Board Meeting Agenda

Russ Baggerly, Director Mary Bergen, Director Bill Hicks, Director Pete Kaiser, Director James Word, Director

CASITAS MUNICIPAL WATER DISTRICT March 12, 2014 3:00 P.M. – DISTRICT OFFICE

Right to be heard: Members of the public have a right to address the Board directly on any item of interest to the public which is within the subject matter jurisdiction of the Board. The request to be heard should be made immediately before the Board's consideration of the item. No action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of ¶54954.2 of the Government Code and except that members of a legislative body or its staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights under section 54954.3 of the Government Code.

- 1. Public Comments (items not on the agenda three minute limit).
- 2. General Manager comments.
- Board of Director comments.
- 4. Consent Agenda
 - a. Minutes of the February 26, 2014 Board Meeting.

RECOMMENDED ACTION: Adopt Consent Agenda

- 5. Bills
- 6. Recommend approval to forward the Request for Easement Relocation by Rancho Matilija Mutual Water Company to the Bureau of Reclamation.

RECOMMENDED ACTION: Motion approving recommendation

7. Ad Hoc Quagga Mussel Committee Report.

At the request of Director Russ Baggerly, this item is placed on the Board Agenda for March 12, 2014, for consideration and direction by the Board of Directors.

- a. An Informational Resolution to Review Implications of Maintaining, Storing and Releasing Quagga Mussels and/or Other Invasive (Non-Native) Species into Surface Waters of Ventura County
- b. Letter to Federal Energy Regulatory Commission and National Marine Fisheries Service. Subject: Request to Apply the Intent of Executive Order 13112 to Help Prevent Intrusion of Quagga Mussels into the Santa Clara River.

8. Information Items:

- a. Recreation Area Report for January, 2014.
- b. Letter from John Laird, Secretary for Natural Resources regarding Quagga Mussels in Lake Piru.
- c. Water Resources Committee Minutes.
- d. Recreation Committee Minutes
- e. Water Consumption Report.
- f. CFD No. 2013-1 (Ojai) Monthly Cost Analysis.
- g. Investment Report.

Closed Session

- a. Conference with Legal Counsel -- Existing Litigation (Subdivision (a) of Section 54956.9, Government Code). Name of Case: Golden State Water Company v. Casitas Municipal Water District. Case Number: 56-2013-00433986-CU-WM-VTA.
- b. Conference with Legal Counsel Anticipated Litigation (subdivision (b) of Section 54956.9, Government Code). One case.
- c. Public Employee Performance Evaluation (Govt. Code Sec. 54957) Title: General Manager

10. Adjournment

If you require special accommodations for attendance at or participation in this meeting, please notify our office 24 hours in advance at (805) 649-2251, ext. 113. (Govt. Code Section 54954.1 and 54954.2(a).

Minutes of the Casitas Municipal Water District Board Meeting Held February 26, 2014

A meeting of the Board of Directors was held February 26, 2014 at Casitas' Office, Oak View, California. Directors Hicks, Baggerly and Word were present. Directors Bergen and Kaiser were absent. Also present were Steve Wickstrum, General Manager, Rebekah Vieira, Clerk of the Board, and Attorney, Bob Krimmer. There were two staff members and one member of the public in attendance. President Hicks led the group in the flag salute.

Public Comments (items not on the agenda – three minute limit).
 None.

2. General Manager comments.

Mr. Wickstrum informed the board that the Turf Replacement class had over 90 participants. Additional conservation sessions will be held May 17th and August 16th. He went on to discuss the rain that is predicted, mentioning that Robles is ready for diversions and that the Fisheries Biologist will be here over the weekend to look at impediments if we get some surface flows.

We have a new hire for the Maintenance Foreman in Recreation, Tim Lawson. Tim worked for us when we initially started the waterpark and he was in charge of the original play structure. He left for 14 years and has come back. It is good to get Tim back and he brings the knowledge of what is out there. By Monday we will have filled the rest of the full-time positions at Recreation.

Budget reviews are being conducted this week. Staff is doing a conscientious effort and we are making good headway on the budget.

3. <u>Board of Director comments.</u>

Director Word reported on his attendance at the Ventura Chamber Taskforce meeting where Shauna Epstein gave a presentation on water supply for the City of Ventura. There were some surprising comments. Their lone well in the Ventura River is operating at 20%. They can only pump 5 – 6 hours a day. The new well on the east side is still waiting for a structure to be built over it as that was the agreement so it will be a year before there is any production out of that. One of the comments was in terms of conservation and they stated they have available water saving devices if you live in the Casitas district. The only thing they have is what is coming from us. Monday night at the State of the City meeting they really concentrated on the six year improvement plan which is dealing with roads and construction. Nothing was said about water supply at that meeting. The message is not going out to the population that the city has real issues with water.

Director Baggerly asked to see immediate testing on the noise abatement installation. Mr. Wickstrum reminded the board that it would not be shipping until March 10th.

4. Consent Agenda

ADOPTED

a. Minutes of the February 12, 2014 Board Meeting.

The Consent Agenda was offered by Director Word, seconded by Director Baggerly and passed by the following roll call vote:

AYES: Directors: Word, Baggerly, Hicks

NOES: Directors: None

ABSENT: Directors: Kaiser, Bergen

5. <u>Bills</u> APPROVED

On the motion of Director Baggerly, seconded by Director Word and passed by the following roll call vote, the bills were approved.

AYES: Directors: Word, Baggerly, Hicks

NOES: Directors: None

ABSENT: Directors: Kaiser, Bergen

6. Recommend authorizing the General Manager to approve Change Order
No. 6 for the Villanova Reservoir Repair and Interior Coating, Specification
13-367, in the not to exceed amount of \$44,000 to coat the exterior of the
reservoir.

APPROVED

On the motion of Director Baggerly, seconded by Director Word and passed by the following roll call vote, the above recommendation was approved.

AYES: Directors: Word, Baggerly, Hicks

NOES: Directors: None

ABSENT: Directors: Kaiser, Bergen

Quagga mussel updates, discussion and direction to staff.

Director Baggerly provided a report from the Quagga Mussel ad hoc committee. Some of the items included modernizing the boat inspection protocols and hiring a boat inspection specialist to train staff on finding hidden water. Director Baggerly provided a name to the Park Services Manager. Director Baggerly explained that plankton tows and reviews of monitoring points are on a schedule and we will bring back how they are doing. He expects that courtesy calls have been made to the Sheriff and US Forest Service to keep an eye out on the perimeter for suspicious activities. Eloise Tavares with Fish & Wildlife had stated the Irvine Water's Quagga Mussel Containment Monitoring Program is the best they have received so far. It is suggested that Steve look for a consultant to develop one for us so that we would be ready. We equipped our

staff with a better set of tools and ideas on how to inspect the boats with better lights, a hand held camera with the flexible point to go inside the bilge hole for new boat inspections. As quality assurance and quality control random samples will be taken of bilge water to make sure we are safe. Director Word asked if there was a way to tell if it is Casitas water in there. Director Baggerly said there is no way to track that. Director Word asked what the point in checking that is. Director Baggerly said to see if anyone has circumvented the program.

