | I-897011 | Diane Cervantes LCRA Cancellation - COVID19 | R | 4/22/2020 | 395.00 | | 038001 | | |
| 04764 | I-893164 | Gracie Cervantes LCRA Cancellation - COVID19 | R | 4/22/2020 | 114.00 | | 038002 | | 395.00 |
| 04878 | 1-890126 | Jaime Clark LCRA Cancellation - COVID19 | R | 4/22/2020 | 69.00 | | | | 114.00 |
| 00061 | I-SB02094765 | COMPUWAVE | | | 69.00 | | 038003 | | 69.00 |
| | I-SB02094781 I-SB02094876 | Battery Backups - ADM Vyberpower LCD - ENG Additional VPN Licenses - IT | R R R | 4/22/2020 4/22/2020 | 434.36 144.79 | | 038004 038004 | | |
| 00062 | 1-9009-405529 | CONSOLIDATED ELECTRICAL | A | 4/22/2020 | 472.00 | | 038004 | 1 | ,051.15 |
| 00719 | 1-9009-405529 | Parts For PP PLC Work - EM CORELOGIC INFORMATION SOLUTION | R | 4/22/2020 | 427.50 | | 038005 | | 427.50 |
| 00500 | I-82015762 | Realquest Subscription | R | 4/22/2020 | 137.50 | | 038006 | | 137.50 |
| 02722 | I-I2020-0380 | D&H Water Systems C12 System Annual Maints Kits | R | 4/22/2020 | 6,802.22 | | 038007 | <i>.</i> | |
| 03014 | I-878462 | Marisela Delgadillo LCRA Cancellation - COVID19 | R | 4/20/0000 | | | 058007 | ð | ,802.22 |
| 04037 | 1-878473 | LCRA Cancellation - COVID19 | R | 4/22/2020 4/22/2020 | 338.00 169.00 | | 038008 038008 | | 507.00 |
| 04037 | I-878443 I-878457 | Rosa Delgadillo LCRA Cancellation - COVID19 LCRA Cancellation - COVID19 | | 4/22/2020 | 522.00 | | 038009 | | |
| 04879 | | Manuel Delgado | R | 4/22/2020 | 169.00 | | 038009 | | 691.00 |
| 02544 | I-892879 | LCRA Cancellation - COVID19 | R | 4/22/2020 | 137.00 | | 038010 | | 137.00 |
| | I-446044 | Department of Justice Fingerprinting - LCRA/WP | R | 4/22/2020 | 422.00 | | 038011 | | 422.00 |
| 04880 | I-892870 | Meghan Dochniak LCRA Cancellation - COVID19 | R | 4/22/2020 | 218.00 | | | | |
| 04881 | I-888603 | Karissa Dolinsky | | | 210.00 | | 038012 | | 218.00 |
| | | LCRA Cancellation - COVID19 | R | 4/22/2020 | 85.00 | | 038013 | | 85.00 |

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE DATE RANGE: 4/09/2020 THRU 4/29/2020 VENDOR SET: 01

8

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK | CHECK STATUS | CHECK |
|--------|------------------|--|--------|---------------|-------------------|----------|------------------|-----------------|---------|
| 04882 | I-896962 | Shannon Duran LCRA Cancellation - COVID19 | R | 4/22/2020 | 99.00 | | 038014 | | 99.00 |
| 00086 | I-1505 | E.J. Harrison & Sons Inc Acct#500546088 | R | 4/22/2020 | 769.06 | | 038015 | | 769.06 |
| 00086 | I-2161 | E.J. Harrison & Sons Inc Acct#1C00054230 | R | 4/22/2020 | 2,248.60 | | | _ | |
| 00086 | I-27870 | E.J. Harrison & Sons Inc Acct#1C00114748 | R | 4/22/2020 | 60.00 | | 038016 | 2 | ,248.60 |
| 00086 | I-27985 | E.J. Harrison & Sons Inc Acct 1C00053370 | R | | | | 038017 | | 60.00 |
| 00086 | I-28006 | E.J. Harrison & Sons Inc Acct#1C00054240 | | 4/22/2020 | 241.91 | | 038018 | | 241.91 |
| 04883 | I-890428 | Britany Ek | R | 4/22/2020 | 394.22 | | 038019 | | 394.22 |
| 04720 | | LCRA Cancellation - COVID19 Maria Elias | R | 4/22/2020 | 109.00 | | 038020 | | 109.00 |
| 04884 | I-891832 | LCRA Cancellation - COVID19 Sharron Elkin | R | 4/22/2020 | 201.00 | | 038021 | | 201.00 |
| 04885 | I-892788 | LCRA Cancellation - COVID19 | R | 4/22/2020 | 282.00 | | 038022 | | 282.00 |
| | | Priscilla Evans LCRA Cancellation - COVID19 | R | 4/22/2020 | 209.00 | | 038023 | | 209.00 |
| | I-S100025161.001 | FAMCON PIPE & SUPPLY 4" Air Vac Vento - PL | R | 4/22/2020 | 5,228.44 | | 038024 | 5 | ,228.44 |
| 00099 | I-002989A | FGL ENVIRONMENTAL Plant Effluent DBP 03/03/20 | R | 4/22/2020 | 448.00 | | 038025 | | |
| | 1-6344946 | FISHER SCIENTIFIC Tryptic Soy Broth - LAB | R | 4/22/2020 | | | | | 448.00 |
| 04886 | 1-/5119/0 | Accumet PH/ATC Electrode - LAB Robert Fisher | | 4/22/2020 | 35.75 208.94 | | 038026 038026 | | 244.69 |
| | I-893773 | LCRA Cancellation - COVID19 | R | 4/22/2020 | 85.00 | | 038027 | | 85.00 |

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE DATE RANGE: 4/09/2020 THRU 4/29/2020 VENDOR SET: 01

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| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | CHE | CK CHECK NO STATUS | CHECK |
|--------|----------------------|--|--------|------------------------|-------------------|--------------|-----------------------|--------|
| 04887 | I-878438 | Carolyn Flores LCRA Cancellation - COVID19 | R | 4/22/2020 | | | | AMOUNT |
| 00104 | I-878562 | LCRA Cancellation - COVID19 | R | 4/22/2020 | 144.00 99.00 | 038) 038) | | 243.00 |
| 00104 | I-123370 I-123708 | FRED'S TIRE MAN Oil Change - Unit 12 Flat Tire - Unit 84 | R | 4/22/2020 | 111.89 | 0380 | 129 | |
| 04888 | | Adella Garcia | R | 4/22/2020 | 30.00 | 0380 | | 141.89 |
| 04783 | I-878425 | LCRA Cancellation - COVID19 | R | 4/22/2020 | 137.00 | 0380 | 130 | 137.00 |
| 04/05 | I-878512 | Marissa Garcia LCRA Cancellation - COVID19 | R | 4/22/2020 | 564.00 | 0380 | 101 | 564.00 |
| 04889 | I-893749 | Taylor Garibaldi LCRA Cancellation - COVID19 | - | | | 030(| 2 * | 564.00 |
| 02835 | | Global Equipment Co., Inc. | R | 4/22/2020 | 79.00 | 0380 | 32 | 79.00 |
| 04890 | I-115790769 | Fire Proof Safe - EM | R | 4/22/2020 | 571.90 | 0380 | 33 | 571.90 |
| | I-886069 | Denise Gonzales LCRA Cancellation - COVID19 | R | 4/22/2020 | 114.00 | 0380 | 34 | 114.00 |
| 04891 | I-902155 | Mayra Alatorre Gonzales LCRA Cancellation - COVID19 | R | 4/22/2020 | 70.00 | | | 114.00 |
| 00115 | | GRAINGER, INC | | ■/ 22/ 2020 | 79.00 | 0380 | 35 | 79.00 |
| 02217 | | HDPE Sheet - PL Greg Rents | R | 4/22/2020 | 743.09 | 0380 | 36 | 743.09 |
| | 1-15792 | Propane - Unit 287 | R | 4/22/2020 | 17.84 | 0380 | 37 | 17.84 |
| 04892 | | Nicole Guzman LCRA Cancellation - COVID19 | R | 4/22/2020 | 114.00 | 0000 | | |
| 00121 | I-11917703 | HACH COMPANY | | | 114.00 | 0380 | 18 | 114.00 |
| 04893 | | C12 Reagent Powder - LAB Jed Harrington | R | 4/22/2020 | 132.62 | 0380 | 39 | 132.62 |
| | 1-896976 | LCRA Cancellation - COVID19 LCRA Cancellation - COVID19 | R A | 4/22/2020 4/22/2020 | 99.00 47.00 | 0380 | | |
| 04894 | | Jessica Hastert | | | 47.00 | 03804 | 10 | 146.00 |
| | | LCRA Cancellation - COVID19 | R | 4/22/2020 | 99.00 | 03804 | 11 | 99.00 |

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE DATE RANGE: 4/09/2020 THRU 4/29/2020

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| VENDOF | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK | CHECK STATUS | CHECK |
|--------|-------------------|---|--------|------------------------|-------------------|----------|------------------|-----------------|---------|
| 03561 | I-878460 | Clara Hatfield LCRA Cancellation - COVID19 | R | 4/22/2020 | 224.00 | | 038042 | | 224.00 |
| 04895 | I-889367 | Monica Hernandez LCRA Cancellation - COVID19 | R | 4/22/2020 | 99.00 | | 038043 | | 99.00 |
| 04896 | I-883083 | David Hobert LCRA Cancellation - COVID19 | R | 4/22/2020 | 274.00 | | | | |
| 00596 | I-4683134 | HOME DEPOT Gutter Screw - LCRA | R | 4/22/2020 | | | 038044 | | 274.00 |
| 00894 | 1-5270816-0001-05 | HOSE-MAN, INC. Hose Adapter - UT | | | 68.53 | | 038045 | | 68.53 |
| 00125 | I-3062717452 | IDEXX DISTRIBUTION CORP | R | 4/22/2020 | 116.03 | | 038046 | | 116.03 |
| 04897 | | Quanti-tray - LAB Don Iosue | R | 4/22/2020 | 324.26 | | 038047 | | 324.26 |
| 04898 | I-879229 | LCRA Cancellation - COVID19 Cheyanne Irigoyen | R | 4/22/2020 | 2,139.00 | | 038048 | 2 | ,139.00 |
| 04058 | I-892732 | LCRA Cancellation - COVID19 | R | 4/22/2020 | 99.00 | | 038049 | | 99.00 |
| | I-887190 | Daniel Jacquez LCRA Cancellation - COVID19 | R | 4/22/2020 | 144.00 | | 038050 | | 144.00 |
| 04899 | I-887182 | Jeanette Jacquez LCRA Cancellation - COVID19 | R | 4/22/2020 | 144.00 | | 038051 | | 144.00 |
| 04900 | I-887188 | Manuel Jacquez LCRA Cancellation - COVID19 | R | 4/22/2020 | 144.00 | | 038052 | | |
| 02808 | I-2175 | Jess Ranch Fish Hatchery Triploid Trout - LCRA | R | 4/22/2020 | | | | | 144.00 |
| 04901 | I-884246 | Rebecca Johnson LCRA Cancellation - COVID19 | | | 12,750.00 | | 038053 | 12, | ,750.00 |
| 04902 | 1-88428 | LCRA Cancellation - COVID19 | | 4/22/2020 4/22/2020 | 129.00 129.00 | | 038054 038054 | | 258.00 |
| | 1-894222 | Jeffrey Johnston LCRA Cancellation ~ COVID19 | R | 4/22/2020 | 74.00 | | 038055 | | 74.00 |

VENDOR SET: 01 Casitas Municipal Water D ACCOUNTS PAYABLE BANK: AP

DATE RANGE: 4/09/2020 THRU 4/29/2020

| VENDOR | RI.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | CHECK DISCOUNT NO | CHECK CHECK STATUS AMOUNT |
|--------|--------------------|--|--------|--------------------|-----------------------|----------------------|------------------------------|
| 04903 | I-880644 | Mark Jones LCRA Cancellation - COVID19 | R | 4/22/2020 | 79.00 | 038056 | |
| 04904 | I-896919 | Emily Julian LCRA Cancellation - COVID19 | R | 4/22/2020 | 99.00 | 038057 | 79.00 |
| 01022 | I-48965418 | KELLY CLEANING & SUPPLIES, INC Janitorial Service 04/20-LCRA | R | 4/22/2020 | 45.00 | | 99.00 |
| 00667 | I-137519 | Kennedy/Jenks Consultants, Inc Water Quality/Evaluate DBP | R | 4/22/2020 | | 038058 | 45.00 |
| 04905 | I-137786 | Casitas/VTA SWP Pre Design Tan Lai | R | 4/22/2020 | 1,700.00 26,645.00 | 038059 038059 | 28,345.00 |
| 04859 | I-891288 | LCRA Cancellation - COVID19 | R | 4/22/2020 | 79.00 | 038060 | 79.00 |
| | I-4765136 | Language Line Service, Inc Document Translation - ADM/ENG | R | 4/22/2020 | 898.41 | 038061 | 898.41 |
| 04200 | I-14554 I-14555 | Lauterbach & Associates, Inc. TP Bldg Design - ENG San Antonio Bldg Cons - ENG | R | 4/22/2020 | 7,380.00 | 038062 | |
| 04906 | I-893134 | Rebecca Lemos | R | 4/22/2020 | 7,980.00 | 038062 | 15,360.00 |
| 04907 | | LCRA Cancellation - COVID19 Darlene Lemus | R | 4/22/2020 | 282.00 | 038063 | 282.00 |
| 04908 | I-893647 | LCRA Cancellation - COVID19 Nellie Lindsay | R | 4/22/2020 | 158.00 | 038064 | 158.00 |
| 04909 | I-889876 | LCRA Cancellation - COVID19 | R | 4/22/2020 | 209.00 | 038065 | 209.00 |
| | I-894770 | Justin Llamas LCRA Cancellation - COVID19 | R | 4/22/2020 | 99.00 | 038066 | 99.00 |
| 04910 | I-879894 | Patty Llamas LCRA Cancellation - COVID19 | R | 4/22/2020 | 198.00 | 038067 | |
| 04911 | I-879861 | Abilio Lopez LCRA Cancellation - COVID19 | R | 4/22/2020 | 169.00 | | 198.00 |
| 04912 | I-880976 | Robert Lopez LCRA Cancellation - COVID19 | | 4/22/2020 | | 038068 | 169.00 |
| | | | ** | ₩/ 22/ 2020 | 364.00 | 038069 | 364.00 |

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|----------------------|---|--------|------------------------|--------------------|----------|------------------|-----------------|-----------------|
| 04032 | | MA LABS | | | | | | SIATOS | AMOUNT |
| | I-WR5813 I-WR5814 | Win10 Pro SCADA Workstation Win10 Pro SCADA Workstation | R R | 4/22/2020 4/22/2020 | 1,404.42 153.80 | | 038070 038070 | | 1,558.22 |
| 04913 | I-889094 | Karin Mabery LCRA Cancellation - COVID19 | R | 4/22/2020 | 85.00 | | 038071 | | 85.00 |
| 04914 | I-885414 | Jennifer MacDonald LCRA Cancellation - COVID19 | R | 4/22/2020 | 47.00 | | 038072 | | 47.00 |
| 04915 | I-894627 | Paul MacMillan LCRA Cancellation - COVID19 | R | 4/22/2020 | 158.00 | | 038073 | | |
| 04916 | I-889908 | Isaac Mares LCRA Cancellation - COVID19 | _ | | | | 038073 | | 158.00 |
| 04917 | | Alfredo Martin | R | 4/22/2020 | 79.00 | : | 038074 | | 79.00 |
| 04918 | I-888507 | LCRA Cancellation - COVID19 | R | 4/22/2020 | 189.00 | ł | 038075 | | 189.00 |
| | | Carol Martin LCRA Cancellation - COVID19 | R | 4/22/2020 | 85.00 | | 038076 | | 85.00 |
| 04919 | I-890353 | Paulina Martinez LCRA Cancellation - COVID19 | R | 4/22/2020 | 158.00 | | 038077 | | 158.00 |
| 04920 | I-886474 | Tony Mauri LCRA Cancellation - COVID19 | R | 4/22/2020 | 134.00 | (| 038078 | | 134.00 |
| 04921 | | Megan McComas LCRA Cancellation - COVID19 | R | 4/22/2020 | 141.00 | c | 038079 | | 141.00 |
| | I-04/16/20 | Tracy Medeiros 1102WC180000001 04/04-04/17/20 | R | 4/22/2020 | 2,129.42 | c | 038080 | 2 | ,129.42 |
| 00151 | C-921061 | MEINERS OAKS ACE HARDWARE Single Cut Key CR - MAINT Serity Bit Set - IT | R | 4/22/2020 | 3.88CR | |)38081 | 2 | ,129.42 |
| | 1-904822 | Snap Links - PL | R R | 4/22/2020 4/22/2020 | 23.39 17.05 | C | 38081 | | |
| | | Adapter & Power Control - MINT | R | 4/22/2020 | 35.09 | | 38081 | | |
| | | Brass Hex Bushing - LCRA Fence Bracket - MAINT | R | 4/22/2020 | 35.90 | |)38081)38081 | | |
| | | Caster Plate & Angle - MAINT | | 4/22/2020 | 17.84 | | 38081 | | |
| | | Knife & Weldable Sheet - FISH | | 4/22/2020 | 22.18 | | 38081 | | |
| | I-908879 | Cable Tie & Gloves - IT | R | 4/22/2020 | 27.10 | | 38081 | | |
| | I-909198 | Bolts & Screws - FISH | R | 4/22/2020 | 21.22 | | 38081 | | |
| | 1-910085 | Staple & Bulb LED - LCRA | | 4/22/2020 | 11.56 | | 38081 | | |
| | 1-920203 | Brush Cleaner - UT | | 4/22/2020 | 39.96 | | 38081 | | |
| | 1-920279 | 12*20 Tarp & Rope - PL | | 4/22/2020 4/22/2020 | 14.41 42.43 | 0 | 38081 38081 | | |
| | | | | | | Ŭ | | | |

| VENDOR | I.D. | NAME | STATUS | CHECK | INVOICE | CHEC | x (| CHECK | CHECK |
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| | T 000540 | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | DALE | AMOUNT | DISCOUNT | 10 S | STATUS | AMOUNT |
| | I-920540 | Valve Trailer - Unit 150 | R | 4/22/2020 | | | | | |
| | I-920799 | Blade & Bushing - EM | R | | 56.16 | 0380 | 81 | | |
| | I-921122 | Cleaning Supplies - UT | R | 4/22/2020 | 43.44 | 0380 | | | |
| | I-921289 | Weed & Feed - LCRA | | 4/22/2020 | 64.43 | 0380 | | | |
| | I-921389 | Nozzle Gun - PL | R | 4/22/2020 | 36.73 | 0380 | | | |
| | I-921459 | Lawn Fertilizer - LCRA | R | 4/22/2020 | 21.83 | 0380 | | | |
| | I-921722 | Paint & Pollon Daint mit | R | 4/22/2020 | 67.72 | 0380 | | | |
| | I-921824 | Paint & Roller Paint Kit -LCRA | R | 4/22/2020 | 70.07 | | | | |
| | | Marking & Striping - LCRA | R | 4/22/2020 | 71.11 | 0380 | | | |
| 03769 | | A | | | | 0380 | 81 | | 735.74 |
| | I-878527 | Sonia Melendez | | | | | | | |
| | 1-0/052/ | LCRA Cancellation - COVID19 | R | 4/22/2020 | 074 00 | | | | |
| 04000 | | | | -// 2020 | 274.00 | 0380 | 83 | | 274.00 |
| 04922 | | Jose Mendoza | | | | | | | |
| | I-894178 | LCRA Cancellation - COVID19 | ~ | | | | | | |
| | | COV1D19 | R | 4/22/2020 | 198.00 | 0380 | RA | | 100 00 |
| 04923 | | Kelly Merriman | | | | 0500 | | | 198.00 |
| | I-896939 | LCRA Cancellation - COVID19 | | | | | | | |
| | | Dena Cancellation - COVID19 | R | 4/22/2020 | 99.00 | 0000 | ~ | | |
| 04924 | | Market and | | | | 0380 | 55 | | 99.00 |
| | I-896911 | Matt Merriman | | | | | | | |
| | 1 000011 | LCRA Cancellation - COVID19 | R | 4/22/2020 | 99.00 | | | | |
| 03724 | | | | -,, | 39.00 | 03801 | 36 | | 99.00 |
| | T (0.00 | Michael K. Nunley & Associates | | | | | | | |
| | I-6862 | Ojai Sys Water Replacement-ENG | R | 4/22/2020 | | | | | |
| 00444 | | | | 4/22/2020 | 5,980.00 | 03808 | 37 | 5. | 980.00 |
| 03444 | | Mission Linen Supply | | | | | | -, | 500.00 |
| | 1-215501188 | Uniform Pants - PL | - | 4/00/0000 | | | | | |
| | I-512207189 | Uniform Pants - MAINT | R | 4/22/2020 | 28.71 | 03808 | R | | |
| | I-512207190 | Uniform Pants - UT | R | 4/22/2020 | 27.00 | 03808 | | | |
| | 1-512207192 | Uniform Pants - TP | | 4/22/2020 | 28.56 | 03808 | | | |
| | I-512255668 | Uniform Pants - PL | | 4/22/2020 | 35,98 | 03808 | | | |
| | | Uniform Desta Anno | R | 4/22/2020 | 28.71 | | | | |
| | | Uniform Pants - MAINT | | 4/22/2020 | 27.00 | 03808 | | | |
| | | Uniform Pants - UT | | 4/22/2020 | 28.56 | 03808 | | | |
| | | Uniform Pants - TP | R | 4/22/2020 | | 03808 | | | |
| | | Uniform Pants - PL | R | 4/22/2020 | 35.98 | 03808 | 8 | | |
| | 1-512301408 | Uniform Pants - MAINT | | 4/22/2020 | 28.71 | 03808 | 8 | | |
| | 1-512301409 | Uniform Pants - UT | | 4/22/2020 | 27.00 | 03808 | 8 | | |
| | I-512301411 | Uniform Pants - TP | 2 | 4/22/2020 | 28.56 | 03808 | | | |
| | | | R | 4/22/2020 | 35.98 | 03808 | | | 360 75 |
| 03701 | | MNS Engineers, Inc. | | | | 00000 | • | - | 360.75 |
| : | 1-74924 | Wellfield Pipe Replace ~ ENG | | | | | | | |
| : | 1-74925 | Ti bor Cutoff W-11 | R | 4/22/2020 | 8,062.50 | 03000 | ~ | | |
| | | Ti, ber Cutoff Wall - ENG | | 4/22/2020 | 752.50 | 03808 | | | |
| | | Canada & Emily PL - ENG | | 4/22/2020 | 2,817.50 | 03808 | | | |
| | | Groham Well #1 Design - ENG | | 4/22/2020 | 645.00 | 03808 | | | |
| | | Plesant Daly Design Serv - ENG | R | 4/22/2020 | 1 025 00 | 03808 | | | |
| • | | LCRA Sewer Implementation -ENG | | 4/22/2020 | 1,025.00 | 03808 | | | |
| | | | | -, -4/2020 | 8,042.50 | 03808 | 9 | 21,3 | 345.00 |
| | | | | | | | | · / - | ···- |

| VENDOR | RI.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|----------------------|---|--------|-------------------------------------|----------------------------|----------|----------------------------|-----------------|-----------------|
| 04925 | I-880186 | Adriana Molina LCRA Cancellation - COVID19 | R | 4/22/2020 | 201.00 | | 038090 | | 201.00 |
| 04926 | I-888538 | John Morales LCRA Cancellation - COVID19 | R | 4/22/2020 | 137.00 | | 038091 | | 137.00 |
| 04927 | I-892268 | Jessica Mueller LCRA Cancellation - COVID19 | R | 4/22/2020 | 128.00 | | 038092 | | 128.00 |
| 04928 | I-895195 | Carmen Munoz LCRA Cancellation - COVID19 | R | 4/22/2020 | 109.00 | | | | |
| 04929 | I-894636 | Lourdes Munoz LCRA Cancellation - COVID19 | R | 4/22/2020 | | | 038093 | | 109.00 |
| 04930 | I-894928 | LCRA Cancellation - COVID19 Connie Murillo | R | 4/22/2020 | 215.00 215.00 | | 038094 038094 | | 430.00 |
| 04931 | I-884633 | LCRA Cancellation - COVID19 | R | 4/22/2020 | 98.00 | | 038095 | | 98.00 |
| 04932 | I-882946 | Jason Murtha LCRA Cancellation - COVID19 | R | 4/22/2020 | 47.00 | | 038096 | | 47.00 |
| | I-892280 | Jaime Navarro LCRA Cancellation - COVID19 | R | 4/22/2020 | 99.00 | | 038097 | | 99.00 |
| 04933 | I-893483 | Eva Negrette LCRA Cancellation - COVID19 | R | 4/22/2020 | 114.00 | | 038098 | | 114.00 |
| 04934 | I-888059 | Rodger Obcamp LCRA Cancellation - COVID19 | R | 4/22/2020 | 249.00 | | | | |
| 00625 | I-55623903 | OfficeTeam Water Quality Temp 03/21-03/27 | R | 4/22/2020 | | | 038099 | | 249.00 |
| | 1-22660310 | Water Quality Temp 03/28-04/03 Water Quality Temp 04/04-04/10 | R | 4/22/2020 4/22/2020 4/22/2020 | 594.00 594.00 594.00 | | 038100 038100 038100 | 1 | ,782.00 |
| 01570 | I-487722 I-488909 | Ojai Auto Supply Gloves - ADM | R | 4/22/2020 | 53.60 | | | - | , 752.00 |
| 00016 | I-488980 | V-Belt - WP 20" Fit Blade - GARAGE | | 4/22/2020 4/22/2020 | 11.34 22.93 | | 038101 038101 038101 | | 87.87 |
| | 1-15205 | OJAI BUSINESS CENTER, INC Refrigerated Ssmple - LAB UPS Ground - TP | | 4/22/2020 | 77.67 | | 038102 | | |
| | | ord ground - TP | R | 4/22/2020 | 42.10 | | 038102 | | 119.77 |

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE DATE RANGE: 4/09/2020 THRU 4/29/2020

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VENDOR I.D. NAME CHECK 00165 OJAI LUMBER CO, INC I-2002-962910 Doug Fir - LCRA R 4/22/2020 I-2003-965224 Wood - LCRA R 4/22/2020

| | I-2002-962910 I-2003-965224 | Doug Fir - LCRA Wood - LCRA | R R | 4/22/2020 4/22/2020 | 82.90 69.11 | 038103 038103 | 150 01 |
|-------|--------------------------------|--|--------|------------------------|----------------|------------------|----------|
| 00884 | I-201893 | OJAI TERMITE & PEST CONTROL, I Monthly Rodent Service - MAINT | R | 4/22/2020 | 75,00 | | 152.01 |
| 00168 | 1-300035588 | OJAI VALLEY NEWS Ad Press Release - PR | R | 4/22/2020 | | 038104 | 75.00 |
| 00169 | | | n | 4/22/2020 | 315.00 | 038105 | 315.00 |
| | 1-22033 | OJAI VALLEY SANITARY DISTRICT Cust #20594 | R | 4/22/2020 | 287.25 | 038106 | 287.25 |
| 00169 | I-22107 | OJAI VALLEY SANITARY DISTRICT Cust # 52921 | R | 4/22/2020 | 57.45 | 038107 | 57.45 |
| 00947 | I-0 4 1620 | CITY OF OJAI Encroachment Permits | R | 4/22/2020 | 2,844.00 | 038108 | 2,844.00 |
| 04935 | I-889102 | Araceli Orozco LCRA Cancellation - COVID19 | R | 4/22/2020 | 158.00 | 038109 | |
| 03173 | I-888423 | Annette Ortiz LCRA Cancellation - COVID19 | R | 4/22/2020 | 141.00 | | 158.00 |
| 04936 | | Noee Ortiz | | -,, | 141.00 | 038110 | 141.00 |
| 04007 | I-887192 | LCRA Cancellation - COVID19 | R | 4/22/2020 | 144.00 | 038111 | 144.00 |
| 04937 | I-895534 | Sabra Ottaviano LCRA Cancellation - COVID19 | R | 4/22/2020 | 169.00 | 038112 | 169.00 |
| 04938 | I-889298 | Angela Pallan LCRA Cancellation - COVID19 | R | 4/22/2020 | 79.00 | 038113 | 79.00 |
| 03031 | I-889910 | Chris Passmore LCRA Cancellation - COVID19 | R | 4/22/2020 | 201.00 | | |
| 04939 | | Carolanne Perez | | | 201.00 | 038114 | 201.00 |
| 04940 | I-878430 | LCRA Cancellation - COVID19 | R | 4/22/2020 | 321.00 | 038115 | 321.00 |
| 01010 | I-896400 | John Polek LCRA Cancellation - COVID19 | R | 4/22/2020 | 559.00 | 038116 | 559.00 |

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE

DATE RANGE: 4/09/2020 THRU 4/29/2020

| VENDO | R I.D. | NAME | STATU | CHECK S DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK |
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| 04941 | I-879863 | Jeff Polzin LCRA Cancellation - COVID19 | R | 4/22/2020 | 169,00 | | | | |
| 04942 | I-898427 | Rosalva Porras | | | 169.00 | | 038117 | | 169.00 |
| 00627 | | LCRA Cancellation - COVID19 PORT SUPPLY | R | 4/22/2020 | 158.00 | | 038118 | | 158.00 |
| | I-6417882 I-6423683 | Ladderback Seat - Unit 136 Seat - Unit 136 | R R | 4/22/2020 | 337.83 | | 038119 | | |
| 03968 | | Praetorian Digital: PoliceOne | ĸ | 4/22/2020 | 214.46 | | 038119 | | 552.29 |
| 10042 | I-010134-8296 | Police Training - LCRA | R | 4/22/2020 | 1,130.00 | | 038120 | 1 | ,130.00 |
| 10042 | I-9733 | PSR ENVIRONMENTAL SERVICE, INC Sump Alarm Service - GAR | R | 4/22/2020 | 265.00 | | 038121 | | 0.65 0.0 |
| 02767 | I-2020-35 | Pueblo Water Resources, Inc. Replecement Well Project-ENG | - | | | | ADGTTT | | 265.00 |
| 00788 | | QUINN COMPANY | R | 4/22/2020 | 1,470.00 | | 038122 | 1 | ,470.00 |
| 00005 | I-PC010388340 | Key - LCRA | R | 4/22/2020 | 37.95 | | 038123 | | 37.95 |
| 00635 | I-1473499 | RAIN FOR RENT Robles Fish BS Water SupplyENG | R | 4/22/2020 | 3,522.44 | | 000104 | | |
| 04943 | I-878776 | Sofia Razo | | | 0 / OK 24 | | 038124 | З, | ,522.44 |
| 04944 | | LCRA Cancellation - COVID19 Cristina Rea | R | 4/22/2020 | 150.00 | | 038125 | | 150.00 |
| | I-892642 | LCRA Cancellation - COVID19 | R | 4/22/2020 | 158.00 | | 038126 | | 158.00 |
| 04945 | I-878416 | Robert Reyes LCRA Cancellation - COVID19 | R | 4/22/2020 | 783.00 | | | | |
| | I-878449 I-878454 | LCRA Cancellation - COVID19 LCRA Cancellation - COVID19 | R R | 4/22/2020 4/22/2020 | 261.00 338.00 | | 038127 038127 038127 | - | |
| 00306 | I-197 4 7 | Rincon Consultants, Inc. | _ | | | | 030121 | 1, | 382.00 |
| | I-20447 I-20448 | Running Ridge Zone Improv -ENG Running Ridge Zone Improv - EN Ayers Crk. Pipeline Design-ENG | R R | 4/22/2020 4/22/2020 | 3,269.50 274.50 | | 038128 038128 | | |
| | I-20449 I-20450 | Tree Plan Pleaseant & Daly-ENG Grand Ave Arborist Service-ENG | R R R | 4/22/2020 4/22/2020 4/22/2020 | 164.97 5,601.88 | | 038128 038128 | | |
| | I-20451 I-20466 | Tree Survey Emily Canada - ENG Robles Prog. Permits - ENG | RR | 4/22/2020 4/22/2020 4/22/2020 | 9,722.79 1,165.00 | | 038128 038128 | | |
| | | | | -,, 2020 | 36,827.12 | | 038128 | 57, | 025.76 |

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VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE DATE RANGE: 4/09/2020 THRU 4/29/2020

DATE RANGE: 4/09/2020 THRU 4/29/2020

| VENDOF | RI.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
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| 04946 | I-893409 | David Ring LCRA Cancellation - COVID19 | R | 4/22/2020 | 109.00 | | 038129 | | 109.00 |
| 04731 | I-969751 | Robert Lee Wisma Junior Ranger Talk - LCRA | R | 4/22/2020 | 200.00 | | 038130 | | 200.00 |
| 00313 | 1-28941 | ROCK LONG'S AUTOMOTIVE Oil & Filter Change - Unit 59 | R | 4/22/2020 | 183.00 | | 038131 | | 183.00 |
| 04500 | I-878532 | Edward Rodriguez LCRA Cancellation - COVID19 | R | 4/22/2020 | 149.00 | | 038132 | | |
| 04947 | I-878650 | Leticia Roldan LCRA Cancellation - COVID19 | R | 4/22/2020 | 357.00 | | 038132 | | 149.00 |
| 04948 | I-890043 | Steve Romero LCRA Cancellation - COVID19 | R | 4/22/2020 | 201.00 | | | | 357.00 |
| 00310 | I-58428 | Ron Turley Associates, Inc. Annual Maintenance Agreement | R | 4/22/2020 | | | 038134 | | 201.00 |
| 04949 | I-889480 | Andy Rosas LCRA Cancellation - COVID19 | R | 4/22/2020 | 3,150.00 | | 038135 | 3 | ,150.00 |
| 02475 | 1-865041 | Rutan & Tucker, LLP Acct#029518-0003 03/20 | R | | 79.00 | | 038136 | | 79.00 |
| 04633 | 1-116895 | SafeVision Safety Glasses - SAFETY | | 4/22/2020 | 9,138.75 | | 038137 | 9 | ,138.75 |
| 04950 | I-882273 | Francis Salud | R | 4/22/2020 | 193.05 | | 038138 | | 193.05 |
| 04951 | 1-883692 | LCRA Cancellation - COVID19 Louie Santiesteban | R | 4/22/2020 | 189.00 | | 038139 | | 189.00 |
| 04952 | | LCRA Cancellation - COVID19 Joshua Sifuentes | R | 4/22/2020 | 114.00 | | 038140 | | 114.00 |
| 04418 | I-879870 | LCRA Cancellation - COVID19 Brent Simpson | R | 4/22/2020 | 201.00 | | 038141 | | 201.00 |
| 00215 | I-887001 | LCRA Cancellation - COVID19 SOUTHERN CALIFORNIA EDISON | R | 4/22/2020 | 159.00 | | 038142 | | 159.00 |
| | 1-042220 | Acct#2266156405 | R | 4/22/2020 | 577.23 | | 038143 | | 577.23 |

| VENDO | R I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------|-------------------------|---|--------|------------------------|----------------------|----------|------------------|-----------------|-----------------|
| 04953 | I-883647 I-883652 | Dale Spaulding LCRA Cancellation - COVID19 LCRA Cancellation - COVID19 | R R | 4/22/2020 4/22/2020 | 99.00 79.00 | | 038144 038144 | | 178.00 |
| 02950 | I-16421.43 I-1642335 | Stantec Consulting Services In Casitas Master Plan - ENG Comprehensive Water Plan | R R | 4/22/2020 4/22/2020 | 5,401.50 6,857.25 | | 038145 | | |
| 04250 | I-894726 | Shanon Sulkowski LCRA Cancellation - COVID19 | R | 4/22/2020 | 129.00 | | 038145 | 12 | ,258.75 |
| 04954 | I-891481 | Matthew Thompson LCRA Cancellation - COVID19 | R | 4/22/2020 | | | 038146 | | 129.00 |
| 00317 | 1-020520 | TIERRA CONTRACTING INC Vta St Water Line Replace-ENG | | | 69.00 | | 038147 | | 69.00 |
| 03001 | I-533737 | TimeClock Plus | R | 4/22/2020 | 33,375.87 | | 038148 | 33 | ,375.87 |
| 04955 | I-901674 | TimeClock Plus Maint - LCRA Pascual Totozintle | R | 4/22/2020 | 1,940.58 | | 038149 | 1 | ,940.58 |
| 02527 | | LCRA Cancellation - COVID19 Traffic Technologies LLC | R | 4/22/2020 | 228.00 | | 038150 | | 228.00 |
| | I-33996 I-34006 | Closed Signs - LCRA Decals & Signs - LCRA | | 4/22/2020 4/22/2020 | 627.11 147.08 | | 038151 038151 | | 774.19 |
| 01662 | I-025-289994 | TYLER TECHNOLOGIES, INC. Maintenance Contracts - ADM | R | 4/22/2020 | 1,813.42 | | 038152 | - | |
| 04956 | I-892429 | Kevin Urcino LCRA Cancellation - COVID19 | R | 4/22/2020 | 79.00 | | | ш., | ,813.42 |
| 04957 | I-892885 | Diederik Van Der Ryst LCRA Cancellation - COVID19 | | 4/22/2020 | | | 038153 | | 79.00 |
| 00258 | | VENTURA STEEL, INC SQ Tube - Unit 150 | | | 79.00 | | 038154 | | 79.00 |
| 09955 | | VENTURA WHOLESALE ELECTRIC RT Enc - EM | | 4/22/2020 | 62.85 | | 038155 | | 62.85 |
| 03758 | | County of Ventura - Fleet Serv | R | 4/22/2020 | 32.31 | | 038156 | | 32.31 |
| | I-9117-2003 | BIT Inspection - GAR | R | 4/22/2020 | 1,289.75 | | 038157 | 1, | 289.75 |

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK | CHECK STATUS | CHECK AMOUNT |
|--------|--|--|--------|-------------------------------------|------------------------------|----------|----------------------------|-----------------|-----------------|
| 04958 | I-896913 | Megan Vessels LCRA Cancellation - COVID19 | R | 4/22/2020 | 99,00 | | 038158 | | |
| 04959 | I-882981 | Randy Villa LCRA Cancellation - COVID19 | R | 4/22/2020 | 411.00 | | 038159 | | 99.00 |
| 02583 | I-INV2048112 | WageWorks FSA Monthly Admin Fee | R | 4 100 10000 | | | 036139 | | 411.00 |
| 02854 | | Water Works Engineers, LLC | ĸ | 4/22/2020 | 175.00 | | 038160 | | 175.00 |
| | I-10472 I-10547 I-10549 | Matilija Pipeline Replacement Dam Drainage Lmps - ENG | R R | 4/22/2020 4/22/2020 | 5,301.39 7,710.70 | | 038161 | | |
| 00663 | 1.10049 | Matilija Pipeline Replacement WAXIE SANITARY SUPPLY | R | 4/22/2020 | 25,698.65 | | 038161 038161 | 38 | ,710.74 |
| | I-79019720 I-79034734 I-79044589 | Hand Sanitizer - ADM Hand Sanitizer - ADM | R R | 4/22/2020 4/22/2020 | 69.76 57.73 | | 038162 038162 | | |
| 04960 | | Hand Sanitizer - ADM Karen Whitmer | R | 4/22/2020 | 57.73 | | 038162 | | 185.22 |
| 04961 | I-893505 | LCRA Cancellation - COVID19 | R | 4/22/2020 | 69.00 | | 038163 | | 69.00 |
| | I-887184 | Monica Zuniga LCRA Cancellation - COVID19 | R | 4/22/2020 | 99.00 | | 038164 | | 99.00 |
| 04010 | I-CS5202004201699 | CALIFORNIA STATE DISBURSEMENT 200000001181291 | R | 4/22/2020 | 386.30 | | 0001.00 | | |
| 02823 | I-G08202004201699 | Franchise Tax Board STATE TAX GARNISHMENT | _ | · | | | 038165 | | 386.30 |
| 00124 | | ICMA RETIREMENT TRUST - 457 | R | 4/22/2020 | 500.00 | | 038166 | | 500.00 |
| | I-DCI202004201699 I-DI%202004201699 | DEFERRED COMP FLAT DEFERRED COMP PERCENT | | 4/22/2020 4/22/2020 | 425.00 92.35 | | 038167 038167 | | 517.35 |
| 00985 | 1-CUN202004201699 | NATIONWIDE RETIREMENT SOLUTION 457 CATCH UP | R | 4/22/2020 | 400.00 | | | | JI / . JJ |
| | I-DCN202004201699 I-DN%202004201699 | DEFERRED COMP FLAT DEFERRED COMP PERCENT | R | 4/22/2020 4/22/2020 4/22/2020 | 499.23 5,647.10 522.53 | | 038168 038168 038168 | E | 669.96 |
| 00180 | I-COP202004201699 | S.E.I.U LOCAL 721 SEIU 721 COPE | R | 4/22/2020 | | | | ٥, | 668.86 |
| | I-UND202004201699 | UNION DUES | | 4/22/2020 4/22/2020 | 45.00 774.00 | | 038169 038169 | | 819.00 |

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE DATE RANGE: 4/09/2020 THRU 4/29/2020

| VENDO | RI.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK |
|-------|---|---|-------------|-------------------------------------|-----------------------------|----------|----------------------------|-----------------|----------|
| 1 | 1-000202004201697 | DOMBROWIK, WYKK Refu AR REFUND | R | 4/22/2020 | 306.00 | | 038170 | | 200.00 |
| 1 | I-000202004201698 | POWER, GREGORY Refun AR REFUND | R | 4/22/2020 | 102.00 | | | | 306.00 |
| 01703 | I-57756 | ARNOLD LAROCHELLE MATTHEWS Matter # 5088-001 03/20 | R | | | | 038171 | | 102.00 |
| 00004 | T 0640054 | ACWA JOINT POWERS INSURANCE AN | R | 4/22/2020 | 10,521.21 | | 038172 | 10 | ,521.21 |
| 04962 | I-0642954 | Health Insurance 04/20 | R | 4/29/2020 | 173,255.73 | | 038173 | 173 | ,255.73 |
| | I-886534 | Chanhda Agcaoili LCRA Cancellation - COVID19 | R | 4/29/2020 | 218.00 | | 038174 | | 218.00 |
| 00010 | I-9100278637 | AIRGAS USA LLC Refill Oxygen & Acetylene - UT | R | 4/29/2020 | 200.48 | | 038175 | | |
| 03044 | C-19QR-GGPY-39JXb | Amazon Capital Services Accrue Use Tax | R | 4/00/0000 | | | 038175 | | 200.48 |
| | C-1RCX-LRNR-3RMWb I-16JG-4JGC-36HX | Accrue Use Tax Liquid Soap - UT | R R | 4/29/2020 4/29/2020 4/29/2020 | 20.32CR 50.87CR 45.03 | | 038176 038176 | | |
| | I-19QR-GGPY-39JX I-19QR-GGPY-39JXa I-1JMQ-RFRY-9PMY | Snacks - TP Accrue Use Tax | R R | 4/29/2020 4/29/2020 | 45.03 280.30 20.32 | | 038176 038176 038176 | | |
| | I-1M41-KTNK-PXPY I-1RCX-LRNR-3RMW | Replacement Lamp - FISH Adapters - EM Snacks - TP | R R | 4/29/2020 4/29/2020 | 103.90 35.34 | | 038176 | | |
| | I-1RCX-LRNR-3RMWa I-1VC3-XFYR-11C9 | Accrue Use Tax BueDEF - GARAGE | R R R | 4/29/2020 4/29/2020 4/29/2020 | 701.64 50.87 283.14 | | 038176 038176 | | |
| 00417 | I-7018786064 | APPLIED INDUSTRIAL TECHNOLOGY Coupling - EM | | | 203.14 | | 038176 | 1, | ,449.35 |
| 00014 | | AQUA-FLO SUPPLY | R | 4/29/2020 | 66.24 | | 038177 | | 66.24 |
| 00840 | I-SI1518580 | Coupling - UT | R | 4/29/2020 | 8.41 | | 038178 | | 8.41 |
| 00040 | I-INV0077422 | AQUA-METRIC SALES COMPANY Sensus Meters & Parts - UT | R | 4/29/2020 | 21,492.52 | | 038179 | 21 | 492.52 |
| 04963 | I-881925 | Eric Armstrong LCRA Cancellation - COVID19 | R | 4/29/2020 | | | | ~~ , | 777 . JA |
| 02179 | I-1917 | Art Street Interactive | n | 7/29/2020 | 2,713.00 | | 038180 | 2, | 713.00 |
| | ±=±7±/ | Reservation Sys. Hosting/Maint | R | 4/29/2020 | 542.15 | | 038181 | | 542.15 |

