

#### **Board of Directors**

Russ Baggerly, Director Angelo Spandrio, Director Brian Brennan, Director Pete Kaiser, Director

## CASITAS MUNICIPAL WATER DISTRICT Meeting to be held at the

The meeting will be held via teleconference.

To attend the meeting please call US Toll Free (888) 788-0099 or (877) 853-5247

Enter Meeting ID: 984 1485 4813#

August 26, 2020 @ 3:00 PM

Right to be heard: Members of the public have a right to address the Board directly on any item of interest to the public which is within the subject matter jurisdiction of the Board. The request to be heard should be made immediately before the Board's consideration of the item. No action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of ¶54954.2 of the Government Code and except that members of a legislative body or its staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights under section 54954.3 of the Government Code.

<u>Special Accommodations</u>: If you require special accommodations for attendance at or participation in this meeting, please notify our office 24 hours in advance at (805) 649-2251, ext. 113. (Govt. Code Section 54954.1 and 54954.2(a)).

- 1. CALL TO ORDER
- 2. ROLL CALL
- AGENDA CONFIRMATION
- PUBLIC COMMENTS Presentation on District related items that are not on the agenda three minute limit.
- CONSENT AGENDA
  - 5.a. Approve Accounts Payable Report for the period of July 30, 2020 to August 12, 2020.

#### Accounts Payable Report.pdf

- 5.b. Approval of the Minutes of the August 12, 2020 Board Meeting. Minutes of the August 12 2020 Board Meeting.pdf
- 5.c. Authorize the letter to the State Water Resources Control Board providing comments on the Draft Data Compilation Report for the Development of Groundwater-Surface Water and Nitrogen Transport Models of the Ventura River Watershed (Ventura River Watershed Models).

SWRCB Data Report CMWD Comments Draft V2.pdf

5.d. Resolution approving the revised Conflict of Interest Code.

Board Memo Conflict of Interest.pdf

Reso Conflict of Interest.pdf

#### 6. ACTION ITEMS

6.a. Resolution of appreciation to Carol Belser upon her retirement from Casitas Municipal Water District.

Reso Carol Belser Retirement.pdf

- 6.b. Approval of a budget of \$100,000.00 for purchase of materials related to the repair of the Rincon Transmission Pipeline at Station 10+45.

  Board Memo Rincon Transmission .pdf
- 6.c. Approve and authorize the General Manager to issue a Task Order for professional engineering services to Michael K. Nunley & Associates, Inc. (MKN) for the Ojai Water System Wellfield VFD Design in the amount not to exceed \$43,094. 200826 Ojai Water System Wellfield VFD TO.pdf
- 6.d. Board of Directors award contract for the San Antonio Well #3 Rehabilitation project, IFB152, to Legend Pump and Well Service, Inc. in an amount not to exceed \$45,944.80.

San Antonio Well #3 Project.pdf

6.e. Approve a revised Memorandum of Understanding between the Casitas Municipal Water District and the Carpinteria Valley Water District for the Design, California Environmental Quality Act Compliance, Permitting and Construction of the Ventura County-Santa Barbara County Intertie Project.

Board Memo on revised Ventura - SB Intertie MOU 082620.pdf Revised Casitas-Carp MOU 082620.pdf

6.f. Approval of a staff recommendation to forward FY 2021 dues to the Association of California Water Agencies Ventura County (AWAVC) not to exceed the budgeted amount of \$12,000.00.

Board Memo regarding Disussion of Approval of a staff recommendation to forward FY 2021 dues to the Association of Water Agencies Ventura County 082620.pdf

#### Aug 2020 AWA BOARD letter 082620.pdf

6.g. Resolution adopting a Memorandum of Understanding with the management employees for fiscal year 2020-2021 and 2021-2022.

Board Memo Mgmt Negotiations 20200826.pdf

6.h. Adopt the Resolution establishing a new bank account with Mechanics Bank for the Adjudication Impact Charge.

Adjudication Impact Charge Bank Account Staff Report.pdf Reso Adjudication Impact Charge Bank Account.pdf

6.i. Approve the Water Quality Technician, Water Quality Specialist and Water Quality Supervisor updated job descriptions.

Water Quality Job Description Update Staff Report v2.pdf Job Descriptions for Agenda Packet.pdf

#### 7. INFORMATION ITEMS

7.a. Monthly Engineering Status Report.
Engineering Status Report.pdf

7.b. Water Resources Committee Minutes. Water Resources Minutes 081820.pdf

7.c. Public Relations Committee Minutes.
Public Relations Committee Minutes 082020.pdf

7.d. Executive Committee Minutes. Exec Minutes 081420.pdf

7.e. Personnel Committee Minutes.
Personnel Committee Minutes 081120.pdf

7.f. Investment Report.
Investment Report 07-31-20.pdf

- GENERAL MANAGER COMMENTS
- 9. BOARD OF DIRECTOR REPORTS ON MEETINGS ATTENDED
- 10. BOARD OF DIRECTOR COMMENTS PER GOVERNMENT CODE SECTION 54954.2(a).
- 11. CLOSED SESSION
  - 11.a. CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION (Government Code Section 54956.9(a) Santa Barbara Channelkeeper v. State Water Resources Control Board, City of San Buenaventura, et al.; and City of San Buenaventura v Duncan Abbott, et al., Cross Complaint; Superior Court of the State of California,

County of Los Angeles, Case No. 19STCP01176.

11.b. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (Gov. Code §54956.9(a))

Upper Ventura River Groundwater Agency v. Casitas Municipal Water District, Superior Court of California, County of Ventura, Case No. 56-2020-00544348-CU-WM-VTA.

11.c. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (Gov. Code §54956.9(a))

California Water Impact Network v. City of San Buenaventura, Superior Court of California, County of Ventura, Case no. 56-2019-00532905-CU-WM-VTA

#### 12. ADJOURNMENT

# CASITAS MUNICIPAL WATER DISTRICT Payable Fund Check Authorization Checks Dated 07/30/20-08/12/20 Presented to the Board of Directors For Approval August 26, 2020

| Check  | Payee                         |         |            | Description                   |      | Amount       |
|--------|-------------------------------|---------|------------|-------------------------------|------|--------------|
| 000979 | Void to set up EFT for Ventur | ra Cour | nty        |                               | \$   | -            |
| 000980 | Payables Fund Account         | #       | 9759651478 | Accounts Payable Batch 080520 | \$   | 656,474.56   |
| 000981 | Payables Fund Account         | #       | 9759651478 | Accounts Payable Batch 081220 | \$   | 1,395,761.44 |
|        |                               |         |            | •                             | \$2, | 052,236.00   |
| 000982 | Payroll Fund Account          | #       | 9469730919 | Estimated Payroll 08/27/20    | \$2  | 225,000.00   |
| 000983 | Payroll Fund Account          | #       | 9469730919 | Estimated Payroll 09/10/20    | \$2  | 225,000.00   |
|        |                               |         |            | Total                         | \$2, | 502,236.00   |

Publication of check register is in compliance with Section 53065.6 of the Government Code which requires the District to disclose reimbursements to employees and/or directors.

The above numbered checks, 000979-000983 have been duly audited is hereby certified as correct.

| Janne             | BN                                      |      |  |
|-------------------|---|------|--|
| Janyne Brown, Chi | ef Financial Officer                    |      |  |
|                   |   |      |  |
| Signature         |   |      |  |
| o.g.na.ca.o       |   |      |  |
|                   |   |      |  |
| Signature         |   |      |  |
|                   |   |      |  |
| Signature         | *************************************** | <br> |  |

### A/P Fund

Publication of check register is in compliance with Section 53065.6 of the Government Code which requires the District to disclose reimbursements to employees and/or directors.

| 000980    | A/P Checks: A/P Draft to P.E.R.S. A/P Draft to State of CA A/P Draft to I.R.S. A/P Draft to S.E.I.U. Voids: 040037- Mainers Oaks Ace | 039985-040086  Hardware - Continuation of detail of check 040036  |
|-----------|--|---|
| 000981    |  | 040087-040177 000056 000058 000055 000057  Continuation of detail of check 040123 e Hardware - Continuation of detail of check 040132 |
|           | rown , Chief Financial Officer   |   |
| Signature | <b>:</b>   |   |
| Signature | 3  |   |
| Signature | )  |   |

### **CERTIFICATION**

Payroll disbursements for the pay period ending 08/08/20
Pay Date of 08/13/20
have been duly audited and are
hereby certified as correct.

| Signed:_ | Jame | 6N       |      |   |
|----------|------|----------|------|---|
|          |      | Janyne B | rown |   |
|          |      |          |      |   |
|          |      |          |      |   |
| Signed:_ |      |          |      |   |
| 0 _      |      | Signatu  | ıre  | *************************************** |
|          |      |          |      |   |
|          |      |          |      |   |
| Signed:_ |      |          |      |   |
| J        |      | Signatu  | re   |   |
|          |      |          |      |   |
|          |      |          |      |   |
| Signed:_ |      |          |      |   |
| - 3      |      | Signatu  | re   |   |

8/12/2020 12:32 PM /ENDOR SET: 01

A/P HISTORY CHECK REPORT

Casitas Municipal Water D ALL BANKS

)ATE RANGE: 7/30/2020 THRU 8/12/2020

| MENDOR I.D.   | NAME                     |                               | STATUS      | CHECK<br>DATE                       | INVOICE<br>AMOUNT                                      | CHECK DISCOUNT NO                                 | CHECK CHECK<br>STATUS AMOUNT                         |
|---|--------------------------|-------------------------------|-------------|-------------------------------------|--|---|--|
| C-CHECK<br>C-CHECK  | VOID CHECK<br>VOID CHECK |                               | v<br>v<br>v | 8/05/2020<br>8/12/2020<br>8/12/2020 |  | 040037<br>040124<br>040133                        |  |
| * * TOTALS * *  REGULAR CHECKS:  HAND CHECKS:  DRAFTS:  EFT:  NON CHECKS: |                          | NO<br>0<br>0<br>0<br>0        |             |                                     | INVOICE AMOUNT<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | DISCOUNTS<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | CHECK AMOUNT<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |
| VOID CHECKS:  OTAL ERRORS: 0  |                          | 3 VOID DEBITS<br>VOID CREDITS |             | 0.00<br>0.00                        | 0.00   | 0.00  |  |
| VENDOR SET: 01 BANK:  | TOTALS:                  | NO<br>3                       |             |                                     | INVOICE AMOUNT 0.00                                    | DISCOUNTS<br>0.00                                 | CHECK AMOUNT<br>0.00                                 |
| BANK: TOTALS:   |                          | 3                             |             |                                     | 0.00   | 0.00  | 0.00   |

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A/P HISTORY CHECK REPORT

VENDOR SET: 01 Casitas Municipal Water D
BANK: AP ACCOUNTS PAYABLE

DATE RANGE: 7/30/2020 THRU 8/12/2020

8/12/2020 12:32 PM

CHECK INVOICE CHECK CHECK CHECK VENDOR I.D. NAME STATUS DATE AMOUNT DISCOUNT NO STATUS AMOUNT 00128 INTERNAL REVENUE SERVICE I-T1 202008101752 Federal Withholding 8/12/2020 D 36,522.59 000055 I-T3 202008101752 FICA Withholding D 8/12/2020 39,294.20 000055 I-T4 202008101752 Medicare Withholding D 8/12/2020 9,458.04 000055 85,274.83 00187 CALPERS I-PBB202008101752 PERS BUY BACK D 8/12/2020 130.46 000056 I-PBP202008101752 PERS BUY BACK D 8/12/2020 161.96 000056 I-PEB202008101752 PEPRA EMPLOYEES PORTION D 8/12/2020 9,784.88 000056 I-PEM202008101752 PERS EMPLOYEE PORTION MGMT D 8/12/2020 2,124.93 000056 I-PER202008101752 PERS EMPLOYEE PORTION D 8/12/2020 6,686.55 000056 I-PRB202008101752 PEBRA EMPLOYER PORTION D 8/12/2020 11,208,39 000056 I-PRR202008101752 PERS EMPLOYER PORTION D 8/12/2020 11,841.28 000056 41,938.45 00180 S.E.I.U. - LOCAL 721 I-COP202008101752 SEIU 721 COPE D 8/12/2020 45.00 000057 I-UND202008101752 UNION DUES D 8/12/2020 774.00 000057 819.00 00049 STATE OF CALIFORNIA I-T2 202008101752 State Withholding D 8/12/2020 14,025.36 000058 14,025.36 02587 A&M LAWNMOWER SHOP I-49494 Lifting Rope - UT R 8/05/2020 86.60 039985 86.60 01325 Aflac Worldwide Headquarters I-130577 Supplemental Insurance 06/20 R 8/05/2020 3,506.28 039986 I-550596 Supplemental Insurance 07/20 R 8/05/2020 5,259.42 039986 8,765.70 00010 AIRGAS USA LLC I-9103446841 Welding Supplies - UT R 8/05/2020 621.34 039987 I-9103446842 Safety Helment & Gloves - UT R 8/05/2020 493.27 039987 1,114.61 03044 Amazon Capital Services I-1C34-XRLH-PJWT Sunscreen - UT R 8/05/2020 139.60 039988 I-1G3M-JYH6-XTWP HItch Lift - LCRA R 8/05/2020 678.33 039988 I-1JQY-PODO-CNKM Trimmer Line - MAINT R 8/05/2020 186.36 039988 I-1MCN-PYRV-F74M Port Conectors - EM R 8/05/2020 104.50 039988 I-1MCN-PYRV-Q9G7 Oil Absorbent Towels - TP R 8/05/2020 108.32 039988 I-1QCP-WN7G-HHXW Uniform Shirts - MAINT R 8/05/2020 493.00 039988 I-1TMC-3DGH-YM9C Wireless Mouse - PR R 8/05/2020 31.09 039988 I-1Y9D-1MPY-HPJ1 Cut Off Wheels - LCRA R 8/05/2020 75.06 039988 I-1YFW-DPFF-1QKK Uniform T-Shirts - MAINT R 8/05/2020 686,25 039988 2,502.51

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8/12/2020 12:32 PM VENDOR SET: 01 Casitas Municipal Water D

Black Gloves - LCRA

BC TREE SERVICE, INC

Sat Phone Service - TP

Flanges - PL

Roadpost, Inc.

BMI PacWest Inc.

BAKERSFIELD PIPE & SUPPLY INC

Weed Abatement at Dam - MAINT

NPBI Installation - DO/LCRA/TP

BANK: AP ACCOUNTS PAYABLE DATE RANGE: 7/30/2020 THRU 8/12/2020

I-1900947856

I-S2735922.001

I-BU01238499

I - 3443

I-014177

00679

00036

04111

03207

CHECK INVOICE CHECK CHECK CHECK VENDOR I.D. NAME **STATUS** DATE AMOUNT DISCOUNT NO STATUS AMOUNT 00836 AMERICAN RED CROSS I-22284836 Basic Life Support Instruction 8/05/2020 72.00 039989 72.00 00014 AQUA-FLO SUPPLY I-SI1568908 Sprinkler Repair - LCRA R 8/05/2020 103.96 039990 I-SI1569994 PVC Conduit - EM R 8/05/2020 13.80 039990 I-SI1572414 Hand Weeder - ENG R 8/05/2020 14.45 039990 I-SI1577436 Teplon Tape & Ball Valve - EM R 8/05/2020 14.30 039990 146.51 02179 Art Street Interactive I-1981 Reservation Sys. Hosting/Maint R 8/05/2020 542.15 039991 542.15 01666 AT & T I-000015095289 Acct#9391064013 R 8/05/2020 20.88 039992 20.88 00018 AT & T MOBILITY I-287294256431X07102 Acct#287294256431 R 8/05/2020 927.46 039993 927.46 04202 AT&T I-071820 Acct#296003321 R 8/05/2020 74.52 039994 74.52 00021 AWA OF VENTURA COUNTY I-06-12714 Water Wise Virtual Meeting R 8/05/2020 40.00 039995 40.00 00030 B&R TOOL AND SUPPLY CO I-1900947609 Tape Measure - PL R 8/05/2020 77.79 039996 I-1900947613 GST Oil - EM R 8/05/2020 134.85 039996 I-1900947614 Gloves - EM R 8/05/2020 107.10 039996 I-1900947799 Black Golves - LCRA R 8/05/2020 133.44 039996 I-1900947855 Husqvarna 535 LS - MAINT R 8/05/2020

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VENDOR SET: 01

Casitas Municipal Water D ACCOUNTS PAYABLE BANK: AP DATE RANGE: 7/30/2020 THRU 8/12/2020

| VENDOR | I.D.  | NAME  | STATUS      | CHECK<br>DATE                       | INVOICE<br>AMOUNT            | DISCOUNT | CHECK<br>NO                | CHECK<br>STATUS | CHECK<br>AMOUNT |
|--------|---|---|-------------|-------------------------------------|------------------------------|----------|----------------------------|-----------------|-----------------|
| 03059  | I-BPI67104  | Brenntag Pacific Inc.<br>Chlorine for Ojai Sys TP   | R           | 8/05/2020                           | 1,723.44                     |          | 040001                     | :               | 1,723.44        |
| 04754  | I-PQ148   | Bunnin Chevrolet Of Santa Paul<br>Read Third Break Light-Unit 12                                | R           | 8/05/2020                           | 104.72                       |          | 040002                     |                 | 104.72          |
| 05660  | I-894102  | Eduardo Cachu<br>Camping Cancellation - COVID19   | R           | 8/05/2020                           | 137.00                       |          | 040003                     |                 | 137.00          |
| 00463  | I-63 <b>4</b> 003                                   | Cal-Coast Machinery<br>Rent Tractor - MAINT   | R           | 8/05/2020                           | 2,462.09                     |          | 040004                     | 2               | 2,462.09        |
| 00208  | I-6/14570101-1                                      | CareIQ<br>1102WC180000001 DOS 06/05/20  | R           | 8/05/2020                           | 133.16                       |          | 040005                     |                 | 133.16          |
| 02372  | I-896867  | Patricia Chihuahua<br>Camping Cancellation - COVID19  | R           | 8/05/2020                           | 213.00                       | ,        | 040006                     |                 | 213.00          |
| 04678  | I-802069  | Cla-Val, Soundcast, Griswold C<br>ClaVal Maint La Conchita - PL                                 | R           | 8/05/2020                           | 2,166.66                     |          | 040007                     |                 | 223.00          |
|        | I-802070<br>I-802071<br>I-802072                    | ClaVal Maint La Conchita - PL<br>ClaVal Maint La Conchita - PL<br>ClaVal Maint La Conchita - PL | R<br>R      | 8/05/2020<br>8/05/2020              | 1,725.65<br>3,553.74         | !        | 040007<br>040007           |                 |                 |
| 00061  |   | COMPUWAVE   | R           | 8/05/2020                           | 7,148.84                     | •        | 040007                     | 14              | 1,594.89        |
|        | I-SB02095442<br>I-SB02095458<br>I-SB02095498        | Docking Station - MGMT<br>Adobe Creative Cloud - PR/WP/E<br>Computer Monitors - PR              | R<br>R<br>R | 8/05/2020<br>8/05/2020<br>8/05/2020 | 198.41<br>1,724.00<br>421.84 |          | 040008<br>040008<br>040008 |                 |                 |
| )1483  | I-SB02095525  | Cisco Smartnet RPEL - IT  CORVEL CORPORATION  | R           | 8/05/2020                           | 242.00                       |          | 040008                     | 2               | 2,586.25        |
|        | I-6/14544407-01<br>I-6/14550255-1<br>I-6/14556802-1 | 1102WC200000006 DOS 06/12/20<br>1102WC180000001 DOS 05/29/20                                    | R<br>R      | 8/05/2020<br>8/05/2020              | 19.87<br>19.87               |          | 040009<br>040009           |                 |                 |
|        | I-6/14558153-1<br>I-6/14570101-1                    | 1102WC180000001 DOS 07/01/20<br>1102WC200000006 DOS 6/26/20<br>1102WC180000001 DOS 06/05/20     | R<br>R<br>R | 8/05/2020<br>8/05/2020<br>8/05/2020 | 11.36<br>26.59<br>9.50       | (        | 040009<br>040009<br>040009 |                 | 87.19           |
| )0064  | I-30427   | CROWDER BACKFLOW SERVICES, INC Backflow Testing - DO  | R           | 8/05/2020                           | 76,00                        |          | 040010                     |                 | 76.00           |
| )1764  | I-DP2002782   | DataProse, LLC<br>UB Mailing 06/20  |             |                                     |                              |          |                            |                 |                 |
|        |   | OD MATTING VO/2V  | R           | 8/05/2020                           | 3,478.71                     | (        | 040011                     | 3               | 3,478.71        |

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8/12/2020 12:32 PM VENDOR SET: 01 Casitas Municipal

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE

DATE RANGE: 7/30/2020 THRU 8/12/2020

| VENDOR | I.D.             | NAME  | STATUS | CHECK<br>DATE | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|--------|------------------|---|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 00076  | I-7007-4         | DEKREEK TECHNICAL SERVICES PLC/SCADA Modifications -EM/TP | R      | 8/05/2020     | 17,004.00         |          | 040012      | 17              | 7,004.00        |
| 10210  | I-37633727483    | DIRECT TV<br>Direct TV Cancellation - LCRA                | R      | 8/05/2020     | 1,303.31          |          | 040013      | 1               | L,303.31        |
| 05661  | I-895119         | Virginia Duran<br>Camping Cancellation - COVID19          | R      | 8/05/2020     | 69.00             |          | 040014      |                 |                 |
|        | I-895171         | Camping Cancellation - COVID19                            | R      | 8/05/2020     | 69.00             |          | 040014      |                 | 138.00          |
| 00095  | I-S100032415.002 | FAMCON PIPE & SUPPLY<br>Air Valve & Bug Screen - PL       |        | 0/05/0000     |                   |          |             |                 |                 |
|        | I-S100033174.001 | 4" & "' Clamp - PL  | R      | 8/05/2020     | 4,140.92          |          | 040015      |                 |                 |
|        | I-S100033422.002 | Reducer, Meter Box & Cover -UT                            | R      | 8/05/2020     | 315.32            |          | 040015      |                 |                 |
|        | I-S100034007.002 | 2" Bug Screen - PL  |        | 8/05/2020     | 535.18            |          | 040015      |                 |                 |
|        | I-S100034198.001 | 12" Pipe 16 Gage - MAINT                                  | R      | 8/05/2020     | 75.08             |          | 040015      |                 |                 |
|        | I-S100034220.002 | Rincon 2M Air Valve - PL                                  | R      | 8/05/2020     | 2,059.20          |          | 040015      |                 |                 |
|        | 1 0100004220.002 | Kincon 2M Air Vaive - Ph                                  | R      | 8/05/2020     | 3,434.68          |          | 040015      | 10              | ,560.38         |
| 00099  |                  | FGL ENVIRONMENTAL   |        |               |                   |          |             |                 |                 |
|        | I-008626A        | Stage 2 DBP Monitoring 07/1/20                            |        | 0/05/0000     |                   |          |             |                 |                 |
|        | I-008838A        | OWS-San Antonio TP 07/07/20                               | R      | 8/05/2020     | 369.00            |          | 040016      |                 |                 |
|        | I-008840A        | OWS-San Antonio TP 07/07/20                               | R      | 8/05/2020     | 30.00             |          | 040016      |                 |                 |
|        | I-009061A        | NO3 Monitoring 07/09/20                                   | R      | 8/05/2020     | 15.00             |          | 040016      |                 |                 |
|        | 1 005001A        | NOS MONICOPING 07/09/20                                   | R      | 8/05/2020     | 145.00            |          | 040016      |                 | 559.00          |
| 00101  |                  | FISHER SCIENTIFIC   |        |               |                   |          |             |                 |                 |
|        | I-4016249        | Nutrient Agar - LAB                                       | R      | 8/05/2020     | 4.5 ==            |          |             |                 |                 |
|        | I-4292182        | Gloves - LAB  |        |               | 46.55             |          | 040017      |                 |                 |
|        | I-4443318        | Sedgwick Rafter Cell - LAB                                | R      | 8/05/2020     | 128.93            |          | 040017      |                 |                 |
|        |                  | bedgwick Raiter Cell - MAB                                | R      | 8/05/2020     | 100.28            |          | 040017      |                 | 275.76          |
| 05662  |                  | Iris Franklin   |        |               |                   |          |             |                 |                 |
|        | I-901178         | Camping Cancellation - COVID19                            | R      | 8/05/2020     | 199.00            |          | 040010      |                 |                 |
|        |                  |   |        | 6/03/2020     | 199.00            |          | 040018      |                 | 199.00          |
| 00104  |                  | FRED'S TIRE MAN   |        |               |                   |          |             |                 |                 |
|        | I-125566         | Oil Change - Unit 48                                      | R      | 8/05/2020     | 48.61             |          | 040010      |                 |                 |
|        | I-125944         | Oil, WW, & Shocks - Unit 34                               | R      | 8/05/2020     | 558.34            |          | 040019      |                 |                 |
|        | I-125950         | Tires & Oil Change - Unit 52                              | R      | 8/05/2020     | 891.87            |          | 040019      |                 |                 |
|        | I-126031         | Computer Balnce Fee - Unit 47                             | R      | 8/05/2020     | 418.77            |          | 040019      |                 |                 |
|        | I-126046         | Install X5 & Terra Turf-U EZ2                             | R      | 8/05/2020     | 418.77<br>421.48  |          | 040019      |                 |                 |
|        | I-126051         | Tires - Unit 277  | R      | 8/05/2020     | 190.04            |          | 040019      |                 |                 |
|        | I-126087         | Oil Change - Unit 71                                      | R      | 8/05/2020     |                   |          | 040019      | _               |                 |
|        |                  |   | Α.     | 0/03/2020     | 85.43             |          | 040019      | 2               | ,614.54         |
| 05663  |                  | Jason Fyfe  |        |               |                   |          |             |                 |                 |
|        | 1-896743         | Camping Cancellation - COVID19                            | R      | 8/05/2020     | 378.00            |          | 040020      |                 | 378.00          |