Director Baggerly stated the next ad hoc meeting is March 4 at 3:00 p.m. I expect there are some issues that will come back to the board for your review.

President Hicks added that he read an article in the NY Times on the use of biocides for treatment. Director Baggerly added we have heard about it for a number of years but it is taking a long time to get through the FDA. Quagga Mussels and Climate change are the two most threatening things that are going on. Director Word asked what the intent on the information that was provided is. Director Baggerly said the ad hoc committee will make recommendations to the board.

8. <u>Information Items</u>:

APPROVED

- a. Finance Committee Minutes.
- b. Investment Report.

On the motion of Director Word, seconded by Director Baggerly and passed, the Information Items were approved for filing.

AYES: Directors: Word, Baggerly, Hicks

NOES: Directors: None

President Hicks moved the meeting to closed session at 3:22 p.m. regarding Closed Session Item 9 a. Item 9 b is tabled.

9. <u>Closed Session</u>

- a. Conference with Legal Counsel -- Existing Litigation (Subdivision (a) of Section 54956.9, Government Code). Name of Case: Golden State Water Company v. Casitas Municipal Water District. Case Number: 56-2013-00433986-CU-WM-VTA.
- b. Public Employee Performance Evaluation (Govt. Code Sec. 54957)
 Title: General Manager TABLED

President Hicks reconvened the meeting to regular, open session at 3:35 p.m. with Mr. Krimmer stating no action was taken in closed session.

10. Adjournment

| F | President | Hick | s ad | iourned | the | meeting | at 3:36 | n m |
|---|-------------|--------|------|---------|-----|-------------|---------|--------|
| ı | 1 COIGCI II | 1 1101 | o au | Journey | uic | 11100111119 | at 0.00 | P.111. |

| Pete Kaiser, | Secretary | |
|--------------|-----------|--|

CASITAS MUNICIPAL WATER DISTRICT Payable Fund Check Authorization Checks Dated 2/21/14-3/5/14 Presented to the Board of Directors For Approval March 12, 2014

| Check | Payee | | | Description | Amount |
|--------|-----------------------|---|------------|-------------------------------|--------------|
| 000473 | Payables Fund Account | # | 9759651478 | Accounts Payable Batch 022614 | \$27,825.63 |
| 000474 | Payables Fund Account | # | 9759651478 | Accounts Payable Batch 030514 | \$627,069.45 |
| | | | | | \$654,895.08 |
| 000475 | Payroll Fund Account | # | 9469730919 | Estimated Payroll 3/20/14 | \$120,000.00 |
| | | | | | \$120,000.00 |
| | | | | Total | \$774,895.08 |

Publication of check register is in compliance with Section 53065.6 of the Government Code which requires the District to disclose reimbursements to employees and/or directors.

The above numbered checks, 000473-000475 have been duly audited is hereby certified as correct.

| Denike Celle | 3/6/14 |
|-----------------------------------|--------|
| Denise Collin, Accounting Manager | , , , |
| | |
| Signature | |
| | |
| Signature | |
| | |
| Signature | |

A/P Fund

A/P Checks:

Voids:

A/P Draft to P.E.R.S. A/P Draft to State of CA A/P Draft to I.R.S.

000473

Publication of check register is in compliance with Section 53065.6 of the Government Code which requires the District to disclose reimbursements to employees and/or directors.

017399-017417

| 000474 | A/P Checks: A/P Draft to P.E.R.S. A/P Draft to State of CA A/P Draft to I.R.S. Void: | 017418-017503 030543 030542 030541 017460-017461 | | | | | | | | |
|-----------|--|--|--|--|--|--|--|--|--|--|
| have bee | ve numbered checks, en duly audited are hereby as correct. | | | | | | | | | |
| Denise C | Denise Collin, Accounting Manager | | | | | | | | | |
| Signature | 9 | | | | | | | | | |
| Signature | 9 | | | | | | | | | |
| Signature |) | | | | | | | | | |

CERTIFICATION

Payroll disbursements for the pay period ending 03/01/14
Pay Date of 03/06/14
have been duly audited and are
hereby certified as correct.

| Signed: | Danix all 3/3/14 | |
|----------|------------------|--|
| | Denise Collin | |
| | | |
| | | |
| Signed: | 0:1 | |
| | Signature | |
| | | |
| 0' 1 | | |
| Signed: | Signature | |
| | o.g.rata.e | |
| | | |
| Signed: | | |
| oigi ica | Signature | |

A/P HISTORY CHECK REPORT

PAGE:

1

VENDOR SET: 01 Casitas Municipal Water D

BANK: ALL BANKS

DATE RANGE: 2/21/2014 THRU 3/05/2014

| VENDOR I.D. | NAME | STA' | CHECK TUS DATE | INVOICE AMOUNT | CHECK DISCOUNT NO | CHECK CHECK STATUS AMOUNT |
|------------------------|------------|-------------|-------------------|-------------------|----------------------|------------------------------|
| | | | | | | DINIOU IMOUNT |
| C-CHECK | VOID CHECK | v | 3/05/2014 | | 017460 | |
| C-CHECK | VOID CHECK | v | 3/05/2014 | | 017461 | |
| | | | | | | |
| * * TOTALS * * | NO | | | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
| REGULAR CHECKS: | 0 | | | 0.00 | 0.00 | 0.00 |
| HAND CHECKS: | 0 | | | 0.00 | 0.00 | 0.00 |
| DRAFTS: | 0 | | | 0.00 | 0.00 | 0.00 |
| EFT: | 0 | | | 0.00 | 0.00 | 0.00 |
| NON CHECKS: | 0 | | | 0.00 | 0.00 | 0.00 |
| VOID CHECKS: | 2 V | OID DEBITS | 0.00 | | | |
| | V | OID CREDITS | 0.00 | 0.00 | 0.00 | |
| TOTAL ERRORS: 0 | | | | | | |
| | NO | | | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
| VENDOR SET: 01 BANK: * | TOTALS: 2 | | | 0.00 | 0.00 | 0.00 |
| BANK: * TOTALS: | 2 | | | 0.00 | 0.00 | 0.00 |

A/P HISTORY CHECK REPORT

Casitas Municipal Water D ACCOUNTS PAYABLE VENDOR SET: 01

BANK: AP DATE RANGE: 2/21/2014 THRU 3/05/2014 PAGE:

2

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|--|---|------------------|--|--|----------|--------------------------------------|-----------------|-----------------|
| 00270 | I-021014a I-021014b I-021014c I-021014d | WELLS FARGO BANK WQ Chemicals for Fisheries Lids for Recycling Bins, LCRA Letter Opener for Admin Monthly Credit Card Charges | R R R R | 2/21/2014 2/21/2014 2/21/2014 2/21/2014 | 123.83 235.62 282.58 2,414.80 | | 017399 017399 017399 017399 | 3 | 3,056.83 |
| 01703 | I-40297 I-40298 | ARNOLD LAROCHELLE MATTHEWS Matter No#5088001 1/14 Matter No#5088012 1/14 | R R | 2/26/2014 2/26/2014 | 3,345.00 1,710.00 | | 017400 017400 | | 5,055.00 |
| 00821 | I-719813 | BEST BEST & KRIEGER LLP Matter #8235600002 1/14 | R | 2/26/2014 | 402.00 | | 017401 | | 402.00 |
| 00057 | I-280699800 | CLEAN SOURCE Janitorial Supplies, LCRA | R | 2/26/2014 | 1,340.11 | | 017402 | 1 | .,340.11 |
| 02034 | I-2889 | D.K. Mechanical Leak Repair, JD Eq#111 | R | 2/26/2014 | 300.00 | | 017403 | | 300.00 |
| 00076 | I-64022 | DEKREEK TECHNICAL SERVICES Tank Farm Modifications, TP | R | 2/26/2014 | 3,780.00 | | 017404 | 3 | 3,780.00 |
| 00182 | I-0040052IN I-0040138IN | DEWITT PETROLEUM Diesel for Main Yard Gas & Diesel for LCRA | R R | 2/26/2014 2/26/2014 | 986.57 2,724.50 | | 017405 017405 | 3 | 3,711.07 |
| 00104 | I-71989 | FRED'S TIRE MAN Tires-Mower#281, Repair-#277 | R | 2/26/2014 | 228.39 | | 017406 | | 228.39 |
| 00746 | I-461230 | GREEN THUMB INTERNATIONAL Plants for Fountain at LCRA | R | 2/26/2014 | 142.85 | | 017407 | | 142.85 |
| 02225 | I-262725 | Musick, Peeler & Garrett LLP File # 13477002 1/14 | R | 2/26/2014 | 79.00 | | 017408 | | 79.00 |
| 00607 | I-071940 | OJAI ELECTRIC Electrical Work in Camp F | R | 2/26/2014 | 1,146.00 | | 017409 | 1 | .,146.00 |
| 00188 | I-022514 | PETTY CASH Replenish Petty Cash | R | 2/26/2014 | 417.14 | | 017410 | | 417.14 |
| 10042 | I-6416 | PSR ENVIRONMENTAL SERVICE, INC Clean Diesel Tank, LCRA | R | 2/26/2014 | 2,111.54 | | 017411 | 2 | ,111.54 |

3

3/05/2014 1:35 PM A/P HISTORY CHECK REPORT PAGE: VENDOR SET: 01

Casitas Municipal Water D ACCOUNTS PAYABLE BANK: AP DATE RANGE: 2/21/2014 THRU 3/05/2014

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|---|--|-------------|--|------------------------------------|----------|--------------------------------------|-----------------|-----------------|
| 02475 | I-683330 | Rutan & Tucker, LLP Acct#0295180001 1/14 | R | 2/26/2014 | 4,280.55 | | 017412 | | 4,280.55 |
| 00215 | I-022014 I-022214 I-022214a I-022514 | SOUTHERN CALIFORNIA EDISON Acct#2237011044 Acct#2157697889 Acct#2266156405 Acct#2312811532 | R R R | 2/26/2014 2/26/2014 2/26/2014 2/26/2014 | 25.79 544.35 100.47 52.14 | | 017413 017413 017413 017413 | | 722.75 |
| 02332 | I-Feb 14 | Jordan Switzer Reimburse Expenses 2/14 | R | 2/26/2014 | 175.00 | | 017414 | | 175.00 |
| 01073 | I-022514 | UNITED STATES TREASURY LCIF Exemption Form 1023 | R | 2/26/2014 | 400.00 | | 017415 | | 400.00 |
| 02583 | I-125AI0299128 | WageWorks Monthly FSA Fee | R | 2/26/2014 | 86.40 | | 017416 | | 86.40 |
| 01616 | I-022814 | FRED BRENEMAN 2/16/14-3/1/14 | R | 2/28/2014 | 391.00 | | 017417 | | 391.00 |
| 01325 | I-956717 | Aflac Worldwide Headquarters Supplemental Insurance 2/14 | R | 3/05/2014 | 2,795.56 | | 017418 | | 2,795.56 |
| 00011 | I-140200847101 | ALERT COMMUNICATIONS Call Center 3/14 | R | 3/05/2014 | 213.10 | | 017419 | | 213.10 |
| 00859 | I-011414 | AMERICAN FISHERIES SOCIETY 2014 Dues Renewal | R | 3/05/2014 | 90.00 | | 017420 | | 90.00 |
| 00029 | I-16 47 802 | AMERICAN TOWER CORP Tower Rent, Red Mtn, Rincon Pk | R | 3/05/2014 | 1,620.30 | | 017421 | | 1,620.30 |
| 01666 | I-000005116803 I-000005147689 | AT & T Local, Regional, Long Distance T-1 Lines C602222128777 | R R | 3/05/2014 3/05/2014 | 1,202.14 897.05 | | 017422 017422 | | 2,099.19 |
| 00020 | I-54408 | AVENUE HARDWARE, INC Reflective Tape for Pipelines | R | 3/05/2014 | 57.95 | | 017423 | | 57.95 |
| 00030 | I-1274849000101 I-1275222000101 | B&R TOOL AND SUPPLY CO Square Power Bit for Maint Roller-Follow Bar for E&M | R R | 3/05/2014 3/05/2014 | 3.87 72.42 | | 017424 017424 | | 76.29 |