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | CHECK DISCOUNT NO | CHECK STATUS | CHECK AMOUNT |
|--------|------------------------------|--|--------|------------------------|-------------------|----------------------|-----------------|-----------------|
| 01666 | I-000014663571 | AT & T Acct#9391062398 | R | 4/29/2020 | 108.67 | 02010 | | |
| 01666 | I-000014668143 | AT & T Acct#9391064013 | _ | | | 038182 | : | 108.67 |
| 00018 | | AT & T MOBILITY | R | 4/29/2020 | 21.04 | 038183 | } | 21.04 |
| | I-287294256431X04102 | Acct#287294256431 | R | 4/29/2020 | 874.32 | 038184 | | 874.32 |
| 03429 | I-1319684501 | AT&T Acct#8310006908483 | R | 4/29/2020 | 1,044.17 | 000107 | | |
| 04202 | 1-041820 | AT&T | | -,, | -,0 | 038185 | 1 | ,044.17 |
| 00030 | 1-041820 | Acct#296003321 | R | 4/29/2020 | 48.15 | 038186 | | 48.15 |
| 00000 | I-1900943961 I-1900944448 | B&R TOOL AND SUPPLY CO Drive Socket Set - UT Paint Marker - UT | R | 4/29/2020 | 187.65 | 038187 | | |
| | 1-1900944665 | Gloves - TP | R R | 4/29/2020 4/29/2020 | 74.67 154.08 | 038187 038187 | | 416.40 |
| 04044 | I-884792 | David Barajas LCRA Cancellation - COVID19 | R | 4/29/2020 | | | | |
| 04964 | | Jennifer Barreto | T. | 4/29/2020 | 207.00 | 038188 | | 207.00 |
| 04965 | | LCRA Cancellation - COVID19 | R | 4/29/2020 | 99.00 | 038189 | | 99.00 |
| 04965 | I-896593 | Dan Baughman LCRA Cancellation - COVID19 | R | 4/29/2020 | 60.00 | 038190 | | <u> </u> |
| 04966 | I-892817 | Richard Bebo | | | | 038190 | | 60.00 |
| 04967 | | LCRA Cancellation - COVID19 Iris Bell | R | 4/29/2020 | 152.00 | 038191 | | 152.00 |
| | I-889913 | LCRA Cancellation - COVID19 LCRA Cancellation - COVID19 | | 4/29/2020 | 114.00 | 038192 | | |
| 05025 | | Best Buy Business Advantage Ac | R | 4/29/2020 | 228.00 | 038192 | | 342.00 |
| | 1-4483166 | Portable Hard Drive - TP | R | 4/29/2020 | 301.68 | 038193 | | 301.68 |
| 04968 | | Tim Binder LCRA Cancellation - COVID19 | R | 4/29/2020 | 872.00 | 000104 | | |
| 04111 | | Roadpost, Inc. | | | 672.00 | 038194 | | 872.00 |
| | I-BU01212533 | Sant Phhones Service - TP | R | 4/29/2020 | 109.60 | 038195 | | 109.60 |

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE DATE RANGE: 4/09/2020 THRU 4/29/2020

CHECK VENDOR I.D. INVOICE NAME CHECK CHECK CHECK STATUS DATE AMOUNT DISCOUNT NO STATUS AMOUNT 04969 Wanda Boardman I-892796 LCRA Cancellation - COVID19 R 4/29/2020 498.00 038196 498.00 04970 Ronald Brackett I-880335 LCRA Cancellation - COVID19 R 4/29/2020 855.00 038197 855.00 04971 Shari Bray I-886085 LCRA Cancellation - COVID19 R 4/29/2020 642.00 038198 642.00 04972 Stacie Bray I-886299 LCRA Cancellation - COVID19 R 4/29/2020 1,005.00 038199 1,005.00 03512 Sheila Brohammer I-886787 LCRA Cancellation - COVID19 R 4/29/2020 561.00 038200 561.00 04754 Bunnin Chevrolet Of Santa Paul I-PQ92CVR Flasher - LCRA R 4/29/2020 199.08 038201 199.08 03918 John Burmeister I-891245 LCRA Cancellation - COVID19 R 4/29/2020 141.00 038202 141.00 04973 Rodney Burton I-896677 LCRA Cancellation - COVID19 R 4/29/2020 321.00 038203 321.00 04974 Guillermo Cabrera I-888129 LCRA Cancellation - COVID19 R 4/29/2020 114.00 038204 114.00 03702 Cannon Corporation I-72046 Grand & Lion PL Design - ENG R 4/29/2020 I-72113 37,916.80 Rice Bridge Replacement - ENG 038205 R 4/29/2020 3,682.93 038205 41,599.73 00208 CareIQ I-6/14351896-1 1102WC180000001 DOS 02/25/20 R 4/29/2020 I-6/14361775-1 130.52 1102WC180000002 DOS 11/11/19 038206 R 4/29/2020 133.86 I-6/14364075-1 1102WC180000001 DOS 02/14/20 038206 R 4/29/2020 133.16 038206 397.54 09907 CARUS PHOSPHATES, INC. I-SLS 10082545 Blended Phosphate - TP R 4/29/2020 22,818.04 038207 22,818.04 04975 George Casillas I-890169 LCRA Cancellation - COVID19 R 4/29/2020 I-891298 316.00 LCRA Cancellation - COVID19 038208 R 4/29/2020 156.00 038208 472.00

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE DATE RANGE: 4/09/2020 THRU 4/29/2020

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|----------------------------------|--|--------|------------------------|-------------------|----------|------------------|-----------------|-----------------|
| 00511 | I-6/13991217-2 I-6/14087583-2 | Centers for Family Health 1102WC200000003 DOS 09/11/19 1102WC200000004 DOS 11/08/19 | R R | 4/29/2020 4/29/2020 | 92.53 92.53 | | 038209 038209 | | |
| 04976 | I-887891 | Joseph Childress LCRA Cancellation - COVID19 | R | 4/29/2020 | 137.00 | | | | 185.06 |
| 01843 | T. 004500 | COASTAL COPY | | • • • • | 207.00 | | 038210 | | 137.00 |
| | I-904588 I-905173 | Copier Usage - LCRA Copier Usage - WHS | R R | 4/29/2020 4/29/2020 | 146.84 | | 038211 | | |
| 04977 | | Harvey Cohon | | 1/20/2020 | 56.47 | | 038211 | | 203.31 |
| | I-893255 | LCRA Cancellation - COVID19 | R | 4/29/2020 | 123.00 | | 038212 | | 123.00 |
| 03511 | I-6/14343454-1 | Community Memorial Hospital/Sa 1102WC180000001 DOS 01/22/20 | | | | | | | 220.00 |
| 01483 | | CORVEL CORPORATION | R | 4/29/2020 | 708.09 | | 038213 | | 708.09 |
| | I-6/13991217-2 I-6/14087583-2 | 1102WC200000003 DOS 09/11/19 1102WC200000004 DOS 11/08/19 | R | 4/29/2020 | 2.26 | | 038214 | | |
| | I-6/14343454-1 I-6/14351896-1 | 1102WC180000001 DOS 01/22/20 1102WC180000001 DOS 02/25/20 | R R | 4/29/2020 4/29/2020 | 4.88 14.47 | | 038214 038214 | | |
| | I-6/14352701-1 I-6/14357358-1 | 1102WC180000001 DOS 03/02/20 1102WC180000001 DOS 03/02/20 1102WC180000001 DOS 03/10/20 | R | 4/29/2020 4/29/2020 | 9.50 1,197.50 | | 038214 038214 | | |
| | 1-0/14361//5-1 | 1102WC180000001 DOS 03/10/20 1102WC180000002 DOS 11/11/19 1102WC180000001 DOS 03/02/20 | R | 4/29/2020 4/29/2020 | 9.50 9.50 | | 038214 038214 | | |
| | I-6/14364075-1 | 102WC180000001 DOS 03/02/20 102WC180000001 DOS 02/14/20 Claim 1102WC200000006 | R | 4/29/2020 4/29/2020 | 368.58 9.50 | | 038214 038214 | | |
| | | Claim 1102WC180000001 | | 4/29/2020 4/29/2020 | 25.00 378.00 | | 038214 038214 | | 000 60 |
| 03756 | 1-20-24022 | County Fire Protection | | | | | 050214 | 2 | ,028.69 |
| 04092 | | Extinguisher Repair - EM | R | 4/29/2020 | 200.24 | | 038215 | | 200.24 |
| | I-891506 | Jacqulyne Cox LCRA Cancellation - COVID19 | R | 4/29/2020 | 274.00 | | 02001 6 | 4 | |
| 04433 | | Cesar Cruz | | | | | 038216 | | 274.00 |
| 04978 | | LCRA Cancellation - COVID19 | R | 4/29/2020 | 60.00 | | 038217 | | 60.00 |
| | | Dathan Dedman LCRA Cancellation - COVID19 | R | 4/29/2020 | 137.00 | | 020010 | | |
| 00740 | T-102000671F | DELL MARKETING L.P. | | | 107.00 | | 038218 | | 137.00 |
| | 1-10388926715 | Laptop & Monitor - IT | R | 4/29/2020 | 2,086.42 | | 038219 | 2 | ,086.42 |

| VENDOF | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK |
|--------|------------------------|--|--------|-------------------------------------|-------------------|----------|------------------|-----------------|----------|
| 00086 | I-1517 | E.J. Harrison & Sons Inc Acct#500766090 | R | 4/29/2020 | 1,506.43 | | 038220 | | |
| 00086 | I-515 | E.J. Harrison & Sons Inc Acct#500139629 | R | 4/29/2020 | 2,663.81 | | | | ,506.43 |
| 04025 | I-896658 | Jackie Elizarraras LCRA Cancellation - COVID19 | R | 4/29/2020 | | | 038221 | 2 | 2,663.81 |
| 04979 | I-886969 | Jeff Ennis | ñ | 4/29/2020 | 99.00 | | 038222 | | 99.00 |
| 04980 | | LCRA Cancellation - COVID19 Jose Esquivel | R | 4/29/2020 | 338.00 | | 038223 | | 338.00 |
| 00010 | I-886464 | LCRA Cancellation - COVID19 | R | 4/29/2020 | 114.00 | | 038224 | | 114.00 |
| 00013 | I-0711045 | FERGUSON ENTERPRISES INC 2" Air Valve - EM | R | 4/29/2020 | 746.97 | | 000005 | | |
| 00099 | I-004089A1 | FGL ENVIRONMENTAL Lake Nutrient Monitoring 03/24 | _ | | | | 038225 | | 746.97 |
| | I-004222A I-004492A | Nitrate Monitoring 03/26/20 Nitrate Monitoring 04/02/20 | R | 4/29/2020 4/29/2020 4/29/2020 | 1,472.00 43.00 | | 038226 038226 | | |
| 04858 | I-021475 | Fiona Hutton & Associates, The | | | 61.00 | | 038226 | 1, | ,576.00 |
| 00104 | | PR Consulting Services - PR FRED'S TIRE MAN | R | 4/29/2020 | 15,536.25 | ł | 038227 | 15, | ,536.25 |
| | I-123926 I-123934 | Tires - Unit 19 Oil Change - Unit 12 | | 4/29/2020 4/29/2020 | 597.50 141.78 | | 038228 | | |
| 04467 | | Oil Change - Unit 57 | R | 4/29/2020 | 51.83 | | 038228 038228 | | 791.11 |
| | 1-042720 | General Pump Company, Inc. San Antonio Well #4 Rehab- ENG | R | 4/29/2020 | 38,177.58 | (| 038229 | 38. | 177.58 |
| 04981 | I-893487 | Chris Gonzalez LCRA Cancellation - COVID19 | R | 4/29/2020 | 137.00 | | | | |
| 04982 | | Annette Grace LCRA Cancellation - COVID19 | | | | (| 038230 | | 137.00 |
| 04983 | | Ayrian Gridiron | R | 4/29/2020 | 790.00 | C | 038231 | | 790.00 |
| | I-898721 | LCRA Cancellation - COVID19 | R | 4/29/2020 | 95.00 | c | 38232 | | 95.00 |

| VENDOF | LI.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|------------|--|--------|--|--------------------|----------|-------------|-----------------|-----------------|
| 04984 | I-892907 | George Griffin LCRA Cancellation - COVID19 | R | 4/29/2020 | 159.00 | | 038233 | | 159.00 |
| 04985 | I-891254 | Alfredo Hernandez LCRA Cancellation - COVID19 | R | 4/29/2020 | 114.00 | | 038234 | | 114.00 |
| 04986 | I-882978 | Jennifer Hobert LCRA Cancellation - COVID19 | R | 4/29/2020 | 137.00 | | 038235 | | |
| 00596 | I-1622793 | HOME DEPOT End Cap - LCRA | R | 4/20/0000 | | | 036235 | | 137.00 |
| | I-1822509 | Alum Gutter - LCRA | | 4/29/2020 | 23.79 | | 038236 | | |
| | I-4900327 | Microwave & Mini Fridge - ADM | R R | 4/29/2020 | 316.79 | | 038236 | | |
| | I-9611933 | Spray Bottle - SAF | | 4/29/2020 | 364.20 | | 038236 | | |
| | | -F7 orr | R | 4/29/2020 | 63.93 | | 038236 | | 768.71 |
| 00127 | | INDUSTRIAL BOLT & SUPPLY | | | | | | | |
| | I-210156-1 | ATR Plain & Hex Nut - EM | R | 4/00/0000 | | | | | |
| | | | R | 4/29/2020 | 20.95 | | 038237 | | 20.95 |
| 04987 | | Tim Inglish | | | | | | | |
| | I-891558 | LCRA Cancellation - COVID19 | R | 4/29/2020 | | | | | |
| | | | r. | 4/29/2020 | 79.00 | | 038238 | | 79.00 |
| 03596 | | Margaret Kearns | | | | | | | |
| | I-884533 | LCRA Cancellation - COVID19 | R | 4/20/0000 | | | | | |
| | I-884622 | LCRA Cancellation - COVID19 | | 4/29/2020 | 446.00 | | 038239 | | |
| | | 001019 | ĸ | 4/29/2020 | 288.00 | | 038239 | | 734.00 |
| 04988 | | Jeff Kiesendahl | | | | | | | |
| | I-898629 | LCRA Cancellation - COVID19 | R | 4/29/2020 | 6 6 6 6 | | | | |
| | | 0012020 | ~ | 4/29/2020 | 99.00 | | 038240 | | 99.00 |
| 04989 | | Lisa Leggette | | | | | | | |
| | I-890157 | LCRA Cancellation - COVID19 | R | 4/29/2020 | 411 00 | | | | |
| | I-891248 | LCRA Cancellation - COVID19 | | 4/29/2020 | 411.00 | | 038241 | | |
| | | | | 4/23/2020 | 137.00 | | 038241 | | 548.00 |
| 01270 | | SCOTT LEWIS | | | | | | | |
| | I-Mar 20 | Reimburse Expenses 03/20 | R | 4/29/2020 | 4,670.79 | | | | |
| 00000 | | ·* • | | 120/2020 | 4,670.79 | | 038242 | 4 | ,670.79 |
| 02658 | | Liebert Cassidy Whitmore | | | | | | | |
| | I-1495641 | Meter # CA182-00001 03/20 | R | 4/29/2020 | 645 00 | | | | |
| | | | | -/ 20/2020 | 645.00 | | 038243 | | 645.00 |
| 00329 | | MCMASTER-CARR SUPPLY CO. | | | | | | | |
| | C-37491622 | CR Shipping Invoice 37198535 | R | 4/29/2020 | 136 0000 | | | | |
| | I-37198535 | Wire Cloth - MAINT | | 4/29/2020 | 136.00CR 394.59 | | 038250 | | |
| 04000 | | | | -, -, -, -, -, -, -, -, -, -, -, -, -, - | 374.37 | | 038250 | | 258.59 |
| 04993 | | Kelly McNaughten | | | | | | | |
| | I-885477 | LCRA Cancellation - COVID19 | R | 4/29/2020 | 274.00 | | | | |
| | | | | -, | 214.00 | | 038251 | | 274.00 |

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK |
|--------|-------------|-------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|----------|
| 04994 | | Dates MaDates - 1.1. | | | | 210000M1 | NO | STATUS | AMOUNT |
| | I-886390 | Dawn McReynolds | | | | | | | |
| | I-886392 | LCRA Cancellation - COVID19 | R | 4/29/2020 | 119.00 | | 038252 | | |
| | | LCRA Cancellation - COVID19 | R | 4/29/2020 | 119.00 | | 038252 | | 000 00 |
| 04689 | | MD T. Manager | | | | | 000202 | | 238.00 |
| | I-042420 | MDJ Management | | | | | | | |
| | 1 012120 | Mutual Building Rehab - ENG | R | 4/29/2020 | 30,241.46 | | 038253 | | |
| 00151 | | | | | , | | 030233 | 30 | 0,241.46 |
| 00101 | I-919756 | MEINERS OAKS ACE HARDWARE | | | | | | | |
| | I-919794 | Gasket - FISH | R | 4/29/2020 | 9.27 | | | | |
| | | Paint Supplies - LCRA | R | 4/29/2020 | 175.32 | | 038254 | | |
| | I-920782 | Spray Paint - FISH | R | 4/29/2020 | 24.38 | | 038254 | | |
| | I-920994 | Plywood & Bolts - MAINT | R | 4/29/2020 | | | 038254 | | |
| | I-921222 | PaintBrush & Paint - TP | R | 4/29/2020 | 81.20 | | 038254 | | |
| | I-921267 | Paint & Supplies - TP | R | 4/29/2020 | 40.97 | | 038254 | | |
| | I-921713 | Paint - TP | | | 41.96 | | 038254 | | |
| | I-922082 | Tube Heat - LCRA | R | 4/29/2020 | 62.10 | | 038254 | | |
| | I-922225 | Material for Meter Inspection | R | 4/29/2020 | 10.90 | | 038254 | | |
| | I-922383 | Supplies for Sampling - LAB | R | 4/29/2020 | 39.14 | | 038254 | | |
| | I-922483 | Bags & Duct Tape - EM | R | 4/29/2020 | 27.26 | | 038254 | | |
| | | Days a Duct Tape - EM | R | 4/29/2020 | 34.31 | | 038254 | | 546.81 |
| 04995 | | Lidia Mendoza | | | | | 000204 | | 240.81 |
| | I-887456 | | | | | | | | |
| | 2 00/100 | LCRA Cancellation - COVID19 | R | 4/29/2020 | 685.00 | | 038255 | | |
| 03444 | | | | | | | 036235 | | 685.00 |
| 00111 | I-512345840 | Mission Linen Supply | | | | | | | |
| | 1-512345840 | Uniform Pants - PL | R | 4/29/2020 | 28.71 | | 000050 | | |
| | | Uniform Pants - MAINT | R | 4/29/2020 | 27.00 | | 038256 | | |
| | I-512345842 | Uniform Pants - UT | R | 4/29/2020 | 28.56 | | 038256 | | |
| | I-512345844 | Uniform Pants - TP & PL | R | 4/29/2020 | 35.98 | | 038256 | | |
| 04996 | | | | .,, | 50.50 | | 038256 | | 120.25 |
| | | Casandra Moise | | | | | | | |
| | I-891625 | LCRA Cancellation - COVID19 | R | 4/29/2020 | 201.00 | | | | |
| | I-896669 | LCRA Cancellation - COVID19 | | 4/29/2020 | 146.00 | | 038257 | | |
| | I-896758 | LCRA Cancellation - COVID19 | | 4/29/2020 | | | 038257 | | |
| | | | - | 4/23/2020 | 99.00 | | 038257 | | 446.00 |
| 04997 | | Adriana Montano | | | | | | | |
| | I-892694 | LCRA Cancellation - COVID19 | R | 4/00/0000 | | | | | |
| | | | R | 4/29/2020 | 274.00 | | 038258 | | 274.00 |
| 04998 | | Larry Morris | | | | | | | |
| | I-893213 | LCRA Cancellation - COVID19 | _ | | | | | | |
| | | COVIDIA | R | 4/29/2020 | 189.00 | | 038259 | | 189.00 |
| 04999 | | Marc Mumby | | | | | | | -02.00 |
| | 1-892943 | | | | | | | | |
| | | LCRA Cancellation - COVID19 | R | 4/29/2020 | 189.00 | | 038260 | | 100.00 |
| | | | | | | | 000200 | | 189.00 |

VENDOR SET: 01 Casitas Municipal Water D ACCOUNTS PAYABLE BANK: AP DATE RANGE: 4/09/2020 THRU 4/29/2020

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| VENDOR | R I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK | CHECK STATUS | CHECK |
|--------|-----------------|---|--------|---------------|-------------------|-------------|--------|-----------------|---------|
| 05000 | I-893930 | Allen Norcross LCRA Cancellation - COVID19 | R | 4/29/2020 | 189.00 | | | 514105 | AHOUNT |
| 00625 | I-55715593 | OfficeTeam Water Quality Temp 04/11-04/17 | R | | | | 038261 | | 189.00 |
| 00165 | I-2004-967874 | OJAI LUMBER CO, INC | ĸ | 4/29/2020 | 594.00 | | 038262 | | 594.00 |
| 05001 | | Hardie Cedarmill Siding - LCRA Nathan Ovendale | R | 4/29/2020 | 337.74 | | 038263 | | 337.74 |
| 05002 | I-880936 | LCRA Cancellation - COVID19 | R | 4/29/2020 | 573.00 | | 038264 | | 573.00 |
| 05002 | I-880958 | Andrew Park LCRA Cancellation - COVID19 | R | 4/29/2020 | 790.00 | | 038265 | | 700 00 |
| 05003 | I-8979745 | Claire Perez LCRA Cancellation - COVID19 | R | 4/20/0000 | | | 000200 | | 790.00 |
| 05004 | I-893854 | Gilbert Pitt | R | 4/29/2020 | 109.00 | | 038266 | | 109.00 |
| 02928 | 1 090034 | LCRA Cancellation - COVID19 Playcore Wisconsin, Inc. d/b/a | R | 4/29/2020 | 189.00 | (| 038267 | | 189.00 |
| 04940 | I-PJI-0135793-A | Camp B & Spec Events PIP - ENG | R | 4/29/2020 | 57,013.30 | (| 038268 | 57 | ,013.30 |
| 04940 | I-896388 | John Polek LCRA Cancellation - COVID19 | R | 4/29/2020 | 304.00 | ſ | 038269 | | 206.00 |
| 00627 | I-6447603 | PORT SUPPLY Rain Gear Jacket - ADM | R | 4/29/2020 | | · · · · · · | 556265 | | 304.00 |
| 05005 | I-889473 | Matt Portenstein | R | 4/29/2020 | 420.49 | C | 38270 | | 420.49 |
| 02833 | 1-0024/3 | LCRA Cancellation - COVID19 Praxair, Inc | R | 4/29/2020 | 199.00 | c | 38271 | | 199.00 |
| 01400 | | Liquid Oxigen - TP | R | 4/29/2020 | 2,362.63 | C | 38272 | 2, | ,362.63 |
| 01439 | I-9395 | PRECISION POWER EQUIPMENT Repair On Blower - MAINT | R | 4/29/2020 | 79.07 | | 38273 | | |
| 04735 | I-6/14352701-1 | Pueblo Surgery Center 1102WC180000001 DOS 03/02/20 | R | 4/20/2020 | | Ŭ | 53213 | | 79.07 |
| 05006 | | Raoul Quema | ĸ | 4/29/2020 | 2,698.64 | 0 | 38274 | 2, | 698.64 |
| | 1-0723/1 | LCRA Cancellation - COVID19 | R | 4/29/2020 | 282.00 | 0 | 38275 | | 282.00 |

4/29/2020 4:54 PM VENDOR SET: 01

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE DATE RANGE: 4/09/2020 THRU 4/29/2020

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK | CHECK STATUS | CHECK AMOUNT |
|--------|----------------|--|--------|--|-------------------|----------|--------|-----------------|-----------------|
| 05007 | I-897671 | Sharon Reed LCRA Cancellation - COVID19 | R | 4/29/2020 | | | | ~~~~~ | AHOUNI |
| 05008 | I-892102 | Asia Ricks | | 4/20/2020 | 137.00 | | 038276 | | 137.00 |
| 00313 | | LCRA Cancellation - COVID19 | R | 4/29/2020 | 198.00 | | 038277 | | 198.00 |
| 00313 | I-28956 | ROCK LONG'S AUTOMOTIVE | | | | | | | |
| | I-29011 | Check Engine Performance - 38 | R | 4/29/2020 | 150.00 | | | | |
| | | Oil Change - Unit 47 | R | 4/29/2020 | 129.23 | | 038278 | | |
| | I-29021 | Oil Service - Unit 41 | R | 4/29/2020 | | | 038278 | | |
| | | | | | 1,781.08 | | 038278 | 2 | ,060.31 |
| 05009 | | Julio Saldana | | | | | | | • |
| | I-889608 | LCRA Cancellation - COVID19 | ~ | | | | | | |
| | | COATDIA | R | 4/29/2020 | 79.00 | | 038279 | | 79.00 |
| 05010 | | Giovanni Sanchez | | | | | | | 79.00 |
| | I-894184 | LCDN Concollet | | | | | | | |
| | | LCRA Cancellation - COVID19 | R | 4/29/2020 | 201.00 | | 000000 | | |
| 04077 | | * | | | | | 038280 | | 201.00 |
| | I-895128 | Laura Santor | | | | | | | |
| | 1-032158 | LCRA Cancellation - COVID19 | R | 4/29/2020 | 141 00 | | | | |
| 00000 | | | | -, | 141.00 | | 038281 | | 141.00 |
| 02756 | | SC Fuels | | | | | | | |
| | I-161299-IN | Gas - DO | R | 1 100 10000 | | | | | |
| | | | R | 4/29/2020 | 2,128.97 | | 038282 | 2 | ,128.97 |
| 04709 | | Scheinberg Orthopedic Group | | | | | | ~ | ,120.91 |
| | I-6/14362105-1 | 1102WC18000001 Dog op (op (op | | | | | | | |
| | , | 1102WC180000001 DOS 03/02/20 | R | 4/29/2020 | 700.98 | | 038283 | | |
| 04105 | | | | | | | 038283 | | 700.98 |
| | I-785013 | Catherine Schureman | | | | | | | |
| | 1-783013 | LCRA Cancellation - COVID19 | R | 4/29/2020 | 150 00 | | | | |
| 05011 | | | | -, -, -, -, -, -, -, -, -, -, -, -, -, - | 159.00 | | 038284 | | 159.00 |
| 05011 | | Alejandra Servin | | | | | | | |
| | I-898328 | LCRA Cancellation - COVID19 | R | 1/00/0000 | | | | | |
| | | 0071D13 | R | 4/29/2020 | 228.00 | | 038285 | | 228.00 |
| 05012 | | Troy Shipp | | | | | | | 220.00 |
| | I-896603 | LCRA Cancellation - COVID19 | | | | | | | |
| | | HCRA Cancellation - COVID19 | R | 4/29/2020 | 213.00 | | 038286 | | |
| 05013 | | | | | | | 030200 | | 213.00 |
| | I-897190 | Michael Skall | | | | | | | |
| | 1-89/190 | LCRA Cancellation - COVID19 | R | 4/29/2020 | 1.61 00 | | | | |
| | | | | -//2020 | 161.00 | | 038287 | | 161.00 |
| 00215 | | SOUTHERN CALIFORNIA EDISON | | | | | | | |
| | I-042420 | Acct#2157697889 | P | 1/00/0000 | | | | | |
| | 1-042420b | Acct#2237011044 | | 4/29/2020 | 782.94 | | 038288 | | |
| | I-042820 | Acct#2210507034 | R | 4/29/2020 | 12.48 | | 038288 | | |
| | | | R | 4/29/2020 | 1,739.42 | | 038288 | ~ | 524 04 |
| | | | | | • | | 000200 | 2, | 534.84 |
| | | | | | | | | | |

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| VENDOR | LI.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|------------------------|---|--------|------------------------|-----------------------------|----------|------------------|-----------------|-----------------|
| 00216 | I-042420b I-042620a | Southern California Gas Co. Acct#00801443003 Acct#18231433006 | R R | 4/29/2020 4/29/2020 | 461.59 84.90 | | 038289 038289 | | |
| 05014 | I-897602 | Tammy Spears LCRA Cancellation - COVID19 | R | 4/29/2020 | | | | | 546.49 |
| 02202 | | | | 4/23/2020 | 201.00 | | 038290 | | 201.00 |
| | I-235990 | Stanley Pest Control Monthly Pest Control - WP | R | 4/29/2020 | 170.00 | | 038291 | | 170.00 |
| 05015 | T 001040 | Karlotta Sumida | | | | | | | |
| | I-891342 | LCRA Cancellation - COVID19 | R | 4/29/2020 | 158.00 | | 038292 | | 158.00 |
| 05016 | | Dale Sutiff | | | | | | | 200.00 |
| | I-893057 | LCRA Cancellation - COVID19 | R | 4/29/2020 | 159.00 | | 038293 | | 159.00 |
| 05017 | | Diane Sweeting | | | | | | | 200.00 |
| | I-900061 | LCRA Cancellation - COVID19 | R | 4/29/2020 | 109.00 | | 038294 | | 109.00 |
| 03950 | I-895843 | Jaime Tabares LCRA Cancellation - COVID19 | R | 4/00/0000 | | | | | 109.00 |
| 02643 | | | ĸ | 4/29/2020 | 76.00 | | 038295 | | 76.00 |
| 02043 | I-10632535 | Take Care by WageWorks Take Care by WageWorks | - | | | | | | |
| | I-10674525 | Reimburse Med/Dep Care | | 4/29/2020 4/29/2020 | 5.00 292.27 | | 038296 | | |
| 05018 | · | Susan Tapia | | -,, | ~JZ.Z/ | | 038296 | | 297.27 |
| | I-878536 | LCRA Cancellation - COVID19 | R | 4/29/2020 | 100 00 | | | | |
| | I-878547 | LCRA Cancellation - COVID19 | | 4/29/2020 | 137.00 137.00 | | 038297 | | |
| | I-889170 | LCRA Cancellation - COVID19 | | 4/29/2020 | 137.00 | | 038297 038297 | | 411.00 |
| 05019 | | Ailish Tasker | | | | | 000207 | | 411.00 |
| | I-884461 | LCRA Cancellation - COVID19 | R | 4/29/2020 | 720.00 | | 038298 | | |
| 01512 | | TRENCH SHORING COMPANY | | | | | 030298 | | 720.00 |
| | I-RI20008417 | Traffic Plate Rental - PL | R | 4/29/2020 | 638.40 | | 038299 | | 600 A0 |
| 00364 | | TRI-COUNTY OFFICE FURNITURE | | | | | 000233 | | 638.40 |
| | I-146185 | Bookcase - ENG | R | 4/29/2020 | 2 000 10 | | | | |
| | I-146186 | Bookcase - PR | | 4/29/2020 | 3,009.46 1,695.09 | | 038300 038300 | | 704 55 |
| 03174 | | Dana Turner-Webb | | | · • · · · · · · · · · · · · | | 00000 | 4 | ,704.55 |
| | I-886337 | LCRA Cancellation - COVID19 | R | 4/29/2020 | 548.00 | | 038301 | | 548.00 |

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|--|--|-------------|-------------------------------------|---------------------------|----------|----------------------------|-----------------|-----------------|
| 05020 | I-889289 | Marylou Valdez LCRA Cancellation - COVID19 | R | 4/29/2020 | 141.00 | | 038302 | | 141.00 |
| 01291 | 1-0003231155 | Ventura County Star Public Notice Outage - PR | R | 4/29/2020 | 403.32 | | 038303 | | 403.32 |
| 09955 | 1-253324 | VENTURA WHOLESALE ELECTRIC Electrical Supplies - ENG | R | 4/29/2020 | 121.22 | | 038304 | | 121.22 |
| 00250 | I-IN0200258 | COUNTY OF VENTURA CUPA Permits - GARAGE | R | 4/29/2020 | 3,376.35 | | | | 121.22 |
| 05021 | I-IN0200265 | Business Plan - TP | R | 4/29/2020 | 4,359.84 | | 038305 038305 | 7 | ,736.19 |
| | I-893921 | Ruben Villa LCRA Cancellation - COVID19 | R | 4/29/2020 | 316.00 | | 038306 | | 316.00 |
| 00663 | I-79093081 I-79093086 | WAXIE SANITARY SUPPLY Janitorial Supplies - DO Bath Tissue - LCRA | R | 4/29/2020 | 43.93 | | 038307 | | |
| 05022 | I-896986 | Thomas Weist | R | 4/29/2020 | 87.86 | | 038307 | | 131.79 |
| 00270 | | LCRA Cancellation - COVID19 Wells Fargo Bank | R | 4/29/2020 | 139.00 | | 038308 | | 139.00 |
| | I-041020a I-041020b I-041020c I-041020d | Toner - MGMT Consortium Membership - MGMT COVID-19 Conference - MGMT Hand Sanitizer - ADM | R R R | 4/29/2020 4/29/2020 4/29/2020 | 91.58 300.00 150.00 | | 038309 038309 038309 | | |
| 05023 | I-883709 | Ann Whitfield LCRA Cancellation - COVID19 | | 4/29/2020 | 643.50 | | 038309 | 1 | ,185.08 |
| 05024 | | Danielle Zgrabik | R | 4/29/2020 | 90.00 | | 038310 | | 90.00 |
| 00328 | | LCRA Cancellation - COVID19 LIGHTNING RIDGE | R | 4/29/2020 | 194.00 | | 038311 | | 194.00 |
| 04990 | I-2172001A | Junior Ranger Camp Shirts-LCRA | R | 4/29/2020 | 465.15 | | 038312 | | 465.15 |
| | I-892346 | Susan Lyons LCRA Cancellation - COVID19 | R | 4/29/2020 | 395.00 | | 038313 | | 395.00 |
| 04991 | I-897713 | Lisa Marinoff LCRA Cancellation - COVID19 | R | 4/29/2020 | 79.00 | | 038314 | | 79.00 |

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE

DATE RANGE: 4/09/2020 THRU 4/29/2020

| VENDO | R I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------|-------------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 04100 | | Estela Martinez | | | | | | | |
| | I-893985 | LCRA Cancellation - COVID19 | R | 4/29/2020 | | | | | |
| | | | ĸ | 4/29/2020 | 158.00 | | 038315 | | 158.00 |
| 04992 | | Kevin Matherly | | | | | | | |
| | I-893913 | LCRA Cancellation - COVID19 | R | 4/29/2020 | 189.00 | | 038316 | | 100.00 |
| 04224 | | . | | • • • | | | 020210 | | 189.00 |
| 04224 | I~898332 | Lucy Maynez | | | | | | | |
| | 1-098332 | LCRA Cancellation - COVID19 | R | 4/29/2020 | 342.00 | | 038317 | | 342.00 |
| 00270 | | Wells Fargo Bank | | | | | | | 012.00 |
| | C-020920i | Lodging - MGMT | _ | | | | | | |
| | C-111019 | CR Containers - MAINT | R | 4/29/2020 | 2,021.76CR | | 038318 | | |
| | 1-011020 | Breakroom Supplies - MGMT | R | 4/29/2020 | 3,821.28CR | | 038318 | | |
| | I-020920g | Lunch For Board Meeting 01/18 | R | 4/29/2020 | 72.18 | | 038318 | | |
| | I-020920h | Lodging - MGMT | R | 4/29/2020 | 68.97 | | 038318 | | |
| | I-0209201 | Lodging - MGMT | R | 4/29/2020 | 1,010.88 | | 038318 | | |
| | I-031120a | Lunch For Boaed Meeting 01/25 | R | 4/29/2020 | 49.23 | | 038318 | | |
| | I-031120a | Lunch Board Meeting 02/10/20 | R | 4/29/2020 | 61.55 | | 038318 | | |
| | I-0311206 | Parts For Generator - EM | R | 4/29/2020 | 207.82 | | 038318 | | |
| | I-041020e | Breakroom Supplies - MGMT | R | 4/29/2020 | 72.18 | | 038318 | | |
| | | Hand Sanitizer Dispenser - ADM | R | 4/29/2020 | 384.64 | | 038318 | | |
| | I-041020f | Sanitizer Dispenser - DO | R | 4/29/2020 | 659.38 | | 038318 | | |
| | I-041020g | Wipes - DO | R | 4/29/2020 | 683.87 | | 038318 | | |
| | I-041020h | Wipes - DO | R | 4/29/2020 | 395.92 | | 038318 | | |
| | 1-0410200 | Tissue - DO | R | 4/29/2020 | 426.01 | | 038318 | | |
| | I-041020p | Trigger Sprayer - DO | R | 4/29/2020 | 70.02 | | 038318 | | |
| | I-041020q | Hard Drive - EM | R | 4/29/2020 | 428.98 | | 038318 | | |
| | I-041020r | Virtual Host License - EM | R | 4/29/2020 | 3,878.06 | | 038318 | | |
| | I-121119 | Cla-Val Conference - EM | R | 4/29/2020 | 225.00 | | 038318 | | |
| | I-121119g | Finance Charge - MGMT | R | 4/29/2020 | 51.48 | | | | |
| | I-121119h | Concrete Crack Monitoring -ENG | R | 4/29/2020 | 77.87 | | 038318 | | |
| | I-121119i | Loding for Confrence - PR | R | 4/29/2020 | 195.22 | | 038318 | | |
| | I-121119j | Cla-Val Conference - PL | R | 4/29/2020 | 225.00 | | 038318 | _ | |
| | | | | -,, | 220.00 | | 038318 | - | 3,401.22 |
| 1 | | BROWN, TAMANIE | | | | | | | |
| | I-000202004271700 | Refun AR REFUND | R | 4/29/2020 | 51.00 | | 038320 | | 51.00 |
| | | | | | | | | | |
| | TOTALS * * | NO | | | | | | | |
| RE | GULAR CHECKS: | 374 | | | INVOICE AMOUNT | DISCO | | | AMOUNT |
| | HAND CHECKS: | 0 | | | 2,578,537.07 | | 0.00 | 2,578 | 8,537.07 |
| | DRAFTS: | 3 | | | 0.00 | | 0.00 | | 0.00 |
| | EFT: | ő | | | 140,419.47 | | 0.00 | 140 | ,419.47 |
| | NON CHECKS: | ů 0 | | | 0.00 | | 0.00 | | 0.00 |
| | | 0 | | | 0.00 | | 0.00 | | 0.00 |
| | VOID CHECKS: | 0 VOID DEBITS | | 0.00 | | | | | |
| | | VOID CREDITS | 2 | 0.00 | ~ ~ ~ | | | | |
| | | . Jud Chebile | | 0.00 | 0.00 | (| 0.00 | | |
| | | | | | | | | | |

TOTAL ERRORS: 0

| VENDOR I.D. | NAME | | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|----------------|------------------|-----------|--------|---------------|--------------------------------|----------|---------------|-----------------|-----------------|
| | BANK: AP TOTALS: | NO 377 | | | INVOICE AMOUNT 2,718,956.54 | DISCO | DUNTS 0.00 | | AMOUNT |
| BANK: AP TOT | ALS: | 377 | | | 2,718,956.54 | | 0.00 | 2,718 | ,956.54 |
| REPORT TOTALS: | | 377 | | | 2,718,956.54 | | 0.00 | | ,956.54 |

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(903,991.03)

1,814,965.51

Casitas Municipal Water District Reimbursement Disclosure Report (1) Fiscal Year 2018/19 July 1, 2019-June 30, 2020

| Data naid | | | |
|------------------------------|---|--|-------------|
| <u>Date paid</u> 7/3/2019 | Board of Director/Employed | | Amount Paid |
| 7/3/2019 | Gonzalo Carbajal-Ramirez Scott Lewis | D2 Certification Fee | 125.00 |
| 7/3/2019 | Scott Lewis | Airfare to CMWD 5/15-5/17 | 704.00 |
| 7/3/2019 | Scott Lewis | Hotel 5/15-5/17 | 179.48 |
| 7/3/2019 | Scott Lewis | Car Rental 5/15-5/17 | 277.84 |
| 7/3/2019 | Scott Lewis | Airfare to CMWD 6/9-6/14 | 539.99 |
| 7/3/2019 | Jordan Switzer | Hotel 6/9-6/14 | 547.45 |
| 7/3/2019 | Jordan Switzer | Lab Analyst Grade 1 Fee | 120.00 |
| 7/10/2019 | Brian Brennan | Water Treatment Course Fee | 163.53 |
| 7/10/2019 | Scott Lewis | Reimburse Mileage 6/19 | 156.8 |
| 7/10/2019 | Scott Lewis | Airfare Change Fee | 197.4 |
| 7/10/2019 | Scott Lewis | Car Rental 6/9-6/14 | 416.17 |
| 7/10/2019 | Traci Ozuna | Hotel 6/14-6/15 | 148.97 |
| 7/25/2019 | Stuart Birdsey | Craft Supplies for Jr. Ranger Program | 182.20 |
| 7/25/2019 | - | Thermal Paper | 271.49 |
| 7/25/2019 | Luis Mejia Gustavo Muro Jr. | Trucking School Training | 295.00 |
| 7/25/2019 | Dylan Palmer | Hotel for ESRI Conference | 827.46 |
| 7/31/2019 | Joe Evans | Safety Boot Stipend | 102.31 |
| 7/31/2019 | | Portable Radios | 134.01 |
| 7/31/2019 | Chelbi Kelley | Hotel for Audit Water Course | 160.27 |
| 7/31/2019 | Chelbi Kelley | Mileage for Audit Water Course | 135.72 |
| 7/31/2019 | Scott MacDonald | D4 Certification Renewal | 105.00 |
| 7/31/2019 | Greg Romey | Lunch For Safety Trainings | 373.29 |
| 8/7/2019 | Brian Taylor | CEU Reimbursement | 125.00 |
| 8/7/2019 | Lindsay Cao | CEWA Renewal Fee | 192.00 |
| 8/14/2019 | Gonzalo Carbajal-Ramirez | Safety Boot Stipend | 170.00 |
| 8/14/2019 | Kevin Champlin Ramiro Garcia | Safety Boot Stipend | 170.00 |
| 8/14/2019 | | Safety Boot Stipend | 170.00 |
| 8/14/2019 8/14/2019 | Vincent Godinez | Safety Boot Stipend | 170.00 |
| 8/14/2019 8/14/2019 | Gerardo Herrera | Safety Boot Stipend | 170.00 |
| 8/14/2019 | Eric Lara | Safety Boot Stipend | 170.00 |
| 8/14/2019 | Mario Mariscal | Safety Boot Stipend | 170.00 |
| 8/14/2019 | Levi Maxwell | Safety Boot Stipend | 170.00 |
| 8/14/2019 | Luis Mejia | Safety Boot Stipend | 170.00 |
| | David Pope | Safety Boot Stipend | 170.00 |
| 8/14/2019 8/14/2019 | David Pope | Reimburse Mileage 8/19 | 230.84 |
| 8/14/2019 | David Pope | Hotel for Pesticide Exam | 200.93 |
| 8/14/2019 | Edgar Ramos | Safety Boot Stipend | 170.00 |
| 8/14/2019 | Michael Robles | Safety Boot Stipend | 170.00 |
| 8/14/2019 | Luke Soholt | County Possessory Taxes for Dam Tender House | 424.23 |
| 9/4/2019 9/4/2019 | Brian Taylor | Safety Boot Stipend | 170.00 |
| 9/4/2019 | Kevin Champlin | Water Treatment Book | 140.00 |
| 9/4/2019 | Greg Romey | AC Pipe Wrap | 101.29 |
| 9/4/2019 | Greg Romey Greg Romey | Vehicle Taxes | 201.00 |
| 9/4/2019 | Greg Romey | Utility Cabinet | 144.39 |
| 9/11/2019 | Michael Robles | Trackers for Keys | 171.60 |
| 9/18/2019 | | Distribution Course Fee | 163.53 |
| 9/18/2019 | Gonzalo Carbajal-Ramirez | Water Treatment Course Fee | 162.53 |
| 9/18/2019 | Scott Lewis Scott Lewis | Airfare to CMWD 8/18-8/30 | 587.99 |
| 9/18/2019 | | Hotel 8/18-8/30 | 1132.88 |
| 9/18/2019 | Scott Lewis | Car Rental 8/18-8/30 | 732.89 |
| 10/3/2019 | Scott Lewis | Airport Parking | 195.00 |
| 10/3/2019 | David Pope Brian Brennan | Hotel for DPR Pesticide Test | 133.28 |
| 10/9/2019 | | Reimburse Mileage 9/19 | 162.40 |
| 10/9/2019 | | Advance for Sensus Conference | 138.00 |
| 101712017 | LIN Lala | Advance for Sensus Conference | 888.00 |
| | | | |