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|---------------|-------------------|--------------------------------|--------|---------------|-------------------|----------|------------------|-----------------|-----------------|
| )2417         |                   | GardenSoft                     |        |               |                   |          |                  |                 |                 |
|               | I-5621            | Garden Website License - PR    | R      | 8/05/2020     | 625.00            |          | 040021           |                 | 625.00          |
| )5649         |                   | Globerman Physical Therapy Inc |        |               |                   |          |                  |                 |                 |
|               | I-6/14544407-1    | 1102WC200000006 DOS 06/12/20   | R      | 8/05/2020     | 123.34            |          | 040022           |                 |                 |
|               | I-6/14550255-1    | 1102WC180000001 DOS 05/29/20   | R      | 8/05/2020     | 123.34            |          | 040022           |                 |                 |
|               | I-6/14558153-1    | 1102WC200000006 DOS 06/26/20   | R      | 8/05/2020     | 152.24            |          | 040022           |                 | 398.92          |
| )4710         |                   | Granite Construction Company   |        |               |                   |          |                  |                 |                 |
|               | I-073120          | Rice Bridge Replacement - ENG  | R      | 8/05/2020     | 151,548.94        |          | 040023           | 154             |                 |
|               |                   |                                |        | 0,00,2020     | 131,340.34        |          | 040023           | 151             | L,548.94        |
| )0121         |                   | HACH COMPANY                   |        |               |                   |          |                  |                 |                 |
|               | I-12050447        | Ammonia & Monochloramine - LAB | R      | 8/05/2020     | 469.70            |          | 040024           |                 |                 |
|               | I-12050449        | Total Chlorine Chemkey - LAB   | R      | 8/05/2020     | 61.87             |          | 040024           |                 |                 |
|               | I-12050451        | Nitrate Chemkey - LAB          | R      | 8/05/2020     | 116.36            |          | 040024           |                 |                 |
|               | I-12050452        | PH 7.00 Buffer Soulution - LAB | R      | 8/05/2020     | 35.26             |          | 040024           |                 |                 |
|               | I-12062307        | Chemkeys Buffer - TP           | R      | 8/05/2020     | 1,509.88          |          | 040024           | 2               | 2,193.07        |
| )0369         |                   | HARRINGTON INDUSTRIAL PLASTICS |        |               |                   |          |                  |                 |                 |
|               | I-013B4155        | Ball Valves - TP               | R      | 8/05/2020     | 610.97            |          | 040025           |                 |                 |
|               | I-013B4408        | PVC Parts - TP                 | R      | 8/05/2020     | 340.63            |          |                  |                 |                 |
|               | I-013B4487        | Pipe, & PVC Elbow - TP         | R      | 8/05/2020     | 28.66             |          | 040025<br>040025 |                 | 980.26          |
| )0596         |                   | HOVE PEROE                     |        |               |                   |          |                  |                 | 300.20          |
| 70330         | I-5691392         | HOME DEPOT                     | _      |               |                   |          |                  |                 |                 |
|               | 1-3091392         | Dock Floats - LAB              | R      | 8/05/2020     | 627.47            |          | 040026           |                 | 627.47          |
| )2288         |                   | Hopkins Technical Products, In |        |               |                   |          |                  |                 |                 |
|               | 1-3620300808      | Contol Cable - TP              | R      | 8/05/2020     | 130.45            |          | 040027           |                 | 130.45          |
| )0894         |                   | HOSE-MAN, INC.                 |        |               |                   |          |                  |                 |                 |
|               | I-5275362-0001-05 | Hose Fitting - Unit 113        | R      | 8/05/2020     | 94.24             |          | 040000           |                 |                 |
|               |                   |                                | **     | 0/03/2020     | 74.24             |          | 040028           |                 | 94.24           |
| )0127         |                   | INDUSTRIAL BOLT & SUPPLY       |        |               |                   |          |                  |                 |                 |
|               | I-212990-1        | Nuts & Bolts - PL              | R      | 8/05/2020     | 245.10            |          | 040029           |                 |                 |
|               | I-212990-2        | BLT Hex Mach - PL              | R      | 8/05/2020     | 57.68             |          | 040029           |                 | 302.78          |
| )2344         |                   | Wanti I was a same a same      |        |               |                   |          |                  |                 |                 |
| 12344         | I-38679A          | Janitek Cleaning Solutions     |        |               |                   |          |                  |                 |                 |
|               | 1-360/9A          | Janitorial Service - DO        | R      | 8/05/2020     | 2,318.67          |          | 040030           | 2               | ,318.67         |
| )0328         |                   | LIGHTNING RIDGE                |        |               |                   |          |                  |                 |                 |
|               | I-6162006         | Junior Rager Shirts - LCRA     | R      | 8/05/2020     | 523.06            |          | 040031           |                 | 523.06          |
| )5664         |                   |                                |        | •             |                   |          |                  |                 | JEJ.00          |
| /2004         | I-896777          | Danielle Mancino               | _      |               |                   |          |                  |                 |                 |
|               | 2 030111          | Camping Cancellation - COVID19 | R      | 8/05/2020     | 189.00            |          | 040032           |                 | 189.00          |

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UB Monthly Online Fees 08/01/2

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|--------|---|---|-------------|-------------------------------------|----------------------------|----------|------------------|-----------------|-----------------|
| 03206  | I-5782243                                 | U.S. Bank Global Corporate Tru<br>CMWD CFD 2013 1 Ojai 17AB                                     | R           | 8/05/2020                           | 2,770.00                   |          | 040067           | :               | 2,770.00        |
| 00825  | I-307028                                  | USA BLUEBOOK<br>Pressure Gauges - PL  | R           | 8/05/2020                           | 161.88                     |          | 040068           |                 | 161.88          |
| 05672  | I-900697                                  | Koos Van Berkel<br>Camping Cancellation - COVID19   | R           | 8/05/2020                           | 69.00                      |          | 040069           |                 | 69.00           |
| 01048  | I-027 <b>4</b> 28                         | VAUGHAN'S INDUSTRIAL REPAIR CO<br>Repair Pump - EM  | R           | 8/05/2020                           | 5,313.29                   |          | 040070           | !               | 5,313.29        |
| 00251  | I-0003411462<br>I-0003453337              | VENTURA COUNTY STAR Public Hearing Ad - BRD 2020 CWRP - AD                                      | R           | 8/05/2020                           | 167.72                     |          | 040071           |                 |                 |
| 00257  | I-073120a                                 | VENTURA RIVER WATER DISTRICT  | R           | 8/05/2020                           | 595.00                     |          | 040071           |                 | 762.72          |
| 30000  | I-073120b                                 | Acct#05-37500A<br>Acct#03-50100A  | R<br>R      | 8/05/2020<br>8/05/2020              | 320.86<br>18.96            |          | 040072<br>040072 |                 | 339.82          |
| 00250  | I-IN0204020<br>I-IN0204021                | COUNTY OF VENTURA<br>HMBP Fee @ Signal - EM<br>HMBP Fees @ Heidelberg - EM                      | R<br>R      | 8/05/2020<br>8/05/2020              | 193.49<br>193.49           |          | 040073<br>040073 |                 |                 |
|        | I-IN0204022<br>I-IN0204023<br>I-IN0204024 | HMBP Fees @ Montana/Cuyama- TP<br>HMBP Fees @ San Antonio - TP<br>HMBP Fees @ Mutual Plant - TP | R<br>R<br>R | 8/05/2020<br>8/05/2020<br>8/05/2020 | 275.66<br>686.47<br>193.49 |          | 040073<br>040073 | _               |                 |
| )3864  | I-049790                                  | County of Ventura Resource Man<br>Site Inspection - ENG   | R           | 8/05/2020                           | 121.61                     |          | 040073           | .1              | 1,542.60        |
| )5670  | I-911035                                  | Tigay Vyacheslav Day Use Refund - LCRA  | R           | •                                   |                            |          | 040074           |                 | 121.61          |
| )5671  | I-894161                                  | Claude Wallace  |             | 8/05/2020                           | 20.00                      |          | 040075           |                 | 20.00           |
| )0330  |   | Camping Cancellation - COVID19 WHITE CAP CONSTRUCTION SUPPLY                                    | R           | 8/05/2020                           | 137.00                     |          | 040076           |                 | 137.00          |
| L      | 1-10012796838                             | Shovels & Brooms - UT VAUGHN HELEN TRUST  | R           | 8/05/2020                           | 86.38                      |          | 040077           |                 | 86.38           |
| L      | I-000202007311743                         | UB REFUND REDOUX INDUSTRIES LL  | R           | 8/05/2020                           | 60.00                      |          | 040078           |                 | 60.00           |
|        | I-000202007311744                         | UB REFUND   | R           | 8/05/2020                           | 55.19                      |          | 040079           |                 | 55.19           |

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|--------|--------------------------------------|--|-------------|-------------------------------------|--|----------|----------------------------|-----------------|-----------------|
| 1      | I-000202007311745                    | HEULLY, MARK<br>UB REFUND  | R           | 8/05/2020                           | 21.52                                  |          | 040080                     |                 | 21.52           |
| 1      | I-000202007311747                    | MCGILLIVRAY CONSTRUC UB REFUND   | R           | 8/05/2020                           | 431.00                                 |          | 040081                     |                 | 431.00          |
| ı      | I-000202007311746                    | SCOTT LOOMIS CONSTRU<br>UB REFUND  | R           | 8/05/2020                           | 36.00                                  |          | 040082                     |                 | 36.00           |
| L      | I-000202007311748                    | X3 MANAGEMENT SERVIC<br>UB REFUND  | R           | 8/05/2020                           | 375.00                                 |          | 040083                     |                 | 375.00          |
| L      | I-000202008031751                    | BROKAW, JOHN A.<br>UB REFUND   | R           | 8/05/2020                           | 60.00                                  |          | 040084                     |                 | 60.00           |
| L      | I-0002020080317 <b>4</b> 9           | DOWNARD, TERESA<br>UB REFUND   | R           | 8/05/2020                           | 44.35                                  |          | 040085                     |                 | 44.35           |
| L      | 1-000202008031750                    | MATHEWS, DANA<br>UB REFUND   | R           | 8/05/2020                           | 100.00                                 |          | 040086                     |                 | 100.00          |
| )0004  | I-0648110                            | ACWA JOINT POWERS INSURANCE AU   |             |                                     |  |          |                            |                 | 100.00          |
|        | I-0649820<br>I-0651524               | Health Insurance 07/20<br>Health Insurance 08/20<br>Health Insurance 09/20 | R<br>R<br>R | 8/12/2020<br>8/12/2020<br>8/12/2020 | 180,785.95<br>173,300.13<br>185,519.69 |          | 040087<br>040087<br>040087 | 539             | ,605.77         |
| )3044  | I-173R-NTCW-HFOX                     | Amazon Capital Services<br>Work Gloves - MAINT                             | R           | 8/12/2020                           | 47.16                                  |          | 0.40000                    |                 | ,               |
|        | I-17C9-KWLH-J6WV<br>I-17JK-V6PM-WVPN | Ink Cartridges - ADM<br>External Battery Pack - EM                         | R<br>R      | 8/12/2020<br>8/12/2020<br>8/12/2020 | 260.96<br>4,121.25                     |          | 040088<br>040088<br>040088 |                 |                 |
|        | I-1CHV-PNFR-FTPV<br>I-1JXM-MRFV-3HHD | Carbon Filter - COVID 19 Carbon Filters & Mask - COVID                     | R<br>R      | 8/12/2020<br>8/12/2020              | 482.60<br>1,286.60                     |          | 040088<br>040088           |                 |                 |
|        | I-1MCN-PYRV-Y4DY<br>I-1MFN-QHPP-9JDR | Gas Detector & Car Charger -UT<br>Receiver Hitch - GARAGE                  |             | 8/12/2020<br>8/12/2020              | 1,827.30<br>160.95                     |          | 040088<br>040088           |                 |                 |
|        | I-1VHY-HVL4-WPCL<br>I-1VHY-HVL4-YQCF | Carbon Filters - COVID 19<br>Carbon Filters - COVID 19                     | R<br>R      | 8/12/2020<br>8/12/2020              | 482.60<br>482.60                       |          | 040088<br>040088           |                 |                 |
|        | I-1VV3-GNKL-47XC<br>I-1Y9D-1MPY-FPGF | Closed Stamp - ADM<br>Gloves - LCRA  | R<br>R      | 8/12/2020<br>8/12/2020              | 21.40<br>39.30                         |          | 040088<br>040088           |                 |                 |
| )0029  | I-1YMM-VTLN-FKDC                     | Carbon Filter - COVID 19   | R           | 8/12/2020                           | 482.60                                 |          | 040088                     | 9               | ,695.32         |
| 70029  | I-336711                             | AMERICAN TOWER CORP<br>Tower Rent-Red Mnt Rincon Peak                      | R           | 8/12/2020                           | 2,196.12                               |          | 040089                     | 2               | ,196.12         |

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CHECK INVOICE CHECK CHECK CHECK VENDOR I.D. NAME STATUS DATE AMOUNT DISCOUNT NO STATUS THUOMA 02836 Gonzalo Carbajal-Ramirez I-081220 Safety Boot Stipend R 8/12/2020 170.00 040101 170.00 00117 CERTEX USA, INC I-10804098-00 Ball Bearing Swivel - PL R 8/12/2020 1,037.05 040102 1,037.05 03978 Virgil Clary I-July 20 Reimburse Expenses 07/20 R 8/12/2020 130.81 040103 130.81 01843 COASTAL COPY I-915958 Copier Usage - DO R 8/12/2020 263.63 040104 263.63 00719 CORELOGIC INFORMATION SOLUTION I-82036191 Realquest Subscription R 8/12/2020 137.50 040105 137.50 05154 Dex YP I-080120 Yellow Pages - LCRA/DO R 8/12/2020 50.69 040106 50.69 00086 E.J. Harrison & Sons Inc I-1691a Acct#500546088 R 8/12/2020 1,399.86 040107 1,399.86 00095 FAMCON PIPE & SUPPLY I-S100034007.001 Air Valve & Brass Plug - PL R 8/12/2020 4,130.20 040108 I-S100034244.002 Parts for New Line - PL R 8/12/2020 1,262.90 040108 5,393.10 03886 Ramiro Garcia I-081220 Safety Boot Stipend R 8/12/2020 170.00 040109 170.00 02720 Garda CL West, Inc. I-10582383 Armored Trunck Service R 8/12/2020 753.26 040110 753.26 04257 Geiger Enterprises, Inc. I-20-1022 Fuel Test - EM R 8/12/2020 320.23 040111 320.23 02755 Vincent Godinez I-081220 Safety Boot Stipend R 8/12/2020 170.00 040112 170.00 00115 GRAINGER, INC I-9607648699 Fuel Transfer Pump - PL R 8/12/2020 731.45 040113 731.45 04710 Granite Construction Company I-073020 Emily & Canada Pipe Rep. - ENG R 8/12/2020 333,842.33 040114 333,842.33

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CHECK INVOICE CHECK CHECK CHECK VENDOR I.D. NAME STATUS DATE AMOUNT DISCOUNT NO STATUS AMOUNT 02217 **Greg Rents** I-18955 Propane for Forklift -Unit 287 R 8/12/2020 80.74 040115 80.74 00121 HACH COMPANY I-12059487 Gell Filled PH Electrode - LAB R 8/12/2020 414.00 040116 414.00 05674 Spencer Hair I-081220 Safety Boot Stipend R 8/12/2020 170.00 040117 170.00 00369 HARRINGTON INDUSTRIAL PLASTICS I-013B4486 Tubing - TP R 8/12/2020 137.39 040118 I-013B4565 Tubing CLR PVC - TP R 8/12/2020 43.37 040118 180.76 01186 GERARDO M HERRERA I-081220 Safety Boot Stipend R 8/12/2020 170.00 040119 170.00 00127 INDUSTRIAL BOLT & SUPPLY I-213238-1 Bolts - PL R 8/12/2020 386.82 040120 386.82 )2565 Industrial Networking Solution I-INV-1591083 Roof Mount Antenna - EM R 8/12/2020 373.28 040121 373.28 14598 IRJ Engineers, Inc I-0018471 Mutual Well Failure Eval - ENG 8/12/2020 2,081.25 040122 2,081.25 09910 J.W. ENTERPRISES I-326628 CT Pumping - AVE 1 PP R 8/12/2020 78.75 040123 CT Pumping - VILLANOVA I-326629 R 8/12/2020 78.75 040123 I-326630 CT Pumping - OVPP 8/12/2020 78.75 040123 I-326631 CT Pumping - 4M RES 8/12/2020 R 78.75 040123 I-326632 CT Pumping - GRAN AVE. R 8/12/2020 78.75 040123 CT Pumping - 4M RES. CT Pumping - SA PLANT I-326633 R 8/12/2020 78.75 040123 I-326634 R 8/12/2020 157.50 040123 I-326635 CT Pumping - UPPER OJAI RES. 8/12/2020 78.75 040123 I-326636 CT Pumping - 3M PUMP R 8/12/2020 78.75 040123 I-326637 CT Pumping - SIGNAL RES. R 8/12/2020 78.75 040123 CT Pumping - FAIRVIEW RES I-326638 R 8/12/2020 78.75 040123 I-326639 CT Pumping - CASITAS DAM R 8/12/2020 78.75 040123 I-326640 CT Pumping - RINCON TANK 8/12/2020 78.75 040123 I-326641 CT Pumping - BATES RES. R 8/12/2020 78.75 040123 1,181.25 )0131 JCI JONES CHEMICALS, INC I-829042 Chlorine - TP, CM 829229 R 8/12/2020 899.94 040125 I-829043 Chlorine - TP, CM 829230 8/12/2020 1,650.00 040125 2,549.94

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VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE DATE RANGE: 7/30/2020 THRU 8/12/2020

| VENDOR | RI.D.                | NAME   | STATUS | CHECK<br>DATE | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|--------|----------------------|--|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 00667  |                      | Kennedy/Jenks Consultants, Inc   |        |               |                   |          |             |                 |                 |
|        | I-139747R            | Casitas/VTA SWP Pre Design   | R      | 8/12/2020     | 32,564.25         |          | 040106      |                 |                 |
|        | I-140415             | Casitas/VTA SWP Pre Design   | R      | 8/12/2020     | 1,704.88          |          | 040126      |                 | 060 40          |
|        |                      | The state of the s |        | 0/12/2020     | 1,704.88          |          | 040126      | 34              | ,269.13         |
| 33888  |                      | Eric Lara  |        |               |                   |          |             |                 |                 |
|        | I-081220             | Safety Boot Stipend  | R      | 8/12/2020     | 170.00            |          | 040127      |                 | 170 00          |
|        |                      |  |        | 0, 22, 2020   | 170.00            |          | 040127      |                 | 170.00          |
| 03484  |                      | Mario Mariscal   |        |               |                   |          |             |                 |                 |
|        | I-081220             | Safety Boot Stipend  | R      | 8/12/2020     | 170.00            |          | 040128      |                 | 170.00          |
|        |                      |  |        | -,,           | 1.0.00            |          | 040126      |                 | 170.00          |
| 04197  |                      | Ian McMahon  |        |               |                   |          |             |                 |                 |
|        | I-081220             | Safety Boot Stipend  | R      | 8/12/2020     | 170.00            |          | 040129      |                 | 170.00          |
|        |                      | •  |        | -,,           | 270.00            |          | 040123      |                 | 170.00          |
| 00329  |                      | MCMASTER-CARR SUPPLY CO.   |        |               |                   |          |             |                 |                 |
|        | I-43445930           | Air Filters - EM   | R      | 8/12/2020     | 74.72             |          | 040130      |                 | 74.72           |
|        |                      |  |        | •             |                   |          | 010130      |                 | 74.12           |
| )2129  |                      | Tracy Medeiros   |        |               |                   |          |             |                 |                 |
|        | I-080620             | 1102WC180000001 07/24-08/07  | R      | 8/12/2020     | 2,129.42          |          | 040131      | 2               | ,129.42         |
|        |                      |  |        |               | ,                 |          | 010101      | -               | ,123.72         |
| )0151  |                      | MEINERS OAKS ACE HARDWARE  |        |               |                   |          |             |                 |                 |
|        | I-933139             | Batteries - PL   | R      | 8/12/2020     | 32.57             |          | 040132      |                 |                 |
|        | I-933245             | Hammer Bit & Bolts - PL  | R      | 8/12/2020     | 30.62             |          | 040132      |                 |                 |
|        | I-933485             | Brass Tee & Glade Spray - PL   | R      | 8/12/2020     | 34.36             |          | 040132      |                 |                 |
|        | I-934127             | Padlock & Flapper - LCRA   | R      | 8/12/2020     | 77.78             |          | 040132      |                 |                 |
|        | I-934311             | Tape Measure & Spray Paint -PL   | R      | 8/12/2020     | 38.23             |          | 040132      |                 |                 |
|        | I-934344             | Plastic Bucket - LCRA  | R      | 8/12/2020     | 7.79              |          | 040132      |                 |                 |
|        | I-934475             | Connector, Bolts & Screws - TP   | R      | 8/12/2020     | 72.50             |          | 040132      |                 |                 |
|        | I-934536             | Rope - FISH  | R      | 8/12/2020     | 26.06             |          | 040132      |                 |                 |
|        | I-934710             | Compression Copper - TP  | R      | 8/12/2020     | 21.95             |          | 040132      |                 |                 |
|        | I-934853             | Saw Hand - FISH  | R      | 8/12/2020     | 25.77             |          | 040132      |                 |                 |
|        | I-934880             | Fuel Additives - PL  | R      | 8/12/2020     | 12.85             |          | 040132      |                 |                 |
|        | I-934967             | Nuts & Bolts - LCRA  | R      | 8/12/2020     | 57.89             |          | 040132      |                 |                 |
|        | I-935039             | Bolts - LCRA   | R      | 8/12/2020     | 37.53             |          | 040132      |                 |                 |
|        | I-935146             | Bolts & Screws - MAINT   | R      | 8/12/2020     | 4.83              |          | 040132      |                 |                 |
|        | I-935165             | Bolts & Screws - LCRA  | R      | 8/12/2020     | 9.87              |          | 040132      |                 |                 |
|        | I-935421<br>I-935479 | Ties Cables & Spry Paint -LCRA   | R      | 8/12/2020     | 23.53             |          | 040132      |                 |                 |
|        |                      | Drill Bit & Caulk - LCRA   | R      | 8/12/2020     | 14.71             |          | 040132      |                 |                 |
|        | I-935676<br>I-935866 | Bolts & Screws - EM  | R      | 8/12/2020     | 12.44             |          | 040132      |                 |                 |
|        | 1-333806             | Socket Rail & Lubricants -FISH   | R      | 8/12/2020     | 43.73             |          | 040132      |                 | 585.01          |
| )3815  |                      | Toda Madda   |        |               |                   |          |             |                 |                 |
| ,5013  | I-081220             | Luis Mejia   | _      |               |                   |          |             |                 |                 |
|        |                      | Safety Boot Stipend  | R      | 8/12/2020     | 170.00            |          | 040134      |                 | 170.00          |

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Casitas Municipal Water D ACCOUNTS PAYABLE BANK: AP

DATE RANGE: 7/30/2020 THRU 8/12/2020

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| 03724  |                | Michael K. Nunley & Associates |        |               |                   |          |             |                 |                 |
|        | I-7428         | OVPP Performance Eval - ENG    | R      | 8/12/2020     | 257 60            |          |             |                 |                 |
|        | I-7493         | DLG & Rice Bridge Replacements | R      |               | 357.69            |          | 040135      |                 |                 |
|        | I-7958         | Robles Prototype EvaluationENG | R      | 8/12/2020     | 26,307.00         |          | 040135      |                 |                 |
|        | 1-7959         | DLG & Rice Bridge Replacements |        | 8/12/2020     | 5,290.30          |          | 040135      |                 |                 |
|        | I-7992         | OWS Trasmission Study - ENG    | R      | 8/12/2020     | 25,438.00         |          | 040135      |                 |                 |
|        | I-7994         |                                | R      | 8/12/2020     | 427.71            |          | 040135      |                 |                 |
|        | 1-8006         | Mutual Well #7 Equipment - ENG | R      | 8/12/2020     | 2,582.58          |          | 040135      |                 |                 |
|        | 1-8006         | Running Ridge Zone Improv -ENG | R      | 8/12/2020     | 42,191.63         |          | 040135      | 102             | 2,594.91        |
| 03444  |                | Mission Linen Supply           |        |               |                   |          |             |                 |                 |
|        | I-512978392    | Uniform Pants - PL             | R      | 8/12/2020     | 31.73             |          | 040136      |                 |                 |
|        | I-512978393    | Uniform Pants - MAINT          | R      | 8/12/2020     | 27.00             |          | 040136      |                 |                 |
|        | I-512978394    | Uniform Pants - UT             | R      | 8/12/2020     | 28.56             |          | 040136      |                 |                 |
|        | I-512978396    | Uniform Pants - TP             | R      | 8/12/2020     | 35.98             |          | 040136      |                 | 100 07          |
|        |                |                                |        | 0,12,2020     | 33.36             |          | 040136      |                 | 123.27          |
| 05425  |                | MP Environmental Service, Inc  |        |               |                   |          |             |                 |                 |
|        | I-20407203     | Filter #3 Media Cleaning - TP  | R      | 8/12/2020     | 68,404.00         |          | 040137      | 68              | ,404.00         |
| 00163  |                | OFFICE DEPOT                   |        |               |                   |          |             |                 |                 |
|        | I-102420411003 | Binders - ADM                  | R      | 0/10/0000     | 0.5.05            |          |             |                 |                 |
|        |                | Dinders ADM                    | ĸ      | 8/12/2020     | 26.35             |          | 040138      |                 | 26.35           |
| 00625  |                | OfficeTeam                     |        |               |                   |          |             |                 |                 |
|        | I-56151099     | Water Quality Temp - 7/25-7/31 | R      | 8/12/2020     | 594.00            |          | 040120      |                 |                 |
|        |                | 7,20 7,32                      | **     | 0/12/2020     | 394.00            |          | 040139      |                 | 594.00          |
| 00160  |                | OILFIELD ELECTRIC CO, INC      |        |               |                   |          |             |                 |                 |
|        | I-2030137      | Boost Motor - WP               | R      | 8/12/2020     | 3,946.53          |          | 040140      | •               | 046 50          |
|        |                |                                |        | 0/12/2020     | 3,940.33          |          | 040140      | 3               | ,946.53         |
| 01570  |                | Ojai Auto Supply               |        |               |                   |          |             |                 |                 |
|        | I-494492       | Stock Fuel Filter - GARAGE     | R      | 8/12/2020     | 31.66             |          | 040141      |                 |                 |
|        | I-496385       | Antifreeze - GARAGE            | R      | 8/12/2020     | 17.31             |          | 040141      |                 |                 |
|        | I-497936       | Anti Freeze - Unit 40          | R      | 8/12/2020     | 23.05             |          |             |                 |                 |
|        | I-497961       | Air Filters -Units 11-43-53-46 | R      | 8/12/2020     | 57.95             |          | 040141      |                 |                 |
|        |                |                                | **     | 0/12/2020     | 57.95             |          | 040141      |                 | 129.97          |
| 00912  |                | OJAI BUSINESS CENTER, INC      |        |               |                   |          |             |                 |                 |
|        | I-15445        | Shipping & Copies - LAB        | R      | 8/12/2020     | 82.21             |          | 040140      |                 |                 |
|        |                |                                |        | 0/12/2020     | 02.21             |          | 040142      |                 | 82.21           |
| 00169  |                | OJAI VALLEY SANITARY DISTRICT  |        |               |                   |          |             |                 |                 |
|        | I-22352        | Cust #20594                    | R      | 8/12/2020     | 202 20            |          | 0.407.40    |                 |                 |
|        |                |                                | K      | 0/12/2020     | 293.20            |          | 040143      |                 | 293.20          |
| 00169  |                | OJAI VALLEY SANITARY DISTRICT  |        |               |                   |          |             |                 |                 |
|        | I-22426        | Cust #22426                    | R      | 0/10/2020     | FO 64             |          |             |                 |                 |
|        |                |                                | K      | 8/12/2020     | 58.64             |          | 040144      |                 | 58.64           |
| 00188  |                | PETTY CASH                     |        |               |                   |          |             |                 |                 |
|        | I-080620       | Replenish Safe - LCRA          | R      | 0/10/0000     | 100.00            |          |             |                 |                 |
|        |                |                                | K      | 8/12/2020     | 103.00            |          | 040145      |                 | 103.00          |

Casitas Municipal Water D

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CHECK INVOICE CHECK CHECK CHECK VENDOR I.D. NAME STATUS DATE AMOUNT DISCOUNT NO STATUS AMOUNT 02637 David Pope I-081220 Safety Boot Stipend R 8/12/2020 170.00 040146 170.00 01439 PRECISION POWER EQUIPMENT I-1010 Service Trash Pump - TP R 8/12/2020 170.09 040147 170.09 00790 **PROFORMA** I-BI85002236A Telecon Note Pad - ADM R 8/12/2020 2,155.00 040148 I-BI85002310A T-Shirt and Hats - UT R 8/12/2020 2,439.96 040148 I-BI85002371A Screen Print Shirts - MAINT R 8/12/2020 672.36 040148 5,267.32 02767 Pueblo Water Resources, Inc. I-2020-81 Replacement Well Project -ENG R 8/12/2020 9,240.00 040149 9,240.00 03979 Edgar Ramos Jr. I-081220 Safety Boot Stipend R 8/12/2020 170.00 040150 170.00 33887 Michael Robles I-081220 Safety Boot Stipend R 8/12/2020 170.00 040151 170.00 00313 ROCK LONG'S AUTOMOTIVE I-29772 Oil Change - Unit 59 R 8/12/2020 209.75 040152 I-29774 Starter Motor - Unit 42 R 8/12/2020 569.20 040152 778.95 32900 Greg Romey I-June 20 Reimburse Expense 06/20 R 8/12/2020 523.64 040153 523.64 05673 Jose Ruiz I-081220 Safety Boot Stipend R 8/12/2020 170.00 040154 170.00 )2756 SC Fuels I-1680286-IN Gas - DO 8/12/2020 R 4,295.15 040155 I-1683820-IN Gas & Diesel - LCRA R 8/12/2020 2,251.58 040155 6,546.73 )0872 Smart Rain I-INV624 Weather Station Signal R 8/12/2020 79.00 040156 79.00 0608 SMITH PIPE & SUPPLY INC. I-3629270 Round-Up - MAINT R 8/12/2020 2,101.13 040157 2,101.13 )0215 SOUTHERN CALIFORNIA EDISON I-080820 Acct#2237789169 R 8/12/2020 21.13 040158 21.13