A/P HISTORY CHECK REPORT

PAGE: VENDOR SET: 01 Casitas Municipal Water D

BANK: AP ACCOUNTS PAYABLE DATE RANGE: 2/21/2014 THRU 3/05/2014

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|--|--|--------------------------------------|---|--|----------|--|-----------------|-----------------|
| 01153 | I-Feb 14 I-Jan 14 | RUSS BAGGERLY Reimburse Mileage 2/14 Reimburse Mileage 1/14 | R R | 3/05/2014 3/05/2014 | 85.12 26.88 | | 017425 017425 | | 112.00 |
| 00034 | I-FOCS579953 | BARBER FORD Replace PVC Valve, #30 E&M | R | 3/05/2014 | 174.57 | | 017426 | | 174.57 |
| 02499 | I-443114 | Cal-OSHA Reporter 1 Year Subscription | R | 3/05/2014 | 395.00 | | 017427 | | 395.00 |
| 10181 | I-291758 | CALIFORNIA OFFICE EQUIPMENT File Cabinet for LCRA Office | R | 3/05/2014 | 326.35 | | 017428 | | 326.35 |
| 09907 | I-SLS10031724 | CARUS PHOSPHATES, INC. Orthopolyphosphate for TP | R | 3/05/2014 | 21,015.44 | | 017429 | 21 | ,015.44 |
| 00055 | I-Feb 14 Gas | CASITAS BOAT RENTALS Gas for Boats at LCRA | R | 3/05/2014 | 429.60 | | 017430 | | 429.60 |
| 01380 | C-400424A D-400424A I-400424 | CHIEF CORPORATION Accrue Use Tax Accrue Use Tax Camera for Boat Inspections | R R R | 3/05/2014 3/05/2014 3/05/2014 | 38.35CR 38.35 511.28 | | 017431 017431 017431 | | 511.28 |
| 01843 | I-523177 | COASTAL COPY Copier Usage for LCRA | R | 3/05/2014 | 139.67 | | 017432 | | 139.67 |
| 00061 | C-SB02076185 I-SB02075965 I-SB02076058 I-SB02076126 I-SB02076153 I-SB02076176 I-SB02076206 | COMPUWAVE Printer Returned Printer for LCRA Printer for LCRA Printer Ink Printer Ink Digidrive for Engineering Toner Cartridge | R R R R R R R R | 3/05/2014 3/05/2014 3/05/2014 3/05/2014 3/05/2014 3/05/2014 3/05/2014 | 204.67CR 229.67 229.67 176.44 116.64 59.13 65.63 | | 017433 017433 017433 017433 017433 017433 | | 672.51 |
| 01483 | I-666053832 I-676006652 I-677221681 I-677430831 I-C00204037269 I-C00204094006 | CORVEL CORPORATION Bill Review Bill Review Bill Review Bill Review Claim#12-08261 DOS 11/4/13 Claim#03-01792 DOS 1/15/14 | R R R R R | 3/05/2014 3/05/2014 3/05/2014 3/05/2014 3/05/2014 3/05/2014 | 66.40 23.84 268.03 14.33 100.00 | | 017434 017434 017434 017434 017434 | | 773.60 |

BANK: APDATE RANGE: 2/21/2014 THRU 3/05/2014

A/P HISTORY CHECK REPORT PAGE: 5 Casitas Municipal Water D ACCOUNTS PAYABLE VENDOR SET: 01

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|-------------|--|--------|---------------|-------------------|----------|-------------|-----------------|---|
| 01001 | | CUSTOM PRINTING | | | | | | | |
| 000 | I-127598 | Live Scan Forms for LCRA | R | 3/05/2014 | 129.60 | | 017435 | | |
| | I-127678 | Business Cards for Engineering | R | 3/05/2014 | 110.19 | | 017435 | | |
| | I-127689 | TS Removal Notice, LCRA | R | 3/05/2014 | 120.01 | | 017435 | | |
| | I-127690 | Camping Permits, LCRA | R | 3/05/2014 | 486.95 | | 017435 | | |
| | I-127691 | Parking Pass, LCRA | R | 3/05/2014 | 486.95 | | 017435 | | 1,333.70 |
| | 1 12,001 | rariting rass, norm | 11 | 3/03/2014 | 400.55 | | 011433 | | 1,333.70 |
| 00182 | | DEWITT PETROLEUM | | | | | | | |
| | I-0040236IN | Gas for Main Yard | R | 3/05/2014 | 4,402.70 | | 017436 | | 4,402.70 |
| 00086 | | E.J. Harrison & Sons Inc | | | | | | | |
| | 1-28650 | Acct#1C-00053370 | R | 3/05/2014 | 114.55 | | 017437 | | |
| i | I-28674 | Acct#1C00054230 | R | 3/05/2014 | 720.00 | | 017437 | | 834.55 |
| | | | | -,, | ,20100 | | 02.15. | | 054.55 |
| 10286 | | EVOQUA WATER TECHNOLOGIES LLC | | | | | | | |
| | I-901582642 | Filter for 510M Vac Reg TP | R | 3/05/2014 | 110.80 | | 017438 | | |
| | I-901582643 | Heater for CL2 Vac Reg TP | R | 3/05/2014 | 243.84 | | 017438 | | 354.64 |
| 01705 | | RJ FADDIS | | | | | | | |
| | I-Feb 14 | Gas for Rogue Boat, Oil for 27 | R | 3/05/2014 | 649.46 | | 017439 | | 649.46 |
| 00095 | | FAMCON PIPE & SUPPLY | | | | | | | |
| 00033 | I-156136 | Cla-Val Parts for Pipelines | R | 3/05/2014 | 2,612.25 | | 017440 | | |
| | I-156139 | Valves, Hydrant Ext for PL | R | 3/05/2014 | 2,545.60 | | 017440 | | |
| | I-156178 | Gate Valve, Hydrant Part, PL | R | 3/05/2014 | 2,090.88 | | 017440 | | |
| | 1-156203 | Hydrant Parts, Gaskets for PL | R | 3/05/2014 | 104.28 | | 017440 | | |
| | 1-156548 | Gate Valves for WH Stock | R | 3/05/2014 | 1,839.33 | | 017440 | | 9,192.34 |
| | | | | -,, | _, | | 021111 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 00013 | | FERGUSON ENTERPRISES INC #1083 | | | | | | | |
| | I-0280002 | Closet Gaskets for Engin | R | 3/05/2014 | 48.81 | | 017441 | | |
| | I-0313817 | Parts for Camp B RR | R | 3/05/2014 | 52.51 | | 017441 | | |
| | I-0463836 | Meter Parts for Warestock | R | 3/05/2014 | 2,679.13 | | 017441 | | 2,780.45 |
| 00101 | | FISHER SCIENTIFIC | | | | | | | |
| | I-0029315 | Chemicals for Lab | R | 3/05/2014 | 64.56 | | 017442 | | |
| | I-2218827 | Filter Papers for Lab | R | 3/05/2014 | 132.65 | | 017442 | | |
| | I-8970043 | Thermometer for Lab | R | 3/05/2014 | 45.86 | | 017442 | | |
| | I-9271248 | Ricca Chemical for Lab | R | 3/05/2014 | 38.81 | | 017442 | | 281.88 |
| 00103 | | FRANK'S ROOTER & PUMPING | | | | | | | |
| 00103 | I-88679 | Septic Tank Pumping 2/3/14 | ъ | 3/05/2014 | 427.50 | | 017442 | | |
| | I-88685 | Septic Tank Pumping 2/3/14 Septic Tank Pumping 2/7/14 | R R | 3/05/2014 | 427.50 475.00 | | 017443 | | |
| | I-88686 | Septic Tank Pumping 2///14 Septic Tank Pump | R R | 3/05/2014 | | | 017443 | | |
| | I-88692 | Septic Tank Pump | R | | 570.00 | | 017443 | | |
| | I-88695 | | R R | 3/05/2014 | 427.50 665.00 | | 017443 | | 0 565 00 |
| ĺ | T00033 | Septic Tank Pump | х | 3/05/2014 | 00.00 | | 017443 | • | 2,565.00 |

A/P HISTORY CHECK REPORT

VENDOR SET: 01 Casitas Municipal Water D

BANK: ΑP ACCOUNTS PAYABLE DATE RANGE: 2/21/2014 THRU 3/05/2014 PAGE:

6

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|--------------|--|--------|---------------|-------------------|----------|-------------|-----------------|---|
| 00104 | I-72713 | FRED'S TIRE MAN Oil Change #27, LCRA Truck | R | 3/05/2014 | 39.67 | | 017444 | | 39.67 |
| 00106 | | FRONTIER PAINT | | | | | | | |
| 00100 | I-F189351 | Paint Primer for Pipelines | R | 3/05/2014 | 94.82 | | 017445 | | |
| | I-F189856 | Paint Supplies for Waterpark | R | 3/05/2014 | 29.82 | | 017445 | | |
| | I-F189934 | Paint for Waterpark | R | 3/05/2014 | 49.75 | | 017445 | | 174.39 |
| 0004.0 | | ·- | | , , | | | 02.110 | | 174.55 |
| 00216 | T 020014 | THE GAS COMPANY | _ | | | | | | |
| | I-022814 | Acct#18231433006 | R | 3/05/2014 | 156.07 | | 017446 | | 156.07 |
| 00115 | | GRAINGER, INC | | | | | | | |
| | I-9352536503 | Lights for Pipeline Shop | R | 3/05/2014 | 277.61 | | 017447 | | |
| | I-9363044679 | Rust Reformer for TP | R | 3/05/2014 | 98.70 | | 017447 | | |
| | I-9368106689 | Attachable Task Light E&M | R | 3/05/2014 | 7.46 | | 017447 | | |
| | I-9368427457 | Post Pounder for Dist Maint | R | 3/05/2014 | 97.95 | | 017447 | | |
| | I-9369557351 | Antibacterial Soap for DO | R | 3/05/2014 | 39.99 | | 017447 | | |
| | I-9374860386 | Hand Wipes, Telemetry | R | 3/05/2014 | 110.12 | | 017447 | | |
| | I-9375649754 | FR Denim Pants for E & M | R | 3/05/2014 | 354.75 | | 017447 | | |
| | I-9377704219 | Locator, Fire Extiguishers, PL | R | 3/05/2014 | 946.01 | | 017447 | 1 | .,932.59 |
| 00011 | | | | | | | | _ | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 02011 | T 2404 2504 | Herald Printing, Ltd. | | | | | | | |
| | I-34013601 | Newsletters Printed | R | 3/05/2014 | 2,434.88 | | 017448 | 2 | 2,434.88 |
| 00125 | | IDEXX DISTRIBUTION CORP | | | | | | | |
| | I-275615824 | Vessels for Lab | R | 3/05/2014 | 162.33 | | 017449 | | 162.33 |
| | | | | -· | | | 02,445 | | 102.55 |
| 00126 | | CAROLE ILES | | | | | | | |
| | I-Feb 14 | Reimburse Mileage 2/14 | R | 3/05/2014 | 31.36 | | 017450 | | 31.36 |
| 00131 | | TOT TONIES SHEWTONES THE | | | | | | | |
| 00131 | I-610199 | JCI JONES CHEMICALS, INC | | 0.10=100=1 | | | | | |
| | | Hypochlorite for TP, CM#610263 | R | 3/05/2014 | 899.94 | | 017451 | | |
| | I-610200 | Chlorine for TP, CM#610264 | R | 3/05/2014 | 1,770.00 | | 017451 | | |
| | I-610618 | Chlorine for TP, CM#610640 | R | 3/05/2014 | 1,770.00 | | 017451 | 4 | ,439.94 |
| 01022 | | KELLY CLEANING & SUPPLIES, INC | | | | | | | |
| | I-101040668 | Janitorial Supplies for LCRA | R | 3/05/2014 | 280.00 | | 017452 | | 280.00 |
| | | ** | | -,, | 230.00 | | 017402 | | 200.00 |
| 02215 | | Scott MacDonald | | | | | | | |
| | I-030414 | D3 Certification | R | 3/05/2014 | 90.00 | | 017453 | | 90.00 |
| 00145 | | MACAIM PENCE C CECIDIOS TO | | | | | | | |
| 00147 | 1-4220 | MAGNUM FENCE & SECURITY, INC. Parts for Gate Repair at Rice | R | 3/05/2014 | 62.05 | | 017454 | | 60 AF |
| | 7 42EU | rarra for date webatt at kice | K | 3/03/2014 | 63.05 | | 017454 | | 63.05 |

3/05/2014 1:35 PM VENDOR SET: 01 A/P HISTORY CHECK REPORT PAGE: 7

Casitas Municipal Water D

| BANK | :: | AP | ACCOUNTS | PAYABLE |
|------|--------|---------|----------|-----------|
| DATE | RANGE: | 2/21/20 | 14 THRU | 3/05/2014 |

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|---|--|---|--|--|----------|--|-----------------|-----------------|
| 02630 | I-83678a | Mail Manager Newsletter Mailing | R | 3/05/2014 | 49.27 | | 017455 | | 49.27 |
| 02634 | I-021414 | James Masoner Camping Fee Refund | R | 3/05/2014 | 50.00 | | 017456 | | 50.00 |
| 00280 | I-69243 | MCCARTY & SONS TOWING, INC Tow #88 Pump Truck to BT's | R | 3/05/2014 | 312.50 | | 017457 | | 312.50 |
| 00149 | I-2483877001 I-2710459001 | MCJUNKIN RED MAN CORPORATION Hydrant Repair Parts for PL Seal Kits for Ball Valves TP | R R | 3/05/2014 3/05/2014 | 924.82 19.35 | | 017458 017458 | | 944.17 |
| 00151 | I-594009 I-594030A I-595092 I-595487 I-596043 I-596250 I-596362 I-596380 I-596492 I-596570 I-596998 I-597075 I-597098 I-597124 I-597238 I-597303 I-597370 I-597387 I-597387 I-597388 I-597388 I-597398 I-597398 I-597398 I-598016 I-598016 I-598181 I-598299 I-598437 | MEINERS OAKS ACE HARDWARE Parts for B RR Remodel Asphalt Patch, Concrete Mix Tree Netting, Bolts for Maint Hoist, Faucet, Slip Hooks Maint Netting, Staple Gun for LCRA Cable Ties, Countersink Maint Grout, Lumber, Paint for Maint Softsoap, Stamp Set for LCRA Hardi Back, Cement Screws, WP Paint, Tape, Post Base, Maint Smooth Set, Caps for Waterpark Electrical Wire for Camp B RR Caps, Tees, Bolts, Screws Maint Spray Primer for Pipelines Tape and Primer for Pipelines Netting, 2X4s for Maint Face Mask, Gloves, Breaker WP Cleaning Supplies for Pipeline Fence Staples for Waterpark Concrete, Keys, Patch, Maint Blade, Eye Bolts for Waterpark Super Glue, Batteries for PL Marking Flags for Dist Maint Hole Saw for Pump Plants Rods, Hammer Bits, Fisheries Spraypaint, Oil for LCRA Maint Plugs, Staples for Waterpark | *************************************** | 3/05/2014 | 157.93 95.09 85.70 62.05 81.61 21.98 66.86 49.26 148.77 30.48 10.85 126.51 9.21 5.38 17.58 30.27 64.04 68.50 10.48 37.57 10.61 21.06 8.31 9.77 54.75 16.46 10.26 | | 017459 | | 244. I |
| | I-598501 I-598507 I-598544 I-598706 I-599030 I-K97577 | Cultivator, Spraypaint, Fish Bolt Cutters for Dist Maint Nozzle for Pipelines Gutters, Light Bulbs for Maint Chlorine for Pump Plants Ball Valve for Pump Plants | R R R R R | 3/05/2014 3/05/2014 3/05/2014 3/05/2014 3/05/2014 3/05/2014 | 37.95 14.66 13.68 31.77 18.04 12.71 | | 017459 017459 017459 017459 017459 | 1 | L,440.15 |