Casitas Municipal Water District Reimbursement Disclosure Report (1) Fiscal Year 2018/19 July 1, 2019-June 30, 2020

| 10/9/2019 | Edgar Ramos | Advance for Sensus Conference | 888.00 |
|------------|--------------------------|-------------------------------------|---------|
| 10/16/2019 | | Advance for ASSP Training | 1565.92 |
| 10/16/2019 | | Waste Disposal Reimbursement | 428.92 |
| 11/7/2019 | Denise Collin | Reimburse Mileage 9/19 | 199.41 |
| 11/7/2019 | Greg Romey | ASSP Membership Fee | 230.00 |
| 11/7/2019 | Brian Taylor | Hotel For AWWA Conference | 529.86 |
| 11/13/2019 | | Reimburse Mileage 10/19 | 133.40 |
| 11/13/2019 | 00.0411 04663 | Hotel For Sensus Conference | 736.83 |
| 11/21/2019 | | CPRS Job Listing | 100.00 |
| 11/21/2019 | | Hotel For Sensus Conference | 814.83 |
| 11/27/2019 | | Reimburse Mileage 11/19 | 151.38 |
| 11/27/2019 | | Hotel For CalOES Training | 205.56 |
| 12/4/2019 | John Simon | Safety Boot Stipend | 170.00 |
| 12/11/2019 | | WIT III Training Advance | 570.38 |
| 12/11/2019 | Scott Lewis | Office Chairs + Supplies | 183.82 |
| 12/11/2019 | Scott Lewis | Fisheries Supplies | 125.12 |
| 12/11/2019 | Scott Lewis | Car Rental | 1235.36 |
| 12/11/2019 | Scott Lewis | Airport Parking | 255.00 |
| 12/11/2019 | Scott Lewis | Airfare to CMWD | 589.99 |
| 12/11/2019 | Corban Suggs | Reimburse Maileage 11/19-11/20 | 118.32 |
| 12/11/2019 | Michael Shields | O&M Crew Meal @ Robles | 131.33 |
| 12/18/2019 | Brian Brennan | Hotel For ACWA | 580.55 |
| 12/18/2019 | Brian Brennan | Reimburse Mileage 11/19 | 113.66 |
| 12/18/2019 | Kevin Nguyen | Windows 10 Licenses | 249.76 |
| 12/26/2019 | Gerardo M Herrera | Luncheon Reimbursement | 168.20 |
| 12/16/2019 | Gerardo M Herrera | Reimbursement of Class Expenses | 311.00 |
| 12/26/2019 | Peter M Kaiser | Reimburse Mileage 01/14/19-11/13/19 | 176.32 |
| 12/26/2019 | Vincent Godinez | Reimbursement of Class Expenses | 190.00 |
| 1/2/2020 | Scott MacDonald | T4 Certification Fee | 105.00 |
| 1/16/2020 | Eric Lara | D1 & T1 Certification Fee | 200.00 |
| 1/21/2020 | Diana Impeartrice | Conference Advance | 549.70 |
| 1/22/2020 | Scott Lewis | Hotel 12/4-12/15 | 793.06 |
| 1/22/2020 | Scott Lewis | Airfare Change Fee | 233.01 |
| 1/22/2020 | Scott Lewis | Hotel 12/15-12/19 | 393.40 |
| 1/22/2020 | Scott Lewis | Rental Car 12/4-12/19 | 1188.43 |
| 1/22/2020 | Scott Lewis | Airport Parking | 239.00 |
| 1/22/2020 | Scott Lewis | Fall Tuition | 2001.86 |
| 1/29/2020 | Joel Cox | T4 Certification Fee | 105.00 |
| 1/29/2020 | Joel Cox | T4 Continuing Education Package | 125.00 |
| 2/12/2020 | Anthony Albanez | Safety Boot Stipend | 170.00 |
| 2/12/2020 | Eric Behrendt | Safety Boot Stipend | 170.00 |
| 2/12/2020 | Scott Byron | Safety Boot Stipend | 170.00 |
| 2/12/2020 | Lindsay Cao | Safety Boot Stipend | 170.00 |
| 2/12/2020 | Gonzalo Carbajal-Ramirez | Safety Boot Stipend | 170.00 |
| 2/12/2020 | Virgil Clary | Safety Boot Stipend | 170.00 |
| 2/12/2020 | Joel Cox | Safety Boot Stipend | 170.00 |
| 2/12/2020 | Alvin Domingo | Safety Boot Stipend | 170.00 |
| 2/12/2020 | Todd Evans | Safety Boot Stipend | 170.00 |
| 2/12/2020 | Ramiro Garcia | Safety Boot Stipend | 170.00 |
| 2/12/2020 | Vincent Godinez | Safety Boot Stipend | 170.00 |
| 2/12/2020 | Eric Grabowski | Safety Boot Stipend | 170.00 |
| 2/12/2020 | Ken Grinnell | Safety Boot Stipend | 170.00 |
| 2/12/2020 | Willis Hand | Safety Boot Stipend | 170.00 |
| 2/12/2020 | Grerardo M Herrera | Safety Boot Stipend | 170.00 |
| 2/12/2020 | Joe Martinez III | Cal Park Ranger Conference Advance | 734.67 |
| 2/12/2020 | Joe Martinez III | Fuel Reimbursment for Conf. | 134.00 |
| | | | |

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Casitas Municipal Water District Reimbursement Disclosure Report (1) Fiscal Year 2018/19 July 1, 2019-June 30, 2020

| 2/12/2020 | Eric Lane | Safety Boot Stipend | 170.00 |
|--------------|-----------------------------|--|---------|
| 2/12/2020 | Eric Lara | Safety Boot Stipend | 170.00 |
| 2/12/2020 | Tim Lawson | Safety Boot Stipend | 170.00 |
| 2/12/2020 | Ivan Lopez | Safety Boot Stipend | 170.00 |
| 2/12/2020 | Scott MacDonald | Safety Boot Stipend | 170.00 |
| 2/12/2020 | Mario Mariscal | Safety Boot Stipend | 170.00 |
| 2/12/2020 | Ian McMahon | Safety Boot Stipend | 170.00 |
| 2/12/2020 | Tracy Medeiros | Safety Boot Stipend | 170.00 |
| 2/12/2020 | Luis Mejia | Safety Boot Stipend | 170.00 |
| 2/12/2020 | Gustavo Muro Jr. | Safety Boot Stipend | 170.00 |
| 2/12/2020 | Curtis Orozco | Safety Boot Stipend | 170.00 |
| 2/12/2020 | David Pope | Safety Boot Stipend | 170.00 |
| 2/12/2020 | Edgar Ramos | Safety Boot Stipend | 170.00 |
| 2/12/2020 | William Reeder | Safety Boot Stipend | 170.00 |
| 2/12/2020 | Michael Robles | Safety Boot Stipend | 170.00 |
| 2/12/2020 | Steven Sharp | Safety Boot Stipend | 170.00 |
| 2/12/2020 | Luke Soholt | Safety Boot Stipend | 170.00 |
| 2/12/2020 | Stephen Sulkowski | Cal Park Ranger Conference Advance | 734.67 |
| 2/12/2020 | Jordan Switzer | Safety Boot Stipend | 170.00 |
| 2/12/2020 | Brian Taylor | Safety Boot Stipend | 170.00 |
| 2/12/2020 | Cameron Tindle | Safety Boot Stipend | 170.00 |
| 2/26/2020 | Scot Byron | Hotel for Cla-val | 220.16 |
| 2/26/2020 | Julie Howard | CPRS Conference Advance | 908.00 |
| 2/26/2020 | Chelbi Kelley | AWWA Conference Advance | 611.10 |
| 3/18/2020 | Scott Lewis | Fisheries Supplies | 107.60 |
| 3/18/2020 | Scott Lewis | Hotel 02/07-02/09 | 181.72 |
| 3/18/2020 | Scott Lewis | Air Fair Change | 125.00 |
| 3/18/2020 | Scott Lewis | Car Rental | 1318.43 |
| 3/18/2020 | Scott Lewis | Airport Parking | 270.00 |
| 3/18/2020 | Scott Lewis | Airfare to CMWD | 463.40 |
| 3/18/2020 | Scott Lewis | Airfare to CMWD | 475.40 |
| 3/18/2020 | Scott Lewis | Printer & Toner | 665.95 |
| 3/18/2020 | Scott Lewis | Hotel 01/23-02/07 | 1126.58 |
| 4/29/2020 | Scott Lewis | Hotel 03/02-03/11 | 769.58 |
| 4/29/2020 | Scott Lewis | Fisheries Supplies | 164.74 |
| 4/29/2020 | Scott Lewis | Hote 03/11-03/13 | 188.44 |
| 4/29/2020 | Scott Lewis | Rental Car | 853.12 |
| 4/29/2020 | Scott Lewis | Airport Parking | 180.00 |
| 4/29/2020 | Scott Lewis | Air Fair to CMWD | 463.40 |
| 4/29/2020 | Scott Lewis | Hotel 03/16-03/23 | 740.40 |
| 4/29/2020 | Scott Lewis | Hotel 03/23-03-27 | 247.50 |
| 4/29/2020 | Scott Lewis | Airport Parking | 180.00 |
| 1) Reimburse | ement Disclosure Report pre | pared pursuant to California Government Code 53065.5 | 100100 |

1) Reimbursement Disclosure Report prepared pursuant to California Government Code 53065.5

MEMORANDUM

TO: Board of Directors

From: Michael L. Flood, General Manager

RE: FY 2021 Casitas Water Supply and Demand Assessment

Date: May 5, 2020

1. BACKGROUND

In accordance with the direction provided in the Water Efficiency and Allocation Program, adopted April 24, 2019, specifically Section 5.2 entitled "*Water Resource Conditions and Actions,*" the Board of Directors are to receive an assessment of local water supplies, water demands, and current effectiveness of water demand reduction measures. The information in the assessment may necessitate the consideration and direction from the Board of Directors for further actions to preserve water supply for the future.

2. ANNUAL EVENT SUMMARY

The annual event summary is to provide insight to unusual events that have occurred within the boundary of the Casitas Municipal Water District that would not otherwise be directly reported in the content of the assessment. The key events are as follows:

- a) The Casitas Municipal Water District has continued to cope with the demands of the acquisition of the Ojai Water System. The acquisition transferred to Casitas the operations and maintenance of the Ojai Water System including six groundwater wells in the Ojai Groundwater Basin which have an ongoing goal of maximizing the use of groundwater for that system through both maintenance and planning for future improvements.
- b) The Thomas Fire of December 2017 has had a continuing effect on District operations primarily centered on the control of turbidity in Lake Casitas for water quality purposes and negative impacts to the operation of the Robles Fish Passage facility though in a lesser degree than in previous years. Recent water quality impacts are currently being analyzed by a consultant.
- c) A groundwater adjudication commenced in the Ojai Valley area through an amended cross complaint filed with the California Superior Court on September 21, 2018. This action included not only Casitas but also many public and private water users in the Ojai Valley. This is of special significance to the District due to its operation of seven groundwater wells in addition to its right to divert water from the Ventura River. There would likely be no impact on water supply for the next twelve months but the District may need to divert funding from other needs in order to cope with increased legal costs. A special pass-through fee is currently being considered by the Board to cover this cost.

d) The District embarked on the development of a Comprehensive Water Resources Plan in early 2019 and a draft version is near completion. This document is expected to identify supply-gap scenarios and may result in alterations to District policy such as Casitas' Water Efficiency Allocation Plan (WEAP).

3. ASSESSMENTS

The assessments are to be considered in the implementation of a Stage and the demand reduction measures for FY 2020-21.

WEATHER CONDITIONS.

During the period of 2012 through 2020, the Ventura River watershed has been in an extreme to moderate drought condition with less than average rainfall amounts (Table 1) that had been insufficient to cause the restoration of local water resources. Rainfall totals during the 2020 winter season were below the long-term average rainfall for Matilija and Casitas Dam locations and have had a neutral impact to water supplies in the early months of the year.

| Water Year | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | Avg. |
|--------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| | | | | | | | | | | | | |
| Matilija Dam | 36.54 | 40.28 | 14.21 | 11.85 | 14.76 | 17.57 | 13.35 | 31.98 | 16.75 | 37.54 | 16.46 | 25.23 |
| - | | | | | | | | | | | | |
| Casitas Dam | 31.13 | 35.99 | 15.11 | 10.99 | 9.90 | 11.65 | 11.07 | 30.75 | 9.89 | 24.77 | 13.93 | 20.87 |
| | | | | | | | | | | | | |

Table 1 – Rainfall Totals for Matilija Dam and Casitas Dam (inches)

The winter storms of 2020 can be described as moderate in effect. The annual rainfall total during the period of October 1, 2019 to April 15, 2020, at Matilija Dam and Casitas Dam are 16.46 and 13.93 inches respectively.

WATER RESOURCES.

The primary water resources within the Casitas MWD district boundaries are collectively the groundwater basins of the Ventura River, Ojai and Upper Ojai, and the surface water storage at Lake Casitas.

Groundwater Basins. The winter of 2020 brought some recovery to the local groundwater basins within Casitas' district boundaries. The rainfall events caused continued flashy peak flows with moderate amounts of debris and silt from the highly burned Ventura River watershed.

The Upper Ventura River groundwater levels have seen an overall decline since April of 2019. The recent data presented by the Ventura River Water District illustrates that while groundwater levels came to within six feet of the normal April 1 average, they are still short of being completely full (see April 1, 2020 VRWD Drought Status Chart). The storage in the Upper Ventura River Basin would likely continue to allow groundwater pumpers to minimize their use of Lake Casitas supply over the next twelve months.

The Ojai groundwater basin is a primary water source for the Ojai Valley's urban and agricultural water demands. The basin's groundwater storage recovered an approximate 15-foot rise in water elevation recorded at a key well in the basin since November of 2019. The Ojai basin Groundwater

Management Agency has reported that the Ojai basin has risen to an estimated storage of 57,600 acre-feet (72% capacity) by April 2020 and is continuing to rise.

Surface Water Storage. Lake Casitas is the primary source of water supply for the Casitas Municipal Water District. Its construction in the 1950's was as a supplemental supply to local groundwater and as a primary source for areas that do not have groundwater. Figure 1 presents the annual high-low water storage fluctuations that Lake Casitas has experience since 1970. Lake Casitas storage was last at full storage capacity in May 2006 and has since been in a declining storage trend due to drought conditions, evaporation, environmental conditions, and water use.

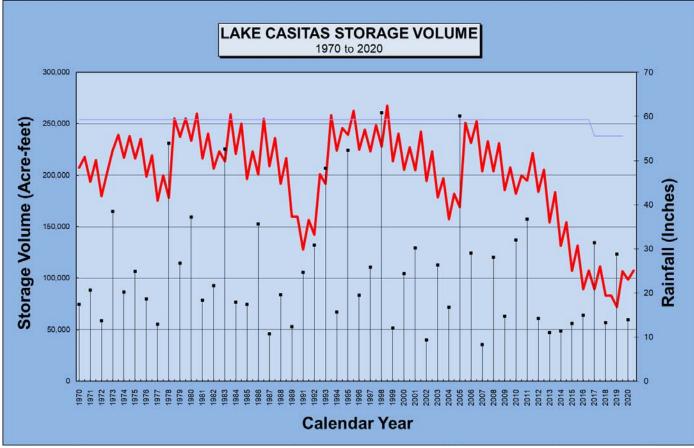


Figure 1 – Lake Casitas Storage Volume and Rainfall Trend (1970 to April 2020)

On January 1, 2018, Casitas officially changed the storage table based on the bathymetric survey conducted at Lake Casitas. The volume stored at each designated percentage specified in the Water Efficiency and Allocation Program (WEAP) is changed to reflect the data provided by the bathymetric survey as follows:

| Stage | Stage 1 | Stage 2 | Stage 3 | Stage 4 | Stage 5 |
|-----------------------|---------|---------|---------|---------|---------|
| Percent Storage | 100% | 50% | 40% | 30% | 25% |
| Volume (Acre-feet) | 237,975 | 118,988 | 95,190 | 71,393 | 59,494 |

Table 2 – WEAP Stages and Lake Casitas Volumes

The Lake Casitas storage volume was 106,742 acre-feet on April 10, 2019. Current volume as of April 13, 2020 is 105,192 acre-feet.

In consideration of an April 2020 start point of approximately 105,000 Acre-feet of storage in Lake Casitas, applying evaporation, no runoff additions to storage, and comparing three rates of water demands, Figure 2 illustrates the time for Lake Casitas to reach a particular level. This chart illustrates that with the given demand rates, no additional rainfall and runoff, the District could reach Stage 3 in five to nine months, Stage 4 in fifteen months to two years, and Stage 5 in twenty-two months to just over three years.

Looking forward to the changes of Lake Casitas storage during the remainder of 2020, based on 2019 water demands and estimated evaporation, Lake Casitas is projected to decline to approximately a 95,000 acre-foot capacity by December of 2020.

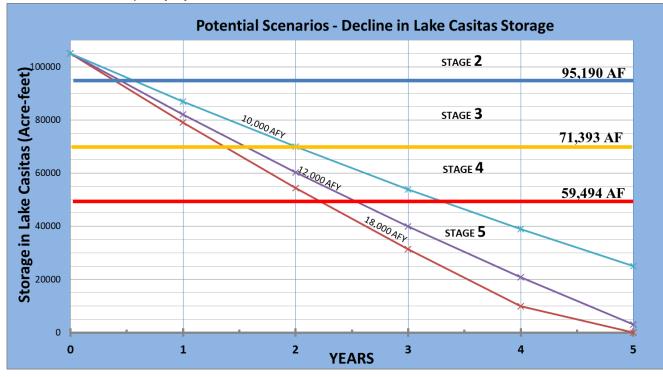


Figure 2 – Hypothetical Decline in Lake Casitas Storage with No Rainfall or Runoff.

WATER DEMAND

In FY 2013-14, the Casitas water demands from Lake Casitas peaked to 20,417 acre-feet, while Lake Casitas was still in a Stage 1 condition. In April 2014, the State's Drought Emergency Declaration raised the public awareness to the on-going drought throughout California, the severe conditions in the State Water Project and Central Valley Project, and the growing scarcity of water for agriculture and communities statewide.

In April 2015, Lake Casitas storage declined to fifty percent of its storage capacity and the Casitas Board of Directors declared that a Stage 2 condition existed for the Lake Casitas supply. In doing so, the Board of Directors initiated Stage 2 mandatory water demand reduction requirements with the further adoption of a revised Water Efficiency and Allocation Plan (WEAP). A key element of the WEAP was the assignment of individual water allocations for residential, commercial and agricultural beneficial water uses, and the assignment of a conservation penalty for water use that was in exceedance of the assigned water allocation.

In June 2016, the Casitas Board of Directors declared that a Stage 3 condition exists as Lake Casitas continued to decline to 100,000 acre-feet of water in storage. The Stage 3 declaration implemented a conservation surcharge of \$5.00 per unit and limited the available for new water use to 10 acre-feet per fiscal year. In April 2017, the Casitas Board of Directors continued the Stage 3 declaration, pending possible further decline of Lake Casitas storage to a Stage 4 level.

From December 2018 through February 2019, the Casitas Board of Directors considered the possibility of a Stage 4 declaration but decided to forego the declaration based on the strong conservation response from the community (near a Stage 5 level) combined with rainfall that had been adding significant supply volume to Lake Casitas.

A Stage 3 declaration was left in place for the 2020 Fiscal Year.

<u>Water Demand Response</u>. A critical function of the WEAP is to manage water supplies in such a manner that prevents Lake Casitas from reaching a minimum pool condition through the implementation of water demand response measures – the assignment of individual water allocations and the implementation of a conservation surcharge for water use in excess of the allocation.

Since FY 2013-14, the demand on the Lake Casitas supply has continued to decline (Table 3) in response to the WEAP, water resource changes by large customers, and the heightened customer awareness of water resource conditions. The estimated water delivery in FY 2018-19 is an indication of the continuance of the decline in water delivery from Lake Casitas.

| Fiscal Year | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 (Estimated) |
|--|---------|---------|---------|---------|---------|---------|------------------------|
| Lake Casitas Water Deliveries (AF) | 20,417 | 17,339 | 15,662 | 13,200 | 12,322 | 9,340 | 8,500 |
| % below 2013-14 Delivery | 0 | 15 | 23 | 35 | 40 | 54 | 58 |
| Declared Stage | 1 | 1 | 2 | 3 | 3 | 3 | 3 |

Table 3 – Water Deliveries from the Lake Casitas Supply

Each of the listed periods since FY2015 exhibit the water demand reduction resulting from the public outreach, the conservation surcharge, and the effects of the State's 2014 drought declaration. (Note that the amounts in Table 3 are registered at the Marion Walker Treatment Plant and don't include system losses thus will differ from amounts reported on the District's Monthly Consumption Reports).

Conservation Penalty. The District has implemented a conservation penalty for water use in excess of the individual customer's Staged allocation. The funds resulting from the conservation penalty are to be applied toward new water supply projects and the water conservation efforts of the District.

In September 2015, and for the remainder of FY 2015-16, the residential water used in excess of the monthly allocation was billed as a conservation penalty at the rate of \$1.00 per unit. Effective July 1, 2016, and continued into FY 2018-19, the conservation penalty was increased to \$5.00 and the allocation reduced an additional 10 percent for the Stage 3 condition.

<u>Revenue</u>. The Revenue and Expense Report for July 1, 2020 through February 28, 2020, indicates that Allocation penalties collected through February 2020 for all residential accounts equates to roughly 260 Acre-Feet of overuse in this category. This is a slight increase from 2019 wherein penalties had been collected on approximately 240 Acre-Feet of overuse.

<u>Growth</u>. The service area of the District is experiencing extremely slow growth. Most requests that Casitas receives are related to expansions of residential housing construction. The slow growth rate is indicative of the information illustrated in Table 4. During the past eight years, Casitas has installed twenty-three meters and issued 29.76 acre-feet of water allocation. On the average, less than three meters have been installed per year and new or additional allocation assignments have been less than four acre-feet per year.

In 2017, Casitas acquired the Ojai Water System in which Casitas has addressed residential and multi-dwelling projects that were in progress at the time of the system acquisition.

| Calendar Year | No. of Meters Issued | Allocation Issued (AF) |
|------------------|----------------------------|------------------------------|
| 2012 | 3 | 2.22 |
| 2013 | 1 | 1.88 |
| 2014 | 6 | 9.85 |
| 2015 | 1 | 1.27 |
| 2016 | 3 | 2.08 |
| 2017 | 3 | 5.54 |
| 2018 | 0 | 0 |
| 2019 | 6 | 6.92 |
| 2020 | 2 | 0.17 |

Table 4 – Water Service and Allocation Assignments by Casitas (CY 2012-2019)

4. POLICY AND PROGRAMS IN PLACE.

Resolution Adopting Management Priorities of Casitas Municipal Water District, Resolution No. 93-12. On March 10th, 1993, the Casitas Board of Directors resolved by Resolution No. 93-12 (1) that Casitas shall manage Lake Casitas and its water supplies so that it can provide back up to other water systems and meet its direct customer demands during droughts without running the lake dry.

Water Waste Prohibition Ordinance. (Casitas Ordinance 15-02). This Ordinance established water waste prohibitions and identified actions against violations of the Ordinance. Casitas staff has been actively engaged with the public reports of water waste.

Water Conservation Program. Since 1992, Casitas has actively assisted water customers throughout the district with fixture retrofits, irrigation surveys, residential and institutional water use surveys, provision of water conservation materials to local schools, public workshops and presentations on a wide variety of water conservation topics, public messaging, and financing assistance for water well improvements. The Water Conservation Program has partnered with other Ventura County agencies to obtain grants for additional water conservation measures. The Water

Conservation Department has also adjusted staffing levels as needed during drought to provide increased customer assistance with meeting conservation targets.

Water Efficiency and Allocation Program (WEAP). The WEAP is the key water management tool for long-term drought response and water demand. The WEAP was originally adopted by the Board of Directors in January 1992 and recently revised in April 2019. The WEAP is the backbone to the Casitas Urban Water Management Plan. A critical element of the WEAP implementation is to cause water demands to be commensurate to the declared Stage of Lake Casitas.

State of California. On April 7, 2017, Governor Brown lifted the January 17, 2014 drought declaration, leaving in place water waste prohibitions and requirements for continuing development of urban and agricultural water use standards to promote continued water conservation (Executive Order B-40-17). The State is developing new regulations to continue the conservation measures as well as measures to hold all water users accountable for their water use.

Water Security Projects. The Casitas Municipal Water District is committed to investigating and implementing opportunities to expand water supply availability.

<u>State Water Interties</u> – The Casitas Municipal Water District is diligently pursuing the development of the infrastructure and agreements needed for the exchange of State water between Calleguas, the City of Ventura, Casitas, United, and other parties and due consideration of the fiscal impacts and funding methods of the project. This is an opportunity for regional collaboration to address common water supply reliability needs of entirety of Ventura County. Additionally, Casitas and Carpinteria Valley Water District are pursuing grant funding to increase the size of a current intertie connection as well as build pump stations to move State Water Project water into Casitas' system. The preliminary schedule for final completion of these projects is five to eight years.

<u>Ojai Well Field Rehabilitation</u> – This project is intended to restore the production of the Ojai Well Field wells and also drill one replacement well. This is expected to be completed within by the end of this year.

<u>Comprehensive Water Resources Plan</u> - While not specifically a water security project, Casitas has hired a consultant to analyze current water resources and develop a plan that will support the development of appropriately-sized projects. One primary component is a refreshed analysis of the safe yield of Lake Casitas, taking into account possible climate change aspects. A final draft of the plan is nearly complete.

RECOMMENDED WEAP ACTIONS

The following are the staff recommendations for WEAP actions to be considered for adoption by the Board of Directors at the May 13, 2020 Board Meeting:

Customer Demand Reduction Measures

1. **Revise the declaration to Stage 2**. The level of Lake Casitas is roughly the same as it was twelve months ago. Through their demonstrated water use over the past three years, the District's customers have shown that they are willing to conserve at level greater than what the

District has required. Water conservation is a way of life for the District's customers and they have proven they understand that reality. The enforcement of the Water Waste Prohibition Ordinance should continue during Stage 2 under the current system of public notification of waste. Conservation staff will continue to work with customers to help them understand and implement conservation measures. The system for allocation assignment and billing will continue under Stage 2, until such time that the Board makes a different determination. The Board reviews consumption and hydrology information monthly thus it can respond quickly to changes in customer conservation behavior.

- 2. **Implement Stage 2 reduced water allocations**. If the water demand reduction measures are not being met during the course of FY 2020-21, the conservation penalty should be increased and the Board should consider a return to Stage 3.
- 3. Landscape watering restriction. Continue with current water use restrictions of no landscape watering between the hours of 10AM and 6PM.

Penalties and Rates.

- 1. Consider and implement Conservation Penalty for water use in excess of allocation. Reduce the current conservation penalty to \$2.50 for each unit of water that is over the monthly allocation assignment for all classifications of service. Return to \$5.00/units only if it is determined that water demand reduction is not being attained. Direct staff to work with customers that are repetitively in excess of the allocation assignments.
- 2. Continue planned rates for revenue stabilization and cost of service. The Board has adopted water rates to achieve revenue stabilization and cost of service that became effective July 1, 2017 and continue for the following four fiscal years. A new rate study will be completed later in 2020.

3. Provide a leak-relief program

The Board should consider implementing a leak-relief program. This will assist customers who have excellent conservation histories the ability to get relief from unusual situations that cause penalties to be assessed.

Issuance of Additional Allocations

1. Continue to set an annual allocation limit for new or existing water service connections. Adhere to the Board's prior direction to limit the volume of water to be allocated to new service connections or requests for additional allocation. Based on the Growth section above, a limit of 10 acre-feet per fiscal year appears to be a reasonable approach.

Communications

 Communicate the Stage 2 Condition. Stage 2 is identified as a condition of a water shortage warning. The current demand for Lake Casitas supply is fifty percent of the current 20,000 acre-foot safe yield of Lake Casitas (Table 3) which is compliant with the Stage 5 demand reduction target. The conservation message is working very well at this point in time. The Board of Directors may consider at any time however to move to a particular Stage based on a number of factors including conservation response, supply forecasts, current supply, etc.

- 2. **Continue the public information campaign**. Despite the Governor's 2017 action in declaring the end of the California drought, local water users have continued to conserve. The local resale agencies also recognize that their water supplies are subject to sufficient rainfall and they may have to rely again on Lake Casitas under continuing drought conditions. Casitas needs to continue the messaging of local water supply reliability, water supply project status, and responsible water use. This can be done through newsletters, website and social media posts, and public workshops. The District's pending Comprehensive Water Resources Plan will also help to communicate the issues of water supply reliability.
- 3. **Provide regular briefings, publish monthly consumption report**. A part of this task is being accomplished by staff as a requirement of the State Water Resources Control Board. The billing system provides each customer a monthly status on their water use and the application of conservation surcharges.

Modification of the WEAP.

No modification of the WEAP is being considered as part of this assessment.

Modifications are expected later this year as a result of the Comprehensive Water Resources Plan.

MEMORANDUM

TO: Board of Directors

From: Michael L. Flood, General Manager

RE:Resolution Declaring Stage 2 Water Supply Condition at Lake CasitasDate:May 9, 2020

RECOMMENDATION:

The Board of Directors adopt a resolution declaring a Stage 2 Water Supply Condition exists for the Lake Casitas water supply and provide direction to staff to implement specific actions in accordance with the Casitas MWD Water Efficiency and Allocation Program (WEAP).

BACKGROUND:

On April 27, 2016, the Board of Directors adopted a resolution declaring that a Stage 3 water supply condition existed for the Lake Casitas water supply. Three categories of specific actions were identified to be part of the declaration:

Category 1: Communication and Outreach – this included intensification of public outreach focused on alerting the public to the existence of a Stage 3 water supply condition and that mandatory water use reductions were in place. Budget development to support outreach efforts was also part of this category.

Category 2: New Service Connections & Allocations - Direction to staff to bring back a recommendation on either a moratorium or controlled issuance of new water service connections and allocations.

Category 3: Specific Actions to Support Conservation – This involved a list of specific actions involving allocation adjustments, landscape irrigation limitations and conservation penalties.

The Stage 3 condition was affirmed by the Board of Directors in both the 2017, 2018, and 2019 fiscal years.

During the 2019 winter season, the level in Lake Casitas saw a recovery in to nearly 45% of full during the winter season.

Despite a dry 2020 winter season, as of April 2020 the level in Lake Casitas remains at a similar level of April 2019 of roughly 106,000 Acre-Feet.

DISCUSSSION:

The WEAP provides the Board of Directors full discretion to determine what water supply condition Stage to declare in response to a drought emergency and is contained primarily in Section 5.4. This includes (but is not limited to) the water level of Lake Casitas, the measured response to the call for conservation, and changes to water resource conditions.

The Fiscal Year 2021 Water Supply Assessment Memo provided during the May 13, 2020 Board Meeting went into more detail on the current and future status of Lake Casitas over the next several months and the recommended actions for the coming fiscal year.

The attached resolution contains the specific recommended actions that the Board of Directors should consider in relation to a the declaration of Stage 2 Lake Casitas water supply condition for the 2021 fiscal year.

CASITAS MUNICIPAL WATER DISTRICT

RESOLUTION NO. 20-

RESOLUTION DECLARING A STAGE 2 WATER SUPPLY CONDITION FOR ALL CASITAS CUSTOMERS

WHEREAS, on April 26, 2016 the Board of Directors of the Casitas Municipal Water District adopted Resolution 16-09 declaring that a Stage 3 water supply condition did exist at Lake Casitas, and

WHEREAS, as of April 2020, Lake Casitas storage is approximately 45% of its full capacity of 237,975 Acre-Feet, and

WHEREAS, the 2020 Water Supply Assessment produced by Casitas MWD's General Manager predicts that, depending on conditions, Lake Casitas might remain above 40% of full capacity prior to the end of the 2021 fiscal year, and

WHEREAS, the Casitas Water Efficiency and Allocation Program adopted on April 24, 2019 identifies a range of forty (40) to fifty (50) percent of storage available in Lake Casitas as the possible Stage 2 condition and subject to water demand reduction measures to preserve the Lake Casitas water supply during a continuation of the drought; and

WHEREAS, Article X, Section 2 of the California Constitution declares that the general welfare requires that water resources be put to beneficial use, that waste or unreasonable use or unreasonable method of use of water be prevented and that conservation of water be fully exercised with a view to the reasonable and beneficial use thereof; and

WHEREAS, California Water Code, Section 375, authorizes a water supplier to adopt and enforce a comprehensive water conservation program to reduce water consumption and conserve water supplies; and

WHEREAS, California Water Code, Section 71611 provides that a district may sell water under its control, without preference, to cities, other public corporations and agencies, and persons, within the district for use within the district.

WHEREAS, California Water Code Section 71640 authorizes the governing body of a municipal water district to restrict the use of district water during any emergency caused by drought, or other threatened or existing water shortage, and may prohibit the wastage of

district water or the use of district water during such periods for any purpose other than household uses or such other restricted uses as the district determines to be necessary, and may prohibit use of district water during such periods for specific uses which it finds to be nonessential; and

WHEREAS, California Water Code Section 71642 authorizes the governing body of a municipal water district to find the existence or threat of a drought emergency or other threatened or existing water shortage, and that finding is prima facie evidence of the fact or matter so found, and such fact or matter shall be presumed to continue unchanged unless and until a contrary finding is made by the board by resolution or ordinance; and

WHEREAS, pursuant to Water Code section 71641 and Government Code section 6061, the [District] must publish in a newspaper of general circulation any ordinance setting forth the restrictions, prohibitions, and exclusions determined to be necessary under Water Code section 71640 within 10 days after its adoption; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Casitas Municipal Water District as follows:

1) Pursuant to Water Code section 71642, and for the reasons set forth herein, the Board continues with the determination of the existence or threat of a drought emergency or other water shortage condition; and

2) Pursuant to California Water Code Section 71611 and under the authority of Water Code Section 71640, any water that is delivered from Lake Casitas and the Casitas distribution system that is used outside the District boundaries is considered an unreasonable use and an unreasonable method of use; and

3) Casitas hereby declares that a Stage 2 water supply condition exists within the service area of the Casitas Municipal Water District; and

4) The Board of Directors hereby directs staff to take the following actions that are described in the 2019 Water Efficiency and Allocation Program for a Stage 2 condition in Lake Casitas, in the specified time, that include:

- a) Effective upon adoption of this Resolution:
 - i. Continue with the Stage 1 and Stage 2 measures; and
 - ii. Continue the public information campaign within Casitas Municipal Water District that reduced water use within allocated amounts is mandatory during Stage 2 water supply conditions.

- iii. Continue measures to inform and educate all water users within CasitasMunicipal Water District as to methods for achieving the reduction in water use.
- iv. Maintain the current level of public outreach in relation to a specific Stage 2 message.
- v. Review the current budget including staffing requirements to support water conservation and public outreach efforts.
- b) Effective July 1, 2020, implement the following Stage 2 actions and measures:
 - i. Increase the allocation of every customer by ten (10) percent to the Stage 1 allocation amount; and
 - ii. Reduce the conservation penalty to \$2.50 per unit for all water usage exceeding monthly allocations for residential customers and annual allocations for all other customers; and
 - iii. Restrict landscape irrigation watering to the hours of 6PM to 10AM; and
 - iv. Place a limit of ten (10) Acre-Feet of new allocation assignments for the 2021 Fiscal Year.

5) The Stage 2 water supply condition shall be presumed to continue unchanged unless and until a contrary finding is made by the Board by resolution or ordinance.

ADOPTED this 13th day of May, 2020.

Russ Baggerly, President Casitas Municipal Water District

ATTEST:

Angelo Spandrio, Secretary Casitas Municipal Water District

CASITAS MUNICIPAL WATER DISTRICT

RESOLUTION NO. 20-

RESOLUTION DECLARING A STAGE 3 WATER SUPPLY CONDITION FOR ALL CASITAS CUSTOMERS

WHEREAS, on April 26, 2016 the Board of Directors of the Casitas Municipal Water District adopted Resolution 16-09 declaring that a Stage 3 water supply condition did exist at Lake Casitas, and

WHEREAS, as of April 2020, Lake Casitas storage is approximately 45% of its full capacity of 237,975 Acre-Feet, and

WHEREAS, the 2020 Water Supply Assessment produced by Casitas MWD's General Manager predicts that, depending on conditions, Lake Casitas might remain above 40% of full capacity prior to the end of the 2021 fiscal year, and

WHEREAS, the Casitas Water Efficiency and Allocation Program adopted on April 24, 2019 identifies a range of forty (40) to fifty (50) percent of storage available in Lake Casitas as the possible Stage 2 condition and subject to water demand reduction measures to preserve the Lake Casitas water supply during a continuation of the drought; and

WHEREAS, Article X, Section 2 of the California Constitution declares that the general welfare requires that water resources be put to beneficial use, that waste or unreasonable use or unreasonable method of use of water be prevented and that conservation of water be fully exercised with a view to the reasonable and beneficial use thereof; and

WHEREAS, California Water Code, Section 375, authorizes a water supplier to adopt and enforce a comprehensive water conservation program to reduce water consumption and conserve water supplies; and

WHEREAS, California Water Code, Section 71611 provides that a district may sell water under its control, without preference, to cities, other public corporations and agencies, and persons, within the district for use within the district.

WHEREAS, California Water Code Section 71640 authorizes the governing body of a municipal water district to restrict the use of district water during any emergency caused by drought, or other threatened or existing water shortage, and may prohibit the wastage of

district water or the use of district water during such periods for any purpose other than household uses or such other restricted uses as the district determines to be necessary, and may prohibit use of district water during such periods for specific uses which it finds to be nonessential; and

WHEREAS, California Water Code Section 71642 authorizes the governing body of a municipal water district to find the existence or threat of a drought emergency or other threatened or existing water shortage, and that finding is prima facie evidence of the fact or matter so found, and such fact or matter shall be presumed to continue unchanged unless and until a contrary finding is made by the board by resolution or ordinance; and

WHEREAS, pursuant to Water Code section 71641 and Government Code section 6061, the [District] must publish in a newspaper of general circulation any ordinance setting forth the restrictions, prohibitions, and exclusions determined to be necessary under Water Code section 71640 within 10 days after its adoption; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Casitas Municipal Water District as follows:

1) Pursuant to Water Code section 71642, and for the reasons set forth herein, the Board continues with the determination of the existence or threat of a drought emergency or other water shortage condition; and

2) Pursuant to California Water Code Section 71611 and under the authority of Water Code Section 71640, any water that is delivered from Lake Casitas and the Casitas distribution system that is used outside the District boundaries is considered an unreasonable use and an unreasonable method of use; and

3) Casitas hereby declares that a Stage 3 water supply condition exists within the service area of the Casitas Municipal Water District; and

4) The Board of Directors hereby directs staff to take the following actions that are described in the 2019 Water Efficiency and Allocation Program for a Stage 3 condition in Lake Casitas, in the specified time, that include:

- a) Effective upon adoption of this Resolution:
 - i. Continue with the Stage 1, Stage 2, and Stage 3 measures; and
 - ii. Continue the public information campaign within Casitas Municipal Water District that reduced water use within allocated amounts is mandatory during Stage 3 water supply conditions.

- iii. Continue measures to inform and educate all water users within CasitasMunicipal Water District as to methods for achieving the reduction in water use.
- iv. Maintain the current level of public outreach in relation to a specific Stage 3 message.
- v. Review the current budget including staffing requirements to support water conservation and public outreach efforts.
- b) Effective July 1, 2020, implement the following Stage 3 actions and measures:
 - i. Decrease the allocation of every customer by ten (10) percent to the Stage 3 allocation amount; and
 - ii. Maintain the conservation penalty to \$5.00 per unit for all water usage exceeding monthly allocations for residential customers and annual allocations for all other customers; and
 - iii. Restrict landscape irrigation watering to the hours of 6PM to 10AM; and
 - iv. Place a limit of ten (10) Acre-Feet of new allocation assignments for the 2021 Fiscal Year.

5) The Stage 3 water supply condition shall be presumed to continue unchanged unless and until a contrary finding is made by the Board by resolution or ordinance.

ADOPTED this 13th day of May, 2020.

Russ Baggerly, President Casitas Municipal Water District

ATTEST:

Angelo Spandrio, Secretary Casitas Municipal Water District TO: Board of Directors

From: Michael L. Flood, General Manager

RE: Review of revisions and approve extension of the Casitas MWD Emergency Declaration.

Date: May 8, 2020

RECOMMENDATION:

The Board of Directors adopt the revised Emergency Declaration and Order with changes as noted.

BACKGROUND:

On March 19, 2020, the Governor of the State of California issued Executive Order # N-33-20 placing a 'stay-at-home' order for all people in California.

Executive Order # N-33-20 is to remain in place until further notice and is currently in force.

On March 21, 2020, during a Special Board Meeting, the Board of Directors adopted an Emergency Declaration and Order related to the 2020 COVID-19 Outbreak with the provision that it remain in place for thirty days or until the Board acted to either extend or terminate the declaration.

On March 29, 2020, the Center for Disease Control (CDC) extended its COVID-19 health guidelines through April 30, 2020.

On April 16, 2020, the CDC released its Guidelines for Opening Up American Again which includes a '14-day downward trajectory' baseline for multiple phases and public health precautions similar to the COVID-19 health guidelines.

On April 20, 2020, the County of Ventura extended its Stay-Well-At-Home order to May 15, 2020.

On May 7, 2020, the County of Ventura revised and extended its Stay-Well-At-Home order to May 31, 2020.

The Casitas MWD Emergency Declaration and Order is currently set to expire on May 15, 2020.

DISCUSSION:

In light of the State of California current 'stay-at-home' order being expected to remain in place for the foreseeable future combined with the CDC guidelines being based on 14-day downward trends, and the ongoing possibility of 14-day quarantine of essential personnel through actions of Ventura County public health officials, it is recommended that the Board of Directors extend the Casitas MWD Emergency Declaration and Order until further notice with changes as noted below.

Modifications to the Casitas MWD Emergency Declaration and Order:

- 1. Conservation penalties, delinquency fees and penalties are suspended for one additional month (June 2020).
- 2. General Manager spending discretion of \$250,000.00 has been removed.
- 3. The Emergency Declaration and Order will remain in place until further action by the Board to modify or terminate it.

AN EMERGENCY DECLARATION AND ORDER OF THE CASITAS MUNICIPAL WATER DISTRICT BOARD OF DIRECTORS RELATED TO THE 2020 COVID-19 OUTBREAK

May 13, 2020

The Board of Directors of the Casitas Municipal Water District hereby declares that a District emergency condition exists in relation to the COVID-19 outbreak in light of the following facts:

- On March 4, 2020, the Governor of the State of California declared a state of emergency exists in the State of California related to the COVID-19 outbreak.
- On March 12, 2020, the County of Ventura Public Health Department declared a local health emergency exists in Ventura County related to the COVID-19 outbreak.
- On March 13, 2020, the President of the United States of America declared a state of emergency exists in the United States of America related to the COVID-19 outbreak.
- On March 19, 2020, the Governor of the State of California issued Executive Order # N-33-20 placing a 'stay-at-home' order for all people in California.
- During the ongoing provisions of Federal, State and local public health authorities, issues of COVID-19 exposure, transmission, testing, and possible quarantine of individuals has led to uncertainty for the ongoing availability status of District staff members, consultants, and vendors.
- The District's core functions must be maintained for the health and safety of the community under any and all conditions including the COVID-19 outbreak.
- With the assumed ongoing coordination of District Staff with Ventura County Office of Emergency Services staff, the Casitas Municipal Water

District Incident Command Center has been initialized as per the Casitas Municipal Water District Emergency Response Plan.

- District customers will be spending more time in their homes during the COVID-19 outbreak leading to additional water use possibly past their current Stage 3 allocations.
- District customers may need additional time to pay their water bills without the fear of late fees and penalties.
- District staff continues to discuss, analyze and execute operational adjustments that have led to the need to consider expanded staff discretion.
- Additional staff discretion needs also to be considered to meet the uncertainties of the ongoing COVID-19 outbreak which includes the ongoing possibility of the 14-day quarantine of essential personnel.

Further, as a result of this emergency declaration, the Board of Directors orders:

- 1. All Conservation Penalties identified in the Casitas MWD Water Efficiency Allocation Plan are hereby suspended for the billing periods of February, March, April, May and June 2020.
- 2. All billing delinquency fees and penalties identified in the Casitas MWD Rates and Regulations are hereby waived for the billing periods of February, March, April, May and June 2020.
- 3. All water service shutoffs for non-payment are hereby suspended until further notice.
- 4. The General Manager or his designee may adjust District staffing, in his sole discretion, to meet the needs of the District and to ensure the health, safety, and ongoing availability of all Casitas MWD employees. This includes,

where the General Manager or his designee deems appropriate, use of paid administrative leave, work-from-home arrangements, and needed additional budgetary payroll discretion to meet the needs of the District and its employees during this Casitas-declared emergency.