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Casitas Municipal Water D ACCOUNTS PAYABLE BANK: AP DATE RANGE: 7/30/2020 THRU 8/12/2020

| VENDOF | I.D.                         | NAME   | STATUS | CHECK<br>DATE                       | INVOICE<br>AMOUNT          | DISCOUNT | CHECK<br>NO                | CHECK<br>STATUS | CHECK<br>AMOUNT |
|--------|------------------------------|--|--------|-------------------------------------|----------------------------|----------|----------------------------|-----------------|-----------------|
| 00050  | I-L0081657568                | STATE OF CALIFORNIA - EDD<br>Unemployment Insurance                            | R      | 8/12/2020                           | 20,974.20                  |          | 040159                     | 20              | 0,974.20        |
| 02703  | I-104002060-0001             | Sunbelt Rentals<br>Trencher Rental - MAINT                                     | R      | 8/12/2020                           | 365.43                     |          | 040160                     |                 | 365.43          |
| 04383  | 1-324                        | Ryan O'Dell<br>Beekeeper General Insurnce-OM                                   | R      | 8/12/2020                           | 1,294.18                   |          | 040161                     | 1               | 1,294.18        |
| 02057  | I-B01726199                  | Swank Motion Pictures, Inc.<br>Movie Rental "Jaws" 08/07                       | R      | 8/12/2020                           | 435.00                     |          | 040162                     |                 | 435.00          |
| 02643  | I-11215620                   | Take Care by WageWorks<br>Reimburse Med/Dep Care                               | R      | 8/12/2020                           | 4.95                       |          | 040163                     |                 |                 |
|        | I-11226683                   | Reimburse Med/Dep Care   | R      | 8/12/2020                           | 24.88                      |          | 040163                     |                 | 29.83           |
| 00498  | I-081220                     | BRIAN TAYLOR<br>Safety Boot Stipend  | R      | 8/12/2020                           | 170.00                     |          | 040164                     |                 | 170.00          |
| 03206  | I-5821531                    | U.S. Bank Global Corporate Tru<br>Investment Management7/19-6/20               |        | 8/12/2020                           | 12,149.29                  |          | 040165                     | 12              | 2,149.29        |
| 00225  | I-720200094<br>I-dsb20193864 | UNDERGROUND SERVICE ALERT<br>CAS01 New Ticket Charges<br>Regulatory Cost - ENG | R<br>R | 8/12/2020<br>8/12/2020              | 250.90<br>157.24           |          | 040166                     |                 | 400 44          |
| 00254  |                              | VENTURA LOCKSMITHS   |        | 0/12/2020                           | 157.24                     |          | 040166                     |                 | 408.14          |
|        | I-B17895<br>I-LM 7282020-2   | Duplicate Key - LCRA<br>Replace Door Lock - LCRA                               | R<br>R | 8/12/2020<br>8/12/2020              | 44.45<br>1,069.76          |          | 040167<br>040167           | 1               | ,114.21         |
| 00258  | I-240464                     | VENTURA STEEL, INC<br>Tube - LCRA  | R      | 8/12/2020                           | 120.98                     |          | 040168                     |                 | 120.98          |
| 00247  | I-300002                     | County of Ventura<br>Encroachment Permits PE20-0436                            | R      | 8/12/2020                           | 370.00                     |          |                            |                 |                 |
|        | I-300597<br>I-300888         | Encroachment Permits PE2004611<br>Encroachment Permits PE2000641               | R<br>R | 8/12/2020<br>8/12/2020<br>8/12/2020 | 370.00<br>170.00<br>170.00 |          | 040169<br>040169<br>040169 |                 |                 |
|        | I-300902<br>I-301305         | Encroachment Permits PE2004611<br>Encroachment Permits PE18-0322               | R<br>R | 8/12/2020<br>8/12/2020              | 170.00<br>170.00           |          | 040169<br>040169           | 1               | ,050.00         |
| 00248  | T TW0004660                  | COUNTY OF VENTURA  |        |                                     |                            |          |                            |                 |                 |
|        | I-IN0204692                  | Cross Connection Control - LAB   | R      | 8/12/2020                           | 3,485.25                   |          | 040170                     | 3               | ,485.25         |

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DATE RANGE: 7/30/2020 THRU 8/12/2020

| VENDOR I.D.   | NAME   | STATUS      | CHECK<br>DATE                       | INVOICE<br>AMOUNT  | CHECK<br>DISCOUNT NO                      | CHECK CHECK<br>STATUS AMOUNT                               |
|---|--|-------------|-------------------------------------|--|---|--|
| 01283<br>I-9860024318<br>I-9860024772                                     | Verizon Wireless<br>Monthly Cell Charges - DO<br>Monthly Cell Charges - LCRA | R<br>R      | 8/12/2020<br>8/12/2020              | 4,943.21<br>593.96   | 040171<br>040171                          | 5,537.17   |
| 00630<br>I-346875   | WESCO<br>Solenoid Valve - EM   | R           | 8/12/2020                           | 130.06   | 040172                                    | 130.06   |
| 00330<br>I-10012788452  | WHITE CAP CONSTRUCTION SUPPLY Gloves - PL                                    | R           | 8/12/2020                           | 197.30   | 040173                                    | 197.30   |
| 04010<br>I-CS5202008101752  | CALIFORNIA STATE DISBURSEMENT 200000001181291                                | R           | 8/12/2020                           | 386.30   | 040174                                    | 386.30   |
| 02823<br>I-G08202008101752  | Franchise Tax Board<br>STATE TAX GARNISHMENT                                 | R           | 8/12/2020                           | 500.00   | 040175                                    | 500.00   |
| 00124<br>I-DCI202008101752  | ICMA RETIREMENT TRUST - 457<br>DEFERRED COMP FLAT                            | R           | 8/12/2020                           | 775.00   | 040176                                    | 300.00   |
| I-DI%202008101752<br>00985  | DEFERRED COMP PERCENT NATIONWIDE RETIREMENT SOLUTION                         | R           | 8/12/2020                           | 91.04  | 040176                                    | 866.04   |
| I-CUN202008101752<br>I-DCN202008101752<br>I-DN%202008101752               | 457 CATCH UP DEFERRED COMP FLAT DEFERRED COMP PERCENT                        | R<br>R<br>R | 8/12/2020<br>8/12/2020<br>8/12/2020 | 499.23<br>6,722.10<br>377.57                                 | 040177<br>040177<br>040177                | 7 500 00   |
|   |  |             | 0, 11, 2010                         | 377.37   | 040177                                    | 7,598.90   |
| * * TOTALS * *  REGULAR CHECKS:  HAND CHECKS:  DRAFTS:  EFT:  NON CHECKS: | NO<br>190<br>0<br>4<br>0   |             |                                     | INVOICE AMOUNT<br>1,916,728.62<br>0.00<br>142,057.64<br>0.00 | DISCOUNTS<br>0.00<br>0.00<br>0.00<br>0.00 | CHECK AMOUNT<br>1,916,728.62<br>0.00<br>142,057.64<br>0.00 |
| VOID CHECKS:  | 0 0 VOID DEBITS VOID CREDIT  |             | 0.00<br>0.00                        | 0.00   | 0.00                                      | 0.00   |
| FOTAL ERRORS: 0   |  |             |                                     |  |   |  |
| VENDOR SET: 01 BANK: AF   | NO<br>TOTALS: 194  |             |                                     | INVOICE AMOUNT 2,058,786.26                                  | DISCOUNTS<br>0.00                         | CHECK AMOUNT 2,058,786.26                                  |
| BANK: AP TOTALS:  | 194  |             |                                     | 2,058,786.26   | 0.00                                      | 2,058,786.26   |
| REPORT TOTALS:  | 194  |             |                                     | 2,058,786.26   | 0.00                                      | 2,058,786.26   |

Void Check # 39110 Reissved on check # 40045 (6,550.26)

PAGE:

# Minutes of the Casitas Municipal Water District Board Meeting held via teleconference on August 12, 2020

#### 1. <u>CALL TO ORDER</u>

President Baggerly called the meeting to order at 3:00 p.m.

#### 2. ROLL CALL

Directors Kaiser, Spandrio, Brennan and Baggerly are present. Also present is GM Flood, AGM Dyer, EA Vieira and Counsel Mathews. There were four additional staff members and members of the public in attendance.

#### 3. <u>AGENDA CONFIRMATION</u>

Mr. Flood stated that Item 7g will be pulled for discussion.

#### 4. PUBLIC COMMENTS

Bert Handy made comment on the water plan and suggested hooking up with the pipeline out of Piru for a more reliable water source. President Baggerly explained that Lake Piru and Pyramid are contaminated with quagga mussels.

#### CONSENT AGENDA

- 5.a. Approval of the Accounts Payable Report from 7/9/20 to 7/29/20.
- 5.b. Approval of the Minutes of the July 22, 2020 Board Meeting.
- 5.c. Approval of the Minutes of the July 27, 2020 Special Board Meeting.
- 5.d. Approval of the Minutes of the August 6, 2020 Special Board Meeting.

The consent agenda was offered by Director Brennan, seconded by Director Kaiser and passed by the following roll call vote:

AYES: Directors: Kaiser, Spandrio, Brennan, Baggerly

NOES: Directors: None ABSENT: Directors: None

#### 6. <u>ACTION ITEMS</u>

6.a. Adopt Ordinance establishing regulations for the Public Use of the Casitas Reservoir and Non-Public Use of the Open Space Lands and Ventura River Project and approval of the Citation Fine Schedule.

The ordinance was offered by Director Kaiser, seconded by Director Brennan and adopted by the following roll call vote:

AYES: Directors: Kaiser, Spandrio, Brennan, Baggerly

NOES: Directors: None ABSENT: Directors: None

6.b. Authorize a Professional Services Agreement for on-call Hydrogeological Consulting Services for Fiscal Year 2020-2021 to Pueblo Water Resources.

On the motion of Director Brenan, seconded by Director Kaiser the above recommendation was approved by the following roll call vote:

AYES: Directors: Kaiser, Spandrio, Brennan, Baggerly

NOES: Directors: None ABSENT: Directors: None

6.c. Authorize a professional services agreement for on-call Hydraulic Analysis Engineering Services for Fiscal Year 2020-2021 with ZZ Technology.

On the motion of Director Brennan, seconded by Director Spandrio, the above recommendation was approved by the following roll call vote:

AYES: Directors: Kaiser, Spandrio, Brennan, Baggerly

NOES: Directors: None ABSENT: Directors: None

6.d. Award a contract to Bakersfield Well and Pump Company for Gorham Well #1 Rehabilitation, IFB153 in an amount not to exceed \$30,000.

On the motion of Director Kaiser, seconded by Director Brennan, the above recommendation was approved by the following roll call vote:

AYES: Directors: Kaiser, Spandrio, Brennan, Baggerly

NOES: Directors: None ABSENT: Directors: None

#### 7. INFORMATION ITEMS

- 7.a. Finance Committee Minutes
- 7.b. Recreation Area Report for June, 2020.
- 7.c. Recreation Committee Minutes.
- 7.d. Internal Audit Service Memo from District's Auditor, WNDE.
- 7.e. Water Resources Committee Minutes.
- 7.f. Special Water Resources Committee Minutes.
- 7.g. State Water Project Interconnect Project Costs.

#### 7.h. CFD 2013-01 Report.

Mr. Flood asked to pull item 7.g. and Director Spandrio commented on 7.b. that he had never seen a floating restroom and he thought it was terrific that we received grant money and had these facilities on the lake.

On the motion of Director Kaiser, seconded by Director Brennan, information items 7.a-f and h were approved by the following roll call vote:

AYES: Directors: Kaiser, Spandrio, Brennan, Baggerly

NOES: Directors: None ABSENT: Directors: None

On item 7.g. Mr. Flood explained that on project 378 Casitas had pledged \$200,000 to the preliminary design and spent \$115,000 and we are no longer encumbered at this point. Project 527 shows a large number encumbered as we were chasing a FEMA grand for this and we needed to show contracting for the full amount of the project. We finished the draft CEQA document and are ready to move to design when the funding is determined. Director Spandrio questioned project 606 and the contract with Kennedy Jenks and is interested in viewing the report.

Item 7.g. was offered by Director Spandrio, seconded by Director Kaiser an approved by the following roll call vote:

AYES: Directors: Kaiser, Spandrio, Brennan, Baggerly

NOES: Directors: None ABSENT: Directors: None

#### 8. GENERAL MANAGER COMMENTS

Mr. Flood reported that on the State Water Project we were closing in on some significant things on the Agreement in Principle and the Delta Conveyance. We are getting close again and are waiting on some cost estimates to then bring forward to boards. There are additional meetings with United and Ventura and the object is if there is acquiescence in the three parties then we would send a resolution to the County of Ventura Watershed Protection District to take action. Deadline is in December.

President Baggerly suggested the County consider turning over the administration to Casitas. Mr. Flood replied that we could certainly try again.

On Covid, staff are continuing to do rotations and that is working out well. Currently at the fairgrounds there is a quick test option and we are looking at that as an option to evaluate when the need arises of staff. We did a test run with one of our staff and the result was near immediate at a cost of \$150.

There were about 100 people for the LCRA Movie Night. We will do more advertising for the next one that is in a couple of weeks.

#### 9. <u>BOARD OF DIRECTOR REPORTS ON MEETINGS ATTENDED.</u>

None

10. BOARD OF DIRECTOR COMMENTS PER GOVERNMENT CODE SECTION 54954.2(a).

None

Bert Handy commented on the closed session item on the Ventura adjudication asking Casitas to ask for public access to Exhibit D of the status conference report posted August 10 as the information should be available to the public.

President Baggerly moved the meeting to closed session at 3:35 p.m. with Mr. Mathews stating the three cases to be discussed.

#### 11. CLOSED SESSION

- 11.a. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION (Government Code Section 54956.9(b). Number of potential cases: 1
- 11.b. CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION (Government Code Section 54956.9(a) Santa Barbara Channelkeeper v. State Water Resources Control Board, City of San Buenaventura, et al.; and City of San Buenaventura v Duncan Abbott, et al., Cross Complaint; Superior Court of the State of California, County of Los Angeles, Case No. 19STCP01176.
- 11.c. Conference with Labor Negotiators (Government Code Section 54957.6 Agency Designated Representative: Julia Aranda Employee Organization: Management

President Baggerly moved the meeting to open session at 4:22 p.m. with no actions to report.

#### 12. ADJOURNMENT

President Baggerly adjourned the meeting at 4:22 p.m.

| - | Angelo Spandrio, Secretary |  |
|---|----------------------------|--|



August 26, 2020

Via U.S. Mail and E-Mail InstreamFlows@waterboards.ca.gov

Ann Marie Ore, Program Manager State Water Resources Control Board Division of Water Rights Water Quality Certification and Public Trust Section P.O. Box 100 Sacramento, CA 95812-0100

**Subject:** Comments of Casitas Municipal Water District on Draft Data Compilation

Report for the Development of Groundwater-Surface Water and Nitrogen Transport Models of the Ventura River Watershed (Ventura River

**Watershed Models**)

Dear Ms. Ore:

The Casitas Municipal Water District (Casitas) provides drinking water to approximately 70,000 people and 6,000 acres of agriculture within the District's boundaries. This critical service is provided to residents, farms, businesses, and other retail water providers through the storage of water in Lake Casitas as well as local groundwater wells. For over 15 years, Casitas has implemented a Fisheries Program completing several projects that improve habitat conditions for endangered steelhead trout, including construction of a state-of-the-art fish ladder at Robles Diversion Facility.

Casitas respectfully submits the enclosed technical comments on the July 2020 Draft Data Compilation Report (Data Report) for Development of the Ventura River Watershed Models.

1. Mira Monte Well Data: The Data Report incorrectly states (on page 14) that Casitas extraction from Mira Monte well in 2012-2013 and 2017 are identified as a data gap. However, Mira Monte Well extraction data has been provided to the Water Board for those years, as shown in Table 2.2 of the Data Report.

- 2. Casitas Ojai Basin Wells: Casitas acquired the Golden State Water Company (GSWC) in June 2017. The GSWC served the Ojai customers for over 85 years, with a long history of groundwater pumping. The 2017 acquisition included several groundwater wells, with some wells over 45 years old and in need of rehabilitation and replacement. The wells acquired by GSWC were unable to produce their original design capacity of 4,404 acre-feet per year (AFY) and average Ojai wellfield production from 1994-2016 was about 1,800 AFY, as reflected in the Data Report (Table 2.2). Casitas has made progress in improving the condition of the wells which are a critical municipal water supply, and requests the Water Board use the planned average production of 2,300 AFY as the basis of modeling assumption, given the condition of the wells when they acquired by Casitas in 2017, and the improvements that have been made since that time.
- 3. Lake Casitas Storage Volume: The Data Report incorrectly states (on page 39) the storage volume of Lake Casitas as 254,000 Acre-feet. Based on the most recent bathymetric survey dated March 2017, the storage capacity of Lake Casitas is 238,000 Acre-Feet.
- 4. Hydrologic Response Unit: On page 45, the Data Report assumes the average water service elevation for Lake Casitas as the basis of determining the Lake Hydrologic Response Unit. Casitas MWD suggests using the elevation-area-volume curves available from the March 2017 bathymetric survey to more accurately simulate the Hydrologic Response Unit at various lake levels.
- 5. Robles Diversion Modeling Assumptions: On page 45, the Data Report states that "the model will account for the Robles Diversion as an outflow from the Ventura River based on measured historical data" for the entire modeling period (October 1, 1993 through September 30, 2017).

The Data Report fails to acknowledge that the Robles Diversion Facility is now operated under a 2003 Non-Jeopardy Biological Opinion (BiOp) for Southern California Steelhead issued by the National Marine Fisheries Service. The NMFS BiOp provides criteria for operation of the Robles Fish Passage Facility that includes fish passage flows designed to mimic natural storm flows. These operating criteria are very complex but can be summarized as follows: During the fish passage season (January 1 – June 30), the flows released downstream of Robles Diversion Facility must be maintained at or above 50 cfs during the first 10 days of each migratory storm event, with ramp down schedules after large flow events. The required releases can be as high as 171 cfs. Between storms, Casitas cannot divert water until fish flows exceed 30 cubic feet per second. Operations outside the fish passage season revert back to historic Trial Operating Criteria (Casitas Municipal Water District, 1959), meaning flows up to 20 cfs are generally released downstream.

The Water Board's approach to use historic diversion data prior to 2006 (and going back to 1993) as the basis of diversion modeling will not capture the required changes in operations that have occurred at the Robles Diversion Facility. Operations under the NMFS BiOp began in 2005, and the fish passage facility was constructed in 2006. With implementation of the NMFS Biop, Casitas reduced its water supply diversions

to provide for instream flows for steelhead trout, and it is critically important to recognize these changes in operations be included in the evaluation being conducted by the Water Board.

Casitas appreciates the Water Board's consideration of these comments. If you have any questions or would like additional clarification, please do not hesitate to contact me.

Sincerely,

Michael Flood Casitas Municipal Water District General Manager 805.649.2251 mflood@casitaswater.com

#### **MEMORANDUM**

\_\_\_\_\_

TO: Board of Directors

From: Michael L. Flood, General Manager

RE: 2020 Biennial Review of Conflict of Interest Code

Date: August 26, 2020

#### **RECOMMENDATION:**

The District received notice from the County of Ventura of the 2020 Local Agency Biennial Review of the Conflict of Interest Code. It is recommended that the Board adopt a resolution adopting the District's Conflict of Interest Code.

#### **BACKGROUND:**

All public agencies are required by the Political Reform Act to adopt a Conflict of Interest Code designating individuals who are subject to the annual filing requirements.

The County of Ventura is conducting a biennial review of the Conflict of Interest Codes for all agencies in the County and has requested that the District modify as necessary and readopt the Conflict of Interest Code. In reviewing the District's Conflict of Interest Code it was determined that the title of Administrative Manager needs to be changed to Chief Financial Officer on Exhibit A and the code be adopted via resolution.

#### CASITAS MUNICIPAL WATER DISTRICT

#### RESOLUTION NO.

#### RESOLUTION ADOPTING THE DISTRICT'S CONFLICT OF INTEREST CODE

The Political Reform Act, Government Code section 8100 et seq., requires local government agencies to adopt and promulgate Conflict of Interest Codes. The Fair Political Practices Commission has adopted a regulation (2 CAL. Code Regs., §18730) which contains the terms of a standard Conflict of Interest Code, which may be amended by the Fair Political Practices Commission to conform to amendments in the Political Reform Act after public notice and hearing.

The terms of California Code of Regulations, Title 2, Section 18730, and any amendment to it duly adopted by the Fair Political Practices Commission, are hereby incorporated by reference as the Conflict of Interest Code for the Casitas Municipal Water District, and along with the attached Exhibit A, which designates positions requiring disclosure and Exhibit B, which sets forth disclosure categories for each designated position, constitute the Conflict of Interest Code of the Casitas Municipal Water District. Persons holding positions designated in Exhibit A shall file Form 700 Statements of Economic Interests with the Filing Officer specified for that position in Exhibit A.

IN PREPARING THE FORM 700, DESIGNATED FILERS NEED ONLY DISCLOSE THOSE FINANCIAL INTERESTS FALLING WITHIN THE DISCLOSURE CATEGORIES DESIGNATED FOR THAT FILER'S POSITION AS STATED IN EXHIBITS A AND B.

**APPROVED AND ADOPTED** this 26<sup>th</sup> day of August, 2020.

|                            | Russ Baggerly, President |
|----------------------------|--------------------------|
| Attest:                    |                          |
|                            |                          |
| Angelo Spandrio, Secretary |                          |

#### EXHIBIT A – DESIGNATED POSITIONS AND FILING OFFICERS

Persons occupying the following positions are designated employees and must disclose financial interests in those categories described in Appendix B which are listed opposite their respective designated positions.

| Designated Employees            | Disclosure Categories | Filing Officer   |
|---------------------------------|-----------------------|------------------|
| Board of Directors              | 1                     | County COB       |
| General Manager                 | 1                     | County COB       |
| District's Attorney             | 1                     | Local Agency COB |
| Assistant General Manager       | 1                     | Local Agency COB |
| Chief Financial Officer         | 1                     | Local Agency COB |
| Division Officer                | 1                     | Local Agency COB |
| Executive Administrator         | 1                     | Local Agency COB |
| Fisheries Manager               | 1                     | Local Agency COB |
| Human Resources Manager         | 1                     | Local Agency COB |
| Operation & Maintenance Manag   | er 1                  | Local Agency COB |
| Principal Civil Engineer        | 1                     | Local Agency COB |
| Park Services Manager           | 1                     | Local Agency COB |
| Public Affairs/Resource Manager | 1                     | Local Agency COB |
| Safety Manager                  | 1                     | Local Agency COB |
| Buyer                           | 4                     | Local Agency COB |
| Consultants*                    | 1                     | Local Agency COB |

<sup>\*</sup>The disclosure, if any, required of a consultant will be determined on a case-by-case basis by the head of the agency or designee. The determination of whether a consultant has disclosure requirements should be made in writing on a Fair Political Practices Commission Form 805. The determination should include a description of the consultant's duties and based upon that description, a statement of the extent, if any, of the disclosure requirements. Each Form 805 is a public record and should be retained for public inspection either in the same manner and location as the Conflict of Interest Code, or with appropriate documentation at the location where the Conflict of Interest Code is maintained, cross-referencing to the Form 805.

## **EXHIBIT B – DISCLOSURE CATEGORIES**

The terms *italicized* below have specific meaning under the Political Reform Act. In addition, the financial interests of a spouse, domestic partner and dependent children of the public official holding the designated position may require reporting. Consult the instructions and reference pamphlet of the Form 700 for explanation.

## Category 1 – BROADEST DISCLOSURE

See Form 700 Schedules A-1, A-2, B, C, D, and E

- 1. All sources of income, gifts, loans and travel payments;
- 2. All interests in real property; and
- 3. All investments and business positions in business entities.

## Category 2 – REAL PROPERTY

See Form 700 Schedule B

All interests in real property, including interests in real property held by business entities and trusts in which the public official holds a business position or has an investment or other financial interest.

## Category 3 - LAND DEVELOPMENT, CONSTRUCTION AND TRANSACTION

See Form 700 Schedules A-1, A-2, C, D and E

All *investments, business positions* and sources of *income, gifts, loans* and *travel payments*, from sources which engage in land development, construction, or real property acquisition or sale.

## Category 4 - PROCUREMENT

See Form 700 Schedules A-1, A-2, C, D, and E

All *investments, business positions* and sources of *income, gifts, loans and travel payments,* from sources which provide services, supplies, materials, machinery or equipment which the designated position procures or assists in procuring on behalf of their agency or department.

#### Category 5 – REGULATION AND PERMITTING

See Form 700 Schedules A-1, A-2, C, D, and E

All *investments*, *business positions* and sources of *income*, *gifts*, *loans* and *travel payments*, from sources which are subject to the regulatory, permitting or licensing authority of, or have an application or license pending before, the designated position's agency or department.

#### Category 6 - FUNDING

See Form 700 Schedules A-1, A-2, C, D, and E

All *investments*, *business positions* and sources of *income*, *gifts*, *loans* and *travel payments*, from sources which receive grants or other funding from or through the designated position's agency or department.

## ADDENDUM DESIGNATING OFFICIALS WHO MANAGE PUBLIC INVESTMENTS

Pursuant to Government Code Section 87200 Et Seq., certain city and county officials, as well as all "other officials who manage public investment." are required to disclose their economic interests in accordance with the Political Reform Act. This Addendum provides the relevant definitions for determining which public officials quality as "other officials who manage public investments," designates the agency's positions which qualify as such, and states the Filing Officer for each designated position.

#### **APPLICABLE DEFINITIONS**

As set forth in 2 California Code of Regulations section 18701, the following definitions apply for the purposes of Government Code Section 87200:

- (1) "Other public officials who manage public investment" means:
  - a. Members of boards and commissions, including pension and retirement boards or commissions, or of committees thereof, who exercise responsibility for the management of public investments;
  - b. High-level officers and employees of public agencies who exercise primary responsibility for the management of public investments, such as chief or principal investment officers or chief financial managers. This category shall not include officers and employees who work under the supervision of the chief or principal investment officers or the chief financial managers; and
  - c. Individuals who, pursuant to a contract with a state or local government agency, perform the same or substantially all the same functions that would otherwise be performed by the public officials described in subdivision (1) b above.
- (2) "Public investments" means the investment of public moneys in real estate, securities, or other economic interests for the production of revenue or other financial return.
- (3) "Public moneys" means all moneys belonging to, received by, or held by, the state, or any city, county, town, district, or public agency therein, or by an officer thereof acting in his or her official capacity, and includes the proceeds of all bonds and other evidences of indebtedness, trust funds held by public pension and retirement system, deferred compensation funds held for investment by public agencies, and public moneys held by a financial institution under a trust indenture to which a public agency is a party.
- (4) "Management of public investment" means the following nonministerial functions: directing the investment of public moneys; formulating or approving investment policies; approving or establishing guidelines for asset allocations; or approving investment transactions.