A/P HISTORY CHECK REPORT

PAGE: 8 VENDOR SET: 01

Casitas Municipal Water D BANK: APACCOUNTS PAYABLE

DATE RANGE: 2/21/2014 THRU 3/05/2014

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK CHECK STATUS AMOUNT |
|--------|--|---|-------------|--|-----------------------------------|----------|--------------------------------------|------------------------------|
| 00163 | I-697456684001 I-698010150001 I-698659480001 I-698659626001 | OFFICE DEPOT Office Supplies Cork Board for Treatment Plant Office Supplies Office Supplies | R R R | 3/05/2014 3/05/2014 3/05/2014 3/05/2014 | 99.32 36.32 134.04 16.11 | | 017462 017462 017462 017462 | 285.79 |
| 00165 | I-1402657240 I-1403659616 | OJAI LUMBER CO, INC Retaining Wall Lumber, Canal Cement for Grand Ave PP | R R | 3/05/2014 3/05/2014 | 1,931.94 30.44 | | 017463 017463 | 1,962.38 |
| 00353 | I-122713 | OJAI VALLEY COMMUNITY HOSPITAL Claim#13-11419 DOS 12/27/13 | R | 3/05/2014 | 230.58 | | 017464 | 230.58 |
| 00169 | I-16221 7/1/13-10/31/13 | OJAI VALLEY SANITARY DISTRICT Cust No#99991 LCRA Sewer | R | 3/05/2014 | 22,366.53 | | 017465 | 22,366.53 |
| 00947 | I-022514 | CITY OF OJAI Banner Permit for Water Saving | R | 3/05/2014 | 200.00 | | 017466 | 200.00 |
| 00734 | I-S4245478001 | ONESOURCE DISTRIBUTORS Plastic Bushings, Telemetry | R | 3/05/2014 | 29.30 | | 017467 | 29.30 |
| 00178 | I-CTCS513040 | PARADISE CHEVROLET Lube, Oil, Filter Change #41 | R | 3/05/2014 | 46.32 | | 017468 | 46.32 |
| 02632 | I-86 | Joan C. Phelps Banner for Water Conservation | R | 3/05/2014 | 425.05 | | 017469 | 425.05 |
| 01334 | I-C15147 | POWER MACHINERY CENTER Supplies for Club Cars | R | 3/05/2014 | 19.66 | | 017470 | 19.66 |
| 01439 | I-2967 | PRECISION POWER EQUIPMENT Filters for Chain Saws, DM | R | 3/05/2014 | 16.02 | | 017471 | 16.02 |
| 00313 | I-10641 I-10642 | ROCK LONG'S AUTOMOTIVE Smog #15, O&M CS Smog #23 TP Truck | R R | 3/05/2014 3/05/2014 | 44.75 44.75 | | 017472 017472 | 89.50 |
| 01109 | I-15145 I-15972 | SALVADOR LOERA TRANSPORTATION Base for Canal Road Fill Sand for LCRA Stock Bins | R R | 3/05/2014 3/05/2014 | 516.00 343.80 | | 017473 017473 | 859.80 |

A/P HISTORY CHECK REPORT

PAGE:

9

VENDOR SET: 01 Casitas Municipal Water D

BANK: AP ACCOUNTS PAYABLE
DATE RANGE: 2/21/2014 THRU 3/05/2014

| VENDOF | R I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|--|--|-----------------------|--|--|-------------|--|-----------------|-----------------|
| 02344 | I-15870A | ServiceMaster Building Mainten Janitorial Service 3/14 | R | 3/05/2014 | 1,063.00 | (| 017474 | : | 1,063.00 |
| 00215 | I-022814 I-030114 I-030414 I-030514 I-030514a I-030514b | SOUTHERN CALIFORNIA EDISON Acct#2210507034 Acct#2210503702 Acct#2269631768 Acct#2237789169 Acct#2210505426 Acct#2210502480 | R R R R R | 3/05/2014 3/05/2014 3/05/2014 3/05/2014 3/05/2014 3/05/2014 | 10,705.99 6,943.49 23.40 28.83 1,522.21 88,828.31 | (((| 017475 017475 017475 017475 017475 017475 | 10 | 3,052.23 |
| 00048 | I-030114 | STATE OF CALIFORNIA 1988 CA Drinking Water Bond | R | 3/05/2014 | 152,533.74 | C | 017476 | 15 | 2,533.74 |
| 00048 | I-03031 4 | STATE OF CALIFORNIA State Water Plan Payment | R | 3/05/2014 | 157,795.00 | C | 017477 | 15 | 7,795.00 |
| 01964 | I-SM2607 | Surface Pump Inc. Rebuild TP Filter Feed Pump B | R | 3/05/2014 | 1,369.45 | C | 017478 | : | 1,369.45 |
| 01407 | I-1487954 | TILECO DISTRIBUTORS, INC Boardscrews for Camp B RR | R | 3/05/2014 | 8.22 | C | 017479 | | 8.22 |
| 01662 | I-02589164 | TYLER TECHNOLOGIES, INC. Monthly UB Online Fees | R | 3/05/2014 | 153.00 | C | 017480 | | 153.00 |
| 00243 | I-7480366 | VALLEY EQUIPMENT Part for Pressure Washer, LCRA | R | 3/05/2014 | 9.71 | C | 017481 | | 9.71 |
| 02635 | I-112212 | Ventura Emergency Physicians Claim#12-08261 DOS 11/22/12 | R | 3/05/2014 | 130.01 | C | 017482 | | 130.01 |
| 00254 | I-B12221 | VENTURA LOCKSMITHS Rekey Perimeter Locks LCRA | R | 3/05/2014 | 205.45 | C | 017483 | | 205.45 |
| 01311 | I-101013 I-120413 | Ventura Orthopedic Spine Claim#03-01792 DOS 10/10/13 Claim#12-08261 DOS 12/4/13 | R R | 3/05/2014 3/05/2014 | 58.33 321.81 | - | 017484 017484 | | 380.14 |
| 00257 | I-022814 I-022814A | VENTURA RIVER COUNTY WATER Acct#03-50100A Acct#05-37500A | R R | 3/05/2014 3/05/2014 | 14.70 121.01 | | 017485 017485 | | 135.71 |