- 5. All standing Board of Directors meetings will be held on the days and times as per the normal Casitas MWD schedule.
- 6. All standing Board of Directors Committee meetings will be held on the days and times as per the normal Casitas MWD schedule.
- Board and Committee meetings shall be noticed and held pursuant to Government Code Section 54956 but shall be subject to Governor Newsom's Executive Orders N-25-20 and N-29-20.
- 8. The General Manager or his designee may exercise discretion as to the ongoing operation of the Lake Casitas Recreation Area up to, and including, its partial or full closure for the duration of Casitas-declared emergency.
- 9. The General Manager or his designee shall take into account the ongoing needs of the Lake Casitas Recreation Area Camp Hosts in relation to a full or partial closure.
- 10. The General Manager shall apply a 5% pay differential, as deemed necessary.

This emergency declaration shall remain in place unless acted upon by the Board of Directors to modify or terminate it.

CASITAS MUNICIPAL WATER DISTRICT MEMORANDUM

TO: BOARD OF DIRECTORS

FROM: MICHAEL FLOOD, GENERAL MANAGER

SUBJECT: AUTHORIZE A PROFESSIONAL SERVICES AGREEMENT WITH ANNETTE AYALA FOR CULTURAL RESOURCES MONITORING SERVICES FOR EMILY STREET AND CAÑADA STREET PIPELINE REPLACEMENT, SPECIFICATION NO. 19-418

DATE: MAY 13, 2020

RECOMMENDATION

Authorize a Professional Services Agreement with Annette Ayala for cultural resources monitoring services for Emily Street and Cañada Street Pipeline Replacement, Specification No. 19-418, for a fee not to exceed \$17,514.00.

BACKGROUND AND DISCUSSION

The 2018 Ojai Water System Condition Based Assessment and Ojai Water System (OWS) identified several projects necessary to improve the system for capacity and condition needs. The existing water mains along Cañada Street and Emily Street are undersized and approaching the end of their service life. This project will replace approximately 2,300 linear feet (LF) of pipe on Cañada Street, Emily Street, Eucalyptus Street and Summer Street with new 8-inch PVC pipe. The construction contract was awarded to Granite Construction in February 2020.

The Mitigated Negative Declaration for the Ojai Water System Improvements adopted by the Board in April 2019 includes environmental mitigation measures, including Native American monitoring during construction. At the District's request, Annette Ayala, a monitor approved by the City of Ojai, provided a proposal to perform Native American monitoring services during construction of the project.

BUDGET IMPACT

The FY 2019-20 Budget allocated \$624,000 for the Emily and Canada Street Pipeline Replacement project. Funds in the amount of \$500,000 are requested in the FY 2020-21 budget to complete the project.

Attachments: Proposal from Annette Ayala dated April 30, 2020 Professional Service Agreement with Annette Ayala

Project Proposal

Company name: Annette Ayala

Date : 04/30/2020

Project Name: Emily and Canada St Pipeline Replacement Spec. No. 19-428

Project locations: Several locations along Emily St and Canada St

Estimated project time frame: 3 months May 2020- July 2020

Estimated hours per day: 6 (six hours)

Estimated days per month: 13 days (twenty days)

Hourly wage: \$70 (seventy dollars per hour)

Estimated mileage round trip: 35 miles (thirty five miles)

Estimate total: 78 hours per month @ \$70 per hour times 3 months (est 234 hours)= \$16,380 Mileage: 35 miles per day for 60 days @ \$.54 per mile = \$1,134

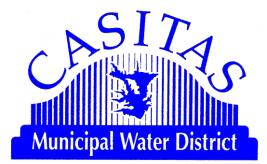
TOTAL including mileage: \$17,514 (seventeen thousand, five hundred and fourteen dollars)

Company Name : Annette Ayala Mailing address. : 188 S.Santa Rosa St Ventura, CA 93001 Phone number : 805-515-9844 Email. : <u>annetteayala78@yahoo.com</u>

Thank you,

antalyour

Annette Ayala



AGREEMENT BETWEEN THE CASITAS MUNICIPAL WATER DISTRICT & ANNETTE AYALA CULTURAL CONSULTANT FOR NATIVE AMERICAN CULTURAL MONITORING SERVICES

THIS AGREEMENT is made and entered into this <u>13th</u> day of <u>May</u> in the year 2020 by and between the **CASITAS MUNICIPAL WATER DISTRICT**, herein designated as the **District**, and **Annette Ayala Cultural Consultant**, herein designated as the **Consultant**. Together, District and Consultant shall be referred to herein as Parties.

WITNESSETH

WHEREAS, the District requested a proposal for Cultural Resources Monitoring Services for the District Ojai Water System pipeline replacement projects; and

WHEREAS, the Consultant submitted a proposal dated April 30, 2020 to provide Cultural Resources Monitoring Services during construction for Emily and Canada Street Pipeline Replacement; and hourly rate for the cultural resources monitoring services; and

WHEREAS, Consultant is well qualified to complete the requested cultural resources monitoring services; and

WHEREAS, District desires to retain and Consultant is willing to provide the services requested; and

NOW, THEREFORE, in consideration of the recitals above and their mutual promises, obligations, valuable consideration and covenants herein contained, the Parties hereby agree to abide by the following:

1. <u>TERM OF AGREEMENT</u>. The term of this Agreement shall be from the date this Agreement is made and entered into, as first written above, until the completion of all services by the Consultant and acceptance of those services and materials by the District or December 31, 2020.

1

2. <u>DATA FURNISHED BY District.</u> For the purpose of aiding Consultant in the performance of its obligations under this Agreement, District agrees to furnish Consultant with existing information which District has available and which Consultant may request. Consultant shall apply reasonable caution in its use and interpretation of the data and shall promptly advise District of any suspected inaccuracies or omissions in the data that has been furnished, or may be furnished during the project. Consultant shall have no liability for defects in the Services attributable to Consultant's reliance upon or use of As Built drawings, furnished by District or third parties retained by District.

3. <u>SCOPE OF SERVICES.</u>

The scope of services is included in the Consultant's proposal attached as Exhibit A.

4. <u>FEE FOR SERVICES</u>. The District shall pay to the Consultant on a completed task basis for services requested by the District. The completed task unit cost shall be stated in the scope of work agreed to by the Parties and attached as <u>Exhibit A</u>. The task unit cost for services shall be the fully loaded cost and shall include all overhead costs, material costs and miscellaneous costs.

The total fee for services shall not exceed \$17,514 without the prior written consent of the District.

- 5. <u>DELIVERABLES.</u> The format, completion and delivery of work products shall be provided in the scope of work for work attached as <u>Exhibit A.</u>
- 6. <u>PAYMENT OF COMPENSATION</u>. Compensation shall be billed monthly in increments based on the percentage of each task completed.
- 7. <u>CHARGES FOR REVIEW OF BILLS</u>. The Consultant shall not charge District for questions of billings under this Agreement. The Consultant shall answer all questions about billings to the satisfaction of District.
- 8. <u>NO INTEREST, NO ATTORNEYS' FEES</u>. No interest shall be charged on bills and each party will bear their own attorneys' fees and costs for any lawsuit or arbitration or other dispute resolution methodology arising out of this project.
- 9. <u>CHANGES</u>. Consultant shall provide services as required by this Agreement without modification or changes to the hourly rate or any other extra compensation, excepting only changes authorized by a written change order signed by District and Consultant. Any change in the total compensation allowed for performance under this Agreement shall be accomplished only by such a change order. Accordingly, no course of conduct or dealings between the parties, nor express or implied acceptance of alterations or additions to the work, and no claim that District has been unjustly enriched by any alteration or addition to work, whether or not there is, in fact, any unjust enrichment to the work, shall be the basis

of any claim to any increase in the total compensation provided for in this Agreement. Should District request a change in the services covered by this Agreement, Consultant shall not expend any time or money for the change until a written change order is prepared and signed by District and Consultant. Should Consultant expend time or funds without an executed change order, all costs therefore shall be the sole responsibility of Consultant. Once a change order is prepared and signed by both parties, it shall constitute a final settlement of all matters relating to the change which is the subject of the change order, including, but limited to, all direct and indirect costs associated with such change and any and all adjustments to the fee due the Consultant and the work schedule.

10. <u>PROJECT SCHEDULE.</u> Consultant understands the importance of accurate and timely completion of the required tasks. The project schedule in the scope of work as agreed to by the Parties shall be maintained and Consultant shall keep the District informed of project status on a regular basis.

11. <u>RESPONSIBILITY OF Consultant</u>.

- a) Consultant shall be responsible for the professional quality, technical accuracy, timely completion, and the coordination of all testing, analysis, inspection, reports, designs and other services furnished by Consultant under this Agreement. Consultant shall, without additional compensation, promptly correct any Consultant errors, omissions, or other deficiencies in its analysis, inspection, testing, reports, designs, and other services; to the extent such corrections are not attributable to change in project description or data modification by District.
- b) Consultant shall perform such professional services as may be necessary to accomplish the work required to be performed under this Agreement, in accordance with this Agreement and the negotiated scope of work for each Task Order. Approval by District of analyses, inspection, testing, reports, designs and incidental work or materials furnished hereunder shall not in any way relieve Consultant of responsibility for the technical adequacy of its work. Neither District's approval or acceptance of, nor payment for, any of Consultant's services shall be construed to operate as a waiver of any rights under this Agreement or of any cause of action arising out of the performance of this Agreement.
- c) Consultant shall be and remain liable in accordance with applicable California law for damages to District caused by Consultant's negligent performance of any of the services furnished under this Agreement.
- 12. <u>PERSONNEL.</u> District requires the following project team members to work directly with the District until completion of the project. Consultant shall inform District immediately if any of the following personnel or staff listed in the proposal become unavailable for any reason prior to completion of their tasks:

3

<u>Name</u> Annette Ayala Role Principal-in-Charge In the event a change in any of the above-named personnel or staff listed in the proposal becomes necessary, Consultant shall promptly submit to the District the name and qualifications of the proposed replacement person(s). Consultant and District will then agree upon the selection of the replacement person(s) whose qualifications and expertise shall be at least equal to the person replaced. The penalty for replacement of personnel without permission of Casitas will be ten percent (10%) of the gross of the contract. Consultant agrees not to request an increase in the per-hour fee or any other compensation for such a change in personnel.

13. INSURANCE.

- a) During the course of this Agreement, Consultant shall pay for and maintain in full force and effect, and cause each of its subconsultants to maintain in full force and effect, all insurance required by any governmental agency having jurisdiction to require particular insurance of Consultant or its subcontractors in connection with or related to the assessment services to be performed under this Agreement.
- b) During the course of this Agreement, Consultant shall pay for and maintain in full force and effect, and cause each of its subconsultants to maintain in full force and effect, workers' compensation insurance, including occupational disease provisions, as required by the laws of the State of California and employer's general liability insurance for all labor employed by them, directly or indirectly, in the performance of this Agreement.
- During the course of this Agreement, Consultant shall pay for and maintain in full force C) and effect, public liability and property damage insurance naming United States Bureau of Reclamation, District, their officers, directors, employees, agents and volunteers as additional insured, insuring against liability and claims for damages because of bodily injury, sickness or disease, death or injury to or destruction of tangible property arising out of or resulting from any work performed under this Agreement, whether such work is performed by Consultant or a subconsultant or by anyone directly or indirectly employed by them, or by anyone else for whose acts any of them may be liable. Such insurance shall include all major divisions of coverage and be on a comprehensive basis, including: (a) premises/operations; (b) independent contractor's protection; (c) products included in operations; (d) contractual (including Consultant's indemnity obligations for tort liability under this Agreement); (e) owned, non-owned and hired motor vehicles and other mobile equipment; and (f) broad form property damage endorsement, including completed operations. The limits of liability for such insurance shall be not less than \$1,000,000 per occurrence for public liability and \$1,000,000 per occurrence for property damage. Such insurance shall be issued by a responsible carrier or carriers acceptable to District. All such insurance shall be written on an occurrence basis and shall be primary and noncontributory. Consultant shall cause each of its subcontractors to procure, pay for and maintain in full force and effect during the course of this Agreement, public liability and property damage insurance reasonably satisfactory to District and naming United States Bureau of Reclamation, District, their officers, directors, employees, agents and volunteers as additional

4

insured with respect to claims arising out of operations performed on behalf of Consultant for the consulting services covered by this Agreement.

The United States Bureau of Reclamation, District, their officers, directors, employees, agents and volunteers are to be covered as insureds as respects: liability arising out of activities performed by or on behalf of the Consultant, products and completed operations of the Consultant; premises owned, occupied or used by the Consultant; or automobiles owned, leased, hired or borrowed by the Consultant. The coverage shall contain no special limitations on the scope of protection afforded to the United States Bureau of Reclamation, District, their officers, directors, employees, agents and volunteers.

d) Worker's Compensation Insurance - by his signature hereunder, Consultant certifies that he is aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for worker's compensation or to undertake self-insurance in accordance with the provisions of that code, and he will comply with such provisions before commencing the performance of the work of this contract.

The Consultant shall maintain, and shall cause all subcontractors he may employ to maintain, adequate workers compensation insurance under the laws of the State of California for all labor employed by them, directly or indirectly, in the execution of the work. The Consultant and all subcontractors shall file with the District certification of such workers compensation insurance prior to beginning any work under this Agreement.

- e) Prior to the commencement of performance of any work under this Agreement, Consultant and its subconsultants shall furnish District with certificates of insurance in form and substance satisfactory to the District evidencing all of the insurance coverage required by paragraphs a. through c. above. All policies and certificates of insurance required under paragraphs a. through c. above shall expressly provide for no less than 30 days prior written notice to District in the event of a cancellation, non-renewal or expiration of the coverage.
- 14. <u>INDEMNIFICATION</u>. Consultant shall defend, indemnify and hold United States Bureau of Reclamation, District, their officers, directors, employees, agents and volunteers, harmless from all loss, liability and expense from all third party tort claims and demands or liability if and to the extent caused by negligence or willful misconduct of Consultant, its subconsultants and employees whether such claims, demands or liability are caused by Consultant, Consultant's agents or employees, or subconsultants employed by Consultant, their agents or employees, or products installed on the project by Consultant or its subconsultant, excepting such loss, liability or expense as may be caused by District's negligence or willful misconduct. Such indemnification shall extend to claims, demands or liability for injury, death or damage to property arising after completion of the project as well as during the work's progress. The foregoing indemnification shall apply, without limitation, to bodily injury and property damage

claims as well as to stop notices and monetary claims for labor, materials or equipment furnished in the performance of the professional services covered by this Agreement. In the event such liability, claims, actions, causes of action or demands are caused by the joint or concurrent negligence of more than one party, such liability shall be borne by each party in proportion to its own fault. The duty to defend shall not apply to professional liability claims.

- 15. <u>ASSIGNMENT</u>. Neither party may assign this Agreement or any payments due under this Agreement, either voluntarily or involuntarily, without the prior written consent of the other party. If and to the extent any assignment is authorized, it shall not be effective until the assignee signs a written agreement to be bound by all of the provisions of this Agreement, nor shall it relieve the assignor of its obligations under this Agreement unless the written consent to the assignment expressly states that the assignor shall be relieved.
- 16. <u>TERMINATION</u>. The District may, by written notice to Consultant, suspend or discontinue the performance of all work pursuant to this Agreement, and may terminate this Agreement, with or without cause after 15 calendar day's written notice from the date of mailing. In the event of a termination without cause, Consultant will be entitled to a reasonable portion of the lump sum fee for its services rendered prior to the effective date of the notice, but Consultant shall have no claim against District for loss of anticipated profits or other payment on account of services not yet performed and which are not thereafter performed by Consultant. In the event of a termination without cause, Consultant will submit a final invoice to District for all services rendered prior to termination within a reasonable time, not to exceed 45 days of the effective date of such notice. Any bills received after the expiration of the 45-day period need not be paid by the District.
- 17. OWNERSHIP OF DOCUMENTS. All plans, studies, sketches, reports, test data, and drawings, prepared by or for either party pursuant to this Agreement including copyright ownership shall be the property of District when Consultant has been compensated for all undisputed billings in accordance with this Agreement, whether the work for which they are prepared be executed or not. Upon completion of all work under this Agreement, or in the event this Agreement is terminated prior to completion of all such work, all documents, plans, specifications, drawings pertaining to the facility, and all other material provided to assist Consultant in performing under this Agreement shall be delivered forthwith to District. However, nothing shall prevent Consultant from using intellectual property developed under this contract in other works. All documents, including, but not limited to, drawings, specifications, and computer software prepared by Consultant pursuant to this Agreement are instruments for service specific to this project. They are not intended nor represented to be suitable for reuse by District or others on extensions of the project or on any other project. Any reuse without the prior written verification or adaptation by District for the specific purpose intended shall be at District's sole risk.
- 18. <u>GOVERNING LAW; PLACE OF SUIT</u>. This Agreement is to be governed by and construed in accordance with the laws of the State of California. Any lawsuit arising out of this Agreement shall be filed and prosecuted exclusively in Ventura County, California Superior Court.

- 19. <u>SUBCONTRACTS</u>. District has entered into this Agreement in order to receive the services of Consultant. The provisions of the Agreement shall equally apply to any subcontractor of Consultant. Consultant shall include in all subcontracts a clause making the terms of this Agreement binding upon the subcontract.
- 20. <u>MONTHLY BILLINGS</u>. Contractor shall not bill District more often than monthly during the term of this Agreement. Invoices shall fully define the work component completed for each Task Order, the hours spent on each task, the budget for each person in terms of cost and hours, the pay rate for the person assigned, the percentage of the task completed in terms of actual work remaining, and costs remaining until completion of the task at the time of billing. Each invoice shall also contain a purchase order number and Task Order number assigned and the invoice shall state the billing period. The invoice will be paid within thirty (30) days after the approval by the District Board of Directors.
- 21. <u>ENTIRE AGREEMENT</u>. This Agreement constitutes the whole Agreement between the Parties hereto with respect to the subject matter hereof, and neither party nor any of its agents or employees has made any representation except as specifically provided herein. Neither of the parties in executing or performing this Agreement is relying upon any statement or information to whomsoever made or given directly or indirectly, verbally or in writing by any individual or corporation except as specifically provided herein. The Agreement may not be modified or altered except in writing signed by both parties.
- 22. <u>OPINIONS OF COST AND SCHEDULE</u>. Consultant's opinions on cost and schedule shall be made on the basis of available information and Consultant's expertise and qualifications as a professional. Consultant does not warrant or guarantee that its opinions on cost or schedule of current and future levels and events will not vary from Consultant's estimates or forecasts or from actual outcomes.
- 23. <u>NOTICES</u>. All communication, notices, and demands of any kind which either party hereto may be required or may desire to give to or serve upon the other party may be given or served by manual delivery to such party or an office thereof or by enclosing it in a sealed envelope and depositing it in the United State mail, postage prepaid, registered, and addressed to the respective parties as follows:

<u>To District</u>: Michael L. Flood, General Manager Casitas Municipal Water District 1055 Ventura Avenue Oak View, CA 93022 805.649.2251 <u>To Consultant</u>: Annette Ayala, Principal in Charge Cultural Consultant 188 S.Santa Rosa St Ventura, CA 93001 805.515.9844

The effective date of all hand-delivered notices shall be the date of delivery. The effective date of all mailed notices shall be the second day following the deposit in the mail.

7

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed the day and year first above written.

ATTEST:

CASITAS MUNICIPAL WATER DISTRICT

Secretary, Casitas Municipal Water District By:_____ Casitas Municipal Water District

APPROVED AS TO FORM:

John M. Matthews, Attorney Arnold LaRochelle Mathews VanConas & Zirbel LLP

> Annette Ayala Cultural Consultant

By: anittalyou

Title: CRM/ Owner

8

TO: BOARD OF DIRECTORS

FROM: CAROL BELSER, PARK MANAGER

RE: OPEN SPACE AGREEMENT BETWEEN CASITAS MUNICIPAL WATER DISTRICT AND UNITED STATES OF AMERICA DEPARTMENT OF THE INTERIOR BUREAU OF RECLAMATION

DATE: March 13, 2020

RECOMMENDATION

It is recommended that the Board review and approve Attachment A, First Amendment to the October 7, 2011 Lake Casitas Recreation Area Management Agreement Contract 11-LC-20-0216 (Attachment B), for inclusion of an Open Space agreement between Casitas Municipal Water District and the United States Department of the Interior Bureau of Reclamation.

BACKGROUND

The United States Department of the Interior Bureau of Reclamation (Reclamation) entered into an agreement with Casitas Municipal Water District (District) Contract 8-07-20-L0530 "Interim Agreement Between the United States of America and Casitas Municipal Water District for Management of Ventura River Open Space Lands" in 1978, (Attachment C). Over the years, Reclamation and the District have intended to update the interim agreement and have had numerous discussions without conclusion.

Separately, but interrelated to the 1978 interim agreement, the District established rules and regulations in Ordinance 81-2 "An Ordinance of the Casitas Municipal Water District Establishing Rules and Regulations for the Management of the Charles M. Teague Memorial Watershed" (Attachment D). The 81-2 Ordinance, is antiquated and discussion for recommended updates will go before the Recreation Committee and then the Board. While the Board adopted Ordinance 81-2, refers to the water shed lands as "Charles M. Teague Memorial Watershed" the Bureau of Reclamation have no record of the US government adopting or approving any name to the lands other than project lands and open space. The conflicting name can be cleared up in the updated Ordinance establishing Rules and Regulations of the lands.

Reclamation contracts with the US Forest Service for law enforcement activities, and the District's Recreation Department staff regularly patrol the lands and provide Reclamation with on-site real time information such as with the Thomas Fire and subsequent damage repair. District staff are also in regular communication with Ventura County and US Forest Service law enforcement branches on situations and issues related to the open space lands.

DISCUSSION

At the August 9, September 13, and October 11, 2019 Executive Committee meetings, a "July draft", "September draft" and "October draft" (respectively) were reviewed and staff received and communicated the Committee's comments to the Bureau of Reclamation. Reclamation staff and Solicitor updated the drafts from their Fresno and Sacramento offices. The Executive Committee approved the October 2019 draft and it was on its way to the Board for final approval. However, right before the October 2019 draft was reviewed by the Casitas Board, Reclamation's Solicitor revised the map (Exhibit A in the Open Space Agreement) and updated the document to reference all elements pertaining to Open Space that is listed in the Lake Casitas Recreation Area Management Agreement Contract 11-LC-20-0216 for clarification.

The March 2020 draft has been provided to the District by Reclamation staff and it has been approved by Reclamation's Solicitor. The March draft has been reviewed and approved by the Executive Committee at their March 13, 2020 meeting, and also approved by District counsel. Once it is approved by the Board, it will go to Reclamation's Regional Director for review and signature. Attachment A, as presented is an agreement that is compatible with the District's responsibility, resources and authority.

Attachments:

A) First Amendment to the Management Agreement Between the United States of America and Casitas Municipal Water District for the Administration, Operation, Maintenance and Development of Recreation Uses and Facilities at Lake Casitas to include Management of the Open Space Lands

B) Recreation Management Agreement Contract No. 11-LC-20-0216

C) Interim Agreement Between the United States of America and Casitas Municipal Water District for Management of Ventura River Open Space Lands Contract No. 8-07-20-L0530

March 2020 Draft

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF RECLAMATION

Ventura River Project, State of California

FIRST AMENDMENT TO CONTRACT 11-LC-20-0216 THE MANAGEMENT AGREEMENT BETWEEN THE UNITED STATES OF AMERICA AND CASITAS MUNICIPAL WATER DISTRICT FOR THE ADMINISTRATION, OPERATION, MAINTENANCE, AND DEVELOPMENT OF RECREATION USES AND FACILITIES AT LAKE CASITAS TO INCLUDE MANAGEMENT OF THE CASITAS OPEN SPACE LANDS

THIS FIRST AMENDMENT transfers to Casitas Municipal Water District (District) the administrative authority to manage the Casitas Open Space Lands at Lake Casitas, hereinafter referred to as the "Open Space Lands" as shown and depicted in Exhibit A (map).

WITNESSETH THAT:

WHEREAS, the Unites States and the District entered into a "Management Agreement for the Administration, Operation, Maintenance, and Development of recreation Uses and Facilities at Lake Casitas" Contract No. 11-LC-20-0216, dated October 7, 2011, hereinafter called the Existing Management Agreement; and

WHEREAS, Reclamation has acquired certain additional lands or interests in land to protect the quality of water in Lake Casitas (hereinafter referred to as the "Open Space Lands"), as shown in Exhibit A; and

WHEREAS, by its execution this Agreement terminates Contract No. 8-07-20-L0530, "Interim Agreement between the United States of America and Casitas Municipal Water District for Management of Ventura River Open Space Lands"; and

WHEREAS, the District and Reclamation wishes to amend the long-term Existing Management Agreement to include the management of the Open Space Lands.

WHEREAS, this amendment applies only to the Open Space Lands. All other terms and conditions of the Existing Management Agreement shall remain in full force and effect, subject to the terms and conditions therein written.

NOW, THEREFORE the United States and the District agree as follows:

1. Article 1, <u>DEFINITIONS</u>, is hereby amended as follows:

 o. "Resource Management Plan" means all plans applicable to the Reservoir Area and Open Space Lands prepared in accordance with Title XXVIII of PL 102-575 and Reclamation's Resource Management Plan Guidebook.

Article 1, <u>DEFINITIONS</u>, is hereby added as follows:

- v. "Fire Management Plan" means a strategic plan that defines a program to manage open space land and prescribed fires and documents the fire management program in the approved land use plan. The plan may be supplemented by operational plans such as preparedness plans, preplanned dispatch plans, prescribed fire plans, and prevention plans.
- w. "Management of the Open Space Lands" means to administer, operate, maintain, and develop that portion of the "Open Space Lands" identified in Exhibit A; including management of resources and conditions as is constant with the Resource Management Plan.

2. Article 2, <u>TRANSFER OF RESPONSIBILITY</u>, is hereby amended as follows:

The United States hereby transfers to the District, subject to the provisions of this Agreement, and the District hereby accepts responsibility for Management of the Reservoir Area and Open Space Lands.

3. Article 4, <u>ADMINISTRATION, OPERATION, MAINTENANCE, AND</u> <u>DEVELOPMENT</u>, is hereby amended as follows:

The District will be responsible for the Management of the Reservoir Area and Open Space Lands in accordance with the following:

a. The District will, within the limits of its authority, adopt and enforce rules and regulations for public conduct within the Reservoir Area and Open Space Lands as are necessary and desirable to protect the health and safety of persons using the Reservoir Area, for the preservation of law and order, and for the protection of resources, lands and Recreation Facilities. Said rules and regulations will be consistent with regulations promulgated by Reclamation in 43 CFR Part 423 and Part 429 and other applicable Federal, State and District laws, rules, regulations, and policies currently in place or as may be amended or adopted in the future. The District has adopted and implemented rules, regulations, and ordinances for the Reservoir Area and Open Space Lands as provided for under 43 CFR 423.3(a) (2) and 423.3(c).

- b. The District will ensure that land use of the Reservoir Area and Open Space Lands will conform to all applicable Federal laws, rules, regulations, policies, and Executive Orders. Where variations exist in Federal laws, rules, orders, regulations, and policies, the most stringent will be the required standard. Where, State laws, and/or regulations are more stringent, but do not conflict with Federal policy, law, and/or regulations, and the State's will be the required standard.
- c. The District may rely on the Ventura County Sheriff's Department, California Highway Patrol, and/or other law enforcement agencies to enforce applicable Federal and State laws and local rules, regulations, and assist as necessary the enforcement of ordinances adopted pursuant to Article 4(a) within the Reservoir Area and Open Space Lands, to maintain and preserve law and order, and protect recreation facilities, resources and lands.
- h. In the event that human remains are found within the Reservoir Area or Open Space Lands then the responsible Reclamation Area Manager shall be immediately notified and provisions of the Native American Grave Protection and Repatriation Act (25 U.S.C. 3001 et seq.) and Reclamation's Directives and Standards for the Inadvertent Discovery of Human Remains on Reclamation Lands (LND 07-01) shall be followed.
- i. The collection of prehistoric or historic artifacts (Paleontology) from Reservoir Area or Open Space Lands must be approved by Reclamation. The unauthorized excavation of such items is prohibited by the Archaeological Resources Protection Act (ARPA) (16 U.S.C. 470aa et seq.). Planned collections of such items are subject to Reclamation's issuance of a permit pursuant to ARPA. Any archaeological or historical items removed from the Reservoir Area or Open Space Lands, including items collected and turned in by members of the public, shall be assessed by Reclamation to determine whether they constitute federal museum property. If so, they will be managed by Reclamation in a manner consistent with 36 CFR Part 79, the Curation of Federally-Owned and Administered Archaeological Collections.

Article 4, <u>ADMINISTRATION, OPERATION, MAINTENANCE, AND</u> DEVELOPMENT, is hereby added as follows:

 The District shall perform work, within their available resources, and as approved by Reclamation's authorized representative, to reasonably monitor the Open Space Lands in order to minimize or prevent trespassing, dumping, and unauthorized public access for the purpose of protecting water quality in the reservoir. Such work may include, but not be limited to: field patrol by the District Park Rangers, field sampling of waters for invasive species, clearing vegetation, mowing fire breaks, debris removal, boundary fence repair, and other related Open Space Lands watershed management practices. Any Reclamation cost share funding for these activities is subject to the availability of funds and congressional appropriations.

m. The District shall not construct any structures or facilities on the Open Space Lands without written approval from Reclamation. The District shall not be responsible for the permanent removal of existing structures, outbuildings, gates, fencing, and equipment within the Open Space Lands. The District shall coordinate with Reclamation, in advance, of the need for any such clearances and permits. The District will ensure all environmental clearances and permits are secured prior to commencement of construction activities Reclamation reserves the right to approve any construction activity related to such clearance or permit prior to the District taking any action contemplated by such clearances or permits.

4. Article 7, <u>RESOURCE MANAGEMENT PLAN</u>, is hereby amended as follows:

a. The Management of the Reservoir Area and Open Space Lands by the District will be in accordance with the Reclamation approved RMP and Final Environmental Impact Statement and Record of Decision at Lake Casitas for the Reservoir Area. Any authorization given by Reclamation or the District for any activity related to the Reservoir Area or Open Space Lands shall include a provision requiring compliance with said RMP.

5. Article 10, <u>ACCIDENT REPORTING</u>, is hereby amended as follows:

The District will ensure adequate safety, fire, medical and search and rescue procedures are developed and in place to adequately respond, suppress, or cooperate in the investigation, or cooperate in the investigation by the agency having jurisdiction of, all accidents involving death, serious injury or property damage, hazardous material spills or other incidents of a serious nature within the Reservoir Area and Open Space Lands. The District will make an initial verbal report on such incidents to Reclamation's designated representative within one working day of knowledge of the incident. The District will submit a written report to Reclamation's designated representative within 4 calendar days of the verbal notice of any of the above incident or occurrence.

6. Article 15, <u>PROTECTION OF NATURAL RESOURCES</u>, is hereby amended as follows:

Reclamation and the District agree to take all reasonable measures to minimize sedimentation and erosion; protect land and water resources; prevent and suppress fire; protect against introduction and spreading of noxious weeds and other pests detrimental to natural values, agriculture or public health and safety; and will cooperate in soil and water conservation, and fish and wildlife enhancement practices at the Reservoir Area and Open Space Lands.

7. Article 19, <u>UNAUTHORIZED USE</u>, is hereby amended as follows:

The District will take all reasonable measures necessary to identify, investigate, and resolve incidents of unauthorized use of the Reservoir Area and Open Space Lands, or unauthorized encroachment within the Reservoir Area and Open Space Lands. This includes any legal actions necessary to prevent or prosecute such unauthorized use provided that any such action by the District cannot bind the United States in a manner either to payment of money or any other form or commitment. Subject to the foregoing, Reclamation hereby delegates to the District the right to bring action in the District's name in order to protect each party's interests, and carry out their responsibilities in connection therewith. Resolution of boundary disputes shall be the responsibility of Reclamation. The District will notify Reclamation's designated representative of boundary disputes or unauthorized incidents within 10 calendar days of discovery.

8. Article 20, <u>RESERVATIONS</u>, is hereby amended as follows:

The District's management of the Reservoir Area and Open Space Lands is subject to the following conditions and reservations:

- a. Existing land uses, rights, or interests within the Reservoir Area and Open Space Lands, and lawfully held by Reclamation or persons or entities not party to this Agreement.
- b. The right of Reclamation, its assigns, employees and agents, to enter upon the Reservoir Area and Open Space Lands on official business without charge, for the purpose of enforcing, protecting, and exercising the rights of Reclamation and the District, and also to protect the rights of those not party to this Agreement.

- c. The right of Reclamation, the District, and their agents, employees, assigns, contractors, lessees, or permittees, to remove from the Reservoir Area and Open Space Lands, any and all materials necessary for the construction, operation, and maintenance of Project works and facilities. All such removal activities shall not occur or encroach on developed sites without mutual agreement of the parties hereto.
- d. Except in emergency situations, as defined in this Agreement, Reclamation's designated representative will give written notice to the District's designated rrepresentative 30 calendar days prior to the exercise of the above rights.

9. Article 23, <u>EXAMINATION OF RECORDS</u>, is hereby amended as follows:

b. Reclamation's designated representative may at any time request an independent audit of the District's financial activities for Reservoir Area and Open Space Lands. Such independent audit shall be performed at the cost of Reclamation. Any discrepancies found during such audits shall be corrected by the responsible party.

10. Article 33, <u>FIRE PREVENTION, PROTECTION, AND SUPPRESSION, is hereby</u> added as follows:

a. The District will follow, to the greatest extent practical, the then current Fire Management Plan for Lake Casitas Recreation Area and the Open Space Lands, which may be updated or replaced to reflect current conditions.

11. Article 34. SIGNATORIES

IN WITNESS WHEREOF, the parties hereto have executed this FIRST Agreement to be

executed this day of , 2020.

Casitas Municipal Water District

United States of America Department of the Interior

By_____

President Board of Directors Regional Director Mid-Pacific Region Bureau of Reclamation

By_____

Agreement Number 11-LC-20-0216

United States Department of the Interior Bureau of Reclamation

Ventura River Project California

MANAGEMENT AGREEMENT

Between

THE UNITED STATES OF AMERICA and CASITAS MUNICIPAL WATER DISTRICT

for the

ADMINISTRATION, OPERATION, MAINTENANCE, AND DEVELOPMENT OF RECREATION USES AND FACILITIES

at

Lake Casitas

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF RECLAMATION Ventura River Project, California

MANAGEMENT AGREEMENT AMONG THE UNITED STATES OF AMERICA, AND CASITAS MUNICIPAL WATER DISTRICT FOR THE ADMINISTRATION, OPERATION, MAINTENANCE, AND DEVELOPMENT OF RECREATION USES AND FACILITIES AT LAKE CASITAS

| <u>Article No.</u> | Table of Contents | Page No. |
|--------------------|---|----------|
| | Preamble | 1 |
| 1 | Definitions | 3 |
| 2 | Transfer of Responsibility | 7 |
| 3 | Term of Agreement | 7 |
| 4 | Administration, Operation, Maintenance, and Development | 7 |
| 5 | Contingent on Appropriations or Allotment of Funds | 10 |
| 6 | Fees and Revenues | 11 |
| 7 | Resource Management Plan | 12 |
| 8 | Law Enforcement Reporting | 13 |
| 9 | Risk and Damages/ Hold Harmless | 13 |
| 10 | Accident Reporting | 13 |
| 11 | Hazardous Materials, Recycling, and Waste Reduction | 14 |
| 12 | Pest Control | 16 |
| 13 | Debris and Waste Removal | 16 |
| 14 | Variation in Water Level | 17 |
| 15 | Protection of Natural Resources | 17 |
| 16 | Consumptive Use of Water by the District | 17 |
| 17 | Management of Personal Property | 18 |
| 18 | Third Party Agreements, Concession Contracts, Special Use, and Right-of-Use | 19 |
| 19 | Unauthorized Use | 22 |
| 20 | Reservations | 22 |
| 20 | Title to Land, Improvements, Equipment, and Restoration | 23 |
| 21 | Review of Administration, Operation, Maintenance, and Development | 25 |
| 23 | Examination of Records | 26 |
| 23 24 | Recreation Use Data Report | 26 |
| 25 | Miscellaneous Provisions | 20 |
| 26 | Notice of Cure/ Dispute Resolution | 28 |
| 20 | Modification of Agreement | 28 |
| 27 | Termination | 29 |
| 28 29 | Designated Representatives/ Notices | 29 29 |
| 29 30 | Severability | 29 30 |
| 30 | Officials or Employees Not to Benefit | 30 |
| 51 | officials of Employees Not to Benefit | 04 |

32 Survivor Clause Signature Page

| Exhibit A | Lake Casitas Reservoir Area Map |
|-----------|---|
| Exhibit B | Environmental Requirements |
| Exhibit C | Equal Opportunity Requirements |
| Exhibit D | Title VI, Civil Rights Act of 1964 |
| Exhibit E | Non-Expendable Government Property Requirements |
| Exhibit F | Reclamation Manual/ Directives and Standards LND 02 |
| | and LND 04-02 Concession Management by Non-Federal Partners |
| Exhibit G | Department of the Interior, Department Manual |

30 31

| 1 2 3 4 | UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF RECLAMATION Ventura River Project, California |
|-----------------------|---|
| 5 6 7 8 9 | MANAGEMENT AGREEMENT BETWEEN THE UNITED STATES OF AMERICA AND CASITAS MUNICIPAL WATER DISTRICT FOR THE ADMINISTRATION, OPERATION, MAINTENANCE, AND DEVELOPMENT OF RECREATION USES AND FACILITIES AT LAKE CASITAS |
| 10 | THIS AGREEMENT, made as of this -7^{th} day of <u>October</u> 2011, |
| 11 | pursuant to Act of Congress June 17, 1902 (32 Stat. 388) and acts amendatory thereof and |
| 12 | supplementary thereto, collectively known and referred to as Federal Reclamation Laws, |
| 13 | particularly the Federal Water Project Recreation Act of July 9, 1965, Public Law 89-72 (79 |
| 14 | Stat. 213), as amended particularly by Title XXVIII of the Reclamation Recreation |
| 15 | Management Act of October 30, 1992, Public Law(102-575 (106 Stat. 4690-4693), by and |
| 16 | between the United States of America acting by and through the Regional Director, Mid- |
| 17 | Pacific Region, Bureau of Reclamation, or his duly authorized representative hereinafter |
| 18 | styled "Reclamation" and the Casitas Municipal Water District, a non-federal entity, and a |
| 19 | political subdivision originally known as the Ventura River Municipal Water District and |
| 20 | duly organized and operating pursuant to the California Municipal Water District Act of |
| 21 | 1911 and amendments thereto, with its principal place of business in Oak View, California, |
| 22 | acting by and through the President of the Board or his duly authorized representatives, |
| 23 | hereinafter styled the "District". |
| 24 | WITNESSETH THAT: |
| 25 | WHEREAS, the United States has constructed the Ventura River Project pursuant |
| 26 | to Act of Congress (Public Law 423, 84 th Cong., 2d session) approved March 1, 1956, for |
| 27 | irrigation, for furnishing water for municipal and domestic use, and for providing incidental |

| 28 | recreation and fish and wildlife benefits, as defined by the report submitted to Congress by the |
|----|--|
| 29 | Secretary of the Interior entitled, "Ventura River Project, California, Feasibility Report." (H. |
| 30 | Doc. No. 222, 84 th Cong., 1 st Sess.), and; |
| 31 | WHEREAS, the United States has contracted with the District pursuant to Contract No. |
| 32 | 14-06-200-5257 "Contract between United States and Ventura River Municipal Water District |
| 33 | Providing for the Construction of a Storage and Conveyance System," dated March 7, 1956, |
| 34 | (Repayment Contract) for repayment of federal costs incurred in construction of the Ventura |
| 35 | River Project, for operation and maintenance of Project Works, including said Dams and |
| 36 | Reservoir, related conveyance and distribution systems, appurtenances, and minimum basic |
| 37 | recreational facilities for the accommodation of the visiting public at the Casitas Dam and |
| 38 | reservoir, and; |
| 39 | WHEREAS, during the term of the Repayment Contract up to date, the District by and |
| 40 | through the Repayment Contract and District Resolution No. 104 dated June 27, 1956, agreed to |
| 41 | operate and maintain the minimum basic recreation facilities provided by the United States in |
| 42 | constructing the Ventura River Project. Also during this same time period, the District |
| 43 | developed additional Recreational Facilities within the Reservoir Area to accommodate the |
| 44 | visiting public, and has continued its management of such facilities, and; |
| 45 | WHEREAS, the United States has transferred to the District, as the local responsible |
| 46 | entity to provide for the care, operation, and maintenance at District's own expense, the entire |
| 47 | Ventura River Project by letters of transfer dated November 17, 1958 and August 28, 1959 under |
| 48 | the signature of Mr. B.P. Bellport, Regional Director, Mid-Pacific Region, and; |
| 49 | WHEREAS, California Water Code, Chapter 3, Article 1, Recreation and Electrical |
| 50 | Power, §71660 (added by Stats. 1963, c.156, p.823, § 1 and amended thereafter) provides |

| 51 | authority to municipal water districts to construct, maintain, improve, and operate public |
|----|---|
| 52 | recreational facilities appurtenant to facilities operated or contracted to be operated by the district |
| 53 | and by ordinance provide regulations binding upon all persons to govern the use of such |
| 54 | facilities, including reasonable charges for the use thereof, and; |
| 55 | WHEREAS, in the view of Reclamation, the Repayment Contract does not provide for |
| 56 | administration, operation, maintenance, and development of recreation at Lake Casitas other than |
| 57 | the minimum basic recreation facilities, while in the view of the District the Repayment |
| 58 | Contract does provide for such. |
| 59 | WHEREAS, the Parties agree that it is deemed to be in the best interest of Reclamation |
| 60 | and the District that the operation, maintenance, and development of recreation at Lake Casitas |
| 61 | by the District continue as provided in this Agreement, and |
| 62 | WHEREAS, Reclamation and the District desire to enter into a management agreement |
| 63 | for the recreation resources at Ventura River Project in accordance with existing law, and; |
| 64 | NOW, THEREFORE, it is agreed as follows: |
| 65 | |
| 66 | 1. DEFINITIONS |
| 67 | When used herein, unless otherwise distinctly expressed or manifestly incompatible with |
| 68 | the intent hereof, the terms |
| 69 | (a) "Appropriation or Allotment of Funds" means any appropriated funds |
| 70 | provided to the District from the Federal government without regard to the authorization for such |
| 71 | funds or the manner in which they were transferred. |
| 72 | (b) "Commercial Filming" means a license issued by Reclamation for use of |
| 73 | the Reservoir Area such as commercial filming, recording of television productions, feature |

| 74 | movies or commercials and the revenues from such activities will be collected and expended |
|----|---|
| 75 | pursuant Public Law 106-206 (Commercial Filming on Public Lands Act). |
| 76 | (c) "Concession" is a non-Federal commercial business that supports |
| 77 | appropriate public recreational uses and provides facilities, goods, or services for which revenues |
| 78 | are collected. |
| 79 | (d) "Concessionaire" means an entity contracted by the District through a |
| 80 | Third Party Agreement for a specific Concession related services and facilities |
| 81 | (e) "Fiscal year" means Districts annual period, from July 1 of one calendar |
| 82 | year to June 30 of the next calendar year, on which the District bases its budget. |
| 83 | (f) "Good Repair" means maintaining functional use and longevity of |
| 84 | facilities and equipment through use of appropriate actions including, but not limited to, |
| 85 | controlled maintenance, standard operating procedures, maintenance manuals; meeting Federal, |
| 86 | State and applicable local health department standards; meeting public safety needs and |
| 87 | standards; and maintaining facilities in a safe, neat, clean, and well kept condition. |
| 88 | (g) "Hazardous Material" means (1) any substance, pollutant, or contaminant |
| 89 | listed as hazardous under the Comprehensive Environmental Response, Compensation, and |
| 90 | Liability Act (CERCLA), 42 U.S.C. Section 9601 (14) and (33); (2) oil as defined by the Clean |
| 91 | Water Act, 33 U.S.C. Section 1321 (a) and the Oil Pollution Act, 33 U.S.C. Section 2701 (23); |
| 92 | (3) thermal pollution, refuse, garbage, sewage effluent, industrial waste, mine or mill tailings, |
| 93 | mineral salts, pesticides, and other solid waste, and (4) any other substance regulated as |
| 94 | hazardous or toxic under Federal, State, local, or Tribal law. |