## **DESIGNATED POSITIONS AND FILING OFFICERS**

Based on the foregoing, the following agency positions and/or consultants qualify as "other officials who manage public investments" and shall file Statements of Economic Interests (Form 700) pursuant to Government Code section 87200 et seq. with the below-designated Filing Officers.

| Position Title/Consultant        | Filing Officer                  |
|----------------------------------|---------------------------------|
| Board of Directors               | County Clerk of the Board       |
| General Manager                  | County Clerk of the Board       |
| Administrative Manager/Treasurer | Local Agency Clerk of the Board |

#### CASITAS MUNICIPAL WATER DISTRICT

Resolution No.

Resolution of Appreciation Honoring
Carol Belser
Upon Her Retirement and
Eleven Years of Service to Casitas

**WHEREAS**, Carol Belser was hired on August 26, 2009 and has served the District for 11 years as the Park Services Manager; and

**WHEREAS**, Carol Belser was instrumental in various improvements in the recreation area including an improved focus on the customer's experience with additional attention made to facility cleanliness and increased customer service; and

**WHEREAS**, Carol Belser championed the implementation of the Ranger division completing all training and evaluations needed to achieve Peace Officer Status and worked diligently with the union in the development and ongoing updates of the Park Ranger Policy Manual.

**WHEREAS**, Carol Belser successfully worked with the Bureau of Reclamation in successful completion of the Amended Casitas Management Agreement to include Open Space lands.

**WHEREAS**, Carol Belser worked with the California Department of Fish & Wildlife on the approval of the Quagga Mussel Control and Eradication Plan and Rapid Response Plan.

WHEREAS, Carol Belser has chosen to retire effective October 26, 2020; and

**WHEREAS**, the Board of Directors wishes to take proper notice and express its appreciation for the faithful and dedicated service that Carol Belser has rendered to Casitas.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of Casitas Municipal Water District as follows:

The Board of Directors hereby expresses sincere appreciation to Carol Belser upon her retirement after 11 years of service to Casitas.

ADOPTED this 26th day of August, 2020.

| Attest:                    | Russ Baggerly, President |
|----------------------------|--------------------------|
| Angelo Spandrio, Secretary |                          |

## **MEMORANDUM**

\_\_\_\_\_\_

TO: Board of Directors

From: Michael L. Flood, General Manager

RE: Approval of a budget of \$100,000.00 for purchase of materials related to

the repair of the Rincon Transmission Pipeline at Station 10+45.

Date: August 20, 2020

#### RECOMMENDATION:

The Board of Directors approve a budget not-to-exceed \$100,000.00 for the repair of the Rincon Transmission pipeline at Station 10+45.

#### **BACKGROUND:**

The Rincon System Transmission Pipeline suffered a failure and severe leak at Station 10+45 during the week of August 17, 2020.

This particular pipeline suffered a complete failure at this location several years ago.

Fiscal Year 2020 Capital Project program produced a design for a permanent repair of this location.

#### DISCUSSSION:

The leak at Station 10+45 necessitated the shutdown of the Rincon system in order to make a repair to the existing pipe and put the system back in operation.

The condition of the existing pipe is poor with obvious signs of both internal and external failure of the pipeline coatings and steel.

The water pressure at this location necessitates high pressure pipeline materials and fittings which could take weeks to obtain.

The repair will involve the complete replacement of several sections of replacement pipeline along with the associated fittings.

Staff is recommending that materials for the repair be purchased by the District ahead of bidding on the project which is expected to take place in early September.

# CASITAS MUNICIPAL WATER DISTRICT MEMORANDUM

**TO:** BOARD OF DIRECTORS

**FROM:** MICHAEL L. FLOOD, GENERAL MANAGER

SUBJECT: ENGINEERING SERVICES FOR OJAI WATER SYSTEM WELLFIELD

VFD DESIGN

**DATE:** 8/26/20

#### **RECOMMENDATION:**

Approve and authorize the General Manager to issue a Task Order for professional engineering services to Michael K. Nunley & Associates, Inc. (MKN) for the Ojai Water System Wellfield VFD Design in the amount not to exceed \$43,094.

#### **BACKGROUND AND DISCUSSION:**

The Mutual Wellfield is in need of upgrades to keep each well producing the maximum volume available while minimizing power consumption due to a drastically fluctuating groundwater table. The District requested a proposal from MKN, one of the District's on-call engineering firms, to assist with the design of variable frequency drives (VFDs) for:

- San Antonio Well #3
- San Antonio Well #4
- Mutual Well #4
- Mutual Well #6

The scope of work for design includes:

- Project management and meetings
- VFD evaluation
- 90% design
- Final design
- Contract bidding documents

MKN submitted a proposal to provide consultant services in the amount not to exceed \$43,094.

#### **BUDGET IMPACT:**

Funding is included in the fiscal year 20-21 budget for this project in the amount of \$375,000.

Attachment: Task Order 2020-04



## TASK ORDER FOR ENGINEERING CONSULTANT SERVICES

## MICHAEL K. NUNLEY & ASSOCIATES, INC.

| DATE: 7/31/2020                                      | TASK ORDER NO.: 2020 - 4               |
|--|--|
| PROJECT: Ojai Water System Wellfield VFD             | NOT TO EXCEED FEE: \$43,094            |
| Design   |  |
| THIS TASK ORDER IS ISSUED TO MICHAEL K. NUNLI        | EY & ASSOCIATES, INC. (MKN) TO PERFORM |
| THE SERVICES DESCRIBED BELOW IN ACCORDANCE           | E WITH THE ATTACHED LETTER PROPOSAL:   |
|  |  |
| To provide professional engineering services include | ding:                                  |
|  |  |
| Project Management, Meetings, and QA/Q               | C                                      |
| VFD Evaluation Technical Memorandum                  |  |
| Construction Documents                               |  |
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| ACCEPTED BY:   |  |
| CONSULTANT: MKN                                      | CASITAS MUNICIPAL WATER DISTRICT       |
| 1 1 1 N  |  |
| 1° 12 1 1 1  |  |
| PRINTED NAME:  | ENGINEERING MANAGER DATE               |
| Michael K. Nunley                                    |  |
|  |  |
|  |  |

**GENERAL MANAGER** 

ATTACHMENT: LETTER PROPOSAL DATED 7/31/2020

DATE





July 31, 2020

Mr. Virgil Clary, P.E. Casitas Municipal Water District 1055 N. Ventura Avenue Oak View, CA 93022 (Submitted Electronically)

**SUBJECT: Proposal for Wellfield VFDs** 

Dear Virgil,

Michael K. Nunley & Associates, Inc. (MKN) is pleased to provide the attached Scope of Services for design of variable frequency drives (VFDs) for the San Antonio and Mutual Wellfields. The Casitas Municipal Water District (District) is looking to standardize their Ojai wellfields with VFDs to improve pump efficiency and enable pump speed to be adjusted to accommodate varied groundwater levels. The scope of work for this project will include review of the site conditions, develop construction documents for bidding, and construction phase support.

#### PROJECT UNDERSTANDING

The District currently owns the San Antonio and Mutual wellfields both located in the County of Ventura, on the northeast limits of the City of Ojai. The two sites are located next to each other split by the San Antonio Creek. VFD design and installation will be completed for San Antonio Well #3, San Antonio Well #4, Mutual Well #4 and Mutual Well #6.

IRJ Engineers, Inc. (IRJ) completed a VFD Feasibility Study in March 2020 for the San Antonio and Mutual Well fields. In this Study IRJ made recommendations for VFDs at both wellfields, including San Antonio Well #3, San Antonio Well #4, Mutual Well #4 and Mutual Well #6. MKN will use these recommendation as well as the recently installed VFD at Gorham Well #1 as guidance for design in order to standardize equipment for the District.

#### SCOPE OF WORK

#### Task 1: Project Management, Meeting, QA/QC

MKN will plan and attend a kickoff meeting with District Staff to review project scope, schedule, deliverables, and construction and operational concerns. A site walk will be attended by the project team to identify specific concerns prior to the initiation of work. Meeting notes will be prepared and provided to the District to document issues and action items.

MKN will perform quality control reviews of all deliverables prior to submitting to the District. A Senior Engineer or Principal Engineer who is not involved in the day-to-day effort will perform an independent review of the project.

#### Task 2: VFD Evaluation Technical Memorandum

MKN will prepare a technical memorandum evaluating the need for a VFD at each well, San Antonio Well #3, San Antonio Well #4, Mutual Well #4 and Mutual Well #6. MKN will review the current pumping rates and well levels and provide a cost benefit analysis to make recommendations for a VFD at each location.

#### **Task 3: Construction Documents**

MKN will prepare Construction Documents consisting of VFD designs for Mutual Well #4, Mutual Well #6, San Antonio Well #3 and San Antonio Well #4.

MKN will prepare construction plans and specifications and provide one (1) progress submittal (90% and Final). It is assumed that the District will provide front-end documents to MKN for modification and inclusion into the bid package and that MKN will prepare technical specifications in CSI format. Plans will be prepared in AutoCAD. The District will review the contents of each submittal and provide comments for incorporation into the subsequent submittal. An opinion of probable construction costs will be prepared to accompany each submittal.

#### **ASSUMPTIONS**

- It is assumed that panels are to be located at each individual well site. One shade structure and foundation for all the VFDs will be the only required improvements beyond the VFD for each well.
- The existing PLCs do not require upgrade to accommodate the proposed VFDs.
- MKN shall be entitled to rely reasonably upon the accuracy of data and information
  provided by or through the District and will use good professional judgment in reviewing
  and evaluating such information. If MKN identifies any error or inaccuracy in data or
  information provided by or through the District or determines that additional data or
  information is needed to perform the services, MKN shall promptly notify the District in
  writing.
- Boundary and topographic survey are not included as part of this project, but can be added for additional fee; and
- All project meetings will be at District facilities.
- Bidding and construction phase support are not included in this contract but could be added later in the project for an additional fee.



#### **FEE AND SCHEDULE**

The anticipated project schedule is summarized in the table below. It assumes a District review period of two weeks between the submittals.

| Kickoff Meeting and Site Visit         | 1 week after Notice to Proceed                  |
|--|---|
| VFD Evaluation Technical<br>Memorandum | 3 weeks after Kick—off meeting                  |
| 90% Design                             | 8 weeks after finalized Technical<br>Memorandum |
| Final Design                           | 2 weeks after review comments received          |

MKN proposes to complete this project on a time and materials basis, with a total budget that will not be exceeded without written authorization from the District. The budget is summarized below, and a detailed breakdown is provided in the attached spreadsheet.

| Project Task   | Budget   |
|--|----------|
| Task Group 100 – Project Management, Meetings, and QA/QC | \$5,148  |
| Task Group 200 – VFD Evaluation Technical Memorandum     | \$4,301  |
| Task Group 300 – Construction Documents                  | \$33,645 |
|  |          |
| Total Budget   | \$43,094 |

Thank you for providing Michael K. Nunley and Associates with the opportunity to provide professional engineering services for your project. If you have any questions regarding this proposal, please contact us.

Sincerely,

Rebecca Alonge Branch Manager

Beleica & Honge

Attachments:

**Budget Spreadsheet** 

**IRJ** Proposal

## **Castias MWD - Wellfield VFDs**



|  | Principal Engineer | Senior Project Engineer | Assistant Engineer II | Drafter | Total Hours (MKN) | Labor (MKN) |     | ODCs (MKN) | R            | SSG         | Non-Labor Costs |    | Total Fee |
|--|--------------------|-------------------------|-----------------------|---------|-------------------|-------------|-----|------------|--------------|-------------|-----------------|----|-----------|
| Hourly Rates                                   | 209                | 196                     | 152                   | 125     |                   |             |     |            |              |             |                 |    |           |
| Task 100 - PM, Meetings, QA/QC                 | •                  |                         |                       | 1       |                   |             |     |            |              |             |                 | _  |           |
| Project Management                             |                    | 6                       |                       |         | 6                 | \$1,176     | \$  | 35         | \$<br>-      | \$<br>-     | \$35            | \$ | 1,211     |
| Meetings (3)                                   |                    | 6                       |                       |         | 6                 | \$1,176     | \$  | 35         | \$<br>-      | \$<br>-     | \$35            | \$ | 1,211     |
| QA/QC  | 6                  |                         |                       |         | 6                 | \$1,254     | \$  | 38         | \$<br>-      | \$<br>-     | \$38            | \$ | 1,292     |
| Data Collection and Research                   |                    | 4                       | 4                     |         | 8                 | \$1,392     | \$  | 42         | \$<br>-      | \$<br>-     | \$42            | \$ | 1,434     |
| Subtotal                                       | 6                  | 16                      | 4                     | 0       | 26                | \$ 4,998    | \$  | 150        | \$<br>-      | \$<br>-     | \$ 150          | \$ | 5,148     |
| Task 200 - VFD Evaluation Technical Memorandum |                    |                         |                       |         |                   |             |     |            |              |             |                 |    |           |
| Draft Technical Memorandum                     |                    | 8                       | 8                     | 0       | 16                | \$2,784     | \$  | 84         | \$<br>-      | \$<br>-     | \$84            | \$ | 2,868     |
| Final Technical Memorandum                     |                    | 4                       | 4                     | 0       | 8                 | \$1,392     | \$  | 42         | \$<br>-      | \$<br>-     | \$42            | \$ | 1,434     |
| Subtotal                                       | 0                  | 12                      | 12                    | 0       | 24                | \$ 4,176    | \$  | 125        | \$<br>-      | \$<br>-     | \$ 125          | \$ | 4,301     |
| Task Group 3: Construction Documents           |                    |                         |                       |         |                   |             |     |            |              |             |                 |    |           |
| Draft Plans & Specifications                   |                    | 4                       | 12                    | 12      | 28                | \$4,108     | \$  | 123        | \$<br>-      | \$<br>-     | \$123           | \$ | 4,231     |
| Final Plans & Specifications                   |                    | 4                       | 4                     | 8       | 16                | \$2,392     | \$  | 72         | \$<br>25,300 | \$<br>1,650 | \$27,022        | \$ | 29,414    |
| Subtotal                                       | 0                  | 8                       | 16                    | 20      | 44                | \$ 6,500    | \$  | 195        | \$<br>25,300 | \$<br>1,650 | \$ 27,145       | \$ | 33,645    |
| TOTAL BUDGET                                   | 6                  | 36                      | 32                    | 20      | 94                | \$ 15,674   | \$_ | 470        | \$<br>25,300 | \$<br>1,650 | \$ 27,420       | \$ | 43,094    |





# IRJ ENGINEERS INC.

#### MECHANICAL & ELECTRICAL ENGINEERS

4517 MARKET STREET, SUITE 1B VENTURA, CALIFORNIA 93003-7841

TELE (805) 642-2355

JACK V. IVERS, P.E.

STEVEN ROMOFSKY, P.E.

JILL E. JOHNSON, P.E.

July 20, 2020

Ms. Becca Alonge Michael K. Nunley & Associates, Inc. 530 Paulding Circle B Ventura, California 93001

Re: Casitas Municipal Water District (CMWD)

Mutual/San Antonio VFD Equipping

Proposal

#### Dear Ms Alonge:

We propose to render professional Electrical Consulting Engineering services in connection with the CMWD/Mutual/San Antonio VFD Equipping. You are expected to furnish us with full information as to your requirements for this project and also to make available all pertinent existing data. If the project continues for more than one year because of reasons beyond our control, our compensation will be subject to an equitable adjustment.

This proposal remains open for acceptance until August 20, 2020

Our Basic Services will consist of preparing Construction Documents for this project. This project is described in your March 24, 2020 and is further described in this proposal. Our scope of work is as set forth below:

- I. The existing record drawings, furnished by CMWD, will serve as our reference for existing conditions. We will perform two site visits to verify the existing conditions match the record drawings.
- II. We will assist you in analyzing the benefit of using a VFD to control each of the four wells for this project.
- III. We will prepare Construction Documents consisting of drawings and specifications that reflect the following work:
  - A. Replacement of the existing reduced-voltage solid-state starters with new VFD control for Mutual Wells #4 and #6 and San Antonio Wells #3 and #4.
  - B. The VFDs that we specify will be as manufactured by Rockwell Automation and similar to the VFD that was recently purchased by CMWD for installation on Gorham #1 Well at San Antonio.
- IV. We will assist you in consultations with appropriate authorities and provide technical criteria, written descriptions, and design data for your use in filing applications for



Ms. Alonge July 20, 2020 Page 2

## Casitas Municipal Water District Mutual/San Antonio VFD Equipping

permits with or obtaining approvals of such governmental authorities having jurisdiction to review or approve the final design of this project.

This proposal is based on the following assumptions and requirements:

- I. CMWD has kept accurate and up-to-date record documents, which include additions and deletions for the existing electrical systems. If the record documents are inaccurate or incomplete, and additional work is required to make measured drawings of or to investigate existing conditions that do not match the record documents, we will inform you and request a modification to this agreement. Where concealed conditions prevent determining the accuracy of the record documents we will rely on the record documents. The construction documents we prepare involving concealed conditions will require the Contractor to verify the routing and arrangement of the existing systems and to include all costs for modifications and additions to these existing systems to allow for the installation of the new work.
- II. The existing electrical installations are code compliant based on the codes in effect at the time the equipment was installed.
- III. Preparation of the general conditions portion of the specifications, coordination of the bidding, contractor selection, and reproduction of the construction documents will be performed by others.
- IV. Structural design of equipment foundations, supports, and attachments will be performed by others and coordinated through your office. We will provide you with the pertinent information on the equipment we specify to accomplish this task.
- V. We will require a complete set of record drawings for the Mutual Wellfield and San Antonio Plant for our use and retention. We will also require AutoCAD site plans for each location.

It is necessary that you advise us in writing at an early date if there are budgetary limitations for Total Project Costs or Construction Cost. Such limitations must be acceptable to us. We will endeavor to work within those accepted limitations. We do not guarantee that our opinions regarding construction cost will not differ from negotiated prices or bids. We recommend that an independent cost estimator be employed if you require greater assurance as to probable Construction Cost or if CMWD requires detailed material and labor estimates.

You will pay us for our Basic Services on an hourly basis per the enclosed rate schedule with a not-to-exceed fee of \$23,000.00. We will invoice you monthly. If the scope of work is modified from that stated herein, we reserve the right to renegotiate this agreement.

Services beyond this scope of work are Additional Services and will be charged on an hourly basis per the enclosed rate schedule. Invoices for Additional Services will include number of hours spent and employee classification. Any Additional Services will be agreed to in writing between the parties prior to the commencement of the additional work. We will submit a



Ms. Alonge July 20, 2020 Page 3

Casitas Municipal Water District Mutual/San Antonio VFD Equipping

proposal to you for Bidding and Construction Support after approval of the design by the Authority Having Jurisdiction.

We would expect to start our services promptly after receipt of an executed agreement. We expect to have documents ready for agency review submittal within eight weeks after receiving written authorization to proceed, record drawings, and AutoCAD site plans. If this proposal is acceptable, please provide an agreement for our review.

Thank you for the opportunity to submit this proposal. We look forward to working with you. Please call if you have questions.

Sincerely,

Jill E. Johnson, E15149

Encl: Rate Schedule 1906C



## IRJ Engineers, Inc. Rate Schedule 1906C

Casitas Municipal Water District Mutual/San Antonio VFD Equipping July 20, 2020

The hourly rate schedule is listed below.

| Principals                         | \$165.00 per hour |
|------------------------------------|-------------------|
| Professional Engineers             | \$140.00 per hour |
| Senior Engineering Designers       | \$105.00 per hour |
| Engineering Designers/CAD Drafters | \$ 88.00 per hour |
| Clerical Staff                     | \$ 62.00 per hour |

# CASITAS MUNICIPAL WATER DISTRICT MEMORANDUM

TO: BOARD OF DIRECTORS

FROM: MICHAEL FLOOD, GENERAL MANAGER

**SUBJECT:** AWARD CONTRACT FOR SAN ANTONIO WELL #3 REHABILITATION,

IFB152

**DATE:** 08/26/20

#### **RECOMMENDATION:**

Board of Directors award contract for the San Antonio Well #3 Rehabilitation project, IFB152, to Legend Pump and Well Service, Inc. in an amount not to exceed \$45,944.80.

#### **BACKGROUND:**

The District acquired San Antonio Well #3 in July 2017 from Golden State Water Company as part of the Ojai Water System. The well was previously rehabilitated in October 2018 which included a new 40 horsepower submersible pump and motor. The submersible motor failed on June 26, 2020 (past the warranty period). The well assembly was pulled and requests for pricing were sent out. The District's wellfield is a critical facility and production recovery is extremely important to reduce demand from Lake Casitas.

The scope of work includes procurement and installation of a 40 horsepower motor, a 9 stage vertical turbine pump, 440 feet of column piping, and related appurtenances

Four quotes were received as shown in Table 1.

Table 1 – Base Bids Summary

| Bakersfield   | Best Drilling and | General     | Legend    |
|---------------|-------------------|-------------|-----------|
| Well and Pump | Pump              | Pump        | Pump      |
| \$49,550.00   | \$58,185.00       | \$59,850.00 | 45,944.80 |

#### **FINANCIAL IMPACT:**

A budget authorization of \$50,000 is requested as shown in Table 2. Funding will come from CFD2013-1. A contingency is included in the event additional work is deemed necessary during construction.

Table 2 – Budget Request Summary

| Item           |       | Budget      |
|----------------|-------|-------------|
| Contract Award |       | \$45,944.80 |
| Contingency    |       | \$ 4,055.20 |
|                | Total | \$50,000.00 |

Attachments: Bid Results

| 1055 VEI<br>Oak Viev<br>(805) 649<br>IFB 152 | San Antonio Well #3 Rehabilitation   |               |          | Legend Pump and<br>1324 W. F<br>San Bernadin | Rialto Ave                                 | Best Drilling a<br>1640 Pelli<br>Colton, C |  | 1255 Batt                              | mp Company<br>ery St, #450<br>eco, CA 94111 | Bakersfield V<br>Com<br>7212 Frui<br>Bakersfield | oany<br>tvale Ave                          |
|--|--------------------------------------|---------------|----------|--|--|--|--|--|---|--|--|
| ITEM#  | DESCRIPTION                          | APROX.<br>QTY | UNIT     | BID UNIT<br>PRICE                            | TOTAL<br>AMOUNT                            | BID UNIT<br>PRICE                          | TOTAL<br>AMOUNT                            | BID UNIT<br>PRICE                      | TOTAL AMOUNT                                | BID UNIT<br>PRICE                                | TOTAL<br>AMOUNT                            |
| 1  | MOBILIZATION/DEMOBILIZATION          | 1             | LS       | \$ 2,869.00                                  | \$ 2,869.00                                | \$ 15,500.00                               | \$ 15,500.00                               | \$ 20,000.00                           | \$ 20,000.00                                | \$ 9,500.00                                      | \$ 9,500.00                                |
| 2  | VERTICAL TURBINE PUMP                | 1             | LS       | \$ 10,113.00                                 | \$ 10,113.00                               | \$ 9,000.00                                | \$ 9,000.00                                | \$ 7,651.00                            | \$ 7,651.00                                 | \$ 11,500.00                                     | \$ 11,500.00                               |
| 3  | NEW OIL LUBE 40 HP MOTOR             | 1             | LS       | \$ 5,176.00                                  | \$ 5,176.00                                | \$ 8,000.00                                | ć 0,000,00                                 | \$ 3,976.00                            | \$ 3,976,00                                 | \$ 11,000.00                                     | \$ 11,000,00                               |
|  |                                      |               |          | 7 3,170.00                                   | 3 3,170.00                                 | \$ 6,000.00                                | \$ 8,000.00                                | \$ 3,976.00                            | 2,570.00                                    |  |  |
| 4  | NEW DISCHARGE HEAD                   | 1             | LS       | \$ 4,465.00                                  |  |  |  |  |   |  |  |
|  | NEW DISCHARGE HEAD NEW COLUMN PIPING | 1 440         | _        |  | \$ 4,465.00                                | \$ 2,500.00                                | \$ 2,500.00                                | \$ 3,022.00                            | \$ 3,022.00                                 | \$ 3,500.00                                      | \$ 3,500.00                                |
| 5  |                                      | 1<br>440<br>2 | LS       | \$ 4,465.00                                  | \$ 4,465.00<br>\$ 20,138.80                | \$ 2,500.00<br>\$ 47.00                    | \$ 2,500.00<br>\$ 20,680.00                | \$ 3,022.00<br>\$ 47.90                | \$ 3,022.00<br>\$ 21,076.00                 | \$ 3,500.00<br>\$ 25.00                          | \$ 3,500.00<br>\$ 11,000.00                |
| 5<br>6                                       | NEW COLUMN PIPING                    |               | LS<br>LF | \$ 4,465.00<br>\$ 45.77                      | \$ 4,465.00<br>\$ 20,138.80<br>\$ 1,644.00 | \$ 2,500.00<br>\$ 47.00<br>\$ 975.00       | \$ 2,500.00<br>\$ 20,680.00<br>\$ 1,950.00 | \$ 3,022.00<br>\$ 47.90<br>\$ 1,164.00 | \$ 3,022.00<br>\$ 21,076.00<br>\$ 2,328.00  | \$ 3,500.00<br>\$ 25.00<br>\$ 1,300.00           | \$ 3,500.00<br>\$ 11,000.00<br>\$ 2,600.00 |

## **MEMORANDUM**

TO: Board of Directors

From: Michael L. Flood, General Manager

RE: Approve a revised Memorandum of Understanding between the Casitas

Municipal Water District and the Carpinteria Valley Water District for the Design, California Environmental Quality Act Compliance, Permitting and

Construction of the Ventura County-Santa Barbara County Intertie

Project.

Date: August 26, 2020

## **RECOMMENDATION:**

Approve the MOU as presented.

## **BACKGROUND:**

Casitas Municipal Water District (CMWD) and Carpinteria Valley Water District (CVWD) have been jointly working on the design of an upsized intertie between their respective districts since late in 2018.

This intertie will allow potable water to move in sufficient quantity between both districts in the event of drought, facilities outage or other emergency.

Overall, the project consists of a 16" connecting pipeline and two pump stations.

Funding through the Federal Emergency Management Agency (FEMA) was applied for in July 2019 but could not meet FEMA's cost-to-benefit criteria.

The Board of Directors recently approved applying for a loan for the project through the ASADRA loan program.

In order to apply for ASADRA funding, CMWD and CVWD must show that they have an agreement for the design and construction of the project.

An MOU was approved by the Board of Directors in 2019 but needs revision in order to apply for ASADRA funding.

#### **DISCUSSSION:**

The MOU covers the design and construction of the intertie and can be summarized as follows (these terms have not changed since the 2019 version of the MOU):

## Casitas MWD will pay for:

- 1. 100% of the preliminary design/California Environmental Quality Act (CEQA) environmental-related study and certification costs.
- 2. 100% of the design and construction costs for the pump stations and water treatment improvements.
- 3. 100% of the pipeline design and construction costs of the facilities constructed in Ventura County.
- 4. 50% of the pipeline design and construction costs of the portions constructed in Santa Barbara County.

## Carpinteria VWD will pay for:

1. 50% of the pipeline design and construction costs of the portions constructed in Santa Barbara County.

The revised version of the MOU provides language that is more general in nature and will allow the pursuit of funding outside that of FEMA.