A/P HISTORY CHECK REPORT

VENDOR SET: 01 Casitas Municipal Water D

BANK: AP ACCOUNTS PAYABLE DATE RANGE: 2/21/2014 THRU 3/05/2014

CHECK INVOICE CHECK CHECK CHECK VENDOR I.D. NAME STATUS DATE AMOUNT DISCOUNT NO STATUS AMOUNT 00258 VENTURA STEEL, INC I-150813 Metal for Tank Screen, PL R 3/05/2014 184.56 017486 184.56 09955 VENTURA WHOLESALE ELECTRIC C-4780 Bushing Returned R 3/05/2014 17.36CR 017487 I-183718 Electrical Parts for Camp F 3/05/2014 R 52.87 017487 Electrical Supplies Camp B RR I-185842 R 3/05/2014 358.74 017487 I-185931 Electrical Parts for Camp B RR R 3/05/2014 28.70 017487 422.95 01101 REBEKAH VIEIRA I-Feb 14 Reimburse Expenses 2/14 R 3/05/2014 138.80 017488 138.80 01362 WARREN DISTRIBUTING, INC. I-292571 Glass Cleaner, W/W Fluid R 3/05/2014 35.86 017489 35.86 01830 WATERTRAX USA I-400650447 Annual Subscription for WQ 3/05/2014 R 3,898.38 017490 3,898.38 00630 WESCO I-926502 Parts for Grand Ave PP 3/05/2014 R 167.73 017491 I-926504 Parts for Grand Ave PP R 3/05/2014 138.26 017491 305.99 02585 West Coast Switchgear Inc I-9869 Breaker Inspection, Testing E&M R 3/05/2014 1.500.00 017492 1,500.00 02574 West Coast Welding & Construct I-8710 Refurbish TP Intake Bulkhead R 3/05/2014 11,976.56 017493 11,976.56 02636 Calvin Zara I-022514 Irrigation Controller Rebate R 3/05/2014 250.00 017494 250.00 00124 ICMA RETIREMENT TRUST - 457 I-CUI201403040829 457 CATCH UP R 3/05/2014 634.61 017495 I-DCI201403040829 DEFERRED COMP FLAT R 3/05/2014 2,894.24 017495 DEFERRED COMP PERCENT I-DI%201403040829 R 3/05/2014 256.59 017495 3,785.44 01960 Moringa Community I-MOR201403040829 PAYROLL CONTRIBUTIONS R 3/05/2014 16,75 017496 16.75 00985 NATIONWIDE RETIREMENT SOLUTION I-CUN201403040829 457 CATCH UP R 3/05/2014 864.53 017497 I-DCN201403040829 DEFERRED COMP FLAT R 3/05/2014 3,857.85 017497 4,722.38

PAGE:

10

3/05/2014 1:35 PM A/P HISTORY CHECK REPORT PAGE: 11 VENDOR SET: 01

Casitas Municipal Water D ACCOUNTS PAYABLE AΡ DATE RANGE: 2/21/2014 THRU 3/05/2014

| VENDOR | E I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | CHECK DISCOUNT NO | CHECK CHECK STATUS AMOUNT |
|-----------|---|--|------------------|---|---|---|---|
| 00180 | I-COP201403040829 I-UND201403040829 | S.E.I.U LOCAL 721 SEIU 721 COPE UNION DUES | R R | 3/05/2014 3/05/2014 | 9.50 608.50 | 017498 017498 | 618.00 |
| 00230 | I-UWY201403040829 | UNITED WAY PAYROLL CONTRIBUTIONS | R | 3/05/2014 | 60.00 | 017499 | 60.00 |
| 1 | I-000201402240827 | Craig M Finch TS Refund | R | 3/05/2014 | 5.50 | 017500 | 5.50 |
| 1 | I-000201402260828 | Nadine Wood UB Refund | R | 3/05/2014 | 7.99 | 017501 | 7.99 |
| 00489 | I-Feb 14 | STEVE WICKSTRUM Reimburse Mileage 2/14 | R | 3/05/2014 | 207.20 | 017502 | 207.20 |
| 01203 | I-Feb 14 | DENISE COLLIN Reimburse Mileage 2/14 | R | 3/05/2014 | 33.60 | 017503 | 33.60 |
| 00128 | I-T1 201403040829 I-T3 201403040829 I-T4 201403040829 | INTERNAL REVENUE SERVICE Federal Withholding FICA Withholding Medicare Withholding | D D D | 3/05/2014 3/05/2014 3/05/2014 | 24,119.63 23,306.30 5,450.58 | 030541 030541 030541 | 52,876.51 |
| 00049 | I-T2 201403040829 | STATE OF CALIFORNIA State Withholding | D | 3/05/2014 | 8,367.86 | 030542 | 8,367.86 |
| 00187 | I-PBB201403040829 I-PEB201403040829 I-PER201403040829 I-PRB201403040829 I-PRR201403040829 | CALPERS PERS BUY BACK PEBRA EMPLOYEES PORTION PERS EMPLOYEE PORTION PEBRA EMPLOYER PORTION PERS EMPLOYER PORTION | о о о о | 3/05/2014 3/05/2014 3/05/2014 3/05/2014 3/05/2014 | 66.87 348.18 9,858.75 348.18 12,169.05 | 030543 030543 030543 030543 | 22,791.03 |
| * * RE | T O T A L S * * GULAR CHECKS: HAND CHECKS: DRAFTS: EFT: NON CHECKS: | NO 103 0 3 0 0 0 0 VOID DEBITS | | 0.00 | INVOICE AMOUNT 570,859.68 0.00 84,035.40 0.00 | DISCOUNTS 0.00 0.00 0.00 0.00 0.00 | CHECK AMOUNT 570,859.68 0.00 84,035.40 0.00 0.00 |
| | | VOID CREDIT | S | 0.00 | 0.00 | 0.00 | |

TOTAL ERRORS: 0

VENDOR SET: 01

Casitas Municipal Water D ACCOUNTS PAYABLE BANK: AΡ DATE RANGE: 2/21/2014 THRU 3/05/2014

A/P HISTORY CHECK REPORT

PAGE:

12

| VENDOR I.D. | NAME | | STATUS | CHECK DATE | INVOICE AMOUNT | CHEC DISCOUNT I | CK CHECK NO STATUS | CHECK AMOUNT |
|----------------|------------------|-----------|--------|---------------|---------------------------|--------------------|-----------------------|----------------------|
| VENDOR SET: 01 | BANK: AP TOTALS: | NO 106 | | | INVOICE AMOUNT 654,895.08 | DISCOUNTS 0.00 | | X AMOUNT 1,895.08 |
| BANK: AP T | OTALS: | 106 | | | 654,895.08 | 0.00 | 654 | 1,895.08 |
| REPORT TOTALS: | | 108 | | | 654,895.08 | 0.00 | 654 | 1,895.08 |