95 (h) "Integrated Pest Management Plan" refers to a plan which is systematic 96 and environmentally compatible to maintain pest populations within economically and 97 environmentally tolerable levels. 98 "Management of the Reservoir Area" means to administer, operate, (i) 99 maintain, and develop that portion of the Reservoir Area identified in Exhibit A – Area Map; 100 including management of resources, conditions and recreation opportunities and Recreation 101 Facilities, and keep Recreation Facilities and associated equipment in Good Repair and usable 102 working condition 103 (i) "Mutually Agree" means all parties' designated duly authorized 104 representatives are in agreement on a proposed action. Such agreements shall be in writing. 105 (k) "NEPA" means the National Environmental Policy Act 42 USC || 4321, et. 106 seq. 107 "Project" means the Ventura River Project as set forth in the report (l) 108 submitted to the Congress as by the Secretary of the Interior entitled, "Ventura River Project California, Feasibility Reports" (H. Doc No. 222, 84th Congress, 1st Sess). 109 110 "Recreation Facilities" means those facilities constructed or installed at (m) 111 the Reservoir Area for recreational use by the public or for support of such recreational use. Said 112 facilities may include, but are not limited to, buildings and other structures (such as park 113 headquarters, park store and maintenance shops), campgrounds, picnic grounds, boat docks and 114 ramps, electrical lines, water systems, roads, trails, parking areas, sewer systems, signs, trash 115 facilities, boundary and interior fencing. 116 (n) "Reservoir Area" means all lands withdrawn or acquired in the name of 117 the United States as shown on Exhibit A for the Project, as lands comprising the Casitas

118 Reservoir for management of recreation and Recreation Facilities and those waters in Lake 119 Casitas that are subject to the water rights held by the District, except for lands covered by 120 Casitas Dam. "Resource Management Plan" means all plans applicable to the Reservoir 121 (0)122 Area prepared in accordance with Title XXVIII of Public Law 102-575 and Reclamation's Resource Management Plan Guidebook. 123 124 "Revenues" means all receipts derived from entry and other use fees (p) 125 which the District is permitted to collect pursuant to their authority under this Agreement; 126 including, but not limited to fees, charges, tolls, and rents, charged by the District for public 127 recreation use and concessionaire agreements issued or administered by the District. 128 "Rights-of-Use" means various land use or resource management (q) documents or instruments including, but not limited to, license agreements, contracts, Rights-of-129 Way, easements, leases, permits, and other rights of use issued or granted by Reclamation on, 130 131 over, across or under the Reservoir Area. 132 "Service Contracts" are third party contracts issued by the District for (r) 133 services such as trash removal, janitorial, pest control, and construction projects, which assist the 134 District in the operation, maintenance, and development of the Reservoir Area. "Special Use Fees" means a fee, charged to Concessionaires or third 135 (s) 136 parties by the District for special uses of the Reservoir Area for special events such as fairs and 137 festivals, and concessions, which the District is permitted to collect pursuant to their authority 138 under this Agreement. 139 "Special Use" are the temporary use of specific Recreation Facilities of (t) 140 the Reservoir Area as a venue which does not require any change in the condition of Reservoir

| 141 | Area lands, including but not limited to fairs, festivals, concerts, group gatherings, wedding, |
|-----|--|
| 142 | reunions, fishing tournaments and boating events, fundraisers, and all other recreation activities |
| 143 | and amenities as described in the Resource Management Plan. |
| 144 | (u) "Third Party Agreements" means agreements and contracts, including |
| 145 | Special Use contracts or permits, Concession contracts and Service Contracts, issued by the |
| 146 | District to another entity to provide recreation related services and facilities for the Reservoir |
| 147 | Area other than Commercial Filming and Rights-of-Use. |
| 148 | |
| 149 | 2. TRANSFER OF RESPONSIBILITY |
| 150 | The United States hereby transfers to the District, subject to the provisions of this |
| 151 | Agreement, and the District hereby accepts responsibility for Management of the Reservoir Area. |
| 152 | |
| 153 | 3. TERM OF AGREEMENT |
| 154 | The term of this Agreement will be 25 year(s) from the date first written above, unless |
| 155 | terminated sooner as provided herein. Two years prior to expiration of this Agreement, the |
| 156 | parties shall, in good faith, commence negotiation of a new Management Agreement. |
| 157 | |
| 158 | 4. ADMINISTRATION, OPERATION, MAINTENANCE, AND DEVELOPMENT |
| 159 | The District will be responsible for the Management of the Reservoir Area in accordance |
| 160 | with the following: |
| 161 | (a) The District will, within the limits of its authority, adopt and enforce rules |
| 162 | and regulations for public conduct within the Reservoir Area as are necessary and desirable to |
| 163 | protect the health and safety of persons using the Reservoir Area, for the preservation of law and |
| | |

164 order, and for the protection of resources, lands and Recreation Facilities. Said rules and regulations will be consistent with regulations promulgated by Reclamation in 43 Code of 165 Federal Regulations, Part 423 and Part 429 and other applicable Federal, State and District laws, 166 167 rules, regulations, and policies currently in place or as may be amended or adopted in the future. The District has adopted and implemented rules, regulations, and ordinances for the Reservoir 168 169 Area as provided for under 43 CFR 423.3(a) (2) and 423.3(c). The District will ensure that land use of the Reservoir Area will conform 170 (b) to all applicable Federal laws, rules, regulations, policies, and Executive Orders. Where 171 variations exist in Federal laws, rules, orders, regulations, and policies, the most stringent will be 172 the required standard. Where, State laws, and/or regulations are more stringent, but do not 173 conflict with Federal policy, law, and/or regulations, and the State's will be the required 174 175 standard. 176 The District may rely on the Ventura County Sheriff's Department, (c) California Highway Patrol, and/or other law enforcement agencies to enforce applicable Federal 177 and State laws and local rules, regulations, and assist as necessary the enforcement of ordinances 178 adopted pursuant to Article 4(a) within the Reservoir Area, to maintain and preserve law and 179 180 order, and protect recreation facilities, resources and lands. Any Recreation Facilities to be developed by the District shall be 181 (d) developed in accordance with the RMP, the Final Environmental Impact Statement and Record 182 of Decision at Lake Casitas or any subsequent revisions or subsequent environmental 183 documentation. The District shall be responsible for conducting all work on such facilities, 184 unless otherwise directed by Reclamation. 185

186 (e) The District will be responsible for the full cost of any and all 187 development, replacement, or alterations of Recreation Facilities for which cost sharing has not 188 been negotiated. Reclamation shall review and approve all development plans, including, but not limited to replacement and alterations before construction begins. The District shall coordinate 189 with Reclamation, in advance, of the need for any such clearances and permits. The District will 190 191 ensure all environmental clearances and permits are secured prior to commencement of construction activities Reclamation reserves the right to approve any construction activity 192 related to such clearance or permit prior to the District taking any action contemplated by such 193 194 clearances or permits. The District will submit all development plans to Reclamation for its approval prior to construction. Reclamation will not unreasonably withhold its approval. 195 As provided in Public Law 89-72, as amended, Reclamation may enter 196 (f)

into a multi-year development program with the District for the design and construction of new Recreation Facilities and the upgrade and rehabilitation of the existing Recreation Facilities within the Reservoir Area. At Reclamation's discretion, Reclamation may cost share with the District any activities under the development program no more than the maximum allowed by Federal law.

(g) Cultural resources will be investigated prior to the implementation of any
development activities or surface disturbing actions. District personnel will coordinate with
Reclamation to ensure that compliance with section 106 of the National Historic Preservation
Act (NHPA) (16 U.S.C 470f), and implementing regulations at 36 CFR Part 800, is completed
prior to project implementation. The management of cultural resources located within the
Reservoir Area shall be consistent with Reclamation's Cultural Resources Management Policy
(LND P01) and Cultural Resources Directives and Standards (LND 02-01).

| 209 | (h) In the event that human remains are found within the Reservoir Area then |
|-----|---|
| 210 | the responsible Reclamation Area Manager shall be immediately notified and provisions of the |
| 211 | Native American Grave Protection and Repatriation Act (25 U.S.C. 3001 et seq.) and |
| 212 | Reclamation's Directives and Standards for the Inadvertent Discovery of Human Remains on |
| 213 | Reclamation Lands (LND 07-01) shall be followed. |
| 214 | (i) The collection of prehistoric or historic artifacts (Paleontology) from |
| 215 | Reservoir Area must be approved by Reclamation. The unauthorized excavation of such items is |
| 216 | prohibited by the Archaeological Resources Protection Act (ARPA) (16 U.S.C. 470aa et seq.). |
| 217 | Planned collections of such items are subject to Reclamation's issuance of a permit pursuant to |
| 218 | ARPA. Any archaeological or historical items removed from the Reservoir Area, including |
| 219 | items collected and turned in by members of the public, shall be assessed by Reclamation to |
| 220 | determine whether they constitute federal museum property. If so, they will be managed by |
| 221 | Reclamation in a manner consistent with 36 CFR Part 79, the Curation of Federally-Owned and |
| 222 | Administered Archaeological Collections. |
| 223 | (j) Reclamation may provide technical assistance to the District. Such |
| 224 | assistance will be subject to cost sharing in accordance with subdivision (g) of Article 4 above. |
| 225 | (k) Reclamation may, at its discretion in situations where the District's |
| 226 | operating costs exceed collections by 50 percent or more provide operating revenue by way of a |
| 227 | cost-share arrangement as authorized by federal law and Reclamation policy. |
| 228 | |
| 229 | 5. CONTINGENT ON APPROPRIATIONS OR ALLOTMENT OF FUNDS |
| 230 | The expenditure of any money and the performance of any work by Reclamation as |
| | |

231 provided for by the terms of this Agreement is made contingent on Congress making the

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absence of any allotment of funds shall not impose any liability on Reclamation. If the

appropriations and allocations necessary for either party to carry out this Agreement are not
 made for any Fiscal year, the parties hereto agree to cooperate to reach a temporary course of

necessary appropriations or the allotment of funds and shall be contingent upon such

appropriation or allotment being made. The failure of Congress to appropriate funds or the

action. If the non-appropriation or non-allocation of the necessary funds on behalf of either party
becomes chronic, the other party may give notice of termination of this Agreement pursuant to

239 Article 28.

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241 6. FEES AND REVENUES

Public recreation entrance and Special Use fees will be set in accordance 242 (a) with the fee schedule established by the District and in accordance with Reclamation rules, 243 regulations or guidelines. The District will have the right to collect Revenues derived from 244 245 Third Party Agreements, as provided in this Agreement, for activities within the Reservoir Area. The District is authorized to develop Third Party Agreements for Special Uses and set and 246 collect Special Use Fees for such events. Not less than 100 percent of the Revenues and Special 247 Use Fees that are collected by the District shall remain at the District and available for the 248 expenditure by the District, without further appropriation, until expended for Management of the 249 Reservoir Area. 250

(b) The District will maintain accounting records for the requirements of the
Agreement and shall furnish to Reclamation a copy of the State required Comprehensive Annual
Financial Report within thirty (30) days of its completion, but no later than January 15th of the
calendar year.

Page 12 of 33

255 (c) Reclamation reserves the right to establish and collect fees for Rights-of-256 Use pursuant to Public Law 102-575 (Title 28) Section 2805 (a)(1)(A), and establish and collect Commercial Filming Fees pursuant Public Law 106-206 (Commercial Filming on Public Lands 257 258 Act), as amended. Fees collected or recovered by Reclamation under the Commercial Filming 259 on Public Lands Act shall be available for expenditure by the Secretary, without further 260 appropriation, at the site where collected. All costs recovered shall remain available until 261 expended at the Reservoir Area. 262 (d) The District shall assist Reclamation by informing an applicant to complete the appropriate Right-of-Use authorization application form (7-2540 or SF-299) and 263 264 submit the form to Reclamation with the application fee. The District may also collect fees in association with the District's on-site 265 (e) management, services, and resources that are associated with Reclamation's issuance of Right-266 267 of-Use and Commercial Filming licenses. Fees collected by the District shall remain at the 268 District. 269 270 7. RESOURCE MANAGEMENT PLAN 271 (a) The Management of the Reservoir Area by the District will be in accordance with the Reclamation approved RMP and Final Environmental Impact Statement and Record of 272 273 Decision at Lake Casitas for the Reservoir Area. Any authorization given by Reclamation or the 274 District for any activity related to the Reservoir Area shall include a provision requiring compliance with said RMP. 275 Consistent with Article 4 (d) and 7 (a), the District has the discretion on 276 (b) 277 whether or not to implement actions described in the RMP.

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Agreement Number 11-LC-20-0216

278 8. LAW ENFORCEMENT - REPORTING

279 At Reclamation's request, the District will exchange law enforcement information with 280 Reclamation's designated Regional Special Agent (RSA). District personnel and the designated 281 RSA will collaborate in the exchange of law enforcement information related to the Reservoir 282 Area. The extent and detail of information will be defined on a case-by-case basis. The RSA is 283 available to provide resources and expertise as applicable and necessary to address violations of 284 federal laws, at no cost to the District.

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286 9. RISK AND DAMAGES / HOLD HARMLESS

The parties hereto will each be responsible and liable only for the 287 (a) negligent acts or omissions of their respective employees to the extent provided by law. 288 However, nothing in this contract will be construed to be an admission of fault or liability, and 289 290 nothing will limit the defenses and immunities legally available to each party against each other 291 and third parties.

292 Not withstanding Article 9(a) above, the District agrees to indemnify and (b) 293 hold harmless the United States, its employees, contractors, agents, and assigns from any loss or damage and from any liability on account of personal injury, property damage, or claims for 294 295 personal injury or death arising from the District's activities under this Agreement, except for 296 negligent acts or omissions of or by any employee of the United States in the course of his 297 employment under this Agreement.

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299 **10. ACCIDENT REPORTING**

Agreement Number 11-LC-20-0216

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301 are developed and in place to adequately respond, suppress, or cooperate in the investigation, or cooperate in the investigation by the agency having jurisdiction of, all accidents involving death, 302 303 serious injury or property damage, hazardous material spills or other incidents of a serious nature 304 within the Reservoir Area. The District will make an initial verbal report on such incidents to 305 Reclamation's designated representative within one working day of knowledge of the incident. 306 The District will submit a written report to Reclamation's designated representative within 4 307 calendar days of the verbal notice of any of the above incident or occurrence. 308 11. HAZARDOUS MATERIALS, RECYCLING AND WASTE REDUCTION 309 310 The District shall not allow contamination or pollution of any federal (a) 311 lands, waters or facilities by its employees or agents. The District shall also take reasonable precautions to prevent such contamination or pollution by third parties. Substances causing 312 313 contamination or pollution shall include but are not limited to hazardous materials, thermal pollution, refuse, garbage, sewage effluent, industrial waste, petroleum products, mine tailings, 314 mineral salts, misused pesticides, pesticide containers, or any other pollutants. 315 316 The District shall comply with all applicable Federal, State, and local laws (b) 317 and regulations, and Reclamation policies and directives and standards, existing or hereafter 318 enacted or promulgated, concerning any hazardous material that will be used, produced, transported, stored, or disposed of on or in the federal lands, water or facilities. 319 320 Upon discovery of any event which may or does result in contamination or (c) pollution of the federal lands, waters or facilities, the District shall immediately undertake all 321 measures necessary to protect public health and the environment, including measures necessary 322

The District will ensure adequate safety, fire, medical and search and rescue procedures

323 to contain or abate any such contamination or pollution and shall report such discovery and full 324 details of the actions taken to Reclamation's authorized representative. Reporting shall be within 325 a reasonable time period but shall not exceed 24 hours from the time of discovery if it is an 326 emergency and the first working day following discovery in the event of a non-emergency. An 327 emergency is any situation that requires immediate action to reduce or avoid endangering public 328 health and safety or the environment. 329 If violation of the provisions of this Article occurs and the District does (d) 330 not take immediate corrective action as determined by Reclamation's authorized representative, 331 the District may be subject to remedies imposed by Reclamation's authorized representative, which may include termination of this Agreement. 332 The District shall be responsible for any response, action or corrective 333 (e) measure necessary to protect public health and the environment or to restore Reservoir Area 334 lands waters, or Recreation Facilities that are adversely affected as a result of such violation, and 335 336 for all costs, penalties or other sanctions that are imposed for violation of any Federal, State, 337 local or Tribal laws and regulations concerning hazardous material. (f) The District shall defend, indemnify, protect and hold Reclamation 338 harmless from and against any costs, expenses, claims, damages, demands, or other liability 339 340 arising from or relating to the District's violation of this Article. The District agrees to include the provisions contained in paragraphs (a) 341 (g) through (f) of this Article in any Third Party Agreement it may enter into pursuant to this 342

- 343 Agreement.
- 344 (h) Reclamation agrees to provide information necessary for the District,
 345 using reasonable diligence, to comply with the provisions of this Article.

346 (i) The District will develop and implement a recycling and waste reduction
347 plan for the Reservoir Area. Said plan and implementation will be included in the budget and
348 activity work plans.

349

350 **<u>12. PEST CONTROL</u>**

351 The District shall take steps to prevent the introduction and spread of, and (a) 352 to otherwise control undesirable plants and animals, as defined by the Districts Integrated Pest 353 Management Plan (IPM), submitted and approved by Reclamation's authorized representative, 354 directly associated with use of the Reservoir Area. The District shall submit an updated IPM to 355 Reclamation as pesticide use changes by District operations or by revised regulatory 356 requirements. 357 Programs for the control of these undesirable plants and animals in the (b) 358 Reservoir Area will incorporate the District's IPM as may be amended, and shall be consistent 359 with Reclamation's regulations and policies concerning such programs. 360 (c) The District agrees to include the provisions contained in paragraphs (a) through (b) of this Article in any Third Party Agreements it may enter into pursuant to this 361 362 Agreement. 363 364 13. DEBRIS AND WASTE REMOVAL 365 The District shall notify the public of the presence of hazards and floating debris within the Reservoir Area as directed by California State Revised Statutes or Administrative Code. The 366

367 District will provide litter control and trash removal in all areas where public recreation use is

368 permitted. The District will properly dispose of all waste, discarded or abandoned items, and

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369 debris generated by use of the Reservoir Area. Said waste, discarded or abandoned items and

370 debris will be disposed of properly. Reclamation will cooperate and assist the District in the

371 removal of debris, discarded or abandoned items and waste within the Reservoir Area in the

- 372 event of an extraordinary or catastrophic occurrence.
- 373

374 14. VARIATION IN WATER LEVEL

The Project purposes and local hydrology will determine future variations of water level in the Reservoir Area, and that neither Reclamation nor the District make any assurance of Reservoir Area water level to accommodate recreational use.

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379 <u>15. PROTECTION OF NATURAL RESOURCES</u>

Reclamation and the District agree to take all reasonable measures to minimize
sedimentation and erosion; protect land and water resources; prevent and suppress fire; protect
against introduction and spreading of noxious weeds and other pests detrimental to natural
values, agriculture or public health and safety; and will cooperate in soil and water conservation,
and fish and wildlife enhancement practices at the Reservoir Area.

386 <u>16. CONSUMPTIVE USE OF WATER BY DISTRICT</u>

When the District, Concessionaire and other holders of Third Party Agreement furnishes water to the public, it will furnish only suitably treated, wholesome and sanitary water which meets appropriate Federal, State, and local health standards. Reclamation does not warrant the quality of the available water supplies as to their suitability either for domestic purposes or for human consumption.

Agreement Number 11-LC-20-0216

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393 <u>17. MANAGEMENT OF PERSONAL PROPERTY</u>

| 394 | (a) Reclamation personal property is property provided at Reclamation's |
|-----|--|
| 395 | expense for performance of this Agreement (as of the date of this Agreement, no personal |
| 396 | property has been identified that Reclamation issued to the District) including, but not limited to, |
| 397 | property provided by the following methods: |
| 398 | (1) Reclamation furnished personal property is property that is trans- |
| 399 | ferred from Reclamation' stocks, or purchased directly by Reclamation, and delivered into the |
| 400 | District's custody for performance of this Agreement. Title to Reclamation furnished personal |
| | |
| 401 | property remains with Reclamation. |
| 402 | (2) District-acquired Reclamation personal property is property |
| 403 | purchased or fabricated by the District at a cost of \$5,000 or more; the cost of which is |
| 404 | reimbursable by Reclamation pursuant to this Agreement. Title to personal property purchased |
| 405 | by the District upon reimbursement of the cost thereof by Reclamation in whole or in part, vests |
| 406 | in Reclamation on its delivery by the supplier. Title to personal property drawn from the |
| 407 | District's stocks or stores or fabricated by the District vests in Reclamation upon reimbursement |
| 408 | of the cost thereof by Reclamation in whole or in part. |
| 409 | (b) The District may purchase personal property and equipment and replace it, |
| 410 | if necessary, during the term of this Agreement to the extent deemed necessary by the District. |
| 411 | The District must receive Reclamation's advance written approval for such purchases and may |
| 412 | also seek reimbursement for such expenditures. |

413 (c) The District will meet the basic requirements prescribed in Exhibit E of

414 this Agreement to establish and maintain control over Reclamation personal property in its

415 possession.

416 (d) The District will return to Reclamation all Reclamation-titled personal
417 property that becomes excess to the performance requirements of this Agreement.

418

419 <u>18. THIRD PARTY AGREEMENTS, CONCESSION CONTRACTS, SPECIAL USE,</u> 420 <u>AND RIGHTS-OF-USE</u> 421

422 The District shall not issue any other form of permission to use the Reservoir Area except423 as expressly provided herein.

424 (a) The District may issue and administer Third Party Agreements, such as
425 Concessions, Special Use and Service Contracts, to persons or associations for the purpose of
426 providing appropriate and necessary services, goods, and facilities for the use of the visiting
427 public consistent with the intent and conditions of this Agreement and in accordance with any
428 current or future planning documents.

429 (b) The District shall submit all Concession contracts prior to solicitation to 430 Reclamation for its review and approval. Reclamation shall not unreasonably withhold such 431 approval. Reclamation will obtain review and comment by the District on all Commercial 432 Filming license applications prior to Reclamations review and approval. The Third Party 433 Agreements shall contain language subjecting the rights and privileges there under to all terms, 434 conditions, exceptions, and reservations in this Agreement; shall recognize the right of para-435 mount use of the Reservoir Area for Project purposes; and shall hold harmless and indemnify 436 Reclamation and the District, its officers, agents, employees, contractors, and assigns from any 437 loss or damage and from any liability on account of injury, damage or death due to construction, 438 operation and maintenance activities related to Project purposes and any other terms and 439 conditions at Reclamation's discretion. The District will require all Concessionaires and other 440 holders of Third Party Agreements operating within the Reservoir Area to carry adequate 441 liability and property damage insurance. Said insurance will be of sufficient amount to cover, as 442 a minimum, the District's liability under its governmental liability statutes and will be consistent 443 with the services and facilities provided and the potential for injury or damage to life and 444 property. Reclamation will be named as an additional insured on all such insurance, and a 445 certificate of insurance will be provided to the District by the Concessionaires and other holders 446 of Third Party Agreements to ensure that the insurance is in effect. 447 No Third Party Agreement issued by the District as provided in subsection (c) 448 (a) above shall purport to transfer or convey any interest in Reservoir Area land and water or any 449 Recreation Facilities; and, the right given to the District to enter into such Third Party 450 Agreements shall not be construed as a right to grant or convey an interest in Reservoir Area 451 land and water, or any Recreation Facilities. No assignment or transfer of a Third Party 452 Agreement or interest therein, whether as security or otherwise, shall be effective until such 453 assignment or transfer has been reviewed and approved in writing by the District and

454 Reclamation. All Concession contracts issued by the District must comply with Reclamation's
455 Concession Management Policy and Directive and Standards, as may be amended from time-to-

- 456 time, attached as Exhibit F.
- (d) Third Party Agreements issued by the District shall also provide that in the
 event of the termination of this Agreement, such agreements shall simultaneously terminate. In
 the event of termination of this Agreement and at Reclamation's discretion, Reclamation may
 issue a new Concession contract that is in compliance with the Concessions Management Policy

and Directives and Standards. In the event this Agreement is terminated, the District shall pay to
Reclamation the pro-rated unexpended portion of any fees or rents paid to the District by such
Concessionaires or other holders of Third Party Agreements as appropriate

464 (e) The term for a Third Party Agreement may not extend beyond the term of
465 this Agreement. Reclamation will work with the District to determine reasonable lengths of
466 term.

(f) Concessionaires and other holders of Third Party Agreements, shall be
required to comply with all applicable provisions of Federal, State, and local laws, rules and
regulations, Executive Orders, and Reclamation Policies, in force now or as may be promulgated
or changed in the future. Any such Right-of-Use shall not compete or interfere with the Districts
management of the Reservoir Area or the primary purposes of the Project.

(g) In accordance with the Concession Management Policy and Directives and
Standards, and the Recreation Management Policy (LND P04, as amended), the District shall not
issue, or allow to be issued, directly or through the actions of its Concessionaires or other holders
of Third Party Agreements, any forms of agreements that allow for the development of privately
owned exclusive uses, such as, but not limited to, cabin sites; mobile homes or travel trailer sites;
private boat docks; ski clubs; boat clubs; or, the issuance of livestock grazing permits.

478 (h) Only Reclamation may issue Rights-of-Use for land use and resource479 management within the Reservoir Area.

480 (1) Reclamation will, prior to approval of any Rights-of-Use, provide
481 the District a copy of any Rights-of-Use application for review and comment by the
482 District. The District shall review any such application and make written comment to
483 Reclamation including whether the District concurs with the application. Reclamation

484 will consider the written comments of the District during the approval process and, if 485 applicable, incorporate them into the rights-of-use. Reclamation shall include in each Right-of-Use reasonable measures to protect Recreation Facilities, or repair of damages 486 487 which may occur to Recreation Facilities and a provision that holder of any such Rights-488 of-Use indemnifies and holds harmless the District, its employees, agents, and assigns from any loss or damage and from any liability on account of personal injury, property 489 damage, or claims for personal injury or death arising out of the land use or resource 490 management granted by Reclamation, except for any such Rights-of-Use issued to the 491 District. Any Special Use Fees collected by the District shall be consistent with the 492 provisions of Article 6 of this Agreement. 493

As permitted by law or regulation, administrative fees incurred by 494 (2)495 Reclamation and the District for miscellaneous costs associated with the review of Rights-of-Use applications and ongoing administrative expenses incurred may be charged 496 by Reclamation. Such administrative fees will be collected by Reclamation and the 497 District's share of the costs will be reimbursed to the District from such fees by 498 Reclamation. The value of the Rights-of-Use is based on the appraised value of such use 499 as determined by Reclamation. The payment for the value of such Rights-of-Use will be 500 501 collected by Reclamation only.

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503 19. UNAUTHORIZED USE

The District will take all reasonable measures necessary to identify, investigate, and resolve incidents of unauthorized use of the Reservoir Area, or unauthorized encroachment within the Reservoir Area. This includes any legal actions necessary to prevent or prosecute

| 507 | such unauthorized use provided that any such action by the District cannot bind the United States |
|-----|---|
| 508 | in a manner either to payment of money or any other form or commitment. Subject to the |
| 509 | foregoing, Reclamation hereby delegates to the District the right to bring action in the District's |
| 510 | name in order to protect each party's interests, and carry out their responsibilities in connection |
| 511 | therewith. Resolution of boundary disputes shall be the responsibility of Reclamation. The |
| 512 | District will notify Reclamation's designated representative of boundary disputes or |
| 513 | unauthorized incidents within 10 calendar days of discovery. |
| 514 | |
| 515 | 20. RESERVATIONS |
| 516 | The District's management of the Reservoir Area is subject to the following conditions |
| 517 | and reservations: |
| 518 | (a) Existing land uses, rights, or interests within the Reservoir Area and |
| 519 | lawfully held by Reclamation or persons or entities not party to this Agreement. |
| 520 | (b) The right of Reclamation, its assigns, employees and agents, to enter upon |
| 521 | the Reservoir Area on official business without charge, for the purpose of enforcing, protecting, |
| 522 | and exercising the rights of Reclamation and the District, and also to protect the rights of those |
| 523 | not party to this Agreement. |
| 524 | (c) The right of Reclamation, the District, and their agents, employees, |
| 525 | assigns, contractors, lessees, or permittees, to remove from the Reservoir Area, any and all |
| 526 | materials necessary for the construction, operation, and maintenance of Project works and |
| 527 | facilities. All such removal activities shall not occur or encroach on developed sites without |
| 528 | mutual agreement of the parties hereto. |

Agreement Number 11-LC-20-0216

530 Reclamation's designated representative will give written notice to the District's designated

531 representative 30 calendar days prior to the exercise of the above rights.

(d)

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533 <u>21. TITLE TO LAND, IMPROVEMENTS, EQUIPMENT AND RESTORATION</u>

- (a) Permanent structures and improvements constructed on the Reservoir Area
 lands and water which were funded, or partially funded, by the United States shall remain the
 property of the United States.
- (b) The District will keep a current and accurate property record/inventory of
 all Recreation Facilities, structures and improvements installed or constructed within the
 Reservoir Area and all equipment purchased with federal Appropriations or Allotment of Funds
 for use at the Reservoir Area pursuant to this Agreement.
- 541 (c) Property, equipment, and supplies acquired with federal Appropriations or
 542 Allotment of Funds pursuant to this Agreement will be managed in accordance with Exhibit E.
- 543 (d) The District shall keep a current and accurate inventory of any structures 544 and improvements installed or constructed solely at its own expense or at the expense of its 545 contractors, concessionaires and permittees and shall provide Reclamation such inventory within 546 30 days of completion of such installation or construction, so that Reclamation inventory records 547 can be maintained accordingly. Upon termination of this Agreement, Reclamation may 548 purchase, at the Cost Less Depreciation value, those facilities determined necessary for the future 549 operation and maintenance of the Reservoir Area, provided the facilities were exclusively 550 constructed and financed by the District its contractors, concessionaires or permittees.

| 551 | (e) For a period of 120 days after termination of this Agreement or such |
|-------------------|---|
| 552 | longer period as may be determined by Reclamation to be reasonable, the District, its |
| 553 | contractors, concessionaires or permittees, shall have the privilege, at their sole cost or expense, |
| 554 | of salvaging and/or removing Recreation Facilities that were exclusively financed, constructed or |
| 555 | installed by the District, its contractors, concessionaires or permittees, that are determined by |
| 556 | Reclamation to be unnecessary for continued Management of the Reservoir Area. After the |
| 557 | expiration of such period, the title to all remaining District financed, constructed or installed |
| 558 | Recreation Facilities shall vest in the United States. The District, its contractors, concessionaires |
| 559 | and permittees shall restore the land occupied by such removed Recreation Facilities to its |
| 560 | original condition as determined to be satisfactory to Reclamation. |
| 561 | |
| 562 563 564 | 22. REVIEW OF ADMINISTRATION, OPERATION, MAINTENANCE, AND DEVELOPMENT |
| 565 | The parties will meet annually or more often if requested by either party, to review and |
| 566 | inspect the Reservoir Area regarding compliance with this agreement. The purpose of these |
| 567 | reviews and inspections are to ensure that administration, operation, maintenance, and |
| 568 | development procedures are adequate; to identify and correct deficiencies and problems; and to |
| 569 | ensure the administration of the Reservoir Area is in accordance with the intended purposes. |
| 570 | Reviews will include, but are not necessarily limited to: monitoring items if identified in the |
| 571 | RMP and Environmental Impact Statement for Lake Casitas or other such Plans; health and |
| 572 | safety; appropriate use of the Reservoir Area lands and water; land interests and resources; and |
| | |
| 573 | inspections of Recreation Facilities and operations, including third party Concession contracts or |

575 within the Reservoir Area will be corrected in a timely manner in accordance with the terms of

Agreement Number 11-LC-20-0216

576 this Agreement. Conclusions and recommendations based upon such reviews and inspections

577 will provide direction for, and possible modification of the administration, operation,

578 maintenance, and development responsibilities pursuant to this Agreement.

579

580 23. EXAMINATION OF RECORDS

(a) The District agrees that Reclamation shall have the right to examine and to
access any pertinent books, documents, papers, and records of the District and/or third party
entities involving transactions related to this Agreement.

(b) Reclamation's designated representative may at any time request an
independent audit of the District's financial activities for Reservoir Area. Such independent
audit shall be performed at the cost of Reclamation. Any discrepancies found during such audits
shall be corrected by the responsible party.

(c) Reclamation's designated representative may at any time request an independent audit or examination of records of third party Concession contract, permits or other service contracts. Such independent audit or examination of records shall be performed at the cost of Reclamation. Any discrepancies found during such audits shall be corrected by the responsible party.

593

594 24. RECREATION USE DATA REPORT

595 On January 15 of each year, the District will furnish to Reclamation's designated 596 representative an annual summary of recreation related visitor uses at the Reservoir Area for the 597 then Fiscal Year. Reclamation will provide the forms for this report, which is currently titled 598 "Recreation Use Data Report".

600 25. MISCELLANEOUS PROVISIONS

| 601 | (a) The District, its contractors, concessionaires or permittees shall comply |
|-----|--|
| 602 | with the Environmental Requirements set forth in Exhibit B attached hereto and incorporated |
| 603 | herein. |
| 604 | (b) The District, its contractors, concessionaires or permittees shall comply |
| 605 | with the Equal Opportunity requirements set forth in Exhibit C and Title IV of the Civil Rights |
| 606 | Act of 1964 set forth in Exhibit D attached hereto and incorporated herein. |
| 607 | (c) The District, its contractors, concessionaires or permittees, shall perform |
| 608 | this Agreement consistent with Reclamation's federal Indian trust responsibilities as set forth in |
| 609 | Exhibit G, entitled "Departmental Manual Part 512, Chapter 2, Departmental Responsibilities for |
| 610 | Indian Trust Resources", attached hereto and incorporated herein. |
| 611 | (d) Reclamation, at the request of the District, shall provide information on |
| 612 | property boundaries and Rights-of-Use on Reservoir Area lands and water within the Reservoir |
| 613 | Area. |
| 614 | (e) The parties hereto understand and agree that the various terms and |
| 615 | conditions within this Agreement apply to the Agreement as a whole, and are not to be narrowly |
| 616 | defined within the specific Article under which a given term or condition is located. |
| 617 | (f) Each party hereto will provide to the other party any additional reports or |
| 618 | information which may be reasonably requested. |
| 619 | (g) Any activity deemed to be illegal on the Reservoir Area and water will be |
| 620 | cause for immediate action under Articles 26 and 28 of this Agreement. |
| 621 | |

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<u>26. NOTICE OF CURE/ DISPUTE RESOLUTION</u>

- 623 (a) Reclamation may provide notice of any non-compliance with the terms 624 and conditions of this Agreement. Notification of non-compliance shall be in writing, giving a 625 90-day period of time in which the non-compliant act or omission shall be corrected.
- 626 (b) In the event the District disagrees with Reclamation's direction regarding 627 any corrective action, Reclamation and the District shall attempt to reach mutual agreement on 628 such action within 90 days, or such longer period as may be Mutually Agreed to by the parties 629 hereto, as necessary to address any notice of non-compliance. Each party shall present its 630 proposed action to the Director of the Mid-Pacific Region of the Bureau of Reclamation. If 631 within 90 calendar days after submitting such proposal to the Director, there is still no mutual 632 agreement on the proposed action, Reclamation's proposed action shall take precedent. Should 633 this occur, both parties shall have the right to terminate this Agreement after notice in writing as 634 set forth in Article 28.
- 635 (c) If any substantial or persistent non-compliance is not corrected within the 636 specified time the following remedies are available: Reclamation may close all or part of the 637 Reservoir Area, Reclamation may temporarily suspend Management of the Reservoir Area, or 638 terminate the Agreement after notice in writing of such intent, in accordance with Article 28. 639

640 **27. MODIFICATION OF AGREEMENT**

641 This Agreement may be modified, amended, or superseded at any time during its term as 642 Mutually Agreed by the parties hereto.

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- 644

645 **<u>28. TERMINATION</u>**

| 646 | (a) This Agreement will terminate and all rights and obligations of the parties |
|-----|--|
| 647 | under this Agreement will cease under the following conditions: |
| 648 | (1) Upon expiration of the term of this Agreement, as provided in Article |
| 649 | 3; or |
| 650 | (2) 90 days after receipt of a written notice of termination as provided in |
| 651 | Article 28; or |
| 652 | (b) If the U.S. Congress fails to provide adequate funding to enable |
| 653 | Reclamation to carry out its respective obligations under this Agreement, either party may give |
| 654 | written notice that this Agreement shall terminate on a certain date at least 180 days after the |
| 655 | date of notice. |
| 656 | (c) For conditions other than those expressed in (a) and (b) herein, |
| 657 | Reclamation or the District will give the other party at least 180 days written notice of the intent |
| 658 | to terminate this Agreement. |
| 659 | |
| 660 | 29. DESIGNATED REPRESENTATIVES / NOTICES |
| 661 | The parties hereto agree the designated representatives for administration of this |
| 662 | Agreement are as follows, or as may be further delegated in writing by the following: |
| 663 | Reclamation - Area Manager, South Central California Area Office, Bureau of Reclamation, |
| 664 | 1243 N Street, Fresno, California 93721 and Manager, Casitas Municipal Water District, 1055 |
| 665 | Ventura Ave. Oak View, CA 93022. Any written notice, demand, or request, as required or |
| 666 | authorized by this Agreement, will be properly given if delivered by hand, or by mail, postage |
| 667 | prepaid, to the other party as above listed. All parties hereto are responsible for notifying all |

- 668 affected parties of any subsequent change of address, organizational changes, responsibility
- 669 adjustments, and other related changes, as they take place.
- 670

671 **<u>30.</u>** SEVERABILITY

672 Each provision of this Agreement shall be interpreted in such a manner as to be valid under applicable law, but if any provision of this Agreement shall be deemed or determined by 673 674 competent authority to be invalid or prohibited hereunder, such provision shall be ineffective and 675 void only to the extent of such invalidity or prohibition, but shall not be deemed ineffective or 676 invalid as to the remainder of such provision or any other remaining provision, or this Agreement 677 as a whole.

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<u>31. OFFICIALS OR EMPLOYEES NOT TO BENEFIT</u>

680 No member or delegate of Congress shall be admitted to any share or part of any contract 681 or agreement made, entered into, or accepted by or on behalf of the United States, or to any 682 benefit to arise thereupon.

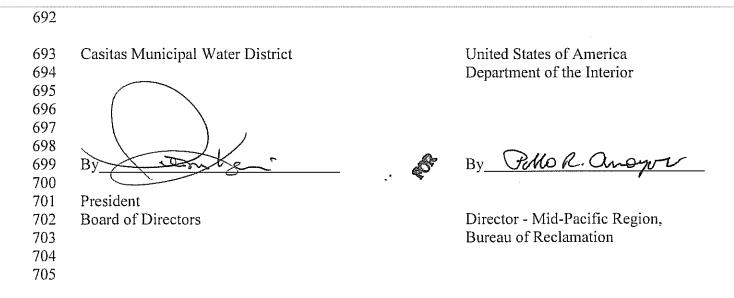
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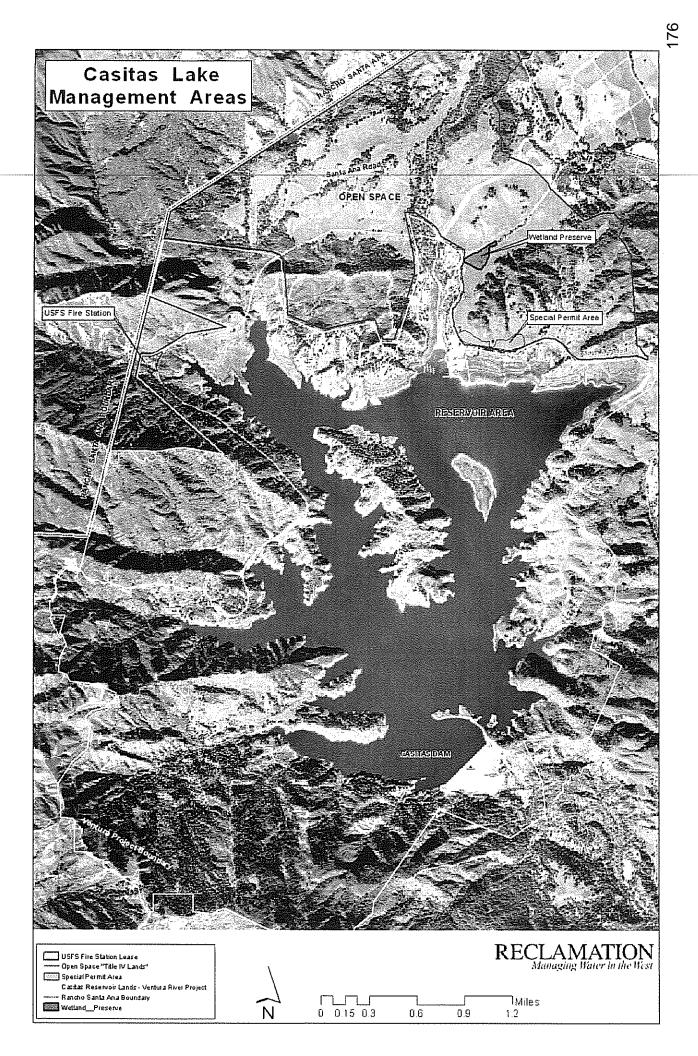
684 **32. SURVIVOR CLAUSE**

685 Terms and conditions that require action by the District or its Concessionaires, or other 686 holders of Third Party Agreements, agents or assigns as authorized under Articles 18 and 25 of 687 this Agreement may survive the termination of this Agreement when they are deemed by 688 Reclamation to be for the benefit of the United States.

Agreement Number 11-LC-20-0216

691 written above.





| 706 | EXHIBIT B |
|---------------------------------|--|
| 707 708 709 | ENVIRONMENTAL REQUIREMENTS |
| 710 | 1.1 Introduction |
| 711 712 713 714 715 | All Actions taking place on federal property must comply with the National Environmental Policy Act (NEPA) and associated laws and regulations as amended. The District shall integrate NEPA processes with other planning at the earliest possible time to insure that planning and decisions reflect environmental values, to avoid delays later in the process and to head off potential conflicts (40 CFR 1501.2). |
| 716 | Actions must be consistent with the following: |
| 717 | 1.1.1 Laws and regulations |
| 718 | Fish and Wildlife Coordination Act (PL 85-624, as amended) |
| 719 | Endangered Species Act |
| 720 | (PL 93-205, as amended) |
| 721 | Migratory Bird Treaty Act |
| 722 | (16 USC 703-711) |
| 723 | Section 404 of the Clean Water Act |
| 724 | (PL 92-500, as amended; 33 USC § 1344; 40 CFR Part 230) |
| 725 | Cultural Resources Compliance |
| 726 | (PL89-665, as amended; 36 CFR Part 800) |
| 727 728 | Indian Trust Asset Policy and Guidance Guidance for Implementing Indian Sacred Sites |
| 728 | (EO 13007) |
| 730 | Environmental Justice |
| 731 | (EO 12898) |
| 732 | Quality of Information |
| 733 | (PL 106-554) |
| 734 | 1.1.2 Resource Management Plan (RMP) |
| 735 | 1.1.3 Reclamation Policies |
| 736 | |
| 737 | 1.2 When is Environmental Documentation Necessary? |
| 738 739 | Environmental documentation is needed if maintenance or other project includes one of the following: |
| 740 | Ground disturbance |
| 741 | Change in capacity |
| 742 | Change in purpose |
| 743 | New construction – Reclamation must receive notification in advance of modifications to |
| 744 | determine whether environmental documentation is required. |

- Routine maintenance not involving one of the above criteria does not require environmental
- 746 documentation.

748 **1.3 How to choose the appropriate documentation**

749 Consultation with Reclamation at the earliest planning stages and throughout the planning

process is necessary to ensure the appropriate level of environmental documentation and to avoid

751 unnecessary delay. The District will analyze the project as a whole; the evaluations should not

be compartmentalized.