## MEMORANDUM OF UNDERSTANDING

## **Between Casitas Municipal Water District**

and

## Carpinteria Valley Water District

## For the Design, California Environmental Quality Act Compliance, Permitting and Construction

#### of the

## Ventura – Santa Barbara Counties Intertie Project

| This Memorandum of Understanding (MOU) is made and entered into this day of                | of |
|--|----|
| , 2020 by and between the Casitas Municipal Water District (hereafter 'Casita              | ıs |
| MWD') and the Carpinteria Valley Water District (hereafter 'Carpinteria VWD'). Collectivel | y, |
| Casitas MWD and Carpinteria VWD shall be referred to as Parties.                           |    |

#### RECITALS

WHEREAS, both Casitas MWD and Carpinteria VWD are established and authorized by California statute to acquire, control, distribute, store, spread, sink and transmit any water for the beneficial use or uses of their respective district and inhabitants and;

WHEREAS, both Casitas MWD and Carpinteria VWD have statutory authority to make contracts, agreements or memorandum of understandings with public and private entities and to do all acts necessary for the full exercise of its powers and;

WHEREAS, Casitas MWD and Carpinteria VWD have identified the need to provide their respective customers with access to a water supply of sufficient quantity and reliability to be used in the case of an outage or drought emergency that affects either one or both entities and;

WHEREAS, Casitas MWD and Carpinteria VWD have an existing water intertie that is not of sufficient capacity and characteristics to satisfy this aforementioned need and;

WHEREAS, Casitas MWD and Carpinteria VWD have identified a proposed project that will be of sufficient capacity and characteristics to satisfy the aforementioned need and;

WHEREAS, this proposed project will provide an intertie between the Casitas MWD and Carpinteria VWD in anticipation of future wheeling agreements between Casitas MWD and other agencies in Santa Barbara County to potentially wheel Ventura County State Water allocations.

WHEREAS the proposed project has been named the Ventura – Santa Barbara Counties Intertie Project (hereafter 'the Project') and;

WHEREAS, both Casitas MWD and Carpinteria VWD consider this Project to be a beneficial use of water and for the best interests of their respective jurisdictions; and

WHEREAS, in order to connect to both the Casitas MWD water system and also the Carpinteria VWD water system, the proposed Project will need to be constructed in locations in both Ventura County and Santa Barbara County and;

WHEREAS Casitas MWD (as lead agency) is seeking to obtain grant and/or loan funding through various state, federal, and local agencies for the proposed Project; and

WHEREAS, In the event that the Project is sufficiently funded through grants and/or loans, Casitas MWD and Carpinteria VWD wish, through this MOU, to identify and specify their respective financial responsibilities for the completion of this Project.

#### TERMS AND CONDITIONS

NOW THEREFORE, based on the preceding recitals and the valuable considerations set forth below, Casitas MWD and Carpinteria VWD hereby agree shall abide by the following terms and conditions:

## 1. Casitas MWD acknowledges and agrees to take responsibility and pay for:

- A. 100% of the preliminary design costs of the Project.
- B. 100% of the costs related to compliance with the California Environmental Quality Act (CEQA) for this Project.
- C. 100% of the costs related to the applicable federal, state and local permitting and licensing for this Project.
- D. 100% of the design and construction costs for any pump stations and water treatment improvements within Ventura County for the Project.
- E. 100% of the pipeline design and construction costs of the Project facilities to be constructed in Ventura County.
- F. 50% of the pipeline design and construction costs of any Project facilities to be constructed in Santa Barbara County.

#### 2. Carpinteria VWD acknowledges and agrees to:

- A. Pay for 50% of the pipeline design and construction costs of any Project facilities to be constructed in Santa Barbara County.
- B. Cooperate fully with Casitas MWD as Casitas MWD takes the lead agency role for the Project from a CEQA compliance and permitting perspective.
- C. Assist Casitas MWD in obtaining grant and/or loan funding for the Project.

D. Provide support, as feasible, to Casitas MWD for the design, construction and completion of the Project.

## 3. Miscellaneous

- A. This memorandum does not constitute a contractual agreement between the parties nor a binding development agreement, pursuant to Gov. Code, §§ 65864-65869.5
- B. This memorandum contains the entire understanding between the parties with respect to its subject matter.
- C. The Parties hereto shall execute, acknowledge and deliver any and all documents and instruments as may be necessary, expedient or proper to carry out the intent and purpose of this MOU.
- D. The terms of this MOU have been negotiated by the Parties hereto and the language used in this MOU shall be the language chosen by the Parties hereto to express their mutual intent.
- E. This MOU shall be construed without regard to any presumption or rule requiring construction against the party causing such instruments, or any portion thereof, to be drafted or in favor of the party receiving a particular benefit under the MOU. No rule of strict construction will be applied against any person.
- F. This MOU may be executed in two or more counterparts, each of which shall be deemed an original but all of which together shall constitute one and the same instrument.

| Dated: | Casitas Municipal Water District                        |
|--------|---|
|        | By:   |
|        | Russ Baggerly; President of the Board of Directors      |
| Dated: | By:Angelo Spandrio, Secretary of the Board of Directors |
| Dated: | Carpinteria Valley Water District                       |
|        | By:   |
|        | Matt Roberts, President of the Board                    |
| Dated: | By:Bob McDonald, Secretary of the Board of Directors    |

## **MEMORANDUM**

\_\_\_\_\_

TO: Board of Directors

From: Michael L. Flood, General Manager

RE: Approval of a staff recommendation to forward FY 2021 dues to the

Association of Water Agencies Ventura County (AWAVC) not to exceed

the budgeted amount of \$12,000.00.

Date: August 20, 2020

#### **RECOMMENDATION:**

The Board of Directors approve forwarding of FY 2021 dues to the Association of Water Agencies Ventura County

## **BACKGROUND:**

AWA is currently in arrears approximately \$25,000.00 in the current-year budget.

Casitas MWD is a current member of AWAVC and is part of their Executive Officer team and Board of Directors

Casitas MWD approved budget for FY 2021 AWAVC is \$12,000.00

Casitas MWD dues and sponsorships paid in FY 2020 was \$11,000.00

#### **DISCUSSSION:**

Casitas MWD has been a member of the AWAVC for several decades and it has served as a vital tool for outreach and education for the District during that time

It has come to the attention of Casitas staff that the Association of Water Agencies Ventura County is currently running a deficit of \$25,000.00 (see attached under 'Financial Strength').

Staff recommends that the FY 2021 dues and sponsorships that would be paid in January of 2021 be forwarded to the AWAVC now.

## **August 18, 2020**

#### UPDATE TO THE AWA BOARD OF DIRECTORS



Our Board of Directors and Executive Committee continue to meet on a regular basis to closely review our budget and operations. AWA staff continues to work tirelessly and collaboratively with our membership (currently full-time from home offices), to transition our educational programming and communication events into meaningful "virtual" gatherings. This includes our WaterWise Educational Series, Water Issues Committee meetings, emergency response coordination, and Channel Counties Water Utilities operator workshops and contact-hour educational sessions.

**RECAP...**Due to Covid-19 restrictions, we cancelled our March, April, and May programming. This translated into a significant revenue loss from our <u>largest</u> fundraisers of the year (Water Symposium and Operator Technology Workshop), as well as the loss of 14 eligible contact hours for our local water operators (needed for State certification renewals).

**CATCH-UP...** With the encouragement, leadership and support of our Member: **Las Virgenes Municipal Water District** we launched our first ever "virtual" WaterWise in June. **Calleguas MWD** recruited a dynamic speaker, Jeff Kightlinger, and it was a great success! Positive comments from our membership literally poured in with accolades and thanks. That set the gears in motion to resume all of our regularly scheduled meetings "virtually". Throughout the months of May, June, July and August – we have presented numerous virtual sessions and issued nearly 200 individual continuing education certifications.

**SUPPORT**...We continue to receive unwavering generosity from our members, through means of participation, encouragement, brainpower, volunteering, and funding. Some examples:

**AWA Board of Directors and Executive Committee** continues to meet virtually on a regular basis, with full quorums, to review and strategize operations.

**AWA Channel Counties Water Utilities Committee** (CCWUC) continues to meet weekly to coordinate the monthly educational sessions (virtually). They are providing extra training opportunities to help offset the lost contact hours. (The State of California has <u>not</u> extended the certification renewal deadline, for which these contact hours are essential).

**AWA WaterWise Educational Breakfast Series** under Chair **Sheldon Berger** has resumed each month with timely topics and solid attendee participation.

**AWA Emergency Preparedness/Response Committee,** with AWA Board reps **Ann DeMartini and Ryan Adams**, is working continuously on COVID-19 needs, emergency events, and input on the Ventura County Emergency Operations Plan update. Increasing communication methods to **assist with earthquakes and fires is of high priority.** 

**AWA Water Issues Committee,** with the help of **Stacy Roscoe and Joe Deakin**, meetings are hosted via Zoom where members can "virtually" communicate and stay updated on local water concerns and reports. We are **receiving record numbers of attendees** for the virtual meetings.

Member California American Water recently submitted a check to AWA in the amount \$7500 (their annual budgeted amount) to continue partnership in 2020 as in past years, despite Covid-19. They reconfirmed their confidence and praise in AWA for our communication/educational efforts.

**Member Calleguas MWD** is providing staff assistance in AWA committees, and hosting our "virtual" events. We continuously receive their support, encouragement and **acknowledgement of AWA's relevance** to the water community.

Member Cities of Thousand Oaks and Simi Valley are also engaged in hosting AWA virtual committee meetings and keeping the communication flowing for all members. AWA Executive Officers Steve Villegas and Scott Meckstroth have been instrumental in leading the way for our committees to meet virtually.

Many AWA Members contributed 2020 sponsorships of programs (paid prior to Covid-19) and have not (yet) requested reimbursement, indicating their support of AWA during these difficult times. All the while, membership dues continue to come in on track.

**FUTURE PROGRAMS**...We are **currently brainstorming** ideas to hold a "virtual" Member/Elected Officials event in September; possibly the annual water bus tour in fall; and have high hopes that by this year-end we can assemble, in some fashion, for the 26th Annual Corporate Night (Holiday) gathering.

**FINANCIAL STRENGTH...** Although AWA is continuing to explore virtual strategies, to date **we are failing to reach our annual fundraising goals** due to the cancellation of the April events, which accordingly puts our annual budget at a now \$25,000 deficit. We are looking at ideas to offset the 2020 shortfall, which is no easy task given the uncertainty of the whole situation. The Executive Committee with Treasurer Berger will closely review 3rd Quarter financial reports (October 1 meeting) for future outlook and recommendations.

**IN SUMMARY**...AWA receives regular messages from our members with their encouragement to continue the essential work of the Association to bring people together and share information on the state of affairs of our water resources. As stated in the letter to the membership ...we have every confidence that this experience is driving us to become an **even stronger** and more resilient organization.

THE NEXT SCHEDULED BOARD OF DIRECTORS MEETING will take place Thursday, November 5 at 3:00 PM. We will email you meeting information and instructions in advance. In the meantime, please contact me with any thoughts, ideas, suggestions, etc.

Thank you,

## Kelle

Kelle L. Pistone
Managing Director
Association of Water Agencies of Ventura County (AWA)
Celebrating 44 Years of Collaboration
5156 McGrath Street, Suite 104
Ventura, California 93003

Cell/Text: 805.338.1755 Email: awa@awavc.org Website: www.awavc.org

AWA's Mission: "To develop and encourage cooperation among the entities for the development, protection, conservation and improvement of the total water resources for Ventura County."

# CASITAS MUNICIPAL WATER DISTRICT MEMORANDUM

**TO:** BOARD OF DIRECTORS

FROM: MICHAEL FLOOD, GENERAL MANAGER

**SUBJECT:** TWO-YEAR MEMORANDUM OF UNDERSTANDING BETWEEN CASITAS

AND MANAGEMENT EMPLOYEES FOR FISCAL YEARS 2020-2021 AND 2021-

2022

**DATE:** AUGUST 26, 2020

#### **RECOMMENDATION:**

Adopt the two-year Memorandum of Understanding (MOU) with the Management Group.

#### **BACKGROUND AND DISCUSSION:**

The Board of Directors and representatives from the Management Group met in closed session on March 11, 2020, May 27, 2020, June 10, 2020, July 8, 2020 and August 12, 2020 to discuss terms of a new two-year MOU. The current MOU expired June 30, 2020. The revised MOU includes the following changes to salaries and benefits which were tentatively agreed upon with the Board.

**Salary Plan.** Salaries for the management employees will be increased by the April to April Consumer Price Index for Urban Wage Earners and Clerical Workers for Los Angeles-Riverside-Orange County, CA (CPI-U) with a base of 2% and a maximum of 4% effective July 1, 2020 and each subsequent July 1 during the term of the agreement. Effective July 1, 2020 this rate shall be 2.0%. (The change in CPI-U from April 2019 to April 2020 was 0.7% as published by the US Bureau of Labor Statistics). The adopted Fiscal Year 2020-21 budget includes this increase.

**Bereavement Leave.** Three (3) working days leave of absence with pay shall be granted for death of immediate family member. Immediate family shall be the father, mother, mother-in-law, father-in-law, stepfather, stepmother, spouse or registered domestic partner, children, brother, sister, step sibling, grandparent or grandchild of the employee. An employee may take an additional two (2) days chargeable to accumulated sick or vacation leave. This provision is consistent with the other bargaining units at the District.

**Vacation accrual.** Management shall be allowed to use accrued vacation time during their first month of employment and no longer wait until the end of the six-month probation period. This provision is consistent with the other bargaining units at the District.

#### Additional considerations:

- All other conditions of employment, compensation, and benefits remain the same
- Effective date for these benefits is July 1, 2020. If Board action is taken after July 1, 2020, they will be retroactive to that date

Attachment: Resolution Adopting a Memorandum of Understanding between Casitas and

Management Employees for Fiscal Years 2020-2021 and 2021-2022

# CASITAS MUNICIPAL WATER DISTRICT RESOLUTION ADOPTING A MEMORANDUM OF UNDERSTANDING BETWEEN CASITAS AND MANAGEMENT EMPLOYEES FOR FISCAL YEARS 2020-2021 AND 2021-2022

WHEREAS, the Casitas Municipal Water District and management employees have bargained for 2020-2021 and 2021-2022; and

WHEREAS, management employees include the Assistant General Manager, Chief Financial Officer, Engineering Manager, Operations & Maintenance Manager, Executive Administrator/Clerk of the Board, Division Officer, Fisheries Biologist, Park Services Manager, Public Affairs/Resource Manager, Human Resources Manager, and Safety Officer; and

WHEREAS, Casitas and management employees have agreed to terms and conditions of employment; and

WHEREAS, the term of this agreement shall be for two years; and

WHEREAS, the salaries for management employees will be increased by the April to April CPI for Urban Wage Earners and Clerical Workers for Los Angeles-Riverside-Orange County with a base of 2% and a maximum of 4% effective July 1, 2020 and each subsequent July 1 during the term of the agreement. Effective July 1, 2020 this rate shall be 2.0%; and

WHEREAS, effective July 1, 2020, three (3) working days leave of absence with pay for death of immediate family member shall be provided to management employees. Immediate family shall be the father, mother, mother-in-law, father-in-law, stepfather, stepmother, spouse or registered domestic partner, children, brother, sister, step sibling, grandparent or grandchild of the employee. A management employee may take an additional two (2) days chargeable to accumulated sick or vacation leave; and

WHEREAS, effective July 1, 2020, management employees shall be allowed to use accrued vacation time during their first month of employment and no longer wait until the end of the 6-month probation period; and

WHEREAS, all other conditions of employment, compensation, and benefits for management employees shall remain the same; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Casitas Municipal Water District that the Memorandum of Understanding between Casitas and management employees for fiscal years 2020-2021 and 2021-2022 is approved and the President of the Board is authorized and directed to execute the MOU on behalf of the District.

| ADOPTED this 26 <sup>th</sup> day of August 2020. |   |
|---|---|
|   | Russ Baggerly, President Casitas Municipal Water District |
| ATTEST:   | Cuonac maniolpai maior Biomor                             |
| Angelo Spandrio, Secretary                        |   |

Casitas Municipal Water District

## **MEMORANDUM**

\_\_\_\_\_

TO: Board of Directors

From: Michael L. Flood, General Manager

RE: Resolution establishing a new bank account with Mechanics Bank for

**Adjudication Impact Charges** 

Date: August 26, 2020

## **RECOMMENDATION:**

Adopt the Resolution establishing a new bank account with Mechanics Bank for the Adjudication Impact Charge.

#### BACKGROUND:

On June 24, 2020 the Casitas Board of Directors approved and adopted the City of Ventura Adjudication Impact Charge. In anticipation of the approval of the Adjudication Impact Charge the Board of Directors passed an implementation policy on June 8, 2020. Per the implementation policy revenue collected shall be saved in a separate, independent trust or escrow account which only may be used, appropriated or expended for the Casitas' actual adjudication and litigation costs.

The District has bank accounts for Accounts Payables, Payroll and General Fund with Mechanics Bank and would like to add an additional account for the Adjudication Impact Charges. In maintaining continuity with the current banking and finance structure the below representatives will be authorized signers on the account.

Michael Flood, General Manager Kelley Dyer, Assistant General Manager Janyne Brown, CFO Rebekah Vieira, Executive Administrator

Attachment: Resolution Establishing Adjudication Impact Charge Account with Mechanics Bank.

#### CASITAS MUNICIPAL WATER DISTRICT

#### RESOLUTION NO.

# RESOLUTION AUTHORIZING THE CREATION OF A BANK ACCOUNT WITH MECHANICS BANK FOR ADJUDICATION IMPACT CHARGES.

WHEREAS, on June 24, 2020 the Board of Directors approved and adopted the City of Ventura Adjudication Impact Charge; and

WHEREAS, per the implementation policy passed on June 8, 2020, revenue collected shall be saved in a separate, independent trust of escrow account which only may be used, appropriated or expended for the Casitas' actual adjudication and litigation costs; and

WHEREAS, the district has bank accounts with Mechanics Bank; and

WHEREAS, to maintain continuity with current banking and finance structured the authorized signers on the account will be Michael Flood, General Manager, Kelley Dyer, Assistant General Manager, Janyne Brown, CFO, Rebekah Vieira, Executive Administrator.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of Casitas Municipal Water District as follows:

Establishment of a new bank account with Mechanics Bank for the purpose of Adjudication Impact Charges and approval of the above listed authorized signers to the account is approved.

ADOPTED this 26<sup>th</sup> day of August, 2020.

| Attest:                    | Russ Baggerly, President |
|----------------------------|--------------------------|
| Angelo Spandrio, Secretary |                          |

#### CASITAS MUNICIPAL WATER DISTRICT MEMORANDUM

**TO:** BOARD OF DIRECTORS

**FROM:** MICHAEL FLOOD, GENERAL MANAGER

**SUBJECT: WATER QUALITY JOB DESCRIPTIONS UPDATE** 

**DATE:** AUGUST 26, 2020

#### RECOMMENDATION:

Approve the Water Quality Technician, Water Quality Specialist and Water Quality Supervisor updated job descriptions.

#### **BACKGROUND AND DISCUSSION:**

Operations and Maintenance Supervisor Michael Shields worked together with his Operations and Maintenance Specialist and Water Quality team to update the current job descriptions. I have reviewed the descriptions and agree with the changes suggested.

The Service Employees International Union (SEIU) Local 721 business representatives and District stewards have reviewed and approved the suggested changes. On August 11, 2020, the Personnel Committee reviewed and recommends the job description changes for approval.

#### **BUDGET IMPACT:**

No fiscal impact.

Attachments: Water Quality Technician Job Description with Mark Ups

Water Quality Technician Job Description Accepted Changes Water Quality Specialist Job Description with Mark Ups Water Quality Specialist Job Description Accepted Changes Water Quality Supervisor Job Description With Mark Ups Water Quality Supervisor Job Description Accepted Changes

#### CASITAS MUNICIPAL WATER DISTRICT

JOB TITLE: Water Quality Laboratory Technician REPORTS TO: Water Quality Supervisor

SALARY LEVEL Range: 38.5 E-18 DATE: July 13, 2007 August 2020

E-18 is currently listed step for "lab tech" in general unit salary scale.

#### **Definition**

Under the general direction and supervision of from the Water Quality Supervisor, acts as Principal Analyst of the water quality laboratory, performs a wide variety of technical laboratory and field analysis tests, performs analyses relative to water quality, collects samples in the lake, watershed, treatment plant and distribution system, implements the District's distribution system flushing program, assists with regulatory compliance and reporting collection and disposal of hazardous materials, and performs other related work as required and assigned.

## **Examples of Duties: Essential Functions**

The duties listed below are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related or a logical assignment to this class.

- Acts as Principal Analyst for California Environmental Accreditation Program (CA ELAP) certified laboratory; assists with annual performance evaluation sample analyses and maintaining compliance with Environmental Laboratory Accreditation Program (CA ELAP) for laboratory certification.
- Performs quality assurance analyses as outlined in Casitas' quality assurance program for the Water Quality Laboratory, and assists with preparation and maintenance of SOP and QA documentation to maintain laboratory certification. which is required by the Department of Health Services;
- Assists in obtaining and maintaining the State of California Department of Health Services certification for the Water Quality Laboratory;
- Maintains records and documentation required for lab certification including daily, monthly, quarterly, and annual logbooks (and more as required).
- Collects and analyzes raw and finished drinking water system samples in accordance with standard procedures to identify and enumerate microbiological parameters such as total coliform, e. coli, and HPC, plus chemical and physical characteristics such as temperature, pH conductivity, phosphate, chlorine, turbidity, and other chemical parameters as needed. Performs laboratory and field analyses relative to determining

- the physical and chemical parameters, bacteriological and biological content, and other related characteristics of quality of the water in the distribution system, lake, watershed and groundwater;
- Responsible for collection Collects and analysis analyzes water of watershed and lake samples in accordance with standard procedures to identify phytoplankton, zooplankton for the analysis of algae, coliform, fecal coliform E. coli, and related microbiological populations and species, H2S, manganese, filtration profiles, a variety of chemical parameters such as dissolved oxygen, and physical characteristics such as odor, color, temperature and turbidity to help water treatment plant section to maximize influent water quality in order to maintain compliance with State and Federal regulators.
- Operates and maintains sophisticated laboratory and field analytical instruments, and equipment and computers.
- Records and reports results of tests and analyses.
- Maintains records of sampling and analysis procedures in accordance with regulatory State and Federal requirements.
- Reports results of analyses to the Water Quality Supervisor or other appropriate personnel, as necessary, and assists in carrying out resampling and planning corrective actions when water quality problems are noted.
- Responsible for performing plankton tows and assists with cross-polarized light microscopy analysis for Quagga veligers according to standard procedures.
- Maintains water quality in the distribution system through monitoring and flushing; including programming and maintenance of automatic flushing devices. Operates and maintains district fire hydrants and distribution lines as part of the water quality flushing program.
- Responsible for maintaining California Department of Public Health (CDPH) certification for supplying emergency potable water to customers.
- Maintains files and records; enters information into computerized databases and spreadsheets, generates graphs and charts.
- Assists with monitoring to maintain compliance with State and Federal regulations.
- Assists in maintenance of equipment, chemical and supply inventories and preparation of requisitions for materials.
- Assists with planning and coordinating outsourced laboratory analysis.
- Assists with data analysis, public notification during water quality emergencies, identification of water quality problems; respond to emerging public health issues.
- Assists with customer service and the investigation of water quality complaints or inquiries, such as responding to taste and odor events.
- Coordinates Assists with and carries out Laboratory Safety Program.
- Assists with Hazardous Materials and Hazardous waste product disposals for the overall district.

- Assists with environmental program monitoring related to water quality mandated by SWRCB and ensures compliance with program requirements.
- Assists with the preparation of compilation of data requisite for special reports to regulatory agencies such as the Monthly and Annual Reports to the Division of Drinking Water, Consumer Confidence Report and the Watershed Sanitary Survey.
- Assist treatment plant section in the efficient and effective operation of the lake hypolimnetic oxygenation and bubbler systems.
- Assists with implementation of the District's Cross Connection Control Program including coordination with County of Ventura staff, field verification of backflow devices, and database management.
- Assist with evaluation of resources and preparation of water quality laboratory budget to undertake the above in the most economical, costeffective manner to maximize the cost benefit to District customers.

#### **Employment Standards: Knowledge, Skills, and Abilities**

Knowledge and ability: Knowledge of: The principles of water quality laboratory chemical, physical, biological and microbiological techniques. Knowledge of related safety procedures of the District. Knowledge of computers and programs such as Microsoft Word and Excel.

Knowledge of the principles of water quality laboratory chemical, physical, biological and microbiological techniques; QA/QC procedures, sample holding times, preservation and chain of custody. Thorough knowledge of the operation and maintenance of water treatment plant system equipment and facilities; water treatment principles, methods and practices. Principles and practices of standardized water quality tests; reservoir limnology and watershed management; state and federal regulations pertinent to the environment and water treatment.

Skilled with modern computer applications such as e-mail applications, word processing, spreadsheets, calendar applications, geographical information systems (GIS) and computerized maintenance management systems (CMMS) Skilled with using hand tools; reading equipment specifications and instructions.

Ability to effectively analyze data and interpret results; deal tactfully and effectively with the public; establish and maintain collaborative working relationships with others; communicate effectively verbally and in writing; operate a boat and work in remote conditions; prepare clear and concise reports; compile, evaluate and analyze complex data and information and

recommend actions; and follow oral and written instructions both for job functions and safety requirements of the District.

## **Education and Experience**

A Bachelor's degree from an accredited college or university is preferred desirable with major course work in science such as environmental science, chemistry, biology, microbiology, sanitary, or public health plus two years laboratory or field experience. Training and experience substantially equivalent to a four-year degree can be substituted.

## **Licenses:** Certificates, Licenses, and Registrations

## Possession of the following:

- Grade I American Water Works Association (AWWA) Water Quality Analyst Certificate or ability to obtain same within six months one year after date of employment assuming position.
- Possession of a valid water treatment operator's certificate issued by the State Department of Health in at least a Grade II Grade I Water Treatment Operator's certificate issued by the SWRCB; or ability to obtain same within two years of assuming position.
- Grade I Water Distribution Operator's certificate issued by the SWRCB; or ability to obtain same within two years of assuming position.
- California Class C driver's license.
- CPR/First Aid certificate or ability to obtain within six months after assuming position.

## **Work Environment or Environmental Elements:**

Employees work indoors and outdoors, and may be exposed to cold and hot temperatures, inclement weather conditions, loud noise levels, vibration, confining workspace, chemicals, mechanical and/or electrical hazards, and hazardous chemical substances and fumes. Employees may interact with upset staff and/or public and private representatives, and contractors in interpreting and enforcing departmental policies and procedures.

## **Physical Activities: Physical Requirements:**

Communicates orally with District Management, co-workers, and the public in face-to-face, one-to-one, and group settings, regularly uses a telephone for communications, uses office equipment such as computer terminals, copiers and FAX machines, uses chemical laboratory equipment perform chemical analyses requiring constant and close attention to details, works in an environment with exposure to potentially hazardous chemicals, may work outside during adverse weather conditions, may lift equipment weighing up to 50 pounds, stands and sits for extended time period, may walk on uneven terrain, may work on water quality

boat on lake with unsteady footing, operates District vehicles, hearing and vision within normal ranges, use of both hands essential.

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. Must possess mobility to work in the field, in District buildings and facilities; strength, stamina and mobility to perform light to medium physical work, ability to work in confined spaces, around machines, to walk on uneven terrain, and to climb and descend ladders, and operate small power tools and equipment. The employee may be required to occasionally climb ladders or stairs to the top of reservoirs or other high structures. Specific vision abilities required by this job include close vision, distance vision, depth perception and color vision. Hearing within normal range. Ability to communicate in person and over the telephone or radio. Uses chemical laboratory equipment to perform chemical analyses requiring constant and close attention to details, works in an environment with exposure to potentially hazardous chemicals. Involves fieldwork requiring frequent walking in operational areas, stands and sits for extended periods of time. May walk on uneven terrain, may work on water quality boat on lake with unsteady footing and operates District vehicles. Employees must possess the ability to lift, carry, push, and pull materials and objects weighing up to 50 pounds.

## **Other Requirements:**

- United States citizenship or legal eligibility to work in the United States.
- Medical evaluation and pre-employment physical and drug screening to determine physical fitness for the job.
- Acceptable driving record consistent with the standards established by the District.
- Participation in job training or professional development programs.

#### **Working Conditions:**

Incumbents must be willing to work as needed during non-routine or emergency conditions, which may include after hours, weekends and holidays; may be required to assume a standby duty schedule on an as needed basis.

The specific statements shown in each section of this description are not intended to be all-inclusive. They represent the essential functions and minimum qualifications necessary to successfully perform the assigned functions.

| Employee Signature | Date |
|--------------------|------|

Signed\_\_\_\_\_\_Date\_\_\_\_

JOB TITLE: Water Quality Technician REPORTS TO: Water Quality Supervisor

SALARY LEVEL: E-18

DATE: August 2020

## Definition

Under the general direction and supervision from the Water Quality Supervisor, acts as Principal Analyst of the water quality laboratory, performs a wide variety of technical laboratory and field analysis, collects samples in the lake, watershed, treatment plant and distribution system, implements the District's distribution system flushing program, assists with regulatory compliance and reporting and performs other related work as required and assigned.

# **Essential Functions**

The duties listed below are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related or a logical assignment to this class.

- Acts as Principal Analyst for California Environmental Accreditation Program (CA ELAP) certified laboratory; assists with annual performance evaluation sample analyses and maintaining compliance with CA ELAP for laboratory certification.
- Performs quality assurance analyses as outlined in Casitas' quality assurance program for the Water Quality Laboratory, and assists with preparation and maintenance of SOP and QA documentation to maintain laboratory certification.
- Maintains records and documentation required for lab certification including daily, monthly, quarterly, and annual logbooks (and more as required).
- Collects and analyzes raw and finished drinking water system samples in accordance with standard procedures to identify and enumerate microbiological parameters such as total coliform, e. coli, and HPC, plus chemical and physical characteristics such as temperature, pH conductivity, phosphate, chlorine, turbidity, and other chemical parameters as needed.
- Responsible for collection and analysis of watershed and lake samples in accordance with standard procedures for the analysis of algae, coliform, E. coli, and related microbiological populations, H2S, manganese, filtration profiles, chemical parameters such as dissolved oxygen, and physical characteristics such as temperature and turbidity to help water treatment

- plant section to maximize influent water quality in order to maintain compliance with State and Federal regulators.
- Operates and maintains sophisticated laboratory and field analytical instruments, equipment and computers.
- Records and reports results of tests and analyses.
- Maintains records of sampling and analysis procedures in accordance with regulatory requirements.
- Reports results of analyses to appropriate personnel, as necessary, and assists in carrying out re-sampling and planning corrective actions when water quality problems are noted.
- Responsible for performing plankton tows and assists with cross-polarized light microscopy analysis for Quagga veligers according to standard procedures.
- Maintains water quality in the distribution system through monitoring and flushing; including programming and maintenance of automatic flushing devices.
- Responsible for maintaining California Department of Public Health (CDPH) certification for supplying emergency potable water to customers.
- Maintains files and records; enters information into computerized databases and spreadsheets, generates graphs and charts.
- Assists with monitoring to maintain compliance with State and Federal regulations.
- Assists in maintenance of equipment, chemical and supply inventories and preparation of requisitions for materials.
- Assists with planning and coordinating outsourced laboratory analysis.
- Assists with data analysis, public notification during water quality emergencies, identification of water quality problems; respond to emerging public health issues.
- Assists with customer service and the investigation of water quality complaints or inquiries, such as responding to taste and odor events.
- Assists with and carries out Laboratory Safety Program.
- Assists with environmental program monitoring related to water quality mandated by SWRCB and ensures compliance with program requirements.
- Assists with the compilation of data requisite for special reports to regulatory agencies such as the Monthly and Annual Reports to the Division of Drinking Water, the Consumer Confidence Report, and the Watershed Sanitary Survey.
- Assist treatment plant section in the efficient and effective operation of the lake hypolimnetic oxygenation and bubbler systems.
- Assists with implementation of the District's Cross Connection Control Program including coordination with County of Ventura staff, field verification of backflow devices, and database management.

 Assist with evaluation of resources and preparation of water quality laboratory budget to undertake the above in the most economical, costeffective manner to maximize the cost benefit to District customers.

# Knowledge, Skills, and Abilities

Knowledge of the principles of water quality laboratory chemical, physical, biological and microbiological techniques; QA/QC procedures, sample holding times, preservation and chain of custody. Thorough knowledge of the operation and maintenance of water treatment plant system equipment and facilities; water treatment principles, methods and practices. Principles and practices of standardized water quality tests; reservoir limnology and watershed management; state and federal regulations pertinent to the environment and water treatment.

Skilled with modern computer applications such as e-mail applications, word processing, spreadsheets, calendar applications, geographical information systems (GIS) and computerized maintenance management systems (CMMS) Skilled with using hand tools; reading equipment specifications and instructions.

Ability to effectively analyze data and interpret results; deal tactfully and effectively with the public; establish and maintain collaborative working relationships with others; communicate effectively verbally and in writing; operate a boat and work in remote conditions; prepare clear and concise reports; compile, evaluate and analyze complex data and information and recommend actions; and follow oral and written instructions both for job functions and safety requirements of the District.

# **Education and Experience**

Bachelor's degree from an accredited college or university is desirable with major course work in science such as environmental science, chemistry, biology, microbiology, sanitary, or public health plus two years laboratory or field experience. Training and experience substantially equivalent to a four-year degree can be substituted.

#### **Certificates, Licenses, and Registrations**

Possession of the following:

- Grade I American Water Works Association (AWWA) Water Quality Analyst Certificate or ability to obtain same within one year after date of assuming position.
- Grade I Water Treatment Operator's certificate issued by the SWRCB; or ability to obtain same within two years of assuming position.

- Grade I Water Distribution Operator's certificate issued by the SWRCB; or ability to obtain same within two years of assuming position.
- California Class C driver's license.
- CPR/First Aid certificate or ability to obtain within six months after assuming position.

# **Work Environment or Environmental Elements:**

Employees work indoors and outdoors, and may be exposed to cold and hot temperatures, inclement weather conditions, loud noise levels, vibration, confining workspace, chemicals, mechanical and/or electrical hazards, and hazardous chemical substances and fumes. Employees may interact with upset staff and/or public and private representatives, and contractors in interpreting and enforcing departmental policies and procedures.

# **Physical Requirements:**

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. Must possess mobility to work in the field, in District buildings and facilities: strength, stamina and mobility to perform light to medium physical work, ability to work in confined spaces, around machines, to walk on uneven terrain, and to climb and descend ladders, and operate small power tools and equipment. The employee may be required to occasionally climb ladders or stairs to the top of reservoirs or other high structures. Specific vision abilities required by this job include close vision, distance vision, depth perception and color vision. Hearing within normal range. Ability to communicate in person and over the telephone or radio. Uses chemical laboratory equipment to perform chemical analyses requiring constant and close attention to details, works in an environment with exposure to potentially hazardous chemicals. Involves fieldwork requiring frequent walking in operational areas, stands and sits for extended periods of time. May walk on uneven terrain, may work on water quality boat on lake with unsteady footing and operates District vehicles. Employees must possess the ability to lift, carry, push, and pull materials and objects weighing up to 50 pounds.

# **Other Requirements:**

- United States citizenship or legal eligibility to work in the United States.
- Medical evaluation and pre-employment physical and drug screening to determine physical fitness for the job.
- Acceptable driving record consistent with the standards established by the District.
- Participation in job training or professional development programs.

# **Working Conditions:**

Incumbents must be willing to work as needed during non-routine or emergency conditions, which may include after hours, weekends and holidays; may be required to assume a standby duty schedule on an as needed basis.

The specific statements shown in each section of this description are not intended to be all-inclusive. They represent the essential functions and minimum qualifications necessary to successfully perform the assigned functions.

| Employee Signature | Date |
|--------------------|------|

JOB TITLE: Water Quality Specialist

CLASSIFICATION: Non Exempt

REPORTS TO: Water Quality Supervisor

SALARY LEVEL: E-30

DATE: <u>12/15/2017</u> August 2020

#### **Definition**

Under general direction from the Water Quality Supervisor, plans and coordinates the responsible technical activities as related to water quality operations, designsing and implementsing water quality monitoring and reporting strategies, for being knowledgeable about the ensures effectiveness of laboratory operations and able to interprets the data into meaningful, pro-active plans to assist the District with its water quality strategies, and to do and performs related work as required. Coordinates assigned activities with other departments, divisions, outside agencies and the general public; and to Provides highly responsible and complex staff assistance to the Water Quality section; Supervisor. serves as the Water Quality Supervisor in their absence.

# **Essential Functions:**

The duties listed below are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related or a logical assignment to this class.

#### Primary duties include but are not limited to the following:

- Coordinate activities with others District staff and outside agencies, and provide technical support to the Water Quality Supervisor, assist other Operations and Maintenance sections as necessary.
- Monitor and analyze source water including the Responsible for collection and analysis of lake, watershed and groundwater samples in accordance with standard procedures for the analysis of algae, coliform, E. coli, and related microbiological populations, H2S, manganese, filtration profiles, chemical parameters such as dissolved oxygen, and physical characteristics such as temperature and turbidity to help water treatment plant staff to maximize influent water quality in order to maintain compliance with State and Federal regulations.
- Assist Water Quality Supervisor with all aspects of monitoring, analysis and control
  planning including supervision of contractors in relation to invasive species. (i.e.
  Quagga mussels, algae, etc.)
- Responsible for performing plankton tows and assists with cross-polarized light microscopy analysis for Quagga veligers according to standard procedures.

- Assesses water quality regulatory changes, analyze data and provide notification and recommendations regarding compliance or identification of water quality problems; respond to emerging public health issues.
- Assist the Water Quality Supervisor with the CA Environmental Laboratory Accreditation Program (CA-ELAP) and help maintain compliance with ELAP for continued laboratory certification. Conduct annual performance evaluation sample analyses as required, for the purpose of maintaining certification of the laboratory with the ELAP program.
- Assist in the preparation of routine and special reports to regulatory agencies such as the Monthly and Annual Reports to the Division of Drinking Water, and the Watershed Sanitary Survey.
- Track development and implementation of regulations at the local, state and federal levels. may participate with regulatory and legislative bodies in regard to developing regulations.
- Responsible for providing assistance to Assist the Water Quality Supervisor in development of the annual Consumer Confidence Report.
- Assist with management of environmental programs related to water quality and related lake treatment mandated by SWRCB and compliance with program requirements including permitting; prepare applicable NPDES and MS4 other applicable reports as assigned.
- Assist with the assessment of the impact of human activity, weather, and other factors on the current and future health of the source water supplies.
- Assist water treatment staff in maintaining compliance with State and Federal regulations.
- Assist with the maintenance of the lake monitoring program and data analysis program that maximizes influent water quality and results optimal water quality in the distribution system.
- Assist treatment plant staff section in the efficient and effective operation of the lake hypolimnetic oxygenation and bubbler systems.
- As assigned, provide technical review or evaluation on projects for the Operations and Maintenance, Engineering and Recreation departments that may potentially influence water quality.
- When As assigned, supervise laboratory Water Quality Technician including sampling and analytical procedures, scheduling and assignment of work, calibration and maintenance of equipment, chemical and supply inventories; reviews work for completeness, compliance and accuracy and compliance.
- Maintain SWRCB potable water hauler certification. Responsible for maintaining California Department of Public Health (CDPH) certification for supplying emergency potable water to customers.
- Provide Assists with customer service and the investigation of water quality complaints or inquiries, such as by responding to customer complaints and investigating the situation; respond to taste and odor events.
- Respond to emergency events, as assigned, which may include the disbursement

- of public notifications and additional flushing and sampling.
- Plan and coordinate out-sourced laboratory analysis.
- Work with other retail agencies to advance the interests of the agency.
- Implementation of Laboratory Safety Program and provision of safety training as directed by the Water Quality Supervisor.
- Providing as-needed assistance with the hazardous materials programs.
- Working with outside consultants or other parties as assigned.

# Secondary duties to assist with include but are not limited to the following, as assigned:

- Attend and participate in professional group meetings: stay abreast of new trends and innovations in the field of potable water treatment.
- Assists with the preparation of special reports to regulatory agencies such as the Monthly and Annual Reports to the Division of Drinking Water, the Consumer Confidence Report, and the Watershed Sanitary Survey.
- May resolve complex technical problems related to plant operations; evaluate work process, techniques, and operational data to develop recommendation to improve water quality standards, plant effectiveness and efficiencies, and energy management.
- Assists with implementation of the District's Cross Connection Control Program including coordination with County of Ventura staff, field verification of backflow devices, and database management.
- Evaluate resources and assist the preparation of the water quality laboratory budget. To Undertake the above in the most economical, cost-effective manner to maximize the cost benefit to our customers.
- Maintain files and records; enter information into computerized databases and spreadsheets, formulate reports, generate graphs, charts, and statistics to arrive at and present conclusions.
- Perform special projects and assignments as requested. Supervise the maintenance of time, material and equipment use records; requisition supplies and materials; receives and stores routine materials, supplies, and equipment.
- Perform the inspection of water treatment and dam facilities and equipment for needed maintenance and repairs.
- Perform essential functions and duties of the Water Quality Technician position as required.

# Knowledge, Skills, and Abilities

Knowledge of the principles of water quality laboratory chemical, physical, biological and microbiological techniques; QA/QC procedures, sample holding times, preservation and chain of custody. Thorough Knowledge of the operation and maintenance of water treatment plant system equipment and facilities; water treatment principles and methods and practices. Principles and practices of standardized water quality tests; reservoir limnology and watershed management; state and federal

regulations pertinent to the environment and water treatment; development of written reports, budgeting procedures and techniques; principles and techniques of effective supervision including work scheduling; advanced technological developments in water treatment and water quality. Modern office procedures, methods and computer equipment, including software applications such as word processing, spreadsheets, and MMS.

Skilled with science-related modern computer applications such as e-mail applications, word processing, spreadsheets calendar applications, geographical information systems (GIS) and computerized maintenance management systems (CMMS) and maintenance of data in an extensive computer database; maintaining a safe & reliable water supply for customers; Skilled with using hand tools; reading equipment specifications and instructions.

Ability to effectively analyze data and interpret results; deal tactfully and effectively with the public; establish and maintain effective collaborative working relationships with others; communicate effectively verbally and in writing; interpret and apply departmental policies and procedures; prepare clear and concise reports, budgets, and contract documents; accurately read, interpret and record data from gauges and meters; read and interpret technical manuals, drawings, schematics and diagrams; compile, evaluate and analyze complex data and information and recommend actions; drive operate a boat and work in remote locations; and follow oral and written instructions both for job functions and safety requirements of the District.

# **Education and Experience**

A bachelor's degree in chemistry, biochemistry, biology, microbiology, environmental, sanitary or public health engineering, natural or physical science is required along with three years of increasingly responsible experience working for a potable water agency in an applicable job position.

#### Certificates, Licenses, Registrations

Possession and continued maintenance of the following:

- Grade I AWWA Water Quality Analyst Certificate or the ability to obtain same within six (6) twelve (12) months after date of employment.
- Grade II Water Treatment Plant Operator Certificate issued by the California State Water Resources Control Board; or the ability to obtain such within a twoyear period of time.
- Grade-II I Water Distribution Operator Certificate issued by the California State Water Resources Control Board; or the ability to obtain such within a two-year period of time.
- Valid Class C California driver's license.
- CPR/First Aid certificate (or ability to obtain within six months of employment).

# **Work Environment or Environmental Elements**

Employees work indoors and outdoors, in a vehicle or boat and may be exposed to cold and hot temperatures, inclement weather conditions, loud noise levels, vibration, confining workspace, chemicals, mechanical and/or electrical hazards, and hazardous physical chemical substances and fumes. Employees may interact with upset staff and/or public and private representatives, and contractors in interpreting and enforcing departmental policies and procedures.

# **Physical Requirements**

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. Must possess mobility to work in the field, in District buildings and facilities; strength, stamina and mobility to perform light to medium physical work, ability to work in confined spaces, around machines, to walk on uneven terrain, and to climb and descend ladders, and operate small power tools and equipment. The employee may be required to occasionally climb ladders or stairs to the top of reservoirs or other high structures. Specific vision abilities required by this job include close vision, distance vision, depth perception and color vision. Hearing within normal range. Ability to communicate in person and over the telephone or radio. Uses chemical laboratory equipment to perform chemical analyses requiring constant and close attention to details, works in an environment with exposure to potentially hazardous chemicals. The job Involves fieldwork requiring frequent walking in operational areas, stands and sits for extended periods of time. May walk on uneven terrain, may work on water quality boat on lake with unsteady footing, operates District vehicles. The employee is required to have manual dexterity sufficient to operate a district vehicle, computers and standard office machines such as fax, calculator, telephone, copiers, etc. and various laboratory equipment. Positions in this classification bend, stoop, kneel, reach, climb or balance and taste or smell to perform work. The employee must occasionally climb ladders or stairs to the top of reservoirs or other high structures. Employees must possess the ability to lift, carry, push, and pull materials and objects weighing up to 50 pounds.

# **Other Requirements**

- United States citizenship or legal eligibility to work in the United States.
- Medical evaluation and pre-employment physical and drug screening to determine physical fitness for the job.
- Acceptable driving record consistent with the standards established by the District.

• Participation in job training or professional development programs.

# **Working Conditions**

Ability to work weekends, holidays, on-call, etc.

Incumbents must be willing to work as needed during non-routine or emergency conditions, which may include after hours, weekends and holidays; may be required to assume a standby duty schedule on an as needed basis.

The specific statements in each section of this job description are not intended to be all-inclusive. They represent the essential functions and minimum qualifications necessary to perform the assigned tasks and functions. Management reserves the right to add, modify, change or rescind the tasks and/or duties and to make reasonable accommodations so that qualified employees can perform the essential functions of the job.

| Employee Signature | Date |
|--------------------|------|

JOB TITLE: Water Quality Specialist

CLASSIFICATION: Non Exempt

REPORTS TO: Water Quality Supervisor

SALARY LEVEL: E-30

DATE: August 2020

# **Definition**

Under general direction from the Water Quality Supervisor, plans and coordinates the technical activities related to water quality operations, design and implement water quality monitoring and reporting strategies, ensures effectiveness of laboratory operations and interprets data into meaningful, pro-active plans to assist the District with its water quality strategies, and performs related work as required. Coordinates assigned activities with other departments, outside agencies and the general public. Provides highly responsible and complex staff assistance to the Water Quality section; serves as the Water Quality Supervisor in their absence.

# **Essential Functions:**

The duties listed below are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related or a logical assignment to this class.

- Coordinate activities with District staff and outside agencies, provide technical support to the Water Quality Supervisor, assist other Operations and Maintenance sections as necessary.
- Responsible for collection and analysis of lake, watershed and groundwater samples in accordance with standard procedures for the analysis of algae, coliform, E. coli, and related microbiological populations, H2S, manganese, filtration profiles, chemical parameters such as dissolved oxygen, and physical characteristics such as temperature and turbidity to help water treatment plant staff to maximize influent water quality in order to maintain compliance with State and Federal regulations.
- Assist Water Quality Supervisor with all aspects of monitoring, analysis and control planning including supervision of contractors in relation to invasive species.
- Responsible for performing plankton tows and assists with cross-polarized light microscopy analysis for Quagga veligers according to standard procedures.
- Assess water quality regulatory changes, analyze data and provide notification and recommendations regarding compliance or identification of water quality problems; respond to emerging public health issues.

- Assist the Water Quality Supervisor with the CA Environmental Laboratory Accreditation Program (CA-ELAP) and help maintain compliance with laboratory certification. Conduct annual performance evaluation sample analyses as required, for the purpose of maintaining certification of the laboratory with the ELAP program.
- Assist in the preparation of routine and special reports to regulatory agencies such as the Monthly and Annual Reports to the Division of Drinking Water, and the Watershed Sanitary Survey.
- Track development and implementation of regulations at the local, state and federal levels.
- Assist the Water Quality Supervisor in development of the annual Consumer Confidence Report.
- Assist with management of environmental programs related to water quality and related lake treatment mandated by SWRCB and compliance with program requirements including permitting; prepare applicable NPDES and other applicable reports as assigned.
- Assist with the assessment of the impact of human activity, weather, and other factors on the current and future health of the source water supplies.
- Assist with the maintenance of the lake monitoring program and data analysis program that maximizes influent water quality and results optimal water quality in the distribution system.
- Assist treatment plant section in the efficient and effective operation of the lake hypolimnetic oxygenation and bubbler systems.
- As assigned, provide technical review or evaluation on projects for the Operations and Maintenance, Engineering and Recreation departments that potentially influence water quality.
- As assigned, supervise Water Quality Technician including sampling and analytical procedures, scheduling and assignment of work, calibration and maintenance of equipment, chemical and supply inventories; reviews work for completeness, compliance and accuracy and compliance.
- Responsible for maintaining California Department of Public Health (CDPH) certification for supplying emergency potable water to customers.
- Assists with customer service and the investigation of water quality complaints or inquiries, such as responding to and investigating taste and odor events.
- Respond to emergency events, as assigned, which may include the disbursement of public notifications and additional flushing and sampling.
- Plan and coordinate out-sourced laboratory analysis.
- Implementation of Laboratory Safety Program and provision of safety training as directed by the Water Quality Supervisor.
- Work with outside consultants or other parties as assigned.

- Attend and participate in professional group meetings: stay abreast of new trends and innovations in the field of potable water treatment.
- Assists with the preparation of special reports to regulatory agencies such as the Monthly and Annual Reports to the Division of Drinking Water, the Consumer Confidence Report, and the Watershed Sanitary Survey.
- May resolve complex technical problems related to plant operations; evaluate work process, techniques, and operational data to develop recommendation to improve water quality standards, plant effectiveness and efficiencies.
- Assists with implementation of the District's Cross Connection Control Program
  including coordination with County of Ventura staff, field verification of backflow
  devices, and database management.
- Evaluate resources and assist the preparation of the water quality laboratory budget. Undertake the above in the most economical, cost-effective manner to maximize the cost benefit to our customers.
- Maintain files and records; enter information into computerized databases and spreadsheets, formulate reports, generate graphs, charts, and statistics to arrive at and present conclusions.
- Perform special projects and assignments as requested. Supervise the maintenance of time, material and equipment use records; requisition supplies and materials; receives and stores routine materials, supplies, and equipment.
- Perform essential functions and duties of the Water Quality Technician position as required.

# Knowledge, Skills, and Abilities

Knowledge of the principles of water quality laboratory chemical, physical, biological and microbiological techniques; QA/QC procedures, sample holding times, preservation and chain of custody. Knowledge of the operation and maintenance of water treatment plant system equipment and facilities; water treatment principles and methods and practices. Principles and practices of standardized water quality tests; reservoir limnology and watershed management; state and federal regulations pertinent to the environment and water treatment; development of written reports, budgeting procedures and techniques; principles and techniques of effective supervision including work scheduling; advanced technological developments in water treatment and water quality.

Skilled with modern computer applications such as e-mail applications, word processing, spreadsheets calendar applications, geographical information systems (GIS) and computerized maintenance management systems (CMMS) Skilled with using hand tools; reading equipment specifications and instructions.

Ability to effectively analyze data and interpret results; deal tactfully and effectively with the public; establish and maintain collaborative working relationships with others; communicate effectively verbally and in writing; prepare clear and concise reports, budgets; compile, evaluate and analyze complex data and information and recommend actions; operate a boat and work in remote locations; and follow oral and written instructions both for job functions and safety requirements of the District.

# **Education and Experience**

A bachelor's degree in chemistry, biochemistry, biology, microbiology, environmental, sanitary or public health engineering, natural or physical science is required along with three years of increasingly responsible experience working for a potable water agency in an applicable job position.

# <u>Certificates</u>, <u>Licenses</u>, <u>Registrations</u>

Possession and continued maintenance of the following:

- Grade I AWWA Water Quality Analyst Certificate or the ability to obtain same within twelve (12) months of employment.
- Grade II Water Treatment Plant Operator Certificate issued by the California State Water Resources Control Board; or the ability to obtain such within a twoyear period of time.
- Grade I Water Distribution Operator Certificate issued by the California State Water Resources Control Board; or the ability to obtain such within a two-year period of time.
- Valid Class C California driver's license.
- CPR/First Aid certificate (or ability to obtain within six months of employment).

#### **Work Environment or Environmental Elements**

Employees work indoors and outdoors, in a vehicle or boat and may be exposed to cold and hot temperatures, inclement weather conditions, loud noise levels, vibration, confining workspace, chemicals, mechanical and/or electrical hazards, and hazardous chemical substances and fumes. Employees may interact with upset staff and/or public and private representatives, and contractors in interpreting and enforcing departmental policies and procedures.

# **Physical Requirements**

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. Must possess mobility to work in the field, in District buildings and facilities; strength, stamina and mobility to perform light to medium physical work, ability to work in confined spaces, around machines, to walk on uneven terrain, and to climb and descend ladders, and operate small power tools and equipment. The employee may be required to occasionally climb ladders or stairs to the top of reservoirs or other high structures. Specific vision abilities required by this job include close vision, distance

vision, depth perception and color vision. Hearing within normal range. Ability to communicate in person and over the telephone or radio. Uses chemical laboratory equipment to perform chemical analyses requiring constant and close attention to details, works in an environment with exposure to potentially hazardous chemicals. Involves fieldwork requiring frequent walking in operational areas, stands and sits for extended periods of time. May walk on uneven terrain, may work on water quality boat on lake with unsteady footing, operates District vehicles. Employees must possess the ability to lift, carry, push, and pull materials and objects weighing up to 50 pounds.

# Other Requirements

- United States citizenship or legal eligibility to work in the United States.
- Medical evaluation and pre-employment physical and drug screening to determine physical fitness for the job.
- Acceptable driving record consistent with the standards established by the District.
- Participation in job training or professional development programs.

# **Working Conditions**

Incumbents must be willing to work as needed during non-routine or emergency conditions, which may include after hours, weekends and holidays; may be required to assume a standby duty schedule on an as needed basis.

The specific statements in each section of this job description are not intended to be allinclusive. They represent the essential functions and minimum qualifications necessary to perform the assigned tasks and functions.

| Employee Signature | Date |
|--------------------|------|

JOB TITLE: Water Quality Supervisor

CLASSIFICATION: Non-Exempt

REPORTS TO: O&M General Manager

SALARY LEVEL: S 25 32

DATE: October 2005 August 2020

Note: The S32 Salary Classification was implemented in May 2019; no concurrent job description revisions

were made at this time

#### **Definition**

Position reports to the General Manager; responsible for supervising and performing responsible technical activities as related to water quality operations, designing and implementing water quality monitoring and reporting strategies, the hazardous materials programs, for being knowledgeable about the laboratory operations and able to interpret the data into meaningful, pro-active plans to assist the District with its water quality strategies, and to de related work as required. This position supervises Part-time Laboratory Workers.

Under general direction from the O&M Manager, directs water quality compliance including monitoring, analysis and reporting, coordinates with regulatory agencies to ensure compliance with state and federal regulations; acts as the Laboratory Director; manages the monitoring of source waters including the lake, watershed and groundwater; assesses water quality regulatory changes and provides notification and recommendations regarding compliance; manages and provides reports for applicable environmental permits; coordinates and outsources the district's cross connection control program; provides direct supervision to the Water Quality Specialist, Water Quality Technician, and part time employee(s).

## **Essential Functions**

The duties listed below are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related or a logical assignment to this class.

Casitas' water quality strategies adopted by the Board of Directors include:

- 1. To be proactive in identifying water quality problems early and resolving those problems before they become problems of our customers.
- To be proactive in providing water quality information to the customers of the District.
- 3. To exceed the expectations of customers on the basis of quality.

- 4. To be proactive in the development and implementation of regulations at the local, state and federal levels.
- 5. To be proactive in improving our working relationships with the other District staff, customers, Department of Health Services, the Regional Water Quality Control Board, and Fish and Game over water quality issues related to Lake Casitas and its watershed, water treatment and distribution.
- 6. To undertake the above in the most economical, cost-effective manner to maximize the cost benefit to our customers.