753 1.4 Categorical Exclusions

- 754 Categorical Exclusions (CE) shall be prepared for minor projects, which involve one of four
- criteria listed in Section 1.2 above and satisfy one of the following criteria under Interior 516
- 756 DM 2, Appendix 2.
- 757 **1.4.1** Categories
- Reclamation's current categories for CEs, as of the date of execution of this agreement,are listed below.
- 760 The project:

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- Has no significant effect on the quality of the human environment (should be answered last);
- Has no highly controversial environmental effects and does not involve unresolved
 conflicts concerning alternative uses of available resources;
 - Has no significant impacts on public health or safety;
- Has no significant impacts on natural resources or unique geographic characteristics such as historic or cultural resources; park, recreation or refuge lands; or other ecologically significant or critical areas;
- Has no highly uncertain or potentially significant environmental effects and does not involve unique or unknown environmental risks;
 - Does not establish a precedent for future action and does not represent a decision in principle about future actions with potentially significant environmental effects;
 - Has no direct relationship with other actions with individually insignificant but cumulatively significant environmental effects;
 - Has no significant impacts on propertied listed or eligible for listing in the National Register of Historic Places (National Register);
- Has no significant impacts on species listed or proposed to be listed on the List of
 Endangered or Threatened Species, and has no significant impacts on designated Critical
 habitat for these species;
 - Does not threaten to violate Federal, state, local, or tribal low or requirements imposed for protection of human environment;
- Does not effect Indian Trust Assets (ITAs);
- Does not have a disproportionately high or adverse effect on low income or minority

| populations, Does not limit access to or ceremonial use of Indian sacred sites on Federal lands by Indian religious practitioners and does not significantly or adversely affect the physical integrity of such sacred sites; or |
|--|
| • Does not contribute to the introduction, continued existence, or spread of noxious weeds or non-native invasive species known to occur in the area and does not contribute to actions that may promote that introduction, range, or growth of such species. |
| 1.4.2 Preparing the CE |
| In determining whether the action qualifies for a CE, fill out the Categorical Exclusion Checklist (CEC). This checklist is required on all Reclamation actions whose impacts are small that an Environmental Assessment (EA) or Environmental Impact Statement (EIS) is not required. If all answers on the CEC are "no" then the action meets the requirements of a CE. If any answers are marked "yes," then an EA is required to determine the significance of the action. If any items on the checklist are marked "unknown," then the project requires additional knowledge from research or consultants. If the impacts are already known or expected to be significant, then prepare an EIS. |
| The final CE should contain the following elements: |
| The project description and purpose Photos and maps (including a topographic map) The CE checklist Impacts, Minor Mitigation, Avoidance Strategy, Constraints |
| 1.5 Environmental Assessment/FONSI |
| 1.5.1 Environmental Assessment |
| In the event that a Finding of No Significant Impact (FONSI) is the appropriate Environmental documentation, a combined Environmental Assessment (EA) should be prepared, addressing the issues significant under NEPA. The State will obtain concurrence from Reclamation that an EA is the appropriate level of documentation prior to initiating the EA. |
| The draft EA will be reviewed and approved by Reclamation prior to circulation to the public or agencies outside Reclamation and the State. After public circulation has been completed and Reclamation as has agreed to the responses to comments received, a draft FONSI will be submitted with the final EA for signature by Reclamation. |
| 1.5.1.1 Depending on the complexity of the project, the following actions may be appropriate: |

- Joint environmental documentation with State, local, and tribal agencies
- Scoping (public, inter/intra-agency)
- News releases through newspapers, newsletters, and the Internet
- Sending the draft EA to the public for comments
- Public meetings

- 825 0 Sending the final EA and FONSI to the pubic 826
 - Consultation and coordination with other agencies
- Public meeting on the draft 827
- Supplementing-previous-EAs-and-FONSIs-828
- 829 ø Adoption of an EA

830 **1.5.1.2** An EA should include the following:

- 831 • A Cover Sheet, Summary, Table of Contents, and list of Preparers 832
 - Purpose and Need: a brief objective description
- 833 • Proposed Action and All Alternatives: must contain a "no action" alternative, present the 834 action then discuss all reasonable alternatives in detail. Examples of details to include 835 are: photographs; area to be disturbed; location with a legal description and map; amount 836 of ownership lands to be affected; information on water and wastewater quantities, 837 wastewater disposal plans, water conservation measures, and additional items as needed.
- 838 • Affected Environment and Environmental Consequences: shows the effects and 839 consequences of the action, should show both beneficial and adverse impacts in the long-840 and short-run also irreversible and irretrievable impacts and the impacts that would occur 841 under the no action
- 842 • Consultation and Coordination: includes coordination with other agencies who have any 843 interest in or jurisdiction over the project; includes field reviews and public involvement 844 activities, permits and approvals
- Attachments/Appendices as necessary: (a) compliance with environmental statutes, (b) 845 0 846 list of environmental commitments, (c) list of preparers, (d) bibliography, (e) distribution 847 list

848 1.5.2 FONSI

849 A FONSI is a document by a federal agency briefly presenting the reasons why an action, not 850 otherwise categorically excluded, will not have a significant effect on the human environment 851 and for which an EIS therefore will not be prepared (40 CFR 1508).

852

853 **1.6 Environmental Impact Statement**

- 854 An Environmental Impact Statement (EIS) will be prepared for projects which involve
- 855 substantial or controversial impacts. An EIS is more detailed than an EA. It usually involves a
- 856 more complex action or project that requires more extensive public involvement and review
- 857 processes.

858 1.6.1 Environmental Impact Statement

- 859 The EIS process involves more formal notification to the public for public involvement. The
- 860 environmental document discusses a full range of alternatives for accomplishing the proposed
- 861 project.
- 862 **1.6.1.1** The following notices must be associated with the EIS:
- 863 • Notice of Intent to prepare an EIS (NOI)-describe the action and alternatives; list

864 proposed timeline, scoping meetings; and give contact information Notice of Scoping Meetings is given through publication in the Federal Register and in 865 ø 866 local newspapers • Notice of Public Information Meetings will be noticed in local newspapers 867 • Notice of Availability and Public Hearing will be published in the Federal Register and in 868 869 local newspapers 870 1.6.1.2 Content of the EIS: 871 • All requirements detailed in section 1.5.1.2 872 • Alternatives: Alternatives presented in the EIS must be reasonable. Reasonable 873 alternatives include those that are practical or feasible from the technical or economic 874 standpoint and using common sense rather than simply desirable from the standpoint of 875 the applicant. All reasonable alternatives must be rigorously explored and for alternatives that were eliminated from detailed study, include a brief explanation for the 876 877 elimination. • A preferred alternative should be identified and explained in such language that it may be 878 extracted from the document to stand alone as a separate document. 879 880 No Action Alternative-represents the projection of the future of the current situation. For O&M studies, the no action alternative assumes continuing current O&M activities with 881 882 no change. 883 1.6.1.3 A minimum time line for the NEPA process is as follows (Reclamation may extend 884 limits): 885 The **minimum** period between the notice of a hearing and the actual hearing is 15 days 0 886 (40 CFR 1506.6 (c) (2)). 887 0 The minimum period for public review of the Draft EIS (DEIS) or any supplements is 45 888 days (40 CFR 1506.10 (c) and (d), 516 DM 4.26A). 889 The minimum period between EPA's Federal Register notice and issuing the Record of 0 890 Decision (ROD) is 30 days (40 CFR 1506.10 (b) (2)). The recommended time line for the process is 30 days between the Notice of Availability and the 891 892 Public Hearing and 15 days between the Public Hearing and the closing of comments. 893 894 1.6.2 Record of Decision 895 The Draft Record of Decision for Reclamation signature will contain: 896 0 The decision, the alternatives considered, and the preferred alternative from the EIS 897 The environmentally preferred alternative 0 898 The factors considered for each alternative 0 899 Whether or not all practicable means to avoid or minimize environmental harm for the 900 alternative selected have been adopted, and if not, why. A summary of environmental 901 commitments may be necessary. • Any monitoring and enforcement program established to ensure that identified mitigation 902

| 903 | measures are accomplished |
|--|---|
| 904 | • A brief commentary on the Final EIS (FEIS) |
| 905 906 | An explanation of how the community involvement in the NEPA process may have influenced the final decision. |
| 907 908 909 | • A statement that there will be no impacts to the Indian Trust Assets (ITAs), or a statement explaining the impacts and any unresolved ITA issues. |
| 910 | 1.7 Supplemental Environmental Documentation |
| 911 912 913 | If a change in environmental status occurs, it must be addressed in subsequent documents. For example, if a new endangered species enters the area, the appearance and effects to a species must be added in subsequent documents. |
| 914 915 916 | 1.6.3.1 Environmental changes affecting projects being developed under a programmatic EIS will be addressed using a project specific EA/IS with a FONSI or a Categorical Exclusion as appropriate. |
| 917 918 919 | 1.6.3.2 Environmental changes affecting projects being developed under a project specific environmental document will be addressed in a Letter Supplement discussing the changes, impacts, and mitigation which may be required. |
| 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 937 938 939 940 941 942 943 944 945 | |

EXHIBIT C

947

EQUAL OPPORTUNITY REQUIREMENTS

948 949 During the performance of this Agreement, the District agrees as follows:

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1. The District will not discriminate against any employee or applicant for employment 951 because of race, color, age, religion, sex, or national origin. The District will take affirmative action to ensure that applicants are employed, and that employees are treated during employment 952 without regard to their race, color, age, religion, sex, or national origin. Such action shall 953 954 include, but not be limited to, the following: Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of 955 compensation; and selection for training, including apprenticeship. The District agrees to post in 956 957 conspicuous places, available to employees and applicants for employment, notices to be provided by the United States setting forth the provisions of this Equal Opportunity clause. 958 959

960 2. The District will, in all solicitations or advertisements for employees placed by or in behalf of the District, state that all qualified applicants will receive consideration for employment 961 without regard to race, color, age, religion, sex, or national origin. 962 963

964 3. The District will send to each labor union or representative of workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided 965 by the United States, advising the labor union or workers representative of the District's 966 967 commitments under this Equal Opportunity clause and shall post copies of the notice in 968 conspicuous places available to employees and applicants for employment. 969

970 The District will comply with all provisions of Executive Order No. 11246 of 4. September 24, 1965, as amended, and of the rules, regulations, and relevant orders of the 971 972 Secretary of Labor. 973

974 The District will furnish all information and reports required by said amended 5. 975 Executive Order and by the rules, regulations, and orders of the Secretary of Labor, or pursuant, thereto, and will permit access to its books, records, and accounts by the United States and the 976 Secretary of Labor for purposes of investigation to ascertain compliance with such rules, 977 978 regulations, and orders.

979

980 6. In the event of the District's noncompliance with the Equal Opportunity clause of this 981 Agreement or with any of the said rules, regulations, or orders, this Agreement may be canceled, 982 terminated, or suspended, in whole or in part, by the United States and the District may be 983 declared ineligible for further Government contracts in accordance with procedures authorized in said amended Executive Order, and such other sanctions may be imposed and remedies invoked 984 as provided in said Executive Order, or by rules, regulations, or order of the Secretary of Labor, 985 986 or as otherwise provided by law. 987

988 7. The District will include the provisions of paragraphs 1) through 6) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of 989

990 Labor issued pursuant to Section 204 of said amended Executive Order, so that such provisions 991 will be binding upon each subcontractor or vendor. The District will take such action with 992 respect to any subcontract or purchase order the United States may direct as a means of enforcing 993 such provisions, including sanctions for noncompliance: provided, however, that in the event the 994 District becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a 995 result of such direction by the United States, the District may request the United States to enter 996 into such litigation to protect the interests of the United States.

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CERTIFICATION OF NONSEGREGATED FACILITIES

1002 The term segregated facilities means: any waiting rooms, work areas, restrooms and 1003 washrooms, restaurants or eating areas, time clocks, locker rooms, storage areas, dressing areas, 1004 parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities provided for employees which are segregated by explicit directive or are in fact 1005 1006 segregated on the basis of race, creed, color, or national origin, because of habitat, local custom, 1007 or otherwise. The District certifies that it does not maintain or provide for its employees any segregated facilities at any of its establishments, and that it does not and will not permit its 1008 employees to perform their services at any location under its control where segregated facilities 1009 are maintained. The District agrees that a breach of this certification is a violation of the Equal 1010 1011 Opportunity Clause in this contract. The District agrees that (except where it has obtained 1012 identical certification from proposed subcontractors for specific time periods) it will obtain identical certification from proposed subcontractors prior to the award of subcontractors 1013 exceeding \$10,000 which are not exempt from the provisions of the Equal Opportunity Clause, 1014 and that it will retain such certification in its files. 1015

1016

1017 <u>NOTE</u>: The penalty for making false statements in offers is prescribed in 18 U.S.C. 1001.

| 1019 | EXHIBIT D |
|------|--|
| 1020 | TITLE VI, CIVIL RIGHTS ACT OF 1964 |
| 1021 | |
| 1022 | 1. The District agrees that it will comply with Title VI of the Civil Rights Act of July 2, |
| 1023 | 1964 (78 Stat. 241), and all requirements imposed by or pursuant to that title, to the end that, in |
| 1024 | accordance with Title VI of that Act and the Regulation, no person in the United States shall, on |
| 1025 | the grounds of race, color, sex, or national origin be excluded from participation in, be denied the |
| 1026 | benefits of, or be otherwise subjected to discrimination under any program or activity for which |
| 1027 | the District receives financial assistance from the United States and hereby gives assurance that it |
| 1028 | will immediately take any measures to effectuate this Agreement. |
| 1029 | with initioalatery take any measures to encetuate this Agreement. |
| 1029 | 2. If any real property or structure thereon is provided or improved with the aid of |
| 1030 | for the property of the second of the provided of the provided with the and of |
| | Federal financial assistance extended to the District by the United States, this assurance obligates |
| 1032 | the District; or in the case of any transfer of such property or structure is used for a purpose |
| 1033 | involving the provision of similar service or benefits. If any personal property is so provided, |
| 1034 | this assurance obligates the District for the period during which it retains ownership or |
| 1035 | possession of the property. In all other cases, this assurance obligates the District for the period |
| 1036 | during which the Federal financial assistance is extended to it by the United States. |
| 1037 | |
| 1038 | 3. This assurance is given in consideration of and for the purpose of obtaining any and |
| 1039 | all Federal grants, loans, contracts, property, discounts, or other Federal financial assistance |
| 1040 | extended after the date hereof to the District by the United States, including installment |
| 1041 | payments after such date on account of arrangements for Federal financial assistance which were |
| 1042 | approved before such date. The District recognizes and agrees that such Federal financial |
| 1043 | assistance will be extended in reliance on the representations and agreements made in this |
| 1044 | assurance, and that the United States shall reserve the right to seek judicial enforcement of this |
| 1044 | |
| 1045 | assurance. This assurance is binding on the District, its successors, transferees, and assignees. |
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| 1064 | EXHIBIT E | | | |
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| 1066 | NONEXPENDABLE GOVERNMENT PROPERTY REQUIREMENTS | | | |
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| 1068 | 1. Nonexpendable government property is equipment which is complete in itself and | | | |
| 1069 | does not ordinarily lose its identity or become a component part of another piece of | | | |
| 1070 | equipment when put into use. Nonexpendable Government property includes the | | | |
| 1071 | following: | | | |
| 1072 | | | | |
| 1073 | a. Any single item, having a useful life of 1 year or more, which is acquired at a | | | |
| 1074 | cost of, or valued at \$5000 or more; | | | |
| 1075 | | | | |
| 1076 | b. Sensitive items identified in Article 5 below, regardless of acquisition cost; | | | |
| 1077 | , | | | |
| 1078 | c. All office furnishings and furniture. | | | |
| 1079 | | | | |
| 1080 | 2. For each item of nonexpendable United States property, the District is required to | | | |
| 1081 | maintain an individual item record which will adequately satisfy the requirements set | | | |
| 1082 | forth in Article 17 of this Agreement. In establishing and maintaining control over | | | |
| 1083 | United States' property, the District will include, at the minimum, the following | | | |
| 1084 | information in their property accounting system: | | | |
| 1085 | | | | |
| 1086 | a. Contract number | | | |
| 1087 | b. Name of item | | | |
| 1088 | c. Manufacturer's name | | | |
| 1089 | d. Manufacturer's model number | | | |
| 1090 | e. Manufacturer's serial number | | | |
| 1091 | f. Acquisition document reference and date | | | |
| 1092 | g. Guarantee and warranty lapse date | | | |
| 1093 | h. Location | | | |
| 1094 | i. Unit price | | | |
| 1095 | • | | | |
| 1096 | 3. Accessory and component equipment that is attached to, part of, or acquired for use | | | |
| 1097 | with a specific item or equipment must be recorded on the record of the basic item. Any | | | |
| 1098 | accessory or component item that is not attached to, part of, or acquired for use with a | | | |
| 1099 | specific item of equipment must be recorded separately. Useable accessory or | | | |
| 1100 | component items that are permanently removed from items of Government property must | | | |
| 1101 | also be separately recorded. | | | |
| 1102 | * • | | | |
| 1103 | 4. The unit price of each item of government property must be contained in the District's | | | |
| 1104 | property control system. The District's quantitative inventory record must contain the | | | |
| 1105 | unit prices. The supplementary records containing this information must be identified | | | |
| 1106 | and recognized as a part of the unit price of the item (less discount). | | | |
| 1107 | | | | |
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| 1108 | 5. Firearms, museum property, motor vehicles and heavy equipment are sensitive items |
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| 1109 | of nonexpendable property which shall be included in the District's property |
| 1110 | accountability system, even if the original acquisition cost is under \$5000. |
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| | EXHIBIT F |
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| | RECLAMATION MANUAL Policy LND P02 |
| 1 | Toncy LIND TO2 |
| Suł | oject: Concessions Management |
| Pur con | pose: Sets forth the policy for planning, development, management, and operation of cessions at Reclamation projects. |
| Aut Act | thority: Reclamation Act of 1902, as amended and supplemented; the Reclamation Project of 1939; and the Federal Water Project Recreation Act of 1965, as amended. |
| Cor | ntact: Land, Recreation, and Cultural Resources Office, D-5300 |
| 1. C | Concessions Management Policy. |
| | A. Stewardship. Reclamation and its Districts will ensure that concessions are planned, developed, and managed to meet public needs, are compatible with the natural and cultural resources, and provide a variety of services which are consistent with authorized project purposes. |
| | B. Authorization of Concessions. Based on the principles contained in this policy, Reclamation will authorize concessions which establish or continue to provide necessary and appropriate facilities and services. |
| 2. D | efinition. |
| | A. Concession. A concession is a non-Federal commercial business that supports appropriate public recreation uses and provides facilities, goods, or services for which revenues are collected. A concession involves the use of the Federal estate and usually involves the development of real property improvements. |
| 3. C man | oncessions Principles. The following principles guide the planning, development, and agement of concessions: |
| | A. Concessions will provide quality recreation facilities and services accessible to persons with disabilities, and appropriate visitor goods and services at reasonable rates. |
| | B. Concession operations will provide for the protection, conservation, and preservation of natural, historical, and cultural resources. |
| | C. Commercial facilities and services will be planned and developed through a commercial services planning and public involvement process, in cooperation with other public agencies. |

| 1200 1201 1202 1203 | D. Concessionaires will be provided with opportunities for a reasonable profit and may be compensated for Reclamation-approved improvements that will remain the property of the United States. | | |
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| 1204 | | | |
| 1205 | E. Reclamation will ensure fair competition in the awarding of concessions contracts and | | |
| 1206 | will not allow preferential rights of renewal. | | |
| 1207 | | | |
| 1208 | F. Exclusive use of the Federal estate will not be allowed and existing exclusive use will | | |
| 1209 | be removed as soon as possible. | | |
| 1210 | | | |
| 1211 | G. Concessions will comply with applicable Federal, State, and local laws. | | |
| 1212 | | | |
| 1213 | 4. Supporting Directives and Standards and Guidelines. Implementation of the Concessions | | |
| 1214 | Management Policy is accomplished through the use of the Reclamation Manual Directives and | | |
| 1215 | Standards, and Guidelines. | | |
| 1216 | • Concessions Management by the Bureau of Reclamation, <u>LND 04-01</u> . | | |
| 1217 | • Concessions Management by Non-Federal Partners, LND 04-02. | | |
| 1218 | Concessions Management Guidelines. | | |
| 1219 1220 | (154) 3/4/02 | | |
| 1001 | | | |

1222 Supersedes (73) 4/3/98

| 1223 1224 | RECLAMATION MANUAL Directives and Standards LND 04-02 |
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| 1225 | Subject: Concessions Management by Non-Federal Partners |
| 1226 1227 1228 1229 | Purpose: Establishes minimum approval standards for all new, modified, or renewed non-Federal concession contracts. |
| 1230 1231 1232 | Authority: <u>Reclamation Act of 1902</u> , as amended and supplemented; the <u>Reclamation Project</u> <u>Act of 1939</u> ; and the <u>Federal Water Project Recreation Act of 1965</u> , as amended. |
| 1233 1234 | Contact: Land, Recreation, and Cultural Resources Office, D-5300 |
| 1235 1236 1237 1238 1239 1240 1241 1242 | 1. Non-Federal Partners. Reclamation may transfer to non-Federal partners the responsibility to develop and manage public recreation areas and concession services. Transferred areas are managed by a partner under Federal authorities, the partner's authorities, specific contracts, and agreements with Reclamation. Well-planned and -managed concessions on the Federal estate are of mutual interest to Reclamation and its partners. Reclamation is responsible for continuous management oversight of Districts and their concessions operations. |
| 1242 1243 1244 1245 1246 1247 1248 1249 | 2. Compliance With Directives and Standards. New concession contracts issued by Districts must comply with these directives and standards. Existing concession contracts issued by Districts must, at the first opportunity, be brought into compliance with these directives and standards. If a concession contract is amended or terminated because of contract default or for other reasons and a subsequent concession contract is issued by the non-Federal partner, the subsequent concession contract must be in compliance with these directives and standards. |
| 1250 1251 | 3. Definitions. |
| 1252 1253 1254 1255 1256 | A. Concession. A concession is a non-Federal commercial business that supports appropriate public recreation uses and provides facilities, goods, or services for which revenues are collected. A concession involves the use of the Federal estate and usually involves the development of real property improvements. |
| 1250 1257 1258 1259 1260 1261 | B. Exclusive Use. Exclusive use is any use that excludes other appropriate public recreation use or users for extended periods of time. Exclusive use includes, but is not limited to, boat docks, cabins, trailers, manufactured or mobile homes, structures, or amenities that are determined by Reclamation to be exclusive use. |
| 1261 1262 1263 1264 | C. Federal Estate. The Federal land and water areas under the primary jurisdiction of the Department of the Interior, Bureau of Reclamation. |
| 1264 1265 1266 1267 | D. Fixed Assets. Fixed assets are any structures, fixtures, or capital improvements permanently attached to the Federal estate. |

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| | enhances its appearance. | | | |
| 1270 | | | | |
| 1271 | F. Management Agreement. A management agreement is a binding contract between | | | |
| 1272 | Reclamation and a partner to provide public recreation opportunities and concession | | | |
| 1273 | services on the Federal estate. | | | |
| 1274 | | | | |
| 1275 | G. Non-Federal Partner. A non-Federal partner is a non-Federal public entity that | | | |
| 1276 | manages recreation and other resources through a contractual agreement with | | | |
| 1277 | Reclamation. | | | |
| 1278 | | | | |
| 1279 | H. Total Benefits to the Government. Total benefits include: | | | |
| 1280 | | | | |
| 1281 | (1) Direct Returns. These are fees generated by authorized concession contracts | | | |
| 1282 | and paid directly to the managing entity or to the United States Treasury. | | | |
| 1283 | (2) Direct Benefits. These are fees paid into a contractually designated special | | | |
| 1284 | account for resource and capital improvements that directly benefit the public in | | | |
| 1285 | the area of operations where the fees are collected. | | | |
| 1286 | (3) Indirect Benefits. These are services performed by the concessionaire that | | | |
| 1287 | benefit the public or improvements made to the Federal estate by the | | | |
| 1288 | concessionaire. | | | |
| 1289 | | | | |
| 1290 | 4. District Agreements. | | | |
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| 1291 1292 | A. Third-Party Concession Agreements. Third-party concession agreements are | | | |
| 1292 | A. Third-Party Concession Agreements. Third-party concession agreements are agreements between the non-Federal District and another entity to provide concession | | | |
| 1292 1293 | agreements between the non-Federal District and another entity to provide concession | | | |
| 1292 1293 1294 | A. Third-Party Concession Agreements. Third-party concession agreements are agreements between the non-Federal District and another entity to provide concession related services and facilities. | | | |
| 1292 1293 1294 1295 | agreements between the non-Federal District and another entity to provide concession related services and facilities. | | | |
| 1292 1293 1294 1295 1296 | agreements between the non-Federal District and another entity to provide concession related services and facilities. (1) Agreement Standards. Any concession contract, including a contract renewal | | | |
| 1292 1293 1294 1295 1296 1297 | agreements between the non-Federal District and another entity to provide concession related services and facilities. (1) Agreement Standards. Any concession contract, including a contract renewal or modification, issued by the non-Federal District must meet the requirements of | | | |
| 1292 1293 1294 1295 1296 1297 1298 | agreements between the non-Federal District and another entity to provide concession related services and facilities. (1) Agreement Standards. Any concession contract, including a contract renewal or modification, issued by the non-Federal District must meet the requirements of these Concessions Management Directives and Standards. | | | |
| 1292 1293 1294 1295 1296 1297 1298 1299 | agreements between the non-Federal District and another entity to provide concession related services and facilities. (1) Agreement Standards. Any concession contract, including a contract renewal or modification, issued by the non-Federal District must meet the requirements of these Concessions Management Directives and Standards. (2) Contract Approval. Before issuing or renewing a non-Federal concession | | | |
| 1292 1293 1294 1295 1296 1297 1298 1299 1300 | agreements between the non-Federal District and another entity to provide concession related services and facilities. (1) Agreement Standards. Any concession contract, including a contract renewal or modification, issued by the non-Federal District must meet the requirements of these Concessions Management Directives and Standards. (2) Contract Approval. Before issuing or renewing a non-Federal concession contract, the contract must be approved by Reclamation. | | | |
| 1292 1293 1294 1295 1296 1297 1298 1299 1300 1301 | agreements between the non-Federal District and another entity to provide concession related services and facilities. (1) Agreement Standards. Any concession contract, including a contract renewal or modification, issued by the non-Federal District must meet the requirements of these Concessions Management Directives and Standards. (2) Contract Approval. Before issuing or renewing a non-Federal concession contract, the contract must be approved by Reclamation. (3) Stand In Stead Conditions. All concession contracts must state that | | | |
| 1292 1293 1294 1295 1296 1297 1298 1299 1300 1301 1302 | agreements between the non-Federal District and another entity to provide concession related services and facilities. (1) Agreement Standards. Any concession contract, including a contract renewal or modification, issued by the non-Federal District must meet the requirements of these Concessions Management Directives and Standards. (2) Contract Approval. Before issuing or renewing a non-Federal concession contract, the contract must be approved by Reclamation. (3) Stand In Stead Conditions. All concession contracts must state that Reclamation will not stand instead for the District should the management | | | |
| 1292 1293 1294 1295 1296 1297 1298 1299 1300 1301 1302 1303 | agreements between the non-Federal District and another entity to provide concession related services and facilities. (1) Agreement Standards. Any concession contract, including a contract renewal or modification, issued by the non-Federal District must meet the requirements of these Concessions Management Directives and Standards. (2) Contract Approval. Before issuing or renewing a non-Federal concession contract, the contract must be approved by Reclamation. (3) Stand In Stead Conditions. All concession contracts must state that Reclamation will not stand instead for the District should the management agreement expire or be terminated. At Reclamation's discretion, Reclamation may | | | |
| 1292 1293 1294 1295 1296 1297 1298 1299 1300 1301 1302 1303 1304 | agreements between the non-Federal District and another entity to provide concession related services and facilities. (1) Agreement Standards. Any concession contract, including a contract renewal or modification, issued by the non-Federal District must meet the requirements of these Concessions Management Directives and Standards. (2) Contract Approval. Before issuing or renewing a non-Federal concession contract, the contract must be approved by Reclamation. (3) Stand In Stead Conditions. All concession contracts must state that Reclamation will not stand instead for the District should the management agreement expire or be terminated. At Reclamation's discretion, Reclamation may issue a new concession contract that is in compliance with Reclamation Manual | | | |
| 1292 1293 1294 1295 1296 1297 1298 1299 1300 1301 1302 1303 1304 1305 | agreements between the non-Federal District and another entity to provide concession related services and facilities. (1) Agreement Standards. Any concession contract, including a contract renewal or modification, issued by the non-Federal District must meet the requirements of these Concessions Management Directives and Standards. (2) Contract Approval. Before issuing or renewing a non-Federal concession contract, the contract must be approved by Reclamation. (3) Stand In Stead Conditions. All concession contracts must state that Reclamation will not stand instead for the District should the management agreement expire or be terminated. At Reclamation's discretion, Reclamation may issue a new concession contract that is in compliance with Reclamation Manual (RM), Concessions Management by Reclamation, LND 04-01. Reclamation will | | | |
| 1292 1293 1294 1295 1296 1297 1298 1299 1300 1301 1302 1303 1304 1305 1306 | agreements between the non-Federal District and another entity to provide concession related services and facilities. (1) Agreement Standards. Any concession contract, including a contract renewal or modification, issued by the non-Federal District must meet the requirements of these Concessions Management Directives and Standards. (2) Contract Approval. Before issuing or renewing a non-Federal concession contract, the contract must be approved by Reclamation. (3) Stand In Stead Conditions. All concession contracts must state that Reclamation will not stand instead for the District should the management agreement expire or be terminated. At Reclamation's discretion, Reclamation may issue a new concession contract that is in compliance with Reclamation Manual | | | |
| 1292 1293 1294 1295 1296 1297 1298 1299 1300 1301 1302 1303 1304 1305 1306 1307 | agreements between the non-Federal District and another entity to provide concession related services and facilities. (1) Agreement Standards. Any concession contract, including a contract renewal or modification, issued by the non-Federal District must meet the requirements of these Concessions Management Directives and Standards. (2) Contract Approval. Before issuing or renewing a non-Federal concession contract, the contract must be approved by Reclamation. (3) Stand In Stead Conditions. All concession contracts must state that Reclamation will not stand instead for the District should the management agreement expire or be terminated. At Reclamation's discretion, Reclamation may issue a new concession contract that is in compliance with Reclamation Manual (RM), <u>Concessions Management by Reclamation</u>, LND 04-01. Reclamation will not issue a new contract until all exclusive use has been removed. | | | |
| 1292 1293 1294 1295 1296 1297 1298 1299 1300 1301 1302 1303 1304 1305 1306 1307 1308 | agreements between the non-Federal District and another entity to provide concession related services and facilities. (1) Agreement Standards. Any concession contract, including a contract renewal or modification, issued by the non-Federal District must meet the requirements of these Concessions Management Directives and Standards. (2) Contract Approval. Before issuing or renewing a non-Federal concession contract, the contract must be approved by Reclamation. (3) Stand In Stead Conditions. All concession contracts must state that Reclamation will not stand instead for the District should the management agreement expire or be terminated. At Reclamation's discretion, Reclamation may issue a new concession contract that is in compliance with Reclamation Manual (RM), <i>Concessions Management by Reclamation</i>, LND 04-01. Reclamation will not issue a new contract until all exclusive use has been removed. B. Review and Evaluation. All management agreements will require Reclamation to | | | |
| 1292 1293 1294 1295 1296 1297 1298 1299 1300 1301 1302 1303 1304 1305 1306 1307 1308 1309 | agreements between the non-Federal District and another entity to provide concession related services and facilities. (1) Agreement Standards. Any concession contract, including a contract renewal or modification, issued by the non-Federal District must meet the requirements of these Concessions Management Directives and Standards. (2) Contract Approval. Before issuing or renewing a non-Federal concession contract, the contract must be approved by Reclamation. (3) Stand In Stead Conditions. All concession contracts must state that Reclamation will not stand instead for the District should the management agreement expire or be terminated. At Reclamation's discretion, Reclamation may issue a new concession contract that is in compliance with Reclamation will not issue a new contract until all exclusive use has been removed. B. Review and Evaluation. All management agreements will require Reclamation to conduct annual concession operation reviews and evaluations. Reclamation may also | | | |
| 1292 1293 1294 1295 1296 1297 1298 1299 1300 1301 1302 1303 1304 1305 1306 1307 1308 1309 1310 | agreements between the non-Federal District and another entity to provide concession related services and facilities. (1) Agreement Standards. Any concession contract, including a contract renewal or modification, issued by the non-Federal District must meet the requirements of these Concessions Management Directives and Standards. (2) Contract Approval. Before issuing or renewing a non-Federal concession contract, the contract must be approved by Reclamation. (3) Stand In Stead Conditions. All concession contracts must state that Reclamation will not stand instead for the District should the management agreement expire or be terminated. At Reclamation's discretion, Reclamation may issue a new concession contract that is in compliance with Reclamation will not issue a new contract until all exclusive use has been removed. B. Review and Evaluation. All management agreements will require Reclamation to conduct annual concession operation reviews and evaluations. Reclamation may also conduct unplanned reviews, as necessary. If a review identifies operational or | | | |
| 1292 1293 1294 1295 1296 1297 1298 1299 1300 1301 1302 1303 1304 1305 1306 1307 1308 1309 1310 1311 | agreements between the non-Federal District and another entity to provide concession related services and facilities. (1) Agreement Standards. Any concession contract, including a contract renewal or modification, issued by the non-Federal District must meet the requirements of these Concessions Management Directives and Standards. (2) Contract Approval. Before issuing or renewing a non-Federal concession contract, the contract must be approved by Reclamation. (3) Stand In Stead Conditions. All concession contracts must state that Reclamation will not stand instead for the District should the management agreement expire or be terminated. At Reclamation's discretion, Reclamation may issue a new concession contract that is in compliance with Reclamation will not issue a new contract until all exclusive use has been removed. B. Review and Evaluation. All management agreements will require Reclamation to conduct annual concession operation reviews and evaluations. Reclamation may also conduct unplanned reviews, as necessary. If a review identifies operational or administrative deficiencies in the operation of a concession, a timetable must be | | | |
| 1292 1293 1294 1295 1296 1297 1298 1299 1300 1301 1302 1303 1304 1305 1306 1307 1308 1309 1310 | agreements between the non-Federal District and another entity to provide concession related services and facilities. (1) Agreement Standards. Any concession contract, including a contract renewal or modification, issued by the non-Federal District must meet the requirements of these Concessions Management Directives and Standards. (2) Contract Approval. Before issuing or renewing a non-Federal concession contract, the contract must be approved by Reclamation. (3) Stand In Stead Conditions. All concession contracts must state that Reclamation will not stand instead for the District should the management agreement expire or be terminated. At Reclamation's discretion, Reclamation may issue a new concession contract that is in compliance with Reclamation will not issue a new contract until all exclusive use has been removed. B. Review and Evaluation. All management agreements will require Reclamation to conduct annual concession operation reviews and evaluations. Reclamation may also conduct unplanned reviews, as necessary. If a review identifies operational or | | | |

1314 C. Exclusive Use. New, renewed, or modified management agreements and concession contracts will include clauses that prohibit new exclusive use and require that existing 1315 exclusive use be phased out. When existing concession contracts issued by the partner are 1316 modified or renewed, Reclamation and the partner must establish a timetable in the 1317 1318 concession contract that phases out existing exclusive use before the expiration of the 1319 contract. This timetable must be established before the concession contract is resubmitted 1320 to Reclamation for approval. The concessionaire and a person hired to guard the concessionaires investment may reside on the Federal estate, with the written approval of 1321 1322 Reclamation. 1323 1324 D. Disposition of Fees. Unless State or local laws direct how concession fees paid to the partner will be used, the following will apply: (1) fees will be returned to the area to 1325 1326 provide for operation, maintenance, and replacement of recreation facilities and new facility development; (2) any excess fees (profit) will be returned to Reclamation and 1327 1328 disposed of according to RM, Crediting of Incidental Revenues, PEC 03-01. 1329 1330 E. Statistical Data. Each year, the District will be required to provide Reclamation with the information specified in Reclamation's Recreation Use Data Report. Other 1331 1332 information may be required, as necessary. This information will provide an accurate inventory of facilities. The report will also contain other data about the District's 1333 1334 recreation and concession operations on the Federal estate. 1335 1336 5. Concessions Planning. Concession development will adhere to the concessions principles listed in RM, Concessions Management (LND P02), will be based on appropriate plans 1337 1338 developed by the partner or Reclamation, and will be approved by the Regional Director or delegate. Reclamation can provide direction and assistance in the process, as necessary, to 1339 1340 accomplish effective commercial services planning. 1341 1342 6. Concessions Contracting. The following items will be addressed in all new and renewed 1343 concessions contracts issued by non-Federal partners. 1344 1345 A. Sale and Transfer. The sale and transfer of existing concessions must be approved 1346 according to the management agreement and reported to Reclamation in a timely manner. 1347 1348 B. Contract Language. The partner will develop and use contract language that complies with all applicable Federal laws, rules, regulations, and Executive Orders. 1349 1350 Reclamation can provide examples of standard contract structure and language. 1351 1352 C. Length of Term. The term for a concession may not exceed the term of the 1353 management agreement between Reclamation and the partner. In general, terms should be as short as possible and based on the new investment required as determined by a 1354 1355 financial feasibility evaluation. 1356 1357 D. Subconcessions. All subconcessions must meet the terms and conditions of the prime 1358 concession contract. The partner must approve all subconcessions and notify Reclamation in advance of any authorization that needs Reclamation approval. Generally, 1359

| 1360 | subconcessions are discouraged in order to keep operations under single management. |
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| 1361 | |
| 1362 | E. Concessions Building and Improvement Program. All designs and construction |
| 1363 | must comply with applicable Federal, State, and local environmental and historic |
| 1364 | preservation laws and regulations and building code requirements. In areas where no |
| 1365 | State or local construction standards exist, Reclamation may provide appropriate |
| 1366 | standards. Where required and before construction, building permits must be obtained |
| 1367 | from local authorities by the concessionaire. All facilities will be harmonious in form, |
| 1368 | line, color, and texture with the surrounding landscape. |
| 1369 | |
| 1370 | F. Operation and Maintenance Plan. Concessionaires will prepare an annual operation |
| 1371 | and maintenance plan, which must be approved by the partner. The concession contract |
| 1372 | must clearly state what the plan will contain. Reclamation can provide examples of such |
| 1373 | plans for the partner and the concessionaire. |
| 1374 | |
| 1375 | G. Reimbursement for Fixed Assets. |
| 1376 | |
| 1377 | (1) A right to reimbursement may exist when a concessionaire places |
| 1378 | Reclamation-approved fixed assets on the Federal estate. Title to fixed assets must |
| 1379 | be established in the concession contract. Reimbursement of a concessionaire for |
| 1380 | fixed assets is the responsibility of the partner. The method for determining the |
| 1381 | amount of reimbursement and the method of payment will be specifically |
| 1382 | addressed in the concession contract between the partner and the concessionaire. |
| 1383 | |
| 1384 | (2) In the event the partner's agreement with Reclamation expires or is terminated |
| 1385 | without a commitment by both Reclamation and the partner to enter into another |
| 1386 | agreement, all the concessionaires' fixed assets and personal property must be |
| 1387 | removed from the Federal estate unless Reclamation decides to issue a new |
| 1388 | concessions contract and decides to retain the fixed assets. [See paragraph $4A(3)$.] |
| 1389 | The partner will be responsible for ensuring that the concession area is returned in |
| 1390 | a condition satisfactory to Reclamation. |
| 1391 | |
| 1392 | (3) It must be clearly stated that no financial obligation or risk will reside in the |
| 1393 | Federal Government for reimbursement for fixed assets or personal property as a |
| 1394 | result of the partner awarding a concession contract. All new concession contracts |
| 1395 | issued by the partner will address rights for reimbursement to the concessionaire |
| 1396 | for fixed assets. Interests in a concessionaire's fixed assets may not extend beyond |
| 1397 | the term of the management agreement. In addition, the concession contract must |
| 1398 | provide appropriate language regarding interests in fixed assets and methods of |
| 1399 | reimbursement, if any, to the concessionaire by the partner. |
| 1400 | terme allositions, if any, to the concessionance by the particle. |
| 1401 | H. Area of Operation. Each concession contract will authorize and define only the |
| 1402 | physical area necessary to conduct the business activities allowed by the contract. |
| 1403 | Concession boundaries must be surveyed by the partner and easily recognizable by the |
| 1404 | visiting public. |
| 1405 | |
| | |

- 1406 I. Additional Facilities or Services. Any proposal for expansion of facilities or services must be reviewed by Reclamation and approved by the partner before the expansion takes 1407 1408 place. 1409 1410 J. Exclusive Use. The contract must state that no new facility, service, or site determined by Reclamation to be exclusive use will be allowed. New, renewed, or modified 1411 concession contracts issued by the partner will include clauses that establish a timetable 1412 for phasing out existing exclusive use before the contract expires. 1413 1414 1415 K. Reclamation Rights. All concession contracts must be subject to the rights of Reclamation and its agents to use the subject lands and waters for project purposes. 1416 1417 1418 L. Termination of Concession Contract. Concession contracts will acknowledge the 1419 right of Reclamation to terminate, for cause, any concession contract authorized by a 1420 non-Federal partner. 1421 1422 M. Total Benefits. The partner will establish and recover fair benefits, including direct 1423 return and direct and indirect benefits, for the uses, rights, and privileges granted by a 1424 concession contract. For disposition of fees, see paragraph 4D. 1425 1426 N. Rates and Merchandise. Rates charged by concessionaires for services, food, 1427 lodging, and merchandise will be based on charges for comparable facilities, services, 1428 and merchandise provided by the private sector in similar situations. The partner must 1429 approve the rates requested by concessionaires. 1430 1431 O. Concessions Safety Program. Concessionaires are responsible for providing and ensuring a safe and healthful environment for both the visiting public and employees by 1432 1433 developing, implementing, and administering health, safety, and educational programs to 1434 ensure that concession areas are managed in compliance with Federal, State, and local 1435 laws, rules, and regulations. 1436 1437 P. Environmental Compliance. Concession contracts will address all activities with 1438 potential environmental impacts resulting from the release of hazardous materials to the 1439 environment including, but not limited to, the following: pesticides, herbicides, sewage effluents, petroleum products, and liquid waste (gray water). Concessionaires are 1440 1441 required to follow all applicable Federal, State, and local laws, rules, and regulations 1442 related to hazardous substance use, storage, and disposal. Application for and acquisition 1443 of all required certifications and permits are the responsibility of the concessionaire. 1444 1445 Q. Food Sanitation. Concessionaires' food services will comply with Federal, State, and 1446 local food handling and sanitation regulations. 1447 1448 R. Advertising and Signs. The Reclamation logo or name, along with the non-Federal 1449 partner logo or name, will be displayed at all concession entrances used by the public.
- 1450 Outdoor signs or other forms of advertising on the Federal estate must be approved by

- 1451 Reclamation before they are displayed. 1452 1453 S. Sale of Personal Property. The sale of personal property other than the approved concessions inventory is prohibited on the Federal estate. No party will be permitted to 1454 1455 sell personal property, including vehicles, manufactured or mobile homes, house trailers, 1456 travel trailers, boats, or personal water craft, on the Federal estate. 1457 1458 T. Utility Services Provided by Reclamation. The fee charged for utility services 1459 provided by Reclamation will be based on the recovery of full operating and replacement costs for utility capital investments and comparable utility rates. Utility services include, 1460 1461 but are not limited to, electricity, power, water, waste disposal, gas, and communication 1462 systems. 1463 1464 U. Insurance Program. Concessionaires must have and maintain an appropriate 1465 insurance policy that will indemnify the United States and meet applicable State 1466 requirements. All liability policies will provide that the insurance company will have no right of subrogation against the United States and must provide that the United States is 1467 named as an additional insured. The partner may establish similar requirements itself, but 1468 1469 it must provide Reclamation with a copy of the insurance certificate that identifies the 1470 above conditions. 1471 1472 V. System of Recordkeeping. Financial reports and records necessary for management 1473 and oversight of concessions must be maintained and available to the partner and to 1474 Reclamation upon request. At a minimum, each concessionaire will complete 1475 Reclamation's Annual Financial Report form(s). 1476 1477 7. Concessions Administration. 1478 1479 A. Annual Review and Evaluation. All concession agreements issued by the non-1480 Federal partner will require Reclamation and the non-Federal partner to conduct annual concession reviews and evaluations. The review should identify problems, solutions, and 1481 a timetable for resolving the problems in a written report. The non-Federal partner must 1482 1483 ensure that any operational or administrative deficiencies noted by the review are 1484 corrected in accordance with the established timetable. 1485 1486
- B. Nonprofit Organizations. In certain circumstances, it may be suitable for cooperative 1487 associations or nonprofit organizations to sell goods or provide visitor services to meet the goals and objectives of both Reclamation and the partner. These associations and 1488 1489 organizations must be approved by the partner if the cooperating association operates 1490 within a concession or elsewhere on the Federal estate. The cooperating association will be responsible for maintaining its accounting system, and the system cannot be combined 1491 with a concessionaire's annual financial report. Nonprofit organizations will also be given 1492 1493 very clear instructions identifying the type of business they are authorized to conduct and 1494 the types of goods and services they may provide. All organizations must provide written 1495 proof of their nonprofit status to Reclamation and the partner. 1496

| 1497 1498 1499 1500 1501 | C. Employment of Reclamation Personnel or Family Members ⁽¹⁾ . Reclamation employees or family members may not be owners, partners, board members, corporate officers, general managers, or employees of any business providing commercial services on the Federal estate, nor may they have any financial interest in such a company. |
|--|--|
| 1501 1502 1503 1504 1505 1506 1507 1508 1509 1510 1511 1512 | Ownership of stock shares traded in a recognized open market is not considered a financial interest under these directives and standards. Reclamation employees are further prohibited from using their public office for private or family gain. A Reclamation employee involved in preparing specifications, awarding a contract, or administering a concession may not be involved in that activity if the employee or a family member is involved in any phase or operation of that concession. Any Reclamation employee or family member responsible for any phase of a concession contract will be excused from duties related to the concession contract if the employee or a family member is involved in competing for the contract or if the Reclamation employee may benefit financially from the awarding of the contract. |
| 1513 1514 1515 | ¹ Guidance on this issue should be obtained from an ethics counselor in the servicing Reclamation Personnel/Human Resources Office. |
| $ \begin{array}{r} 1516\\ 1517\\ 1518\\ 1519\\ 1520\\ 1521\\ 1522\\ 1522\\ 1523\\ 1524\\ 1525\\ 1526\\ 1527\\ 1528\\ 1529\\ 1530\\ 1531\\ 1532\\ 1533\\ 1534\\ 1535\\ 1536\\ 1537\\ 1538\\ 1539\\ 1540 \end{array} $ | (159) 4/29/02 Supersedes (74) 4/3/98 |

| 541 | |
|------------|---|
| 542 | EXHIBIT G |
| 543 | EXHIBIT G |
| 44 | |
| 545 | Department of the Interior |
| 546 147 | Departmental Manual |
| 48 49 | |
| 50 | Effective Date: 12/01/95 |
| 51 | Series: Intergovernmental Relations |
| 52 | Part 512: American Indian and Alaska Native Programs |
| 53 | Chapter 2: Departmental Responsibilities for Indian Trust Resources |
| 54 | |
| 38 | Originating Office: Office of American Indian Trust |
| 57 | |
| 558 | 512 DM 2 |
| 559 | |
| 560 561 | 1. Purpose . This Chapter establishes the policies, responsibilities, and procedures for operating |
| 562 | on a government-to-government basis with federally recognized Indian tribes for the identification conservation and protoction of American Indian and Alasha basis |
| 63 | identification, conservation, and protection of American Indian and Alaska Native trust resources to ensure the fulfillment of the Federal Indian Trust Responsibility. |
| 64 | to ensure the runninent of the Federal Indian Trust Responsibility. |
| 65 | 2. Policy. It is the policy of the Department of the Interior to recognize and fulfill its legal |
| 66 | obligations to identify, protect, and conserve the trust resources of federally recognized Indian |
| 67 | tribes and tribal members, and to consult with tribes on a government-to-government basis |
| 68 | whenever plans or actions affect tribal trust resources, trust assets, or tribal health and safety. |
| 69 | |
| 70 | 3. Responsibilities. |
| 71 72 | A Heada of human and set |
| 73 | A. Heads of bureaus and offices are responsible for identifying any impact of Departmental |
| 74 74 | plans, projects, programs or activities on Indian trust resources. Department officials shall: |
| 75 | (1) Establish procedures to ensure that the activities of Departmental organizations |
| 76 | impacting upon Indian trust resources are explicitly addressed in planning, decision, and |
| 77 | operational documents; |
| 78 | • |
| 79 | (2) Ensure that bureaus and offices consult with the recognized tribal government whose |
| 80 | trust resource, asset, or health and safety is potentially affected by the proposed action, plan, or |
| 81 | activity; |
| 82 | |
| 83 04 | (3) Remove procedural impediments to working directly and effectively with tribal |
| 84 85 | governments; |
| 85 86 | (4) Provide drafts of all procedures or amendments to procedures developed pursuant to |
| | vi a route ename of an procedures of amendments to procedures developed pursuant to |

(5) Designate a senior staff member to serve as liaison between the bureau or office and the
 Office of American Indian Trust.