# Examples of this would be:

- Responsible for maintaining compliance with DOHS Requirements.
- Responsible for water quality flushing program and maintenance of water quality throughout system.
- Assist water treatment staff in maintaining compliance with State Surface Water Treatment Rule and Domestic Water Permit.
- Responsible for lake monitoring.

# **Specific Duties:**

- Plan, supervise,s and direct the activities related to water quality operations, including lake and distribution system sampling, analyses and reporting. Coordinate activities with district staff and outside agencies, provide technical support to the Operations & Maintenance department. Assist water treatment staff in maintaining compliance with State and Federal regulations.
- Responsible for the preparation of routine and special reports to regulatory agencies such as the State Water Resources Control Board (SWRCB) Monthly Report, Electronic Annual Report, Watershed Sanitary Survey Report, Annual Consumer Confidence Report, and other reports as required.
- Communicate with regulatory agency representatives and staff regarding district projects and emergency notifications. Coordinate routine inspections, compile and present data and supporting documentation. Promote and implement district goals and objectives to ensure water quality and emergency response needs are fulfilled.
- Supervises quality assurance analyses. as outlined in Casitas' "Quality
   Assurance Program for Water Quality Laboratory", which is required by
   the California State Department of Health Services. Serves as the
   Laboratory Director of the California Responsible for maintaining
   compliance with Environmental Laboratory Accreditation Program (CA ELAP) for laboratory certification. Maintain compliance with CA-ELAP
   regulations for continued laboratory certification.
- Provide technical review or evaluation on District projects which may influence water quality. Work with outside consultants or other parties to manage water quality related projects including review of bids and contracts, and review of proposals and the technical aspects of projects as required.

- Communicate with regulatory agency representatives and staff including notification of district projects and emergency situations. Coordinate routine inspections, compile and present data and supporting documentation. Promote and implement district goals and objectives to ensure water quality and emergency response needs are fulfilled.
- Assess water quality regulatory changes, analyze data and provide notification and recommendations regarding compliance, or identification of water quality problems; respond to emerging public health issues.
- Coordinate with district staff and serve as main point of contact for outsourced Backflow Prevention Program.
- Supervise annual performance evaluation sample analyses, as required, for the purpose of maintaining certification of the laboratory with the Environmental Laboratory Accreditation Program (CA-ELAP) program.
- Track development and implementation of regulations at the local, state and federal levels; may participate with regulatory and legislative bodies in regard to developing regulations.
- Manage environmental permits related to water quality mandated by SWRCB and ensure compliance with program requirements; prepare applicable National Pollution Discharge Elimination System (NPDES) Reports.
- Collaborate with treatment plant section in the efficient and effective operation of the lake hypolimnetic oxygenation and bubbler systems.
- Maintain water quality throughout the distribution system through monitoring including sampling and analysis of compliance and supplemental samples; responsible for routine water quality flushing.
- Assists Directs and carries in carrying out re-sampling and planning corrective actions when water quality problems are noted.
- Directs staff in carrying out analysis procedure development and adaption as appropriate.
- Prepares water quality laboratory budget. Develop and administer the section's budget, forecast funds needed for staffing, equipment, materials, supplies, maintenance and capital improvements; approve and direct the monitoring of expenditures; recommend adjustments as necessary.
- Supervise assigned personnel for tasks including sampling and analytical procedures, scheduling and assignment of work, calibration and maintenance of equipment, chemical and supply inventories; review work for completeness, compliance and accuracy.
- Operates and maintains laboratory and field instruments and monitoring equipment, and trains others in use of such equipment.
- Responsible for specified chemical, physical and microbiological analyses
  of water samples in accordance with standard procedures. and
  determination of whether the samples should be analyzed in-house or
  more cost effectively by an outside laboratory. Plan and coordinate
  outsourced laboratory analysis accordingly.

- Oversees sample collection and conducts cross-polarized light microscopy analysis for Quagga veligers according to standard procedures.
- Assess the impact of human activity, weather, and other factors on the current and future quality of the source water supplies.
- Respond to customer inquiries and provide resolution to water quality complaints; conduct field investigations when necessary.
- Overall responsibility for maintaining records of sampling and analysis procedures in accordance with State and Federal requirements.
- Provide support for invasive species prevention and response policies including sampling and analysis of source waters, and permitting related to environmental compliance. Reports results of analyses to appropriate personnel, State and Federal agencies
- Direct sectional staff in maintaining equipment, chemical and supply inventories and preparing requisitions for materials. Prepare requisitions and other procurement methods for material, supplies and equipment.
- Directs staff in the instruction and training of other personnel in routine sampling and analysis procedures. Interview, select, train, and motivate water quality staff; perform employee evaluations; work with personnel to correct deficiencies; implement disciplinary procedures.
- Supervises periodic tests and analyses, as required, on samples furnished by the California State Department of Health Services for the purpose of obtaining and maintaining proper certification of the water quality laboratory.
- Responsible for lake monitoring and achieving a balance between supplying the highest quality source water to the treatment plant and the distribution system. Develop and maintain a lake monitoring program and data analysis program that maximizes influent water quality by managing and monitoring potentially detrimental aquatic organisms. Responsible for the preparation of special reports to regulatory agencies such as the aquatic pesticide application plan and monitoring plan.
- Coordinates and carries out Laboratory Safety Program. Implement Laboratory Safety Program and safety training as directed. Provide instruction to assigned personnel; ensure working conditions are safe and employees are trained and follow safe work practices and procedures.
- Coordinates Hazardous Materials and Hazardous waste product disposals for the overall district.
- Responsible for publishing consumer confidence report to State DOHS-OWD and all customers.
- Responsible for monthly summary reports to State DOHS-ODW relative to all bacteriological quality in the District, turbidity monitoring of raw water, etc.
- Attend, participate in, and contribute to staff meetings including safety, supervisory and sectional group meetings.
- Monitor and analyze source water including the lake, watershed and groundwater.
- Responsible for monthly report to the General Manager.

- Assisting with the watershed sanitary survey.
- Responsible for maintaining system for supplying emergency potable water to customers (water buffaloes). Maintain CA Department of Public Health (CDPH) certification and adequate operating condition of the potable water haulers. Coordinate delivery as needed.
- Maintain files and records; enter information into computerized databases and spreadsheets, formulate reports, generate graphs, charts, and statistics to arrive at and present conclusions.
- Perform special projects and assignments as requested.
- May be required to perform essential functions and duties of the Water Quality Technician and Water Quality Specialist positions as required.

# Knowledge, Skills, and Abilities

Knowledge of the principles of water quality laboratory chemical, physical and microbiological techniques; principles of reservoir limnology and watershed management, microbiological techniques, domestic water quality regulatory requirement, related safety procedures of the District. "Standard Methods for the Examination of Water and Wastewater"; state and federal drinking water regulations and statutes; reporting and public notification requirements; watershed management including limnology (the scientific study of fresh water), watershed management, aquatic ecosystems, phytoplankton identification, aquatic pesticides; water treatment and pressure filtration and how it relates to the work of the laboratory; budgeting procedures and methods; principles and techniques of effective supervision including work scheduling; advanced technological developments in water treatment and water quality.

Skilled in modern computer applications such as e-mail applications, word processing, spreadsheets calendar applications, geographical information systems (GIS) and computerized maintenance management systems (CMMS) Skilled with using hand tools; reading equipment specifications and instructions.

Ability to effectively analyze data and interpret results; deal tactfully and effectively with the public; establish and maintain collaborative working relationships with others; operate a boat and work in remote conditions; communicate both orally and in writing on technical topics with both scientific and non-technical audiences; prepare concise and clear reports; follow oral and written instructions both for job functions and safety requirements of the district; to provide training in all of the essential functions of water quality perform water analysis by standard methods, ability to operate and maintain a variety of laboratory and field equipment and electronic measuring instruments related to water quality tests and analyses, ability to maintain and interpret data in an extensive computer database relative to compliance with various regulatory agencies, knowledge of computer equipment and ability to train others in the use

and understanding of such equipment. Also must have a working knowledge of or ability to learn the pressure filtration principal and how it relates to the work of the laboratory. Knowledge of principles of reservoir limnology and watershed management. Ability to establish and maintain effective relations with others.

# **Employment Standards:**

# **Education and Experience:**

Consistent with Title 22 guidelines Article 9, section 64817, bachelor's degree in chemistry, biochemistry biology, microbiology, environmental, sanitary, or public health engineering, natural or physical science or consistent with performance of analyses required under Section 4025 of the Health and Safety Code or possession of a Laboratory Analyst/Water Quality Analyst Certificate from the California Nevada Section of the American Water Works Assn., minimum Grade I. A bachelor's degree in biology, chemistry, biochemistry, microbiology, environmental, sanitary, public health engineering, or a natural or physical science is required, along with five years of increasingly responsible experience working for a potable water agency in a related job position

# **Certificates, Licenses, and Registrations:**

Possession of a valid water treatment operator's certificate issued by the State Department of Health in at least a Grade III, and Grade I AWWA Water Quality Analyst Certificate or ability to obtain same within six (6) months after date of employment and possession of a valid California drivers' license.

#### Possession of the following:

- Grade I American Water Works Association (AWWA) Water Quality Analyst Certificate or ability to obtain same within one year of assuming position.
- Grade II Water Treatment Operator's certificate issued by the SWRCB; or ability to obtain same within two years of assuming position.
- Grade II Water Distribution Operator's certificate issued by the SWRCB; or ability to obtain same within two years of assuming position.
- California Class C driver's license
- CPR/First Aid certificate (or ability to obtain within 6 months)

#### **Work Environment or Environmental Elements:**

Employees work indoors and outdoors, in a vehicle or boat and may be exposed to cold and hot temperatures, inclement weather conditions, loud noise levels, vibration, confining workspace, chemicals, mechanical and/or electrical hazards, and hazardous chemical substances and fumes. Employees may interact with

upset staff and/or public and private representatives, and contractors in interpreting and enforcing departmental policies and procedures.

# **Physical Activities Requirements:**

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. Must possess mobility to work in the field, in district buildings and facilities; strength, stamina and mobility to perform light to medium physical work, to work in confined spaces, around machines, to walk on uneven terrain, and to climb and descend ladders, and operate small power tools and equipment. The employee may be required to occasionally climb ladders or stairs to the top of reservoirs or other high structures. Specific vision abilities required by this job include close vision, distance vision, depth perception and color vision, hearing within normal range. Ability to communicate in person and over the telephone or radio. Communicates orally with District Management, coworkers, and the public in face-to-face, one-to-one, and group settings, regularly uses a telephone for communications, uses office equipment such as computer terminals, copiers and FAX machines, Uses chemical laboratory equipment perform chemical analyses requiring constant and close attention to details, works in an environment with exposure to potentially hazardous chemicals. Involves fieldwork requiring frequent walking in operational areas, may work outside during adverse weather conditions, stands and sits for extended time periods of time, may walk on uneven terrain, may work on water quality boat on lake with unsteady footing, operates district vehicles, hearing and vision within normal ranges, use of both hands essential. Employees must possess the ability to lift, carry, push, and pull materials and objects weighing up to 50 pounds

#### Other Requirements:

- United States citizenship or legal eligibility to work in the United States.
- Medical evaluation and pre-employment physical and drug screening to determine physical fitness for the job.
- Acceptable driving record consistent with the standards established by the District.
- Participation in job training or professional development programs.

#### **Working Conditions:**

Incumbents must be willing to work as needed during non-routine or emergency conditions, which may include after hours, weekends and holidays; may be

required to assume a standby duty schedule on an as needed basis.

The specific statements shown in each section of this description are not intended to be all-inclusive. They represent the essential functions and minimum qualifications necessary to successfully perform the assigned functions.

| Signed | Date               |      |
|--------|--------------------|------|
|        |                    |      |
|        | Employee Signature | Date |

JOB TITLE: Water Quality Supervisor

CLASSIFICATION: Non-Exempt REPORTS TO: O&M Manager

SALARY LEVEL: S 32

DATE: August 2020

# **Definition**

Under general direction from the O&M Manager, directs water quality compliance including monitoring, analysis and reporting, coordinates with regulatory agencies to ensure compliance with state and federal regulations; acts as the Laboratory Director; manages the monitoring of source waters including the lake, watershed and groundwater; assesses water quality regulatory changes and provides notification and recommendations regarding compliance; manages and provides reports for applicable environmental permits; coordinates and outsources the District's cross connection control program; provides direct supervision to the Water Quality Specialist, Water Quality Technician, and part time employee(s).

# **Essential Functions**

The duties listed below are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related or a logical assignment to this class.

- Plan, supervise and direct the activities related to water quality operations, coordinate activities with District staff and outside agencies, provide technical support to the Operations & Maintenance department. Assist water treatment staff in maintaining compliance with State and Federal regulations.
- Responsible for the preparation of routine and special reports to regulatory agencies such as the State Water Resources Control Board (SWRCB) Monthly Report, Electronic Annual Report, Watershed Sanitary Survey Report, Annual Consumer Confidence Report, and other reports as required.
- Communicate with regulatory agency representatives and staff regarding
  District projects and emergency notifications. Coordinate routine
  inspections, compile and present data and supporting documentation.
  Promote and implement District goals and objectives to ensure water
  quality and emergency response needs are fulfilled.

- Supervises quality assurance analyses. Serve as the Laboratory Director of the California Environmental Laboratory Accreditation Program (CA-ELAP) Maintain compliance with CA-ELAP regulations for continued laboratory certification.
- Provide technical review or evaluation on District projects which may influence water quality. Work with outside consultants or other parties to manage water quality related projects including review of bids and contracts, and review of proposals and the technical aspects of projects as required.
- Communicate with regulatory agency representatives and staff including notification of District projects and emergency situations. Coordinate routine inspections, compile and present data and supporting documentation. Promote and implement District goals and objectives to ensure water quality and emergency response needs are fulfilled.
- Assess water quality regulatory changes, analyze data and provide notification and recommendations regarding compliance, or identification of water quality problems; respond to emerging public health issues.
- Coordinate with District staff and serve as main point of contact for outsourced Backflow Prevention Program.
- Supervise annual performance evaluation sample analyses, as required, for the purpose of maintaining certification of the laboratory with the Environmental Laboratory Accreditation Program (CA-ELAP) program.
- Track development and implementation of regulations at the local, state and federal levels; may participate with regulatory and legislative bodies in regard to developing regulations.
- Manage environmental permits related to water quality mandated by SWRCB and ensure compliance with program requirements; prepare applicable National Pollution Discharge Elimination System (NPDES) Reports.
- Collaborate with treatment plant section in the efficient and effective operation of the lake hypolimnetic oxygenation and bubbler systems.
- Maintain water quality throughout the distribution system through monitoring including sampling and analysis of compliance and supplemental samples; responsible for routine water quality flushing.
- Directs and carries out re-sampling and planning corrective actions when water quality problems are noted.
- Develop and administer the section's budget, forecast funds needed for staffing, equipment, materials, supplies, maintenance and capital improvements; approve and direct the monitoring of expenditures; recommend adjustments as necessary.
- Supervise assigned personnel for tasks including sampling and analytical procedures, scheduling and assignment of work, calibration and maintenance of equipment, chemical and supply inventories; review work for completeness, compliance and accuracy.

- Operates and maintains laboratory field and monitoring equipment, and trains others in use of such equipment.
- Responsible for specified chemical, physical and microbiological analyses
  of water samples in accordance with standard procedures. Plan and
  coordinate outsourced laboratory analysis accordingly.
- Oversees sample collection and conducts cross-polarized light microscopy analysis for Quagga veligers according to standard procedures.
- Assess the impact of human activity, weather, and other factors on the current and future quality of the source water supplies.
- Respond to customer inquiries and provide resolution to water quality complaints; conduct field investigations when necessary.
- Overall responsibility for maintaining records of sampling and analysis procedures in accordance with State and Federal requirements.
- Provide support for invasive species prevention and response policies including sampling and analysis of source waters, and permitting related to environmental compliance.
- Direct sectional staff in maintaining equipment, chemical and supply inventories. Prepare requisitions and other procurement methods for material, supplies and equipment.
- Interview, select, train, and motivate water quality staff; perform employee evaluations; work with personnel to correct deficiencies; implement disciplinary procedures.
- Develop and maintain a lake monitoring program and data analysis program that maximizes influent water quality by managing and monitoring potentially detrimental aquatic organisms. Responsible for the preparation of special reports to regulatory agencies such as the aquatic pesticide application plan and monitoring plan.
- Implement Laboratory Safety Program and safety training as directed. Provide instruction to assigned personnel; ensure working conditions are safe and employees are trained and follow safe work practices and procedures.
- Attend, participate in, and contribute to staff meetings including safety, supervisory and sectional group meetings.
- Monitor and analyze source water including the lake, watershed and groundwater.
- Maintain CA Department of Public Health (CDPH) certification and adequate operating condition of the potable water haulers. Coordinate delivery as needed.
- Maintain files and records; enter information into computerized databases and spreadsheets, formulate reports, generate graphs, charts, and statistics to arrive at and present conclusions.
- Perform special projects and assignments as requested.
- May be required to perform essential functions and duties of the Water Quality Technician and Water Quality Specialist positions as required.

# Knowledge, Skills, and Abilities

Knowledge of the principles of water quality laboratory chemical, physical and microbiological techniques; "Standard Methods for the Examination of Water and Wastewater"; state and federal drinking water regulations and statutes; reporting and public notification requirements; watershed management including limnology, watershed management, aquatic ecosystems, phytoplankton identification, aquatic pesticides; water treatment and pressure filtration and how it relates to the work of the laboratory; budgeting procedures and methods; principles and techniques of effective supervision including work scheduling; advanced technological developments in water treatment and water quality.

Skilled in modern computer applications such as e-mail applications, word processing, spreadsheets calendar applications, geographical information systems (GIS) and computerized maintenance management systems (CMMS) Skilled with using hand tools; reading equipment specifications and instructions.

Ability to effectively analyze data and interpret results; deal tactfully and effectively with the public; establish and maintain collaborative working relationships with others; operate a boat and work in remote conditions; communicate both orally and in writing on technical topics with both scientific and non-technical audiences; prepare concise and clear reports; follow oral and written instructions both for job functions and safety requirements of the District; to provide training in all of the essential functions of water quality. Ability to establish and maintain effective relations with others.

#### **Education and Experience**

A bachelor's degree in biology, chemistry, biochemistry, microbiology, environmental, sanitary, public health engineering, or a natural or physical science is required, along with five years of increasingly responsible experience working for a potable water agency in a related job position

# Certificates, Licenses, and Registrations

Possession of the following:

- Grade I American Water Works Association (AWWA) Water Quality Analyst Certificate or ability to obtain same within one year of assuming position.
- Grade II Water Treatment Operator's certificate issued by the SWRCB; or ability to obtain same within two years of assuming position.
- Grade II Water Distribution Operator's certificate issued by the SWRCB; or ability to obtain same within two years of assuming position.
- California Class C driver's license
- CPR/First Aid certificate (or ability to obtain within 6 months)

# **Work Environment or Environmental Elements**

Employees work indoors and outdoors, in a vehicle or boat and may be exposed to cold and hot temperatures, inclement weather conditions, loud noise levels, vibration, confining workspace, chemicals, mechanical and/or electrical hazards, and hazardous chemical substances and fumes. Employees may interact with upset staff and/or public and private representatives, and contractors in interpreting and enforcing departmental policies and procedures.

# **Physical Requirements**

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. Must possess mobility to work in the field, in District buildings and facilities; strength, stamina and mobility to perform light to medium physical work, to work in confined spaces, around machines, to walk on uneven terrain, and to climb and descend ladders, and operate small power tools and equipment. The employee may be required to occasionally climb ladders or stairs to the top of reservoirs or other high structures. Specific vision abilities required by this job include close vision, distance vision, depth perception and color vision, hearing within normal range. Ability to communicate in person and over the telephone or radio. Uses chemical laboratory equipment perform chemical analyses requiring constant and close attention to details, works in an environment with exposure to potentially hazardous chemicals. Involves fieldwork requiring frequent walking in operational areas, stands and sits for extended periods of time, may walk on uneven terrain, may work on water quality boat on lake with unsteady footing, operates District vehicles. Employees must possess the ability to lift, carry, push, and pull materials and objects weighing up to 50 pounds

#### **Other Requirements:**

- United States citizenship or legal eligibility to work in the United States.
- Medical evaluation and pre-employment physical and drug screening to determine physical fitness for the job.
- Acceptable driving record consistent with the standards established by the District.
- Participation in job training or professional development programs.

# **Working Conditions:**

Incumbents must be willing to work as needed during non-routine or emergency conditions, which may include after hours, weekends and holidays; may be required to assume a standby duty schedule on an as needed basis.

The specific statements shown in each section of this description are not intended to be all-inclusive. They represent the essential functions and minimum qualifications necessary to successfully perform the assigned functions.

| Employee Signature | Date |
|--------------------|------|

# CASITAS MUNICIPAL WATER DISTRICT MEMORANDUM

TO: BOARD OF DIRECTORS

**FROM:** MICHAEL FLOOD, GENERAL MANAGER

**SUBJECT: MONTHLY ENGINEERING STATUS REPORT** 

**DATE:** 08/26/2020

#### **RECOMMENDATION:**

The Board receive and file the Monthly Engineering Project Status Report for August 2020.

#### **DISCUSSION:**

The status of Water Security and Infrastructure Improvements projects for August 2020 is provided below and in the attachment.

| Project   Committee / Date   Action  | •  |   |                           |  |  |  |  |  |  |
|--|--|---|---------------------------|--|--|--|--|--|--|
| Water Security Project   Water Resources   Water Resources   Plan   9/15/2020   Water Resources   Plan   Plan |  | Anticipated                                   | Anticipated Board Date /  |  |  |  |  |  |  |
| Comprehensive Water Resources 9/15/2020  • Draft CWRP and future public workshops to be discussed at WR Committee and Board meetings • Compiling public comments received by deadline of August 24, 2020  Casitas-Ventura State Water TBD TBD TBD  - Draft Preliminary Design Report under review  Ojai Wellfield Rehabilitation/ Replacement TBD 08/26/2020  Replacement TBD 08/26/2020  Award Contract for SA#3  • Mutual Well #6 emergency repairs complete • Mutual Well #7 drilling complete • Mutual Well #7 well equipping and site work design on hold. Electrical and instrumentation design to commence in September. • San Antonio Well #3 well equipping to be awarded • Gorham Well step test performed mid-August  Horizontal Bore/Deep Vertical Test Water Resources 09/15/2020 09/23/2020  • WR Committee to review Technical Advisory Committee recommendations and WREA proposal for basis of design • Proposal requested from Kear Groundwater Consulting for further study of the HOBO project  Ventura-Santa Barbara Counties TBD TBD Intertie  | Project  | •   |                           |  |  |  |  |  |  |
| Plan 9/15/2020  • Draft CWRP and future public workshops to be discussed at WR Committee and Board meetings • Compiling public comments received by deadline of August 24, 2020  Casitas-Ventura State Water Project Interconnection • Draft Preliminary Design Report under review  Ojai Wellfield Rehabilitation/ TBD 08/26/2020 Replacement Award Contract for SA#3  • Mutual Well #6 emergency repairs complete • Mutual Well #7 drilling complete • Mutual Well #7 well equipping and site work design on hold. Electrical and instrumentation design to commence in September. • San Antonio Well #3 well equipping to be awarded • Gorham Well step test performed mid-August  Horizontal Bore/Deep Vertical Test Bore  • WR Committee to review Technical Advisory Committee recommendations and WREA proposal for basis of design • Proposal requested from Kear Groundwater Consulting for further study of the HOBO project  Ventura-Santa Barbara Counties TBD TBD Intertie  | WATE   | WATER SECURITY PROJECTS                       |                           |  |  |  |  |  |  |
| Compiling public comments received by deadline of August 24, 2020      Casitas-Ventura State Water Project Interconnection   |  |   |                           |  |  |  |  |  |  |
| Casitas-Ventura State Water Project Interconnection       TBD       TBD         • Draft Preliminary Design Report under review         Ojai Wellfield Rehabilitation/ Replacement       TBD       08/26/2020 Award Contract for SA#3         • Mutual Well #6 emergency repairs complete       Mutual Well #7 drilling complete         • Mutual Well #7 well equipping and site work design on hold. Electrical and instrumentation design to commence in September.         • San Antonio Well #3 well equipping to be awarded         • Gorham Well step test performed mid-August         Horizontal Bore/Deep Vertical Test Bore       Water Resources Water Resources O9/15/2020 O9/23/2020         • WR Committee to review Technical Advisory Committee recommendations and WREA proposal for basis of design       Proposal requested from Kear Groundwater Consulting for further study of the HOBO project         Ventura-Santa Barbara Counties Intertie       TBD       TBD  | meetings   | •   |                           |  |  |  |  |  |  |
| Project Interconnection  Draft Preliminary Design Report under review  Ojai Wellfield Rehabilitation/ Replacement  Mutual Well #6 emergency repairs complete  Mutual Well #7 drilling complete  Mutual Well #7 well equipping and site work design on hold. Electrical and instrumentation design to commence in September.  San Antonio Well #3 well equipping to be awarded  Gorham Well step test performed mid-August  Horizontal Bore/Deep Vertical Test Water Resources Board  09/15/2020  WR Committee to review Technical Advisory Committee recommendations and WREA proposal for basis of design  Proposal requested from Kear Groundwater Consulting for further study of the HOBO project  Ventura-Santa Barbara Counties TBD TBD Intertie   | . •  |   |                           |  |  |  |  |  |  |
| Ojai Wellfield Rehabilitation/  Replacement  |  | TBD   | TBD                       |  |  |  |  |  |  |
| <ul> <li>Mutual Well #6 emergency repairs complete</li> <li>Mutual Well #7 drilling complete</li> <li>Mutual Well #7 well equipping and site work design on hold. Electrical and instrumentation design to commence in September.</li> <li>San Antonio Well #3 well equipping to be awarded</li> <li>Gorham Well step test performed mid-August</li> <li>Horizontal Bore/Deep Vertical Test Water Resources Board 09/15/2020 09/23/2020</li> <li>WR Committee to review Technical Advisory Committee recommendations and WREA proposal for basis of design</li> <li>Proposal requested from Kear Groundwater Consulting for further study of the HOBO project</li> <li>Ventura-Santa Barbara Counties TBD TBD</li> </ul>   | <ul> <li>Draft Preliminary Design Repor</li> </ul> | t under review                                |                           |  |  |  |  |  |  |
| <ul> <li>Mutual Well #7 drilling complete</li> <li>Mutual Well #7 well equipping and site work design on hold. Electrical and instrumentation design to commence in September.</li> <li>San Antonio Well #3 well equipping to be awarded</li> <li>Gorham Well step test performed mid-August</li> <li>Horizontal Bore/Deep Vertical Test Bore</li> <li>Water Resources Doard 09/23/2020</li> <li>WR Committee to review Technical Advisory Committee recommendations and WREA proposal for basis of design</li> <li>Proposal requested from Kear Groundwater Consulting for further study of the HOBO project</li> <li>Ventura-Santa Barbara Counties TBD TBD</li> <li>Intertie</li> </ul>   |  | Ojai Wellfield Rehabilitation/ TBD 08/26/2020 |                           |  |  |  |  |  |  |
| <ul> <li>Mutual Well #7 well equipping and site work design on hold. Electrical and instrumentation design to commence in September.</li> <li>San Antonio Well #3 well equipping to be awarded</li> <li>Gorham Well step test performed mid-August</li> <li>Horizontal Bore/Deep Vertical Test Water Resources Board 09/15/2020 09/23/2020</li> <li>WR Committee to review Technical Advisory Committee recommendations and WREA proposal for basis of design</li> <li>Proposal requested from Kear Groundwater Consulting for further study of the HOBO project</li> <li>Ventura-Santa Barbara Counties TBD TBD</li> <li>Intertie</li> </ul>  |  |   |                           |  |  |  |  |  |  |
| instrumentation design to commence in September.  San Antonio Well #3 well equipping to be awarded Gorham Well step test performed mid-August  Horizontal Bore/Deep Vertical Test Water Resources Board 09/15/2020 09/23/2020  WR Committee to review Technical Advisory Committee recommendations and WREA proposal for basis of design Proposal requested from Kear Groundwater Consulting for further study of the HOBO project  Ventura-Santa Barbara Counties TBD TBD  Intertie   |  |   | d Clastrian and           |  |  |  |  |  |  |
| <ul> <li>San Antonio Well #3 well equipping to be awarded</li> <li>Gorham Well step test performed mid-August</li> <li>Horizontal Bore/Deep Vertical Test Bore</li> <li>Water Resources O9/15/2020 09/23/2020</li> <li>WR Committee to review Technical Advisory Committee recommendations and WREA proposal for basis of design</li> <li>Proposal requested from Kear Groundwater Consulting for further study of the HOBO project</li> <li>Ventura-Santa Barbara Counties TBD TBD</li> </ul>   |  |   | u. Electricai and         |  |  |  |  |  |  |
| <ul> <li>Gorham Well step test performed mid-August</li> <li>Horizontal Bore/Deep Vertical Test Bore</li> <li>Water Resources 09/15/2020 09/23/2020</li> <li>WR Committee to review Technical Advisory Committee recommendations and WREA proposal for basis of design</li> <li>Proposal requested from Kear Groundwater Consulting for further study of the HOBO project</li> <li>Ventura-Santa Barbara Counties TBD TBD</li> <li>Intertie</li> </ul>   |  | •   |                           |  |  |  |  |  |  |
| Horizontal Bore/Deep Vertical Test Bore 09/15/2020 Board 09/23/2020  • WR Committee to review Technical Advisory Committee recommendations and WREA proposal for basis of design  • Proposal requested from Kear Groundwater Consulting for further study of the HOBO project  Ventura-Santa Barbara Counties TBD TBD Intertie   | • •  | . •   |                           |  |  |  |  |  |  |
| <ul> <li>WR Committee to review Technical Advisory Committee recommendations and WREA proposal for basis of design</li> <li>Proposal requested from Kear Groundwater Consulting for further study of the HOBO project</li> <li>Ventura-Santa Barbara Counties Intertie</li> </ul>  |  |   | Roard                     |  |  |  |  |  |  |
| proposal for basis of design  • Proposal requested from Kear Groundwater Consulting for further study of the HOBO project  Ventura-Santa Barbara Counties TBD TBD Intertie   | • • • • • • • • • • • • • • • • • • •              |   |                           |  |  |  |  |  |  |
| proposal for basis of design  • Proposal requested from Kear Groundwater Consulting for further study of the HOBO project  Ventura-Santa Barbara Counties TBD TBD Intertie   | WR Committee to review Techn                       | nical Advisory Committee re                   | ecommendations and WREA   |  |  |  |  |  |  |
| project  Ventura-Santa Barbara Counties TBD TBD  Intertie  |  |   |                           |  |  |  |  |  |  |
| Ventura-Santa Barbara Counties TBD TBD Intertie  |  | Groundwater Consulting for                    | further study of the HOBO |  |  |  |  |  |  |
| Intertie   |  | TDD   | TDD                       |  |  |  |  |  |  |
|  |  | Intertie                                      |                           |  |  |  |  |  |  |

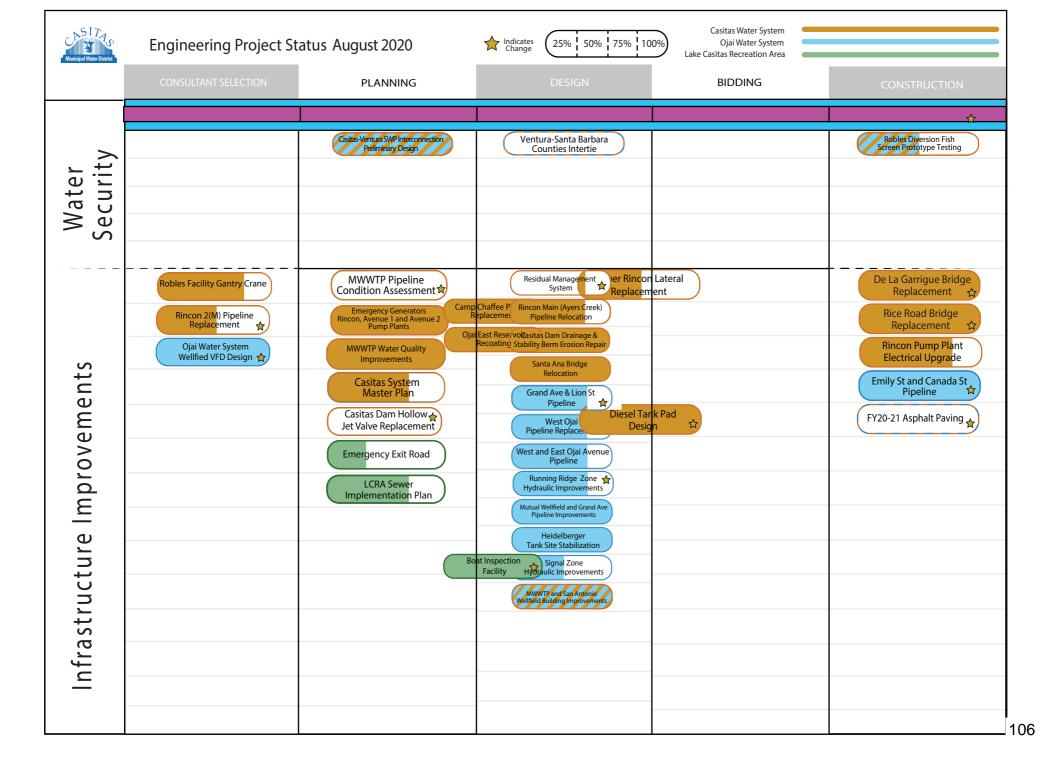
- Coordinating ASADRA application with Carpinteria Valley Water District; expect to complete application by 9/23/2020
- Discussions with Santa Barbara County agencies regarding agreements ongoing

|  | <b>Anticipated</b>                    | Anticipated Board Date /    |  |  |  |  |  |
|--|---------------------------------------|-----------------------------|--|--|--|--|--|
| Project  | Committee / Date                      | Action                      |  |  |  |  |  |
| Robles Diversion Fish Screen Prototype Testing   | TBD                                   | TBD                         |  |  |  |  |  |
| Coordinating installation of horizontal wedge-wire screens with USBR/NMFS                      |                                       |                             |  |  |  |  |  |
| <ul> <li>Existing brush arms moved to e</li> </ul>   |                                       | louble brush arms on west   |  |  |  |  |  |
| side; sheave and cable modifica  |                                       |                             |  |  |  |  |  |
| <ul> <li>Double brush-arm assembly scl</li> </ul>  |                                       | n additional parts arrive,  |  |  |  |  |  |
| tentatively first two weeks in Se  |                                       |                             |  |  |  |  |  |
| Robles Forebay Restoration   | NA                                    | 08/26/2020                  |  |  |  |  |  |
| <ul> <li>APWA Project of the Year – En</li> </ul>  | vironmental award to be pro           | esented at Board meeting    |  |  |  |  |  |
| <ul> <li>Project not funded for FY20-21;</li> </ul>  | will remove from future rep           | oorts                       |  |  |  |  |  |
| INFRASTF   | RUCTURE IMPROVEMENT                   | rs                          |  |  |  |  |  |
| Ojai Water System Improvements   | TBD                                   | 08/26/2020                  |  |  |  |  |  |
|  |                                       | Task Order Amendment        |  |  |  |  |  |
| Grand Avenue and Lion Street   | Pipeline Replacement desi             | gn 95% complete; expect to  |  |  |  |  |  |
| bid in September 2020  |                                       |                             |  |  |  |  |  |
| West Ojai Pipeline Replacemen     Ostabar 2000   | it design re-started, expect          | to release for bidding in   |  |  |  |  |  |
| October 2020   | -l' Dl (000/                          | assas arts areas dela el ta |  |  |  |  |  |
| <ul> <li>West and East Ojai Avenue Pip<br/>consultant; additional services in</li> </ul>       |                                       |                             |  |  |  |  |  |
| preparation of Traffic Control Pl  |                                       |                             |  |  |  |  |  |
| Prevention plan (SWPPP), and   |                                       |                             |  |  |  |  |  |
| Soil sampling indicates some so  |                                       |                             |  |  |  |  |  |
| contamination; water quality tes   |                                       | olo groundwator             |  |  |  |  |  |
| Running Ridge Zone Improvem  |                                       | s provided to consultant    |  |  |  |  |  |
| Mutual Wellfield Piping Improve  |                                       |                             |  |  |  |  |  |
| Heidelberger Tank Site Slope S   | · · · · · · · · · · · · · · · · · · · |                             |  |  |  |  |  |
| available  | 3 1 1                                 | -,                          |  |  |  |  |  |
| <ul> <li>Design for Signal Tank and Pur</li> </ul>   | np Station underway; 60%              | on hold until September     |  |  |  |  |  |
| <ul> <li>Emily and Cañada Street Pipeli</li> </ul>   |                                       |                             |  |  |  |  |  |
| Rincon Pump Plant Electrical   | TBD                                   | TBD                         |  |  |  |  |  |
| Upgrade  |                                       |                             |  |  |  |  |  |
| <ul> <li>Switchgear on site, installation p</li> </ul>   |                                       | _                           |  |  |  |  |  |
| <ul> <li>Contractor making revisions base</li> </ul>   | sed on SCE inspection; SC             | E will re-inspect when work |  |  |  |  |  |
| complete   | T0.0                                  | TDD                         |  |  |  |  |  |
| De La Garrigue and Rice Road TBD TBD   |                                       |                             |  |  |  |  |  |
| Bridges  | A                                     |                             |  |  |  |  |  |
| DLG Bridge: Complete by end of the Bridge: Complete mid Aug.                                   | 3                                     |                             |  |  |  |  |  |
| Rice Bridge: Complete mid-Aug  Asphalt Paving  |                                       | TDD                         |  |  |  |  |  |
| Asphalt Paving   | TBD                                   | TBD                         |  |  |  |  |  |
| Patch list #1 complete     Patch list #2 underway including                                    | a large main breek on S. M            | Iontgomony Avonus           |  |  |  |  |  |
| <ul> <li>Patch list #2 underway, including large main break on S. Montgomery Avenue</li> </ul> |                                       |                             |  |  |  |  |  |

|   | Anticipated                    | Anticipated Board Date / |
|---|--------------------------------|--------------------------|
| Project   | Committee / Date               | Action                   |
| Rincon Main (Ayers Creek                                    | TBD                            | TBD                      |
| Crossing) Pipeline Replacement                              |                                |                          |
| <ul> <li>90% design comments returned</li> </ul>            | d to consultant                |                          |
| <ul> <li>Break on Rincon Main occurred</li> </ul>           | l 8/16/2020; temporary repa    | air underway             |
| <ul> <li>Facilitating acquisition of piping</li> </ul>      | to perform realignment         |                          |
| Rincon 2(M) Main Replacement                                | TBD                            | 10/14/2020               |
| Alternatives Study and Preliminary                          |                                |                          |
| Design Report   |                                |                          |
| <ul> <li>Request for Qualifications/Prop</li> </ul>         |                                |                          |
| <ul> <li>Pre-proposal conference held 0</li> </ul>          | 08/12/2020; site visit held 08 | 3/13/2020                |
| <ul> <li>Statements of Qualification/Pro</li> </ul>         | posals due 09/10/2020          |                          |
| PCCP Pipe Inspection/ Oak View                              | TBD                            | TBD                      |
| Main and Casitas Gravity Main                               |                                |                          |
| System Improvements   |                                |                          |
| <ul> <li>Draft results expected August 2</li> </ul>         | 2020, final report in Decemb   | per                      |
| Casitas Dam Drainage and                                    | TBD                            | TBD                      |
| Stability Berm Erosion Repair                               |                                |                          |
| <ul> <li>Design 95% complete; on hold</li> </ul>            | pending funding availability   | ,                        |
| Casitas System Master Plan                                  | TBD                            | TBD                      |
|   |                                |                          |
| <ul> <li>Project on hold until funding available</li> </ul> | ailable                        |                          |
| Casitas Dam Hollow Jet Valve                                | TBD                            | TBD                      |
| Replacement   |                                |                          |
| Kick off mooting with LICED ata                             | ff hald 9/12/2020              |                          |

• Kick-off meeting with USBR staff held 8/13/2020

Monthly Status Report FY19-20 Patch List #1 Attachment:





#### PAVING LIST 1 REVISED 7-30-2020

#### FY20-21

| Item | Address          | Nearest         | Patch List Zone |                  | LATEST PAVEMENT | Patch     | Patch Area | Plate E-10a/County Required1-Ft | # of    | Thick-   |
|------|------------------|-----------------|-----------------|------------------|-----------------|-----------|------------|---------------------------------|---------|----------|
|      |                  | Cross Street    | (Exhibit B)     | Governing Agency | PROJECT         | Size      | (Sq. Feet) | (12") Grinding All Around Patch | Patches | ness     |
|      |                  |                 |                 | Governing Agency |                 |           |            | with 11/2" (38mm) Thick Asphalt |         |          |
| #    |                  |                 |                 |                  |                 |           |            | (Sq. Feet)                      |         | (Inches) |
| 1    | 102 W SUMMER ST  | N BLANCHE ST    | OJAI            | OJAI             | 2014            | 4.5FTX3FT | 13.50      | 19.00                           | 1       | 3        |
| 2    | 1104 FOOTHILL RD | HERMOSA DR      | OJAI            | OJAI             | 2014            | 8FTX2.5FT | 20.00      | 25.00                           | 1       | 3        |
| 3    | 1203 RAINS CT    | ANDREW DR       | OJAI            | OJAI             | ?               | 3FTX3.5FT | 10.50      | 17.00                           | 1       | 3        |
| 4    | 1135 TICO RD     | CRUZERO ST      | OJAI            | COUNTY           | 2010            | 10FTX9FT  | 90.00      | 42.00                           | 1       | 6        |
| 5    | 1109 DALY RD     | ANDREW DR       | OJAI            | OJAI             | 2014            | 3FTX3FT   | 9.00       | 16.00                           | 1       | 3        |
| 6    | 816 LIBBY AVE    | DEL ORO DR      | OJAI            | OJAI             | ?               | 3FTX2FT   | 6.00       | 14.00                           | 1       | 3        |
| 7    | 1135 TICO RD     | CRUZERO ST      | OJAI            | COUNTY           | 2010            | VALVE CAN |            |                                 |         |          |
| 8    | 502 ANTONIO ST   | W. SANTA ANA ST | OJAI            | OJAI             | ?               | 4FTX2.5FT | 10.00      | 17.00                           | 1       | 3        |
| 8    | 616 E OJAI AVE   | DROWN AVE       | OJAI            | OJAI             | ?               | 8FTX4FT   | 32.00      | 28.00                           | 1       | 6        |
| 9    | 409 N FULTON ST  | E OAK ST        | OJAI            | OJAI             | ?               | 4FTX3FT   | 12.00      | 18.00                           | 1       | 3        |
| 10   |                  |                 |                 |                  |                 |           |            |                                 |         |          |
| 11   |                  |                 |                 |                  |                 |           |            |                                 |         |          |
| 12   |                  |                 |                 |                  |                 |           |            |                                 |         |          |
|      |                  |                 |                 |                  |                 |           |            |                                 |         |          |
|      |                  |                 |                 |                  |                 |           |            |                                 |         |          |
|      |                  |                 |                 |                  |                 |           |            |                                 |         |          |
|      |                  |                 |                 |                  |                 |           |            |                                 |         |          |
|      |                  |                 |                 |                  |                 |           |            |                                 |         |          |

Approximate Tonnage

#### **MINUTES**

# <u>Water Resources Committee</u> (this meeting was conducted telephonically)

DATE: August 19, 2020 TO: Board of Directors

FROM: General Manager, Michael Flood

Re: Water Resources Committee Meeting of August 18, 2020, at 1000 hours.

#### **RECOMMENDATION:**

It is recommended that the Board of Directors receive and file this report.

#### **BACKGROUND AND OVERVIEW:**

#### Roll Call.

Director Russ Baggerly
Director Angelo Spandrio
General Manager, Michael Flood
Assistant General Manager, Kelley Dyer
Engineering Manager, Julia Aranda
Consultant, Jordan Kear

# 2. Public Comments.

None

## 3. **Board comments**.

None

#### 4. Manager's Comments.

GM Flood made comments about a pipeline leak on the Rincon system and the current rolling blackout issue.

# 5. <u>Discussion of Casitas MWD's Water Efficiency Allocation Program (WEAP)</u>

GM Flood provided an overview of the Committee memo and comments regarding next month's Water Resources Committee Meeting.

Director Baggerly made comments in relation to timing of work on the WEAP ahead of completion of the draft Comprehensive Water Resources Plan, Stage 1 criteria, water conservation, allocations and bringing this item back to future Committee meetings.

Director Spandrio made comments regarding errors in the staff memo, changes to and timing of adoption of the WEAP, WEAP stages, adding a Stage to the WEAP, conservation, public communication and outreach, evaporation, actions at lake levels below 20,000 Acre-Feet, and timing of completion of the WEAP in reference Comprehensive Water Resources Projects.

The Committee indicated that this item should remain on future Committee agendas.

#### 6. Discussion of the Matilija Deep Wells Project

Director Baggerly made comments regarding the importance of the project, use of Conservation Penalty Funds, test bore aspects, US Forest Service permits, and the 'tracking' status of the project.

Director Spandrio made comments regarding the 'tracking' status of the project, the HoBo versus the VerBo project, and further analysis of the HoBo project.

Consultant Kear made comments regarding various aspects of the project.

The Committee asked Consultant Kear to bring back a proposal for further analysis of the HoBo project.

# 7. <u>Discussion of future scope for Stantec Inc. in relation to the Casitas MWD's</u> <u>Comprehensive Water Resources Plan</u>

GM Flood made comments about this item including possible future tasks for Stantec.

Director Spandrio indicated that Stantec's role should be minimized, possible tasks for Stantec, phasing of projects in the plan, and input from the Committee and staff.

Director Baggerly indicated that this item should remain on future Committee agendas.

# MINUTES Public Relations Committee

DATE: August 21, 2020 TO: Board of Directors

FROM: General Manager, Michael Flood

Re: Public Relations Committee Meeting of August 20, 2020, at 1000 hours.

#### **RECOMMENDATION:**

It is recommended that the Board of Directors receive and file this report.

#### **BACKGROUND AND OVERVIEW:**

#### 1. Roll Call.

Director Russ Baggerly
Director Angelo Spandrio
General Manager, Michael Flood
Public Affairs and Resource Manager, Tyrone LaFay
Public Relations Consultant, Ian Anderson

#### 2. Public Comments.

None

#### 3. **Board/Management comments.**

Director Spandrio indicated he had some items for the end of the meeting.

Director Baggerly indicated he had some items for the end of the meeting.

#### 4. Update on Strategic Communications Plan

PARM LaFay gave a verbal report on the plan including project highlights and timing of the draft plan.

Director Spandrio inquired about release of the plan to Directors, conservation, webinars, communications, the PR consultant contract, and the worth of conserved water.

Director Baggerly made comments regarding the need for ongoing outreach.

PRC Anderson made comments regarding effective communication means and plans through the end of the year.

# 5. <u>Discussion of proposed articles for the October 2020 Newsletter</u>

Director Baggerly introduced the item and went through a list of potential articles including the Forest Service permitting process, the groundwater adjudication, interim LCRA manager, the Upper Ventura River Groundwater Agency lawsuit, the Comprehensive Water Resources Plan, and Casitas' website. Design of the newsletter was also mentioned.

The Committee directed that the newsletter needed to be brought back for review by the Committee prior to publishing and distribution.

#### 3. Board/Management comments.

Director Spandrio made comments regarding the organization chart, the conservation department, the conservation department website, water conservation plan and directed PARM LaFay to bring back a mission statement for his department.

Director Baggerly indicated that Director information should be included on the newsletter.

# MINUTES Executive Committee (this meeting was held telephonically)

DATE: August 19, 2020 TO: Board of Directors

FROM: General Manager, Michael Flood

Re: Executive Committee Meeting of August 14, 2020, at 1000 hours.

#### **RECOMMENDATION:**

It is recommended that the Board of Directors receive and file this report.

#### **BACKGROUND AND OVERVIEW:**

#### 1. Roll Call.

Director Brian Brennan Director Russ Baggerly General Manager, Michael Flood Assistant General Manager, Kelley Dyer Executive Administrator, Rebekah Vieira

#### 2. Public Comments.

None

# 3. **Board Comments.**

None

#### 4. General Manager Comments.

GM Flood made comments about a proposed letter regarding uranium mining in the area

# 5. <u>Discussion of LAFCo request for electronic submission of LAFCo election materials</u> GM Flood provided information on this item to the Committee.

The Committee indicated that this was an administrative matter and could be signed by the GM without further consideration by the Board of Directors.

#### 6. 2020 Biennial Review of the Conflict of Interest Code

EA Vieira presented this item to the Committee including the need for its submission by October 1<sup>st</sup>.

The Committee asked that this item be forwarded to the Board of Directors for consideration.

# <u>Personnel Committee</u> (this meeting was conducted telephonically)

DATE: August 20, 2020 TO: Board of Directors

FROM: General Manager, Michael Flood

Re: Personnel Committee Meeting of August 11, 2020, at 1630 hours.

#### **RECOMMENDATION:**

It is recommended that the Board of Directors receive and file this report.

#### **BACKGROUND AND OVERVIEW:**

#### 1. Roll Call.

Director Pete Kaiser
Director Brian Brennan
General Manager, Michael Flood
Assistant General Manager, Kelley Dyer
Human Resources Manager, Diana Impeartrice
District Employee, Chelbi Kelly

#### 2. **Public Comments**.

None.

#### 3. **Board/Management comments.**

GM Flood mentioned the recent drive-in movie night at the Lake Casitas Recreation Area

#### 4. Board of Directors Draft Welcome Cover Sheet

GM Flood went over the draft letter with the Committee

Director Brennan commented that maybe a handout or booklet could be made including history and pictures

Director Kaiser indicated that other historical items could be included such as the 1984 Olympics at Lake Casitas.

#### 5. New Hire Benefits Package

HRM Impeartrice went over the information with the Committee.

Director Kaiser asked questions about the Classic PPO page, information updates and provided feedback on wording in the document.

Director Brennan asked some questions about the plan provider's role in providing information.

#### 6. Park Services Manager Job Description Update

HRM Impeartrice made comments about the updated memo indicated some edits were needed prior to the promotional posting.

Director Brennan indicated that the changes appeared proper and inquired about the recruitment process going forward. He also indicated that posting to AWA and ACWA job boards would make sense if the recruitment becomes and outside recruitment.

Director Kaiser asked some questions regarding the labelling of the recruitment materials and locations where it will be posted.

# 7. Water Quality Job Descriptions Update

HRM Impeartrice presented the job descriptions and gave raise to O&M Manager Shields about the hard work he put into these.

Director Brennan indicated the job descriptions looked good.

Director Kaiser indicated that if the union only had non-substantive changes, that they wouldn't need to come back to the Committee.

#### CASITAS MUNICIPAL WATER DISTRICT TREASURER'S MONTHLY REPORT OF INVESTMENTS 07/31/20

| Type of Invest                          | Institution   | CUSIP  | Date of<br>Maturity   | Original<br>Cost   | Current<br>Mkt Value   | Rate of<br>Interest  | Date of<br>Deposit   | % of<br>Portfolio  | Days to<br>Maturity   |
|---|---|--|---|--|--|--|--|--|---|
| *TB | Federal Home Loan Bank Federal Home Loan Bank Federal Home Loan Bank Federal National Assn Farmer MAC Federal Farm CR Bank Federal Home Loan Bank Farmer MAC Federal Home Loan Bank Federal Home Loan Bank Federal National Assn Federal National Assn Federal Home Loan MTG Corp | 3130A0EN6<br>3130AIXJ2<br>3130A5VW6<br>31315P2J7<br>31315PYF0<br>31331VWN2<br>313383YJ4<br>3133EEPH7<br>3133XFKF2<br>3135G0K36<br>3135G0ZR7<br>3137EADB2 | 12/10/2021<br>6/14/2024<br>7/10/2025<br>5/1/2024<br>5/2/2028<br>4/13/2026<br>9/8/2023<br>2/12/2029<br>6/11/2021<br>4/24/2026<br>9/6/2024<br>1/13/2022 | \$547,735<br>\$941,144<br>\$1,025,110<br>\$809,970<br>\$512,355<br>\$940,311<br>\$476,582<br>\$480,251<br>\$591,147<br>\$2,532,940<br>\$1,488,050<br>\$683,584 | \$518,455<br>\$927,311<br>\$1,102,860<br>\$805,316<br>\$580,115<br>\$911,875<br>\$455,400<br>\$555,575<br>\$586,264<br>\$2,732,125<br>\$1,529,157<br>\$685,321 | 2.875%<br>2.875%<br>2.700%<br>3.300%<br>2.925%<br>5.400%<br>3.375%<br>2.710%<br>5.625%<br>2.125%<br>2.625%<br>2.375% | 5/9/2016<br>8/2/2016<br>5/10/2017<br>5/25/2016<br>11/20/2017<br>5/9/2016<br>7/14/2016<br>11/20/2017<br>9/8/2014<br>7/6/2010<br>5/25/2016 | 4.28%<br>7.66%<br>9.11%<br>6.65%<br>4.79%<br>7.53%<br>3.76%<br>4.59%<br>4.84%<br>22.56%<br>12.63%<br>5.66% | 490<br>1394<br>1780<br>1351<br>2792<br>2053<br>1118<br>3072<br>311<br>2064<br>1476<br>523 |
| *TB                                     | US Treasury Note  | 912828WE6  | 11/15/2022  | \$723,061  | \$721,891  |  | 12/13/2013   | 5.96%  | 1185  |
| **                                      | Total in Gov't Sec. (11-00-1055-00&1065)  Total Certificates of Deposit: (11.13506)  LAIF as of 7/31/2020: (11-00-1050-00)  |  | N/A   | \$11,752,241<br>\$0<br>\$479   | \$12,111,665<br>\$0<br>\$479   | 2.03%  | Estimated  | 99.97%<br>0.00%<br>0.00%   |   |
| ***                                     | COVI as of 7/31/2020: (11-00-1060   | -00)   | N/A   | \$3,022  | \$3,022  | 2.13%  | Estimated  | 0.02%  |   |
|   | TOTAL FUNDS INVESTED  Total Funds Invested last report  |  | -   | <b>\$11,755,742</b><br>\$14,315,591  | <b>\$12,115,166</b><br>\$14,579,066  |  |  | 100.00%  |   |
|   | Total Funds Invested 1 Yr. Ago  |  |   | \$17,883,361   | \$17,507,760   |  |  |  |   |
| ***                                     | CASH IN BANK (11-00-1000-00) ES<br>CASH IN Custody Money Market   | ST.  |   | \$3,568,980<br>\$83,058  | \$3,568,980<br>\$83,058  | 0.30%  |  |  |   |
|   | TOTAL CASH & INVESTMENTS  |  | =   | \$15,407,780   | \$15,767,203   |  |  |  |   |
|   | TOTAL CASH & INVESTMENTS 1 YR AG  |  | \$21,969,425  | \$21,028,012   |  |  |  |  |   |

<sup>\*</sup>CD CD - Certificate of Deposit

Estimated interest rate, actual not due at present time.

No investments were made pursuant to subdivision (i) of Section 53601, Section 53601.1 and subdivision (i) Section 53635 of the Government Code.

All investments were made in accordance with the Treasurer's annual statement of investment policy.

<sup>\*</sup>TB TB - Federal Treasury Bonds or Bills

<sup>\*\*</sup> Local Agency Investment Fund

<sup>\*\*\*</sup> County of Ventura Investment Fund

<sup>\*\*\*\*</sup> Cash in bank