B. Office of American Indian Trust is responsible for ensuring compliance with the procedures and requirements under this Chapter. The Office of American Indian Trust will serve as the Department's liaison and initial point of contact on all matters arising under this Chapter. All procedures and amendments to procedures shall be submitted by Departmental bureaus and offices to the Office of American Indian Trust for review and comment. After such review and comment, the procedures and amendments to procedures will be transmitted to the Assistant Secretary - Indian Affairs for final approval.

1600 C. Assistant Secretary - Indian Affairs is responsible for approving bureau and office
 1601 procedures, or amendments thereto, developed pursuant to this Chapter.
 1602

1603 4. **Procedures**. 1604

A. Reports. As part of the planning process, each bureau and office must identify any
potential effects on Indian trust resources. Any effect must be explicitly addressed in the
planning/decision documents, including, but not limited to, Environmental Assessments,
Environmental Impact Statements, and/or Management Plans prepared for the project or activity.
The documentation shall:

(1) Clearly state the rationale for the recommended decision; and

- (2) Explain how the decision will be consistent with the Department's trust responsibility.
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1615 B. Consultation. In the event an evaluation reveals any impacts on Indian trust resources. 1616 trust assets, or tribal health and safety, bureaus and offices must consult with the affected 1617 recognized tribal government(s), the appropriate office(s) of the Bureau of Indian Affairs, the 1618 Office of the Solicitor, and the Office of American Indian Trust. Each bureau and office within 1619 the Department shall be open and candid with tribal government(s) during consultations so that the affected tribe(s) may fully evaluate the potential impact of the proposal on trust resources and 1620 1621 the affected bureau(s) or office(s), as trustee, may fully incorporate tribal views in its decision-1622 making processes. These consultations, whether initiated by the tribe or the Department, shall be 1623 respectful of tribal sovereignty. Information received shall be deemed confidential, unless 1624 otherwise provided by applicable law, regulations, or Administration policy, if disclosure would 1625 negatively impact upon a trust resource or compromise the trustee's legal position in anticipation 1626 of or during administrative proceedings or litigation on behalf of tribal government(s).

- 1627 1628 12/01/95 #3049
- 1629 Replaces 05/23/95 #3040
- 1630
- 1631
- 1632
- 1633

CASITAS MUNICIPAL WATER DISTRICT

RESOLUTION NO. 78-39

A RESOLUTION DIRECTING EXECUTION OF AN INTERIM AGREEMENT BETWEEN UNITED STATES OF AMERICA AND CASITAS MUNICIPAL WATER DISTRICT FOR MANAGEMENT OF VENTURA RIVER OPEN SPACE LANDS

BE IT RESOLVED by the Board of Directors of Casitas Municipal Water District that the General Manager and Chief Engineer of this District is hereby directed to execute on behalf of the District the "Interim Agreement Between United States of America and Casitas Municipal Water District for Management of Ventura River Open Space Lands." A copy of said Interim Agreement is on file in the District office and identified as Contract No. 8-07-20-L0530.

PASSED AND ADOPTED this 26th day of April, 1978.

President, Casitas

Municipal Water District

ATTEST:

Attachment C

Secretary-Treasurer, Casitas Municipal Water District

STATE OF CALIFORNIA)) ss. COUNTY OF VENTURA)

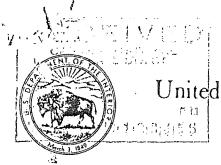
I, Anita E. Snodgrass, Clerk of the Board of Directors of Casitas Municipal Water District, certify that the foregoing is a true and correct copy of a resolution adopted at a meeting of said Board of Directors held on the 26th day of April, 1978, by the following vote:

> AYES: Directors: Campbell, Whelan, Hansen, Coultas NOES: Directors: None ABSENT: Directors: Walker

IN WITNESS WHEREOF I have signed my name and affixed the official seal of the Casitas Municipal Water District this 27th day of April, 1978.

anthe Chickgrass

Clerk of the Board of Directors Casitas Municipal Water District



IN REPLY REFER TO: MP-420 780.

United States Department of the Interior BUREAU OF RECLAMATION

MID-PACIFIC REGIONAL OFFICE 2800 COTTAGE WAY SACRAMENTO, CALIFORNIA 95825

MAY 16 1978

Mr. Robert N. McKinney General Manager and Chief Engineer Casitas Municipal Water District Post Office Box 37 Oak View, California 93022

Dear Mr. McKinney:

Enclosed is one original copy of the Interim Agreement for management of open space lands at Lake Casitas, Contract No. 8-07-20-L0530, which I have executed today on behalf of the United States.

Sincerely yours,

M. A. Cating Acting Regional Director

Enclosure

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ACT. INFO.

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- Contract No. 8-07-20-L0530

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THIS AGREEMENT, made this <u>lbth</u> day of <u>May</u>, 1978, in accordance with the Act of June 17, 1902 (32 Stat. 388), and acts amendatory thereof or supplementary thereto, particularly Title IV of the Act of October 27, 1974 (88 Stat. 1493) entitled, "Casitas Reservoir Open Space, California," all collectively hereinafter referred to as Federal Reclamation Laws, by and between THE UNITED STATES OF AMERICA acting by and through its Department of the Interior, hereinafter styled the "United States," represented by the officer executing this instrument on its behalf which officer, his successor and his duly authorized representative are hereinafter severally called the "Contracting Officer," and the CASITAS MUNICIPAL WATER DISTRICT, a political subdivision duly organized and operating under the laws of the State of California, acting by and through its Board of Directors and hereinafter styled the "Casitas."

WITNESSETH, THAT:

WHEREAS, the United States has acquired certain lands or interests in lands for the construction, operation and maintenance of the Ventura River Project (Project) as authorized by the Act of March 1, 1956 (70 Stat. 32) entitled, "Ventura River Project"; and

WHEREAS, Casitas is currently operating the Project and managing those Project lands pursuant to Contract No. 14-06-200-5257 between Casitas and the United States; and

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WHEREAS, it is in the public interest to protect the quality of the water stored in Lake Casitas; and

WHEREAS, the United States will acquire certain additional lands or interests in land to protect the quality of water in Lake Casitas and to serve other purposes (hereinafter referred to as "open space lands"); and

WHEREAS, the United States and Casitas are negotiating a long-term management agreement for the open space lands; and

WHEREAS, the United States and Casitas wish Casitas to undertake the management of open space lands prior to execution of said long-term agreement.

NOW, THEREFORE, the United States and Casitas agree as follows:

TERM OF AGREEMENT

1. This agreement will remain in force and effect until such time as the United States and a non-Federal public body have executed a long-term management agreement for the open space lands.

TRANSFER OF MANAGEMENT OF OPEN SPACE LANDS

2. Casitas shall assume management of each parcel or group of parcels of open space lands shown on Drawing No. 767-208-241, attached hereto and marked Exhibit "A", upon receipt of a written

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notice of transfer from the Contracting Officer respecting that parcel or group of parcels. Said notice shall not be given for any parcel or group of parcels until the United States has satisfied all its obligations to the former owner of that parcel excepting the right of USE AND OCCUPANCY reserved, as permitted pursuant to Title IV of the Act of October 27, 1974 (88 Stat. 1493); <u>Provided</u>, That should such right of USE AND OCCUPANCY be reserved, the notice of transfer will set forth the terms and conditions applicable to such reservation.

MANAGEMENT OF OPEN SPACE LANDS

3. (a) Casitas shall manage each parcel of open space lands, transferred as stated in Article 2 hereof, for which a right of USE AND OCCUPANCY was reserved, in accordance with the terms and conditions set forth in the notice of transfer relating to that parcel and in accordance with the Management Guidelines, as amended, a copy of which is attached hereto as Exhibit "B" and incorporated herein by reference.

(b) Casitas shall manage each parcel or groups of parcels of open space lands, transferred as stated in Article 2 hereof, where no rights were reserved, in accordance with the Management Guidelines, as amended, and to prevent trespassing, vandalism, and other acts which are detrimental to the United States and contrary to the intent of said Title IV of the Act of October 27, 1974 (88 Stat. 1493).

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RESERVATIONS

4. The privileges herein granted to Casitas are subject to:

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(a) Existing rights, privileges, or interests in the lands shown on Exhibit "A" to which the title of the United States may be subject, and Casitas agrees not to interfere with such rights, privileges, or interests.

(b) Existing easements and rights-of-way; and easements or rights-of-way which may be acquired by the United States.

(c) The right of properly authorized officers, assignees, agents, employees, permittees, and lessees of the United States to enter upon the lands described herein without charge for the purpose of enforcing, protecting, and exercising the rights reserved to the United States and protecting the rights vested in those not party to this agreement except that reasonable notice will be given to Casitas prior to said officers, assignees, agents, employees, permittees, and lessees entering said open space lands.

TITLE TO LAND, IMPROVEMENTS AND RESTORATION

5. Casitas shall not construct any structures or facilities on open space lands without written approval of the Contracting Officer.

PREPARATION AND ADMINISTRATION OF CONTRACTS, ETC., RELATING TO THE REAL PROPERTY OF THE UNITED STATES

6. (a) For the purposes of this agreement, definitions of the following terms are:

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(1) AN EASEMENT is an instrument which grants an estate in the land and is not revocable except as may be provided in the instrument. Rights of way for roads, transmission lines, pipelines, and like uses, are granted by an easement.

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(2) A LEASE is an instrument by which lands and tenements are conveyed for a number of years or at will. Leases may be used to convey lands for grazing, agricultural, commercial and other uses.

(3) A PERMIT, LICENSE, OR CONTRACT is an instrument granting authority to do an act or acts on lands without conveying an interest therein. It is an instrument giving a personal privilege which is temporary and revocable.

(b) When the United States receives a request for a permit, license, or contract for use of the open space lands transferred to Casitas for management, it shall forward the request, together with any comments which may be pertinent, to Casitas. Notice of referral shall be sent to the applicant without comment. The applicant also should be told that further information regarding the application will emanate from Casitas and all subsequent inquiries concerning the application should be sent direct to Casitas.

(c) Subject to the provisions of (d) below, Casitas may grant or deny permits, licenses and contracts to use the open space lands transferred to it for management. Casitas will send the Bureau a copy of each permit, license, and contract granted. Casitas will not grant any permits, licenses, or contracts that involve the installation and

construction of structures on the open space lands without prior consent by the United States.

(d) All leases, easements, and interests in land shall be granted only by the United States.

If the application is one which can only be granted by the United States, Casitas shall furnish a copy of the application and comments thereon to the United States. If the request is compatible with the management of the open space lands and if Casitas has indicated approval, the United States will execute the appropriate documents and send a copy of the executed documents to Casitas.

(e) In granting permission to use the open space lands, care shall be exercised to assure that:

(1) The encroachment is held to the minimum practical;

201

(2) There is no interference with the Project;

(3) A permit, license, or contract is not issued as a substitute for an easement or lease;

(4) Disposal of land by the United States is not being contemplated.

When there is doubt on any of these matters, the application shall be sent to the United States.

(f) Charges may be made for easements, leases, permits, licenses, and contracts to use the open space lands.

(1) The charge shall be based on the fair value of the right granted with a minimum sufficient to cover the administration

expenses involved. Casitas may establish uniform charges for servicing permits, licenses, and contracts.

(2) No charge will be made by the United States for rights granted to governmental entities or to such quasi-governmental agencies or nonprofit organizations as the parties shall agree upon. However, if a governmental entity requests a right for the specific benefit of a private party, charges will be imposed and will be paid to Casitas direct as though the grant were to the private entity.

(3) All revenues from easements, leases, permits, licenses, and contracts to use the open space lands shall be returned to the United States for credit to the Reclamation fund.

(g) The parties agree that the procedures set forth in this section appear desirable and feasible at this time. However, the effectiveness of these procedures is subject to review. Necessary or desirable changes will be made by agreement of the parties when the need therefor becomes evident.

LIABILITY AND INDEMNIFICATION

7. (a) To the extent it is legally able to do so, Casitas agrees to indemnify and hold harmless the United States, its agents and employees from any loss or damage and from any liability on account of personal injury, death or property damage or claims for personal injury, death, or property damage of any nature whatsoever and by whomsoever made arising out of Casitas' activities under the terms of this agreement.

(b) Insofar as the United States is legally authorized to do so, it shall hold Casitas harmless from any damages or injury resulting from the activities of the United States under the terms of this agreement. This article is not intended to confer any liability upon the United States not presently existing under Federal law.

MANAGEMENT RESPONSIBILITY

8. Casitas shall perform whatever work is necessary as approved by the Contracting Officer to reasonably control the erosion for the open space lands in order to minimize or prevent siltation or to protect water quality in the reservoir. Such work may include, but not be limited to grading, clearing, grubbing, discing, weed control, control burning, debris removal and other related watershed management practices, calculated to prevent cleared areas from returning to chaparral.

IMPROVEMENTS AND STRUCTURES

9. (a) Casitas shall not construct or remove any improvement, structure, or facility on the open space lands without written approval of the Contracting Officer.

(b) From time to time, but not more than at monthly intervals, the United States shall reimburse Casitas from funds appropriated pursuant to Title IV of the Act of October 27, 1974, for costs and expenses incurred by Casitas for the removal of improvements, structures and facilities from and/or cleanup of the open space lands approved by the Contracting Officer. Said costs and expenses will include direct

labor, contract costs, administrative overhead, and other associated costs incurred directly as a result of Casitas' removal activities.

CONTINGENT ON APPROPRIATION OR ALLOTMENT OF FUNDS

10. The expenditure of any money by the United States in the performance of any work by Casitas provided for by the terms of this agreement which may require appropriation of money by the Congress or the allotment of funds shall be contingent upon such appropriation or allotment being made. The failure of Congress to appropriate funds or the absence of any allotment of funds shall not impose any liability upon the United States, nor relieve Casitas of any of its obligations provided for by the terms of this agreement with the exception of work requested under item 9(b) of this contract.

MISCELLANEOUS PROVISIONS

11. (a) The attached statement marked Exhibit "C" entitled, <u>Reclamation Land-Use Stipulation</u>, wherein Casitas is referred to as "permittee," is by reference incorporated herein and made a part hereof.

(b) The attached statement marked Exhibit "D" entitled, Environmental Requirements, is by reference incorporated herein and made a part hereof.

(c) The attached statement marked Exhibit "E" entitled, <u>Title VI, Civil Rights Act of 1964</u>, as amended, is by reference incorporated herein and made a part hereof.

(d) The following statement, <u>Nondiscrimination in Public</u> <u>Accommodations</u>, applies to this agreement. Casitas agrees that it and its employees will not discriminate because of race, color, age, religion, sex, or national origin against any person by refusing to furnish such person any accommodation, facility, service, or privilege offered to or enjoyed by the general public, nor shall Casitas or its employees publicize the accommodations, facilities, services, or privileges in any manner that would directly or inferentially reflect upon or question the acceptability of the patronage of any person because of race, color, age, religion, sex, or national origin. Casitas agrees to include and require compliance with a provision similar to the foregoing provision in any contract made with respect to the operations to be carried out hereunder.

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(e) The attached statement marked Exhibit "F" entitled, Equal Opportunity is by reference incorporated herein and made a part hereof.

NOTICE, DEMAND, PAYMENT, OR ANNOUNCEMENT

12. (a) Any notice or announcement authorized or required to be given to the United States shall be deemed to have been given when mailed, postage prepaid, or delivered to the Regional Director, Mid-Pacific Region, Bureau of Reclamation, Federal Building, 2800 Cottage Way, Sacramento, California 95825.

(b) Any notice, demand, payment, or announcement authorized or required to be given to Casitas shall be deemed to have been given when mailed in a postage prepaid or franked envelope or delivered

to the Casitas Municipal Water District, Post Office Box 37, Oak View, California 93022.

212

(c) The designation of the addressee or the address given above may be changed by notice given in the same manner as provided in this article for other notices.

(d) This article shall not preclude effective service by other means.

SOLICITATION OF AGREEMENT

13. Casitas warrants that no person or agency has been employed or retained to solicit or secure this agreement upon an agreement or understanding for a commission, percentage, brokerage or contingent fee excepting bona fide employees or bona fide established commercial agencies maintained by the Casitas for the purpose of securing business. For breach or violation of this warranty, the Government shall have the right to annul this agreement without liability or in its discretion to require the Casitas to pay, in addition to the contract price or consideration, the full amount of such commission, percentage, brokerage or contingent fee.

OFFICIALS OR EMPLOYEES NOT TO BENEFIT

14. No member of or Delegate to Congress or Resident Commissioner shall be admitted to any share or part of this agreement or to any benefit to arise therefrom. Nothing herein contained shall be construed to extend to any incorporated company if the agreement be for the general benefit of such corporation or company.

IN WITNESS WHEREOF, this agreement is given as of the day and year first above written.

THE UNITED STATES OF AMERICA

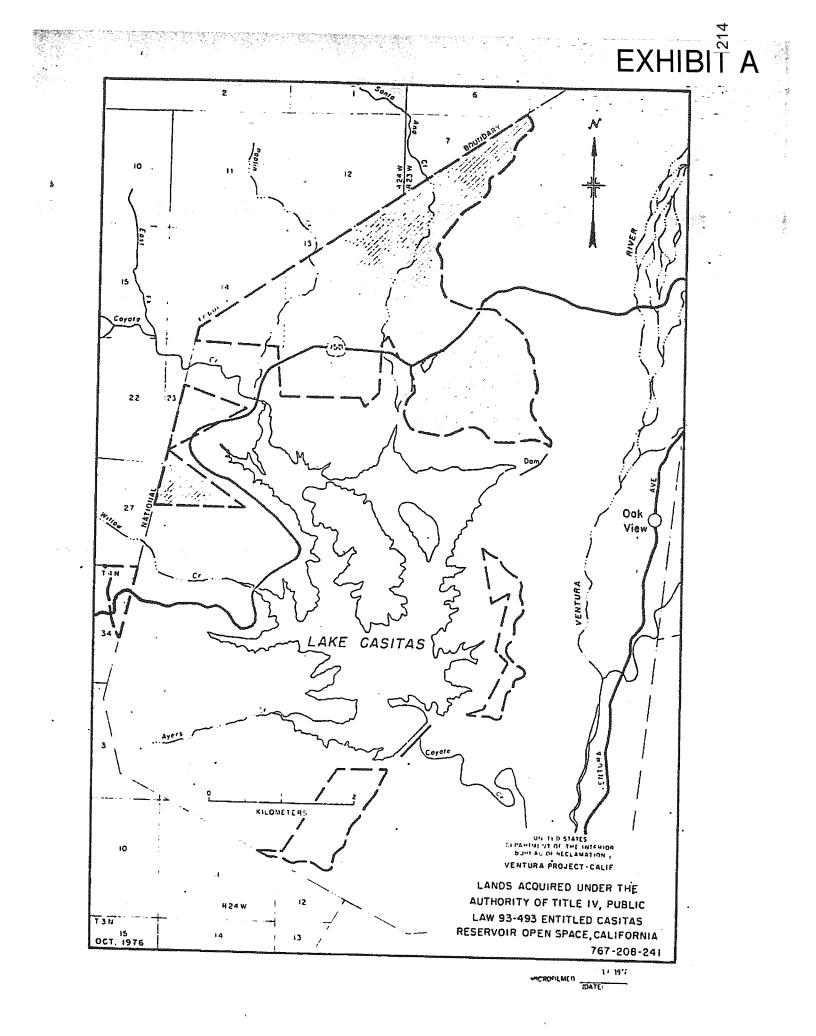
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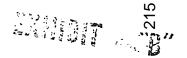
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Acting Regional Director Mid-Pacific Region Bureau of Reclamation

CASITAS MUNICIPAL WATER DISTRICT

By





MANAGEMENT GUIDELINES

FOR

ACQUISITION GROUPS 1, 2 AND 3 CASITAS RESERVOIR OPEN SPACE ACT

BY

LAND MANAGEMENT TASK FORCE CASITAS RESERVOIR WATERSHED U. S. BUREAU OF RECLAMATION MID-PACIFIC REGION

AUGUST 1976

General

Properties to be purchased first by the United States under the provisions of Public Law 93-493 - The Casitas Reservoir Open Space Act, have been placed into three groups by the Bureau of Reclamation's Land Acquisition Committee-Casitas Reservoir Watershed in its Report of Investigations and Recommendations for Priority Acquisition Under the Casitas Reservoir Open Space Act which was approved by the Regional Director on May 17, 1976. Acquisition Groups 1, 2 and 3 from that report are listed as follows:

Group 2

Group 1

| | | (Construction) | and the second se |
|--|---|---|---|
| <u>Unit</u> | Name | Unit | Name |
| 21 61, 62, 63 70 43 45 46 47 49 95 10 | Johnston Dunshee Kirchner Barnard Gates Parker Mungo Whitter Sherman Peirano | 11 14 15 17 25 26 27 7 58, 85 59, 60 68, 74 | McKean Wyborny Roberts Boatman Robinson Miner Selby Hanson Barnard Battin Dunshee |

1888855

Group 3

| <u>Unit</u> | Name |
|-------------|----------|
| 13 | Raymond |
| 29 | Wooley |
| 32 | Brice |
| 38 | Weathers |
| 64 | Rowe |
| 67, 69 | King |
| 39 | Shirk |

These guidelines will be incorporated into the Lake Casitas Management Plan scheduled for completion by the end of calendar year 1976, and they cover matters related to both lands and buildings to be acquired. They are provided at this time for use by Bureau of Reclamation acquisition personnel who will soon begin negotiations for purchase of the private properties in Acquisition Groups 1, 2, and 3.

The guidelines have been prepared on the basis that Casitas Municipal Water District will continue to manage the United States lands now adjacent to Lake Casitas, will add the new lands being acquired to their management area, and that the Bureau of Reclamation and Casitas Municipal Water District will execute a Management Agreement to effect their mutual management responsibilities. The Casitas Municipal Water District will hereafter be referred to as the Managing Agency.

The guidelines reflect the purposes and intent of the Act and have been prepared with the welfare of the property owners in mind. They also expand upon the six recommendations regarding land management outlined in the Land Acquisition Committee report mentioned above.

The purpose of the Act, as stated, is to provide for the protection of the quality of water in Lake Casitas, and to provide for the preservation and enhancement of public outdoor recreation, fish and wildlife, and the environment of the area through keeping the lands in their natural state as permanent open space. Based upon our review and analysis of the background information on Public Law 93-493, it is evident that the primary purpose of the Act is to preserve and protect the quality of water in Lake Casitas. This then, becomes our most significant criteria in developing the management guidelines.

Although the Act permits owners to "...retain a right of use and occupancy of such property for agricultural or noncommercial residential purposes..." the Task Force feels that continued indefinite large scale agricultural use of lands being acquired would work against purposes and provisions of the Act. Potential problems related to agricultural use of the acquired lands include, but are not limited to, the following:

1. Lowering of Lake Casitas water quality through:

- (a) Contamination and nutrients from agricultural chemicals in runoff.
- (b) Nutrients from plant residues in runoff.
- (c) Contamination and nutrients from animal wastes in runoff.

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- 2. Lowering of air quality through:
 - (a) Agricultural equipment operation.
 - (b) Agricultural burning.
- 3. Soil erosion.

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- 4. Possible conflict with land management plans.
- 5. Loss of existing and potential habitat for wildlife.

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Therefore, owners wishing to retain the right of use and occupancy for agricultural or noncommercial residential purposes will be limited to six acres (more or less) of land, with the exception that where a former landowner has previously engaged in large scale agricultural operations on lands being acquired over and above that required for residential purposes, such operations may be continued for a maximum of ten (10) years from date of acquisition. Agricultural use shall conform to the guidelines for animal control, agricultural chemical control, and erosion control, and noncommercial residential use shall comply with the domestic sewage control and improvement control guidelines discussed below.

Domestic Sewage Control

Protection of the quality of water of Lake Casitas will require strict control of domestic sewage. Those persons retaining the right of use and occupancy of lands and buildings being acquired by the United States will comply with the following:

1. Before being allowed to reserve a right of use and occupancy, a former owner shall be required to submit a certification from the County or State to the Bureau that the existing sewage disposal system on his property conforms with applicable Ventura County Ordinances or State Health Department Guidelines, whichever are more restrictive.

2. If the former owner's existing sewage disposal system does not conform with the above guidelines, he shall be required to upgrade or replace the system prior to reserving a right of use and occupancy.

3. Thereafter, the former owner shall be required to submit a certification annually from the County or State to the Managing

e station E Station Agency that the sewage disposal system is operating in conformance with the above guidelines.

4. No additional septic tanks or seepage pits shall be permitted within the watershed except as may be required under Item 2 above. Waste water resulting from any future development within the Lake Casitas watershed area acquired under the Act shall be exported from the watershed.

Animal Control

The Land Management Task Force recommends the adoption of the following guidelines for animal control on Bureau lands at Lake Casitas. The guidelines are based on existing Federal, State and local regulations and guidelines on animal grazing which the Land Management Task Force feels are necessary to protect the water quality in Lake Casitas.

A. 1. The number of domestic animals allowed on a given property will be based on the recommended grazing carrying capacity for vegetation in the Lake Casitas area. The grazing carrying capacity is 12 animal unit months (AUM) per acre per year for irrigated pasture, 1.2 AUM per acre per year for agricultural land able to be cultivated but returned to grass, and .6 AUM per acre per year for rangeland. The animal unit is a unit of measure for pasture that supplies the quantity of feed needed for good growth of mature horses and cattle without destroying the vegetation. The following conversion table will assist in determining animal units per head for various animals.

| Animal | Conversion Factor | | | | |
|---------------------------|-------------------|--|--|--|--|
| Cow - 2 yrs. & over | 1.00 | | | | |
| Calf - 4-9 months | _40 | | | | |
| Yearling | .75 | | | | |
| Bulls - 2 yrs. & over | 1.00 | | | | |
| Horses | 1.00 | | | | |
| Ewes, rams - 1 yr. & over | .20 | | | | |
| Lambs | .15 | | | | |

2. No stables or corrals will be permitted within 1,000 feet horizontally from the maximum water surface elevation at Lake Casitas.

3. All corrals and stable areas will have a planned program for maintenance, including the regular (minimum of a weekly

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basis) collection of manure for transportation off the watershed and provisions for adequate drainage to direct all storm water away from stables and corrals.

4. No animals will be permitted within 100 feet of the active tributary streams of Lake Casitas or within 200 feet horizontally from the maximum water surface elevation at Lake Casitas.

B. 1. At the time of purchase the owner, if he retains a right of use and occupancy, will be permitted to keep existing domestic animals as long as all the stipulations in A above are complied with.

2. If an owner at the time of purchase:

(a) Has a number of animals exceeding the recommended carrying capacity of A. 1. above, he will be required to reduce the number of animals to at least meet said carrying capacity.

(b) Has less animals than the carrying capacity recommended in A. 1. above, he will be permitted to increase the number to meet said carrying capacity.

(c) Does not have proper fencing to confine animals within property boundary, he will be required to construct and will be held responsible for maintenance of such fencing.

C. At such time as the Managing Agency determines the recommended carrying capacity in A. 1. above to be greater or less than that required for proper management of the lands, said agency reserves the right to adjust the carrying capacity accordingly.

Agricultural Chemical Control

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The use of agricultural chemicals, including but not restricted to fertilizers and pesticides, on the Lake Casitas watershed presents a potential hazard to the lake's water quality. Therefore, those persons retaining the right to use lands being acquired by the United States will comply with the following:

1. Obtain the review <u>and approval in writing</u> of the Managing Agency of all planned uses of agricultural chemicals prior to their application.

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2. Use no pesticides listed on the attached list entitled "Prohibited Pesticides - Not to be Used on Department of the Interior Lands" or any amendment thereto.

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3. Use agricultural chemicals in accordance with all applicable Federal laws, orders and regulations and laws of the State of California.

4. Use agricultural chemicals at minimum amounts necessary to achieve desired results.

5. Where possible use pesticides that have short half lives instead of more persistent types.

6. Select pesticides and methods of use which are most effective and present least hazard to man.

7. Report to the Managing Agency all agricultural chemical applications including amount used, date, time, location, method of application and crop on which applied.

Erosion Control

Fire or mechanical disturbance of the soil on the lands being acquired could cause silt and sediment loads, as well as other pollutants to enter Lake Casitas. To prevent or reduce this possibility, those persons retaining the right to use certain lands will comply with the following:

1. Obtain the review and approval in writing of the Managing Agency of all plans for disturbing the soil.

2. Agree to carry out such erosion control measures as the Managing Agency may determine to be necessary.

Improvement Control

A former owner may be authorized to retain a right of use and occupancy of his former residence and outbuildings subject to the following terms and conditions:

1. There is no representation or warranty by the United States whatsoever, and there is no obligation on the part of the United States to make any alterations, repairs or additions to such property.

12(2)(3)(1):

2. All improvements used and occupied by the former owner shall at all times be protected and maintained in a safe, sanitary, and sightly condition by and at the expense of the former owner in a manner that meets all Federal, State and local regulations. Maintenance to be accomplished during the period of this reservation includes, but is not necessarily limited to the following:

(a) Residence, outbuildings, corrals, wooden fences, etc., will be painted periodically to maintain a neat and pleasing appearance.

(b) Service roads will be maintained in a safe condition by and at the expense of the former owner. No new roads or trails will be constructed or established by the former owner without written permission of the Managing Agency.

3. During the term of the occupancy the former owner will at all times maintain the property immediately adjacent to all buildings in a good condition and free from weeds, brush, washes and gullies detrimental to the value of such property and shall not commit or permit any unlawful acts, activities, or nuisances upon said property. He shall cut no trees, conduct no mining or drilling operations, or in any manner substantially change the contour or condition of the property hereby reserved, except changes required in carrying out soil and water conservation measures approved by the Managing Agency.

4. If the former owner does not maintain the retained property in a good and safe condition then the Managing Agency may perform such maintenance work that it deems necessary and charge the former owner for such work.

5. The furnishing of all utilities services (water, sewer, telephone, electricity, sanitation and garbage disposal) are the responsibility of the former owner. The former owner will insure that all applicable Federal, State and local pollution control laws and regulations are met and that all refuse, garbage, and trash are disposed of in a proper location outside the Lake Casitas Recreation Area. The former owner will discontinue use of and obliterate existing trash and/or garbage dumps on his premises. Diseased, injured, dying or dead animals shall be treated promptly, removed from the property or otherwise disposed of in a clean and sanitary manner.

6. The former owner shall not construct any temporary or permanent structures on the property, or place a mobilehome or a

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travel trailer on the premises without the prior written consent of the Managing Agency. All buildings, structures, or trailers so permitted will be constructed or established in accordance with Ventura County Building and Sanitary Codes. 223

7. The United States reserves all rights for water which may be developed or used in connection with this reservation. However, the former owner shall be permitted to maintain all present water supplies and the repair and replacement thereof so that sufficient water is available for normal use.

8. The former owner and his employees, if any, shall take all reasonable precautions to prevent forest, brush, grass and structural fires and also shall assist the Managing Agency in extinguishing such fires on the reserved property.

9. For as long as the former owner reserves rights under P.L. 93-493, he shall procure and maintain at his sole expense from a company or firm acceptable to the United States, a standard fire and extended coverage insurance policy on the property. The former owner shall coinsure the United States to the appraised value of the property at the time of acquisition. The appraised value shall be based upon United States written appraisal for the acquisition of the former owner's property. Any payments from the policy shall be used solely for the repair and restoration or replacement of the property damaged or destroyed if the former owner elects and the United States consents to continuance of the former owner's reserved rights. If the former owner's reserved rights are terminated at the time of the payment of funds from the policy, such funds up to the appraised value shall be the property of the United States.

10. Any property of the United States damaged or destroyed by the former owner incident to his use and occupancy of the premises shall be promptly repaired or replaced by the former owner to the satisfaction of the Managing Agency, or in lieu of such repair or replacement the former owner shall, if so required by the Managing Agency or the United States, pay to the United States money in an amount sufficient to compensate for the loss sustained by the United States by reason of damages to or destruction of Government property.

11. The former owner shall pay all taxes that may be imposed upon his interest in the reserved property.

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12. The United States or its contractors shall not be responsible for any loss, expense, damages to property, or injuries to persons,

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which may arise from or be incident to the use and occupancy of the said premises, arising from activities of the United States or its contractors, and the former owner shall hold the United States and its contractors harmless from any and all such claims.

13. If the former owner elects to terminate his right to use and occupy the premises prior to the established date he shall notify the United States of such intent at least ninety (90) days prior to the date of such intended termination.

14. If the former owner elects to transfer or assign his right of use and occupancy to another party; or to lease or sublet such right; or to otherwise allow another person to replace the former owner as permanent inhabitant of the premises, the former owner shall notify the United States of such intent at least ninety (90) days prior to the date of such intended action. All restrictions herein applicable to the former owner will likewise apply to any person so replacing the former owner as permanent resident of the premises.

15. Upon expiration of the right to use and occupy the premises the former owner shall remove within ninety (90) days all structures and improvements placed on the premises by him during the period of occupancy and shall restore the site to its former condition. If the former owner fails to remove all such structures and improvements within the ninety (90) day period, they shall become the property of the United States, but that will not relieve the former owner of liability for the cost of their removal and the restoration of the site.

16. Use and occupancy by the former owner of the property is subject to the right of the Bureau or the Managing Agency to establish trails, roads, and other improvements and betterments over, upon or through said premises, and further to the use by travelers and others of such roads and trails as well as of those already existing; provided that in exercising such right the Bureau and the Managing Agency will refrain from materially interfering or preventing use of the land by the former owner for the purpose intended under this reservation.

17. The Bureau reserves the right to enter upon the said premises at any time for the purpose of inspection and inventory and when otherwise deemed necessary for the protection of the interest of the United States. The former owner shall have no claim of any

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kind on account thereof against the United States or any officer, agent or employee thereof.

18. The Bureau of Reclamation reserves the right to review and approve all actions referred herein which have been submitted to the Managing Agency for approval.

Recommended:

Land Management Task Force - Casitas Reservoir Watershed

C. J. Graham, Division of

Water & Land Operations

ck Kourell 8/17/76

Jack Rowell, Division of Planning

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Jack Garner, Division of Water and Land Operations

8/11/76 Willin

William D. Harper, Offige of Environmental Quality

Approved:

#8388888

Regional Director, Mid-Pacific Region Bureau of Reclamation

Copy to: Casitas Municipal Water District Post Office Box 37 Oak View, California 93022

Amendment No. 1

to

Management Guidelines for

Acquisition Groups 1, 2, and 3 Casitas Reservoir Open Space Act

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by

Land Management Task Force Casitas Reservoir Watershed

U.S. Bureau of Reclamation Mid-Pacific Region

December 1976

The Domestic Sewage Control requirements in the August 1976 -Management Guidelines have created problems with the orderly acquisition of the watershed lands. The Management Team, therefore, amends the Domestic Sewage Control section as follows:

Domestic Sewage Control - revised

Protection of the quality of water of Lake Casitas will require strict control of any pollution problems resulting from domestic sewage. Those persons retaining the right of use and occupancy of lands and buildings being acquired by the United States shall comply with the following:

1. The former owner shall comply with all applicable Federal, State, and County pollution control laws and sewage disposal ordinances.

2. If it becomes evident that an existing sewage disposal system is causing a contamination or pollution problem in Lake Casitas or any of its tributaries, the former owner shall be required to upgrade or replace the system in conformance with the applicable County sewage disposal ordinances. If the former owner fails to provide the required maintenance, the managing agency may perform such maintenance work that it deems necessary and charge the former owner for such work.

3. No additional septic tanks or seepage pits shall be permitted within the watershed except as may be required under Item 2 above. Waste water resulting from any future development within the Lake Casitas watershed area acquired under the Act shall be exported from the watershed.

Recommended:

Land Management Task Force - Casitas Reservoir Watershed

erry BJ Alendal, Division of Water and Land Operations

Rowell, Division of Planning

Concur:

Acting Regional Director

Jack Garner, Division of

Water and Land Operations

William D. Harper, Office of

Environmental Quality

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Exhibit____

"C"

RECLAMATION LAND-USE STIPULATION

There is reserved to the United States, its successors or assigns, the prior right to use any of the lands herein described to construct, operate, and maintain all structures and facilities including, but not limited to, canals, wasteways, laterals, ditches, roadways, electrical transmission lines, dams, dikes, reservoirs, pipelines, telephone and telegraph lines, communication structures generally, substations, switchyards, powerplants and any other appurtenant irrigation and power structures and facilities, without any payment made by the United States or its successors for such right.

The permittee further agrees that if the construction of any or all of such structures and facilities across, over or upon said lands should be made more expensive by reason of the existence of improvements or works of the permittee thereon, such additional expense is to be estimated by the Secretary of the Interior, whose estimate is to be final and binding upon the parties hereto. Within make payment thereof to the United States or any of its successors or assigns constructing such strucits sole cost and expense and within time limits established by the Government, may remove or adapt facilities constructed and operated by it on said lands to accommodate the aforementioned structures and facilities of the United States.

The permittee shall bear the cost to the Government of any costs occasioned by the failure of the permittee to remove or adapt its facilities within the time limits specified.

There is also reserved to the United States the right of its officers, agents, employees, licensees and permittees, at all proper times and places freely to have ingress to, passage over, and egress from all of said lands for the purpose of exercising, enforcing and protecting the rights

The permittee further agrees that the United States, its officers, agents, and employees and its successors and assigns shall not be held lighte for any damage to the permittee's improvements or works by reason of the exercise of the rights here reserved; nor shall anything contained in this paragraph be construed as in any manner limiting other reservations in favor of the United States contained in this permit.

ENVIRONMENTAL REQUIREMENTS

1. <u>Casitas</u> shall plan, construct, operate, maintain, and manage all structures and facilities on the premises herein described so as to minimize adverse environmental consequences. In so doing, careful consideration will be given to alleviating potential harmful effects on, but not limited to, landscape, soils, water, air, mineral, timber, or population or other animate resources.

Prior to any artificial modification of the environment on the said premises, <u>Casitas</u> will submit a draft detailed statement of environmental impact to the Regional Director, Mid-Pacific Region, Bureau of Reclamation, and such other reports as may now or hereafter be required. Such detailed statement shall state clearly and concisely, but not be limited to, (1) the environmental impact of the proposed action, (2) any adverse environmental effects that cannot be avoided, (3) alternatives to the proposed action, (4) the relationship between local short-term uses hereunder and the maintenance, and (5) any irreversible and irretrievable commitment of resources involved hereunder.

No such artificial modification of the environment shall be undertaken without prior approval of the Bureau of Reclamation in writing. 220

2. <u>Casitas</u> shall correct or modify any pollution of soil, air, or water and deterioration of living or inanimate resources caused by or resulting from exercise of the privileges granted herein in accordance with rules, regulations, and directives of the Secretary of the Interior, including but not limited to aesthetic qualities of the environment, and in compliance with all Federal laws. Increased cost will not justify noncompliance with environmental quality controls required by the United States.

3. <u>Casitas</u> shall comply fully with all applicable Federal laws, orders, and regulations and the laws of the State of <u>California</u>, all as administered by appropriate authorities, concerning the pollution of streams, reservoirs, ground water, or water courses with respect to thermal pollution or the discharge of refuse, garbage, sewage effluent, industrial waste, oil, mine tailings, mineral salts, or other pollutants, and concerning the pollution of the air with respect to radioactive materials or other pollutants.

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4. In the use of pesticides on the land covered by this contract, <u>Casitas</u> shall comply with all provisions of Federal and State pesticide laws and any amendments thereto. <u>Casitas</u> is specifically prohibited from using on said land any and all pesticides named on the "Prohibited List" attached hereto and any amendment thereto. Further, in the use of all pesticides on lands owned by the United States, <u>Casitas</u> shall submit plans for such use annually and shall obtain prior written approval of the Contracting Officer for the United States before implementing said plans.

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POLICY ON PESTICIDES

Prohibited List

Aldrin

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Amitrol

Arsenical Compounds (inorganic)

Azodrín

Bidrin

DDT

DDD (TDE)

2,4,5-T

Dieldrin

Endrin

Heptachlor

Lindane

Mercurial Compounds

Strobane

Thallium Sulfate

Toxaphene

(Rev. 6/2/76)

CIVIL RIGHTS ACT OF 1964

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In connection with the performance of work under this contract, <u>Casitas</u> hereinafter referred to as the contractor, agrees as follows:

"(1) The contractor will comply with Title VI of the Civil Rights Act of 1964 (P.L. 88-352) and all requirements imposed by or pursuant to the Department of the Interior Regulation (43 CFR 17) issued pursuant to that title, to the end that, in accordance with Title VI of that Act and the Regulation, no person in the United States shall, on the ground of race, color, sex, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the contractor receives financial assistance from the Bureau of Reclamation and hereby gives assurance that it will immediately take any measures to effectuate this agreement.

"(2) If any real property or structure thereon is provided or improved with the aid of Federal financial assistance extended to the contractor by the Bureau of Reclamation, this assurance obligates the contractor, or, in the case of any transfer of such property, any transferee for the period during which the real property or structure is used for a purpose involving the provision of similar services or benefits. If any personal property is so provided, this assurance obligates the contractor for the period during which it retains ownership or possession of the property. In all other cases, this assurance obligates the contractor for the period during which the Federal financial assistance is extended to it by the Bureau of Reclamation.

"(3) This assurance is given in consideration of and for the purpose of obtaining any and all Federal grants, loans, contracts, property, discounts, or other Federal financial assistance extended after the date hereof to the contractor by the Bureau of Reclamation, including installment payments after such date on account of arrangements for Federal financial assistance which were approved before such date. The contractor recognizes and agrees that such Federal financial assistance will be extended in reliance on the representation and agreements made in this assurance, and that the United States shall reserve the right to seek judicial enforcement of this assurance. This assurance is binding on the contractor, its successors, transferees, and assignees."

233

During the performance of this contract, <u>Casitas</u>, <u>herein</u>after referred to as the Contractor, agrees as follows:

EQUAL OPPORTUNITY

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(a) The Contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, or national origin. Such action shall include, but not be limited to, the following: Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Contracting Officer setting forth the provisions of this Equal Opportunity clause.

(b) The Contractor will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, or national origin.

(c) The Contractor will send to each labor union or representative of workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the Contracting Officer, advising the labor union or workers' representative of the Contractor's commitments under this Equal Opportunity clause, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

(d) The Contractor will comply with all provisions of Executive Order No. 11246 of September 24, 1965, as amended, and of the rules, regulations, and relevant orders of the Secretary of Labor.

(e) The Contractor will furnish all information and reports required by said amended Executive Order and by the rules, regulations, and orders of the Secretary of Labor, or pursuant thereto,

Exhibit "F"

235

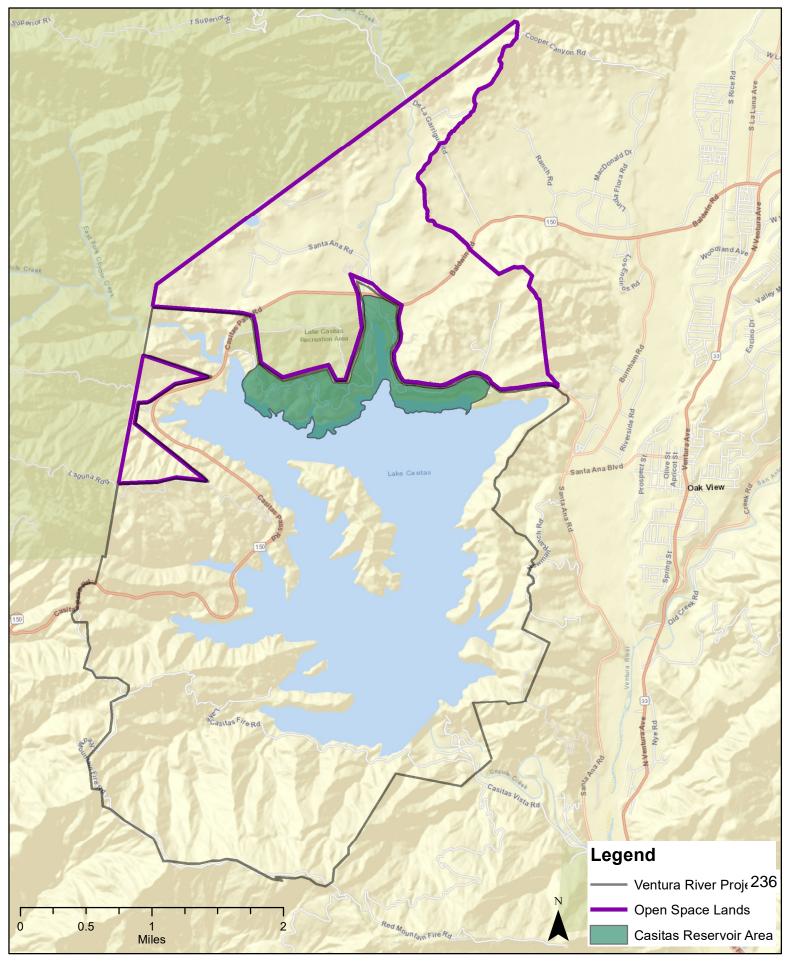
and will permit access to its books, records, and accounts by the Contracting Officer and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.

'n,

(f) In the event of the Contractor's noncompliance with the Equal Opportunity clause of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended, in whole or in part, and the Contractor may be declared ineligible for further Government contracts in accordance with procedures authorized in said amended Executive Order, and such other sanctions may be imposed and remedies invoked as provided in said Executive Order, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.

(g) The Contractor will include the provisions of paragraphs (a) through (g) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to Section 204 of said amended Executive Order, so that such provisions will be binding upon each subcontractor or vendor. The Contractor will take such action with respect to any subcontract or purchase order as the Contracting Officer may direct as a means of enforcing such provisions, including sanctions for noncompliance: <u>Provided</u>, <u>however</u>, That in the event the Contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the Contracting Officer, the Contractor may request the United States to enter into such litigation to protect the interests of the United States.

Exhibit A Contract Number 11-LC-20-0216 First Amendment (1) Project Site Map



CASITAS MUNICIPAL WATER DISTRICT Interdepartmental Memorandum

| DATE: | May 5, 2020 |
|----------|---|
| то: | Board of Directors |
| FROM: | Carol Belser, Park Services Manager |
| SUBJECT: | Amendment to the August 28, 2019 Agreement to reschedule the 2020 Ojai Wine Festival Event Sponsored by Rotary Club of Ojai West Foundation |

RECOMMENDATION:

It is recommended by the Recreation Committee at their May 5, 2020 meeting, that Board consider amending the August 28, 2019 Ojai Wine Festival Event Agreement for the Event scheduled for June 14, 2020, and reschedule it for June 11, 2023.

BACKGROUND AND OVERVIEW:

On August 28, 2019 the Board approved the attached three year agreement for years 2020, 2021, and 2022 for use of the Lake Casitas Recreation Area's Event Area the second Sunday of June for the Ojai Wine Festival.

The 2020 Ojai Wine Festival was canceled by the event organizer due to COVID-19 on April 9, 2020. Due to all LCRA initiated event cancellations and large gathering restrictions in response to COVID-19, it is recommended that the Board reschedule the June 14, 2020 Event and direct staff to work with Ojai Wine Festival officials on the new date of June 11, 2023.

ANALYSIS:

An amendment to Section I., is attached for consideration. Rescheduling the Event to 2023 is recommended since the August 29, 2019 Agreement already includes the Event to be held in years 2021 and 2022.



Casitas Municipal Water District Lake Casitas Recreation Area

FIRST AMENDMENT TO AGREEMENT FOR SPECIAL EVENT CALLED OJAI WINE FESTIVAL SIGNED 8-26-2019

THIS FIRST AMENDMENT SECTION I.

To be amended as follows:

A. With the execution of the Agreement the first Ojai Wine Festival ("Event") will be held Sunday, June 13, 2021. In the event the Board, in its sole discretion, terminates the Agreement, this Agreement will immediately terminate with no further obligation of either party, each to the other.

B. Sponsor may plan, conduct, manage and oversee the Event on June 13, 2021, June 12, 2022, and June 11, 2023 subject to I.A above and in accordance with the terms and conditions below.

IN WITNESS WHEREOF the parties hereto have executed the Agreement Amendment this _____ day of May, 2020.

SPONSOR:

ROTARY CLUD OF OJAI WEST FOUNDATION, Inc.

BY, _____

President

CASITAS:

CASITAS MUNICIPAL WATER DISTRICT

Ву: _____

Board President, Russ Baggerly

CASITAS MUNICIPAL WATER DISTRICT LAKE CASITAS RECREATION AREA

AGREEMENT FOR SPECIAL EVENT CALLED OJAI WINE FESTIVAL

THIS AGREEMENT is made and entered into by and between CASITAS MUNICIPAL WATER DISTRICT, a Municipal Water District authorized by California Water Code Section 1110 et seq., ("Casitas") and ROTARY CLUB OF OJAI WEST FOUNDATION, INC. a 501 (c) (3) non-profit corporation, ("Sponsor.") Together, Casitas and Sponsor shall be referred to herein as Parties.

RECITALS

WHEREAS, Casitas operates the Lake Casitas Recreation Area ("LCRA") facilities pursuant to a Management Agreement between The United States of America and Casitas Municipal Water District for the Administration, Operation, Maintenance and Development of Recreation Uses and Facilities at Lake Casitas dated October 7, 2011; and

WHEREAS, LCRA is a family oriented facility which caters to families; and

WHEREAS, Casitas seeks to make the LCRA available for special events from time to time that are consistent with the LCRA's family oriented nature; and

WHEREAS, Sponsor has organized and managed the Ojai Wine Festival for several years in order to raise funds for Rotary Community Service Projects; and

WHEREAS, Sponsor seeks to continue to organize and manage the Ojai Wine Festival and to do so at the LCRA; and

WHEREAS, the Parties recognize a mutual benefit of holding the Ojai Wine Festival at the LCRA for the next several years and have agreed to enter into this Agreement to facilitate such mutual goals/benefits.

NOW, THEREFORE, the Parties, for the recitals set forth above and for the valuable consideration set forth below, mutually agree to abide and be bound by the following terms and conditions:

I. Term and General Terms of the Event.

A. With the execution of this Agreement, the first Ojai Wine Festival ("Event") will be held on Sunday, June 14, 2020. In the event the Board, in its sole discretion, terminates the Agreement, this Agreement will immediately terminate with no further obligation of either party, each to the other.

B. Sponsor may plan, conduct, manage and oversee the Event on June 14, 2020, June 13, 2021, and June 12, 2022 subject to I. A. above and in accordance with the terms and conditions below.

C. Location or Site of Event. The Events will be staged at the Wadleigh Arm Event Area at Casitas' LCRA. Sponsor will have exclusive use of the area east from the shoreline gate at trailer storage to the closed area fence line at the beginning of the East Shoreline Trail.

D. Time and Description of Event. Event activities may begin at 11:00 am. and must end at 5:00 p.m. on the day of the Event. Alcohol may be served to the general public from 11:00 a.m. to 4:00 p.m. and to attendees in the VIP area from 10:30 a.m. to 11:00 a.m. for a champagne toast, all in compliance with the Department of Alcoholic Beverage Control Daily License. Attendance to the Event shall be limited by Sponsor to no more than 4,000 people. The Event may include wine and beer tasting booths, live music, vendors, food and drink as well as a children's play area.

II. Sponsor Obligations. Sponsor agrees to provide the following to Casitas in exchange for the use of Casitas property and related Casitas services as set forth in Section III.

A. Payment to Casitas. Sponsor shall pay Casitas the following amounts for the privilege of holding the Event on Casitas property:

- 1. A minimum payment of two thousand five hundred dollars (\$2,500.00), or the greater of:
- 2. Ten percent (10%) of total gross receipts up to and including \$100,000.00 as defined in (2) below.
- **3.** Twelve percent (12%) of total gross receipts from \$100,000.01 up to and including \$150,000.00 as defined in (2) below.
- 4. Fifteen percent (15%) of total gross receipts over \$150,000.00 as defined in II. below.
 - a. The payment schedule outlined in II. 1. through 4. above shall remain in full force and effect even if Casitas' power service provider is unable to supply electrical power during the event. Casitas shall have no liability in the event this occurs. The payment schedule in II. 1. through 4. above shall continue as long as tickets are sold for the event. Casitas will meet with Sponsor within thirty (30) days after the Event to account for tickets used and receive payment therefor.
 - b. "Gross Receipts" as used in this Agreement shall mean the following:
 - c. Except as specifically provided by policy statement issued by the Casitas General Manager, the term "gross receipts" as used in this Agreement, is defined to be all money or charges received from ticket sales, sales of any

merchandise by Sponsor, food vendor application fees, art/craft vendor application fees, and revenue received from parking and camping.

241

- d. Except as specifically provided below or by policy statement issued by the General Manager, there shall be no deduction from gross receipts for any overhead or cost or expense of operations, such as, but without limitation to salaries, wages, costs of goods, interest, debt amortization, credit, collection costs, discount from credit card operations, insurance and taxes. Bona fide bad debts actually incurred by Sponsor or its subcontractors, assignees, licensees, concessionaires and permittees may be deducted from gross receipts. There shall, however, be no deduction for bad debts based on past experience or transfers to a bad debt reserve. Subsequent collection of bad debts previously not reported as gross receipts shall be included in gross receipts at the time they are collected.
- Except as specifically provided below or by policy statement, gross receipts e. reported by Sponsor must include the full usual charges for any charges for any services, goods, rentals or facilities. Gross receipts shall not include direct taxes imposed upon the consumer and collected there from by the Sponsor such as, but not limited to, retail sales taxes, excise taxes, or related direct taxes, which are direct taxes paid periodically by Sponsor to a governmental agency accompanied by a tax return statement.
- f. The Casitas General Manager, by policy statement, consistent with recognized and accepted business and accounting practices, and with the approval of Casitas Legal Counsel, may further interpret the term "gross receipts" as used in this Agreement.
- "Gross sales price": the total consideration resulting from the transfer or g. granting control of this Agreement determined by the total of cash payments and the market value of all non-cash consideration, including, but not limited to, stocks, bonds, deferred payments, secured and unsecured notes, and forbearances regarding claims and judgments.
- h. Sponsor shall be required to maintain a method of accounting which, to the satisfaction of the Casitas General Manager, shall correctly and accurately reflect the gross receipts and disbursements of Sponsor in connection with Event. The method of accounting, including bank accounts, established for said Event shall be separate from the accounting system used for any other business operated by Sponsor. Such method shall include the keeping of the following documents: Regular books of accounting such as general ledgers; sequentially numbered tickets and/or armbands (to include tickets sold, given used or unaccounted for). (All entrance to the event shall, for the purpose of accounting, count as tickets used); Journals including any supporting and underlying documents such as vouchers, checks, tickets, bank statements, etc.; State and Federal income tax returns and sales tax returns and checks and other documents providing payment of sums shown;

3

Cash register tapes appropriately identified as to type of gross receipt(daily tapes may be separated but shall be retained so that from day to day the sales can be identified); and Any other accounting records that the Casitas General Manager deems necessary for proper reporting of receipts.

- i. All sales and fee collections shall be recorded. The means of recording such sales and fee collections may include electronic data processing and record keeping equipment. The electronic data processing and record keeping equipment shall contain such features as the Casitas General Manager may reasonably require for the purpose of assuring that an accurate record of the transaction is created and retained by the equipment to be used.
- j. All documents, books and accounting records shall be open for inspection and re-inspection at any reasonable time during the term of this Agreement. In addition, the Casitas General Manager may from time to time conduct an audit and re-audit of the books and business conducted by Sponsor and observe the operation of the business so that accuracy of the above records can be confirmed. All information obtained in connection with the Casitas General Manager's inspections of records or audit shall be treated as confidential information and exempt from public disclosure thereof to the extent permitted by law.
- k. Sponsor shall not be required to maintain those documents, books and accounting records, required by this section, that pertain to the period for which an audit has been completed and a report of the finding has been issued by the Casitas General Manager and accepted by the Sponsor. If there is a dispute as a result of said audit, the documents, books and accounting records shall be maintained until all audit disputes have either been settled by agreement of the parties, or adjudicated by the final judgment of a court of competent jurisdiction.
- 1. Notwithstanding paragraphs II.A.4. j. and k. above, Sponsor shall comply with all State and Federal retention of records requirements.
- m. Sponsor shall furnish the Casitas General Manager with a gross receipts report showing the amount payable therefrom to Casitas. In addition thereto, Sponsor shall furnish a financial statement and a balance sheet prepared in a form acceptable to Casitas. The financial statement shall be submitted within thirty (30) days after the Event.
- n. In the event that an audit or review conducted by the Casitas General Manager finds that due to Sponsor's non-compliance with its obligation to report gross receipts received in connection with this event, an actual loss and/or a projected loss of revenue to Casitas can be determined, the Casitas General Manager shall bill Sponsor for said losses and said amount is to be paid to Casitas within thirty (30) days following billing therefor unless otherwise extended by the Casitas General Manager.

- o. Should the Casitas General Manager find that the additional payment due to Casitas exceeds two percent (2%) of the total amount which should have been paid as determined by such review or audit and observation, and there is no reasonable basis for the failure to report and pay thereon, Sponsor shall also pay the cost of the audit as determined by Casitas.
- p. Sponsor shall cause any and all of its subcontractors to comply with these requirements except that a subcontractor shall only be required to establish and maintain those accounting records that the Casitas General Manager deems necessary to examine the reported gross receipts in accordance with generally accepted auditing standards.
- 5. All expenses and invoices owed to Casitas shall be paid in full within thirty (30) days after the event unless otherwise noted.
- 6. Seven hundred fifty dollars (\$750.00) refundable security deposit due to Casitas thirty (30) days prior to the Event. The security deposit shall be fully refundable to Sponsor within thirty (30) days after the Event provided that Sponsor shall have returned the area to a clean pre-use condition including trash pickup and removal, and sign removal, to Casitas' satisfaction and that sponsor shall have paid in full, all expenses and invoices owed to Casitas which may include, but shall not be limited to:
 - a. Any charges, billed at the rate of fifty dollars (\$50.00) per hour, for removal of signs. Any signs remaining posted after one (1) day after the event will be removed by Casitas Staff and the Sponsor billed therefor.
 - b. Any costs for clean-up in excess of the security deposit incurred by Casitas and billed to Sponsor.
- 7. Seven hundred fifty dollars (\$750.00) non-refundable fee due to Casitas at the time of execution of contract, and 30 (thirty) days prior to each event each year, to secure the date(s) stated in Section I.A. above with Casitas. This amount will be applied towards fees due referenced in this Section II.

B. Space for the placement of a banner publicizing and announcing the Event is not guaranteed, but if available, Sponsor may display a banner at the corner of Highway 150 and Santa Ana Road with the prior approval of Casitas as to context and size. Sponsor shall provide the banner proof for approval to Casitas a minimum often (10) days prior to banner display date. Casitas will display said banner starting on the Monday immediately prior to the Event through the completion of the Event. Sponsor shall pay one hundred fifty dollars (\$150.00) for a seven day duration after service has been provided. Fees for this service shall be paid in accordance with Section II.A.

C. Sponsor shall be responsible for ensuring the safety and security of persons attending this Event, including but not limited to, the Event and parking areas and shall remain responsible for securing the Event and parking areas by 7:00 p.m. the day of the Event.

D. Sponsor will ensure that all parked vehicles vacate the watershed parking area prior to 7:00 p.m. at which time the area will be locked. All vehicles remaining must be removed no later than noon the day following the Event.

E. Sponsor will provide a transportation program for attendees to and from the Event clearly outlined and promoted on the Event website and with signage on the day of the Event.

F. Failure of Sponsor to carry out each and every obligation pursuant to this Agreement, including, but not limited to providing permits and insurance within ten (10) days of the Event, shall be grounds for immediate termination by Casitas. Notice shall be given by mail or e-mail to the Casitas Representative listed in Section XXI below. Casitas shall have no liability to Sponsor for such termination.

G. Sponsor will make all necessary notifications and arrangements with the Ventura County Sheriff's Office and California Highway Patrol. Sponsor shall be responsible for the cost incurred for security. The Sponsor shall remain in the area until it is cleared of people attending the Event.

H. Sponsor shall provide a written security plan to be submitted to Casitas ten (10) days prior to the Event which shall include the names of individuals assigned security duties, how they are to be identified as security personnel and what instructions they have been provided. The security plan shall identify the person in charge and how said person will communicate with local law enforcement in an emergency. Sponsor shall provide certified medical personnel for this Event and a designated first aid area.

I. Sponsor shall provide a minimum of thirty (30) chemical toilets, including at least one (1) that complies with ADA requirements for the handicapped. The required number of chemical toilets may increase or decrease year to year at Casitas' sole option based on attendance trends. Sponsor agrees to provide Casitas with a copy of the contract at least ten (10) days prior to the Event.

J. Sponsor will email each Board member a non-drinking general admission pass to be used for entry into the Event for the purpose of quality assurance.

K. Sponsor shall make arrangements with a local disposal service for supply and removal of dumpsters. Sponsor agrees to provide Casitas with a copy of the contract at least ten (10) days prior to the Event. Two 30 yard dumpsters shall be included in Sponsor's arrangements.

L. In order to comply with AB 2176 (Solid Waste Reduction & Recycling) which has been enacted in an attempt to reduce the amount of waste going to landfills, Sponsor shall:

- 1. Submit a written plan to Casitas for Casitas' approval, ten (10) days prior to the Event, outlining a method to reduce and recycle solid waste generated as a result of the Event. The plan may include arrangements with a local waste hauler to pick up and dispose of waste and recyclable material which is to be sorted into separate containers. As part of this program, Sponsor may use available recycle containers and bags provided by Casitas. Sponsor will be charged for any bags used.
- 2. If attendance is over 2,000 people per day. Sponsor is responsible for reporting the amount of recyclable material collected and removed to the County of Ventura within thirty (30) days after the Event. A copy of such report shall also be filed with Casitas within the same time frame. Information should be sent to:

Ventura County PWA, W&S, IWMD 800 South Victoria Avenue, #1650 Ventura, CA 93009-1650

At the time of execution of this contract the contact person is:

David Goldstein (805) 658-4312 or by email at david.goldsteinventura.org.

M. Sponsor shall provide adult crossing guards for the crosswalks at all times during which cars are parked on the watershed parking area, or Sponsor shall pay for Casitas to provide such guards. Crossing guards with hand held, two sided, signs and safety vests provided by Sponsor shall be trained and comply with the safety requirements of any Federal, State, County and local agencies which may be applicable. Sponsor must provide proof of training including the individual name(s) of the crossing guards at least ten (10) days prior to the Event day.

N. Sponsor shall provide adequate lighting for the Event, including the parking area. Based on the hours listed Section I.D., a lighting plan will not be applicable for this Event.

O. Sponsor shall have non-exclusive use to set up two (2) days immediately prior to the Event and non-exclusive use for take-down one (1) day immediately following the Event.

P. Sponsor shall notify and make all necessary arrangements, as applicable, with state and local public agencies, including, but not limited to, the Ventura County Sheriff's Office, California Highway Patrol, Ventura County Health Department, Department of Alcoholic Beverage Control and the County Fire Department. If applicable, fire permits shall include those necessary for public use of a large tent. Sponsor agrees to comply with the license issued by the Department of Alcoholic Beverage Control issued for the Event, including, but not limited to, hours, method of dispensing, and the cessation of alcoholic beverage sales upon the order of any peace officer or Casitas staff.

Q. In the event any federal, state or local public agency, including the Bureau of Reclamation, does not require specific permits to be issued for the activities covered by this

Agreement, Sponsor shall follow all rules and regulations governing the activities as if permits had been issued by these agencies.

R. Prior to commencement of any construction at the Event site, Sponsor shall obtain from Casitas written approval of all plans, specifications and construction cost estimates for any improvements to Casitas' premises. Casitas' General Manager may waive these procedures for minor construction, if in the General Manager's opinion, these steps are not necessary.

III. Casitas Obligations. Casitas agrees to provide the following for the Event in exchange for the valuable consideration set forth above from Sponsor:

A. Forty (40) trash cans and twelve (12) recycle containers as provided in Section II.L above.

B. Fifty (50) tables already located in the area.

C. Parking for the Event in a designated area on the north side of Santa Ana Road opposite the Event Area. Casitas shall provide all signs for cross walks and parking, and Sponsor shall pay Casitas for any signs not returned after the Event.

D. Encroachment permits from the County of Ventura for temporary traffic control for use of parking.

E. Labor and materials for the event that are available and agreed upon in writing prior to the Event at Sponsor's cost.

F. Sponsor may use the water faucets in the Event Area.

G. Sponsor may use the existing electrical outlets in the Event Area, which are supplied by Casitas. Under no circumstances shall the electricity panels be altered or tampered with by any person. Breaker panels are to remain locked for safety purposes and only Casitas personnel shall have access to the panels.

H. Sponsor understands that no refunds, credits or adjustments will be made in the event Casitas' power service provider is unable to supply electrical power during the event. Casitas shall have no liability in the event this occurs.

I. Space for one large 8' wide x 40' long x 8 1/2' high self-contained storage unit in the LCRA Maintenance Yard. Sponsor hereby acknowledges that Casitas has no responsibility or liability to ensure theft prevention of contents. Authorized Sponsor representatives may access the storage unit upon request and by appointment by contacting the Maintenance Foreperson or designated Casitas staff.

J. Because of the family oriented nature of the LCRA facilities, Casitas reserves the right to disapprove any music, acts, entertainment, performances or attractions at any time which it considers, in its sole discretion, to be inconsistent with its current philosophy.

K. While Casitas will make every effort to provide its facilities for Sponsor's Event, Casitas shall have no liability to Sponsor if Casitas' facilities become restricted or closed for reasons including, but not limited to, acts of God, terrorism, war or the inability to provide facilities if permitting agencies, including the Bureau of Reclamation, revoke permits or authorization to use facilities. This includes the Event Area itself as well as parking areas. In the event Casitas loses the ability to allow vehicles to be parked on the Watershed lands, Casitas will make every effort to make space available for vehicles to be parked within the Recreation Area, however, any costs such as busing or obtaining satellite parking shall be Sponsor's sole responsibility with no liability to Casitas whatsoever.

L. Casitas will not assume responsibility or be liable for items or equipment left on the premises by Sponsor or others associated with this event. Items remaining after the take down period may be removed by Casitas, at its sole option, and Sponsor will be charged therefor.

M. Access. Sponsor ingress and egress to the Event Area shall only be through the auxiliary gate(s) off Santa Ana Road. The auxiliary gate(s) must be staffed at all times by responsible representatives of Sponsor while they are open and will be locked shut when not guarded. Event participants identified with valid vehicle entry hang tags will be allowed to access the Event parking and the LCRA during normal Lake hours without incurring additional parking fees. After normal LCRA hours, Event participants may enter and exit through the auxiliary gate(s). At no time shall Sponsor allow any type of watercraft whatsoever to enter the Recreation Area through any gate under Sponsor's control or oversight. All watercraft seeking entrance through the auxiliary gate(s) off Santa Ana Road must be directed to the Main Gate for proper invasive species inspection before entry is allowed onto Casitas property.

IV. Sale of Alcohol. If Sponsor provides or allows for the sale of alcoholic beverages at the Event, such sale of alcoholic beverages must be in compliance with the terms set forth in Sections II, V and VI herein.

V. Commercial General Liability, Liquor Liability for the Event.

A. Coverage. Coverage for commercial general liability shall be at least as broad as the following:

- 1. Insurance Services Office Commercial General Liability Coverage (Occurrence Form CG 0001).
- **2.** Liquor Liability Coverage.

B. Limits. Sponsor shall, during the course of this event, maintain limits no less than the following:

1. General Liability. SEVEN MILLION DOLLARS (\$7,000,000) per occurrence and in the aggregate for bodily injury, property damage, personal injury, contractual liability and liquor liability.

C. Required Provisions. The general liability, automobile and liquor liability (if any) policies are to contain, or be endorsed to contain the following provisions:

1. Bureau of Reclamation, Casitas Municipal Water District, their directors, officers, employees, or authorized volunteers shall be named as additional insured (via ISO endorsement CG 2026 or insurer's equivalent for general liability coverage) as respects: liability arising out of activities performed by or on behalf of the Sponsor; products and completed operations of the Sponsor; premises occupied or used by the Sponsor.

- 2. For any claims related to this event, the Sponsor's insurance shall state that coverage is primary as respects the Bureau of Reclamation, Casitas Municipal Water District, its directors, officers, employees, or authorized volunteers, and any insurance, self-insurance, or other coverage obtained or maintained by the Bureau of Reclamation, Casitas Municipal Water District, their directors, officers, employees, or authorized volunteers, and horized volunteers, or authorized volunteers of the Bureau of Reclamation, Casitas Municipal Water District, their directors, officers, employees, or authorized volunteers shall be in excess of said primary coverage and not contributing.
- **3.** The Sponsor's insurance shall apply separately to the insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.
- 4. Sponsor shall provide written notice by U.S. Mail to Casitas within five (5) days of Sponsor's receipt of any notice informing Sponsor that coverage will be cancelled or non-renewed. Sponsor understands and agrees that the Event cannot occur unless the insurance specified in this Agreement is in full force and effect.

D. Acceptability of Insurers. All of the insurance shall be provided on policy forms and through companies satisfactory to Casitas. Insurance is to be placed with insurers having a current A.M. Best rating of no less than A- or equivalent or as otherwise approved by Casitas.

E. Evidences of Insurance. No later than thirty (30) days prior to the Event, Sponsor shall file with Casitas a Certificate of Insurance (Accord Form 25-S or equivalent) signed by the the insurer's representative and industry standard certificate of insurance.

F. Sponsor may or may not be subject to the provisions in Section 3700-3709.5 of the California Labor Code regarding worker's compensation insurance for its employees, but Sponsor shall provide Casitas with either proof of worker's compensation insurance in compliance with the California Labor Code or a written statement indicating that Sections 3700-3709.5 of the California Labor Code do not apply to Sponsor or that Sponsor is exempt from these laws.

VI. Indemnification for the Event. To the fullest extent permitted by law, Sponsor shall defend, indemnify and hold harmless the United States of America (Bureau of Reclamation), Casitas and its directors, officers, employees or authorized volunteers from and against:

A. All claims, damages, losses and expenses, including, but not limited to reasonable attorney's fees arising out of or resulting from any act, conduct, omission, negligence,

misconduct or unlawful act (or act contrary to any applicable governmental order or regulation) of Sponsor, its officers, directors, employees, contractors, subcontractors, agents or volunteers.

B. Any and all actions, proceedings, damages, costs, expenses, penalties or liabilities, in law or equity, of every kind or nature whatsoever, arising out of, resulting from or on account of the violation of any governmental law or regulation, compliance with which is the responsibility of Sponsor.

C. Any and all losses, expenses, damages (including damages to the work itself), and other costs, including all costs of defense, which any of them may incur with respect to the failure, neglect, or refusal of Sponsor to faithfully perform all of its obligations under the contract. Such costs, expenses, and damages shall include all costs incurred by the indemnified parties in any lawsuits to which they are a party.

D. Sponsor shall defend, at Sponsor's own cost, expense and risk, any and all such aforesaid suits, actions or other legal proceedings of every kind that may be brought or instituted against Casitas or its directors, officers, employees, or authorized volunteers.

E. Sponsor shall pay and satisfy any judgment, award or decree that may be rendered against Casitas or its directors, officers, employees, or authorized volunteers, in any such suit, action or other legal proceeding.

F. Sponsor shall reimburse Casitas and its directors, officers, employees, or authorized volunteers, for any and all legal expenses and costs incurred by each of them in connection therewith or in enforcing the indemnity herein provided.

G. Sponsor agrees to carry insurance for this purpose as set out in the specifications. Sponsor's obligation to indemnify shall not be restricted to insurance proceeds, if any, received by the Bureau of Reclamation, Casitas, or its directors, officers, employees, or authorized volunteers.

VII. Overnight Camping in the Event Area. Sponsor may have up to two self-contained recreational vehicles camp from Friday through Sunday nights of the Event weekend in the Event Area at no charge to provide security for Sponsor's equipment.

A. Sponsor shall be responsible for staffing the auxiliary gate(s) when the gate(s) are open.

B. Campers are not permitted to camp within two hundred feet (200') of the shoreline.

C. No waste water shall be discharged onto the ground. All waste water shall be contained and disposed of properly at a local dump station.

D. Sufficient restrooms and trash receptacles shall be provided by Sponsor for campers and be conveniently placed for ease of use.

E. Sponsor shall ensure that staff, vendors and participants camping at the event site shall comply with paragraph 13 hereinafter.

VIII. Use of Equines or Other Animals at the Event. This Agreement does not permit the use of equines or other animals such as, for example, the type that might be included in a petting zoo.

IX. Use of Explosives at the Event. This Agreement does not permit the use of explosives, fireworks, or any other incendiary device(s), materials, displays or projectiles.

X. Taxes and Assessments. A taxable possessory interest may be created by this Agreement and Sponsor may be subject to the payment of property taxes levied on such interest. Sponsor shall pay before delinquent any and all taxes and assessments levied against Sponsor by reason of Sponsor's use and occupancy of the Recreation Area.

XI. Publicity. Sponsor hereby agrees that Casitas may utilize any publicity generated for, or because of, the Event for the mutual and/or separate benefit of Sponsor and/or Casitas at no cost to Casitas. Sponsor agrees that any printed material used by Sponsor shall include the words "Lake Casitas Recreation Area".

XII. Compliance with Rules and Regulations. The Sponsor hereby certifies that he/she has read and will comply with the Park rules, regulations, laws, etc. governing the Lake Casitas Recreation Area including, but not limited to, quiet hours after 10:00 p.m., and will be responsible for the activities and conduct of all people whose activities and conduct are a result of the event or arise out of the Event. Sponsor shall enforce the applicable park rules and regulations in the Event Area. Failure to do so may result in forfeiture of the security deposit. Any person or persons violating any Park rules or laws may be subject to citation and/or eviction from the Park at Casitas' sole discretion. Sponsor must comply with Casitas' decision and, if necessary, assist Park Staff in the removal of any such person or persons.

XIII. Raffles and Games of Chance. Sponsor hereby agrees that no-one will be allowed to participate in games of chance, raffles, or any such activities, which contravene state and local lottery laws.

XIV. Discrimination. The Sponsor agrees that during the use of Casitas Municipal Water District's Recreation Area facilities, no qualified person shall be prevented from participating or denied the benefits of, or otherwise be subjected to discrimination because of the person's race, color, national origin, age or handicap.

XV. Title VI Compliance. Sponsor hereby acknowledges that as a sub-recipient of federal funds, Casitas Municipal Water District's Recreation Area cannot discriminate against anyone on the basis of race, color, natural origin, age or handicap in the provision of its services to the public. Anyone who believes that he/she has been subjected to discrimination can file a complaint either with the Casitas Municipal Water District's Recreation Area, 1055 Ventura Avenue, Oak View, CA 93022, or the Office for Equal Opportunity, U.S. Department of the Interior, Washington, D.C. 20240.

XVI. Law & Jurisdiction Governing. This Agreement is being delivered and shall be deemed entered into in the State of California and shall be governed by and construed according to the laws of such state. Any dispute, claim or controversy between the parties shall be arbitrated and/or litigated in Ventura

County, California. If any provision of this Agreement is determined to be illegal, invalid or unenforceable by a court of competent jurisdiction, the remaining provisions hereof shall not be affected thereby and shall remain in full force and effect.

XVII. Entire Agreement.

A. This document constitutes the entire Agreement between Casitas and Sponsor for the use granted at the Lake Casitas Recreation Area for the Event.

B. This document may be modified only by further written agreement between the parties hereto. Any such modification shall not be effective unless and until executed by Sponsor and in the case of Casitas, except as otherwise specifically authorized herein, until approved and executed by Casitas' Park Services Manager and/or the Casitas General Manager and Board of Directors.

XVIII. Time is of the Essence. Time is of the essence for all the time frames of this Agreement.

XIX. Termination. This Agreement shall terminate on August 31, 2022 unless sooner terminated pursuant to subsections I.A. and II.F. herein.

XX. Inquiries. Please direct all inquiries regarding this Agreement to:

CMWD: R.J. Faddis, Park Services Officer 11311 Santa Ana Road Ventura, CA 93001 Tel: (805) 649-2233, ext. 117 Cell: (805) 797-1528 Email: rfaddis@casitaswater.com

XXI. Representatives. The representatives of the parties to this Agreement are those set forth below:

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Rotary Club of Ojai West Foundation Inc.: Angela May P.O. Box 1501 Ojai, CA 93024 Tel: (805) 907-2378 Casitas: Carol Belser, Park Services Manager 11311 Santa Ana Road Ventura, CA 93001 Tel: (805) 649-2233, ext. 111 Cell: (805) 797-1517 Email: cbelser@casitaswater.com

IN WITNESS WHEREOF the parties hereto have executed this Agreement this 28th day of August 2019.

SPONSOR:

ROTARY CLUB OF OJAI WEST FOUNDATION, INC.

Bv: STEPHEN E. FRANK President _

CASITAS:

CASITAS MUNICIPAL WATER DISTRICT

Board President, Peter Kaiser

CASITAS MUNICIPAL WATER DISTRICT

Resolution No.

RESOLUTION SETTING THE TIME AND PLACE OF A PUBLIC HEARING FOR INPUT REGARDING THE 2020-2021 BUDGET

WHEREAS, Casitas is interested in public comments regarding the adoption of the 2020-2021 budget;

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Casitas Municipal Water District as follows:

1. A public hearing will be conducted for the purpose of hearing all interested parties regarding the 2020-2021 budget.

2. The place of said hearing is hereby fixed at the Casitas Municipal Water District, 1055 Ventura Avenue, in the town of Oak View or to be held via teleconference. The date and time for said hearing is hereby fixed as June 24, 2020, at 3:00 p.m.

3. The Clerk of the Board of Casitas is hereby directed to give notice of said hearing by publishing a notice of the time and place of the hearing in the local newspapers.

ADOPTED this 13^h day of May, 2020.

Russ Baggerly, President Casitas Municipal Water District

ATTEST:

Angelo Spandrio, Secretary Casitas Municipal Water District

CASITAS MUNICIPAL WATER DISTRICT

<u>MINUTES</u> <u>Water Resources Committee</u> (this meeting was conducted telephonically)

DATE:May 7, 2020TO:Board of DirectorsFROM:General Manager, Michael FloodRe:Special Water Resources Committee Meeting of May 6, 2020, at 1000 hours.

RECOMMENDATION:

It is recommended that the Board of Directors receive and file this report.

BACKGROUND AND OVERVIEW:

1. Roll Call.

Director Russ Baggerly Director Angelo Spandrio General Manager, Michael Flood Assistant General Manager, Kelley Dyer Engineering Manager, Julia Aranda

2. <u>Public Comments</u>.

None

3. Board comments. Director Spandrio inquired as to the release of the draft Comprehensive Water Res

Director Spandrio inquired as to the release of the draft Comprehensive Water Resources Plan.

4. Manager's Comments.

GM Flood informed the Committee that the draft Comprehensive Water Resources Plan will be ready for final review during the regular Water Resources Committee meeting in May. The schedule for its release to the public will also be discussed.

5. Review Fiscal Year 2021 Casitas MWD Water Supply Assessment

GM Flood covered the contents of the Committee memo including the Lake Casitas water supply, historic water demand patterns, and projections of Lake Casitas water supply over the next twelve months. Also covered were recommendations for Conservation Stage Level (Stage 2), conservation penalties (\$2.50 per unit), and drought restrictions (outside watering, conservation campaigns, etc.).

Director Spandrio indicated that he opposed to moving to a Stage 2 drought declaration and that Stage 3 declaration should be maintained for drought-messaging consistency and continued support of District revenues. He also inquired as to future changes to the Water Efficiency and Allocation Program (WEAP).

Director Baggerly indicated that he was in support of a move to Stage 2 as well as a decrease in the Conservation Penalty. He indicated that the Board has the ability to move back to Stage 3 should conditions warrant it. He also inquired as to future changes to the Water Efficiency and Allocation Program (WEAP).

Jennifer Tribo of Ventura Water commented that the City Council recently voted unanimously to move to a Stage 2 drought declaration. 254

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CASITAS MUNICIPAL WATER DISTRICT

<u>MINUTES</u> <u>Special Finance Committee</u> (this meeting was held telephonically)

DATE:May 8, 2020TO:Board of DirectorsFROM:General Manager, Michael FloodRe:Special Finance Committee Meeting of April 9, 2020 at 1000 hours.

RECOMMENDATION:

It is recommended that the Board of Directors receive and file this report.

BACKGROUND AND OVERVIEW:

1. <u>Roll Call</u>. Director Angelo Spandrio Director Peter Kaiser General Manager, Michael Flood Assistant General Manager, Kelley Dyer Rate Consultant, Mark Hildebrand

2. Public Comments.

None.

3. Board/Management comments.

Director Kaiser asked questions regarding the budget impact of the COVID-19 outbreak, variation in property tax revenues, and market impacts on District investments. He also indicated that the Investment Manager should provide an update to the Board soon.

GM Flood indicated that COVID-19 budget impacts will take some time to fully discern, property taxes revenues are expected to hold steady and that the Investment Manager would be invited to make a presentation to the Board.

4. Discussion of the Fiscal Year 2020-2021 Budget.

GM Flood provides some comments on possible FEMA reimbursement for COVID-19 outbreak impacts on the District.

Director Kaiser made comments about Recreation Department expenses and any possible changes to the current draft budget.

Director Spandrio made comments continuing to support District revenues by staying in Stage 3.

5. <u>Discussion of Fiscal Year 2020-2021 City of Ventura Groundwater Adjudication Billing</u> <u>Surcharge.</u>

GM Flood introduced the topic and the expected costs for defending the City of Ventura's lawsuit.

Director Kaiser asked questions/made comments about the timing of the surcharge, how it could be attributed to wholesale vs. direct customers, meter proportionality, status of reserves, and specific methodologies of calculating/implementing the surcharge.

Director Spandrio asked questions/made comments regarding attorney costs, bifurcating costs, 255 and specific methodologies of calculating/implementing the surcharge.

RC Hildebrand answered questions about calculation and implementation of the surcharge including a list of three common methodologies of doing so. He also covered various aspects of conformance to California's Proposition 218 law.

A member of the public asked that an additional methodology be analyzed and it was added to the proposed list.

The Committee asked that staff schedule another Special Meeting of the Finance Committee be scheduled for April 23rd.



Consumption Report

| Water Sales FY 2019-2020 (Acre-Feet) | | | | | | | | | | | | | | Month to Date | | |
|--------------------------------------|-------------------|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|-----|-----|---------------|------------|--|
| | • | , | | | | | | | | | | | | 2019 / 2020 | 2018 / 201 | |
| Classification | | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | Мау | Jun | Total | Total | |
| AD | Ag-Domestic | 333 | 374 | 319 | 381 | 239 | 14 | 52 | 174 | 63 | | | | 1,949 | 1,94 | |
| AG | Ag | 195 | 256 | 207 | 270 | 150 | 17 | 35 | 120 | 41 | | | | 1,291 | 1,35 | |
| С | Commercial | 109 | 112 | 86 | 85 | 47 | 25 | 29 | 36 | 24 | | | | 553 | 59 | |
| DI | Interdepartmental | 28 | 23 | 4 | 4 | 4 | 1 | 4 | 14 | 4 | | | | 86 | 9 | |
| F | fire | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | 0 | | |
| I | Industrial | 3 | 4 | 3 | 2 | 1 | 1 | 1 | 1 | 1 | | | | 18 | 1 | |
| OT | Other | 24 | 28 | 24 | 29 | 16 | 5 | 5 | 8 | 7 | | | | 144 | 12 | |
| R | Residential | 236 | 270 | 217 | 239 | 179 | 99 | 109 | 149 | 112 | | | | 1,609 | 1,55 | |
| RS - P | Resale Pumped | 32 | 33 | 22 | 21 | 12 | 6 | 7 | 7 | 8 | | | | 149 | 63 | |
| RS - G | Resale Gravity | 97 | 194 | 191 | 237 | 164 | 105 | 112 | 147 | 153 | | | | 1,400 | 1,68 | |
| TE | Temporary | 1 | 1 | 1 | 2 | 3 | 0 | 0 | 1 | 0 | | | | 9 | | |
| Total | | 1,058 | 1,294 | 1,074 | 1,272 | 815 | 274 | 355 | 655 | 413 | 0 | 0 | C | 7,210 | 8,00 | |
| CMWD | | 893 | 1,110 | 921 | 1,092 | 694 | 208 | 267 | 562 | 339 | | | | | | |
| OJAI | | 165 | 183 | 153 | 180 | 121 | 66 | 78 | 93 | 74 | | | | | | |
| Total 201 | 8 / 2019 | 1,686 | 1,495 | 1,282 | 1,302 | 1,019 | 418 | 334 | 224 | 247 | 678 | 526 | 695 | N/A | 9,90 | |