Casitas Municipal Water District Reimbursement Disclosure Report (1) Fiscal Year 2013/14 July 1, 2013-February 28, 2014

| | Board of Director/ | | | |
|------------|--------------------|---|----------|------------------|
| Date paid | Employee | Description | Amount | Daid |
| 07/02/2013 | Carol Belser | Emergency Response Courses | \$ | 190.00 |
| 07/02/2013 | Lisa Kolar | DMV Physical | \$ | 140.00 |
| 07/17/2013 | Cinnamon McIntosh | • | \$ | 1,602.00 |
| 07/17/2013 | Kevin Nguyen | Network Switches, Canned Air for IT Dept | \$ | 149.00 |
| 08/01/2013 | Michael Gibson | Waders for Fisheries Department | \$ | 201.41 |
| 08/01/2013 | Larry Harris | Refreshments for Graywater Workshop | \$ | 187.34 |
| 08/08/2013 | RJ Faddis | Fuel for Rogue, Patrol Boat at LCRA | \$ \$ | 536.76 |
| 08/08/2013 | Steve Wickstrum | Photo Canvas | \$ | 103.14 |
| 08/15/2013 | Scott Lewis | Airfare to CMWD 7/20/13-7/26/13 | \$ \$ | |
| 08/15/2013 | Scott Lewis | Lodging CMWD 7/20/13-7/26/13 | \$ | 311.60 |
| 08/15/2013 | Scott Lewis | Car Rental 7/20/13-7/26/13 | \$ | 454.25 262.05 |
| 08/22/2013 | Joel Cox | D3 Certification Renewal | \$ \$ | 263.05 |
| 08/22/2013 | John Parlee | | | 190.00 |
| 08/22/2013 | Ron Yost | Safety Boots | \$ | 170.00 |
| 08/26/2013 | Troy Garst | Property Tax Bill for Damtender Residence | \$ | 547.17 |
| 08/26/2013 | Gerardo Herrera | Safety Boots | \$ | 138.68 |
| 08/28/2013 | | Safety Boots | \$ | 113.55 |
| | Robert Vasquez | Safety Boots | \$ | 161.20 |
| 09/03/2013 | Susan McMahon | Lodging at Aquatic Weed Permit Workshop | \$ | 141.25 |
| 09/03/2013 | Susan McMahon | Round Trip Mileage to Workshop | \$ | 258.77 |
| 09/03/2013 | Mark Passamani | Flat Repair & Tow, #32, Admin Van | \$ | 120.00 |
| 09/11/2013 | Troy Garst | T4 Certificate Renewal | \$ | 140,00 |
| 09/11/2013 | Scott Lewis | Lodging CMWD 8/21/13-8/28/13 | \$ | 501.78 |
| 09/11/2013 | Scott Lewis | Car Rental 8/21/13-8/28/13 | \$ | 421.64 |
| 09/11/2013 | Luke Soholt | Safety Boots | \$ | 138.68 |
| 10/03/2013 | Lisa Barbee | Advance for Calpers Forum | \$ | 1,107.74 |
| 10/03/2013 | Eric Grabowski | Safety Boots | \$ | 170.00 |
| 10/10/2013 | Scott Lewis | Airfare to CMWD 8/21/13-8/28/13 | \$ | 281.60 |
| 10/10/2013 | Scott Lewis | Airfare to CMWD 9/23/13-9/28/13 | \$ | 277.21 |
| 10/10/2013 | Scott Lewis | Lodging CMWD 9/23/13-9/28/13 | \$ | 337.40 |
| 10/10/2013 | Scott Lewis | Car Rental CMWD 9/23/13-9/2813 | \$ | 342.94 |
| 10/16/2013 | Brian Taylor | Water Treatment Techniques Course | \$ | 114.95 |
| 10/22/2013 | Suzi Taylor | Lip Balm for Ojai Day | \$ | 110.00 |
| 10/22/2013 | Suzi Taylor | Chip Clips for Ojai Day | \$ | 201.50 |
| 10/22/2013 | Suzi Taylor | Glow Sticks & Noise Makers for Ojai Day | \$ | 146.99 |
| 10/30/2013 | RJ Faddis | Fuel for Rogue, Patrol Boat at LCRA | \$ | 444.43 |
| 11/06/2013 | Scott Lewis | Airfare to CMWD 10/21/13-10/25/13 | \$ | 311.60 |
| 11/06/2013 | Scott Lewis | Lodging CMWD 10/21/13-10/25/13 | \$ | 337.40 |
| 11/06/2013 | Scott Lewis | Car Rental 10/21/13-10/25/13 | \$ | 413.39 |
| 11/08/2013 | Joel Cox | Safety Boots | \$ | 107.50 |
| 11/08/2013 | Todd Evans | Target Solutions Online Training | \$ | 229.00 |
| 11/13/2013 | Tracy Medeiros | Safety Boots | \$ | 142.96 |
| 11/21/2013 | Susan McMahon | Registration NALMS Conference 11/1/13 | \$ | 145.00 |
| 11/21/2013 | Susan McMahon | Lodging NALMS Conference | \$ | 149.75 |
| 11/21/2013 | Susan McMahon | Private Vehicle Mileage NALMS Conference | \$ | 222.61 |
| 12/05/2013 | Susan McMahon | AWWA Course | \$ | 310.00 |
| 12/05/2013 | Rebekah Vicira | Private Vehicle Mileage Calpelra Conference | \$ | 332.22 |
| 12/05/2013 | Eric Grabowski | Pesticide Applicator License | \$ | 340.00 |
| 12/11/2013 | Scott Lewis | Airfare to CMWD 12/4/13-12/14/13 | \$ | 261.60 |
| 12/13/2013 | Brian Taylor | Concrete Kicker for Rincon Del Mar Main Break | \$ | 135.88 |
| 12/13/2013 | Bill Hicks | Lodging ACWA Conference 12/3/13-12/6/13 | \$ | 690.30 |
| 12/13/2013 | Bill Hicks | Airport Parking 12/3/13-12/6/13 | \$ | 100.00 |

1

Casitas Municipal Water District Reimbursement Disclosure Report (1) Fiscal Year 2013/14 July 1, 2013-February 28, 2014

| 01/09/2014 | RJ Faddis | Fuel for Rogue, Patrol Boat at LCRA | \$ | 429.76 |
|------------|-----------------|--|----|----------|
| 01/09/2014 | Steve Wickstrum | CDPH Certificate Renewal | \$ | 105.00 |
| 01/16/2014 | Scott Lewis | Tuition-Fall Term 2013 | \$ | 1,790.76 |
| 01/16/2014 | Scott Lewis | Equipment Security Fence | \$ | 192.43 |
| 01/16/2014 | Scott Lewis | Lodging CMWD 12/4/13-12/14/13 | \$ | 852.98 |
| 01/16/2014 | Scott Lewis | Car Rental CMWD 12/4/13-12/14/13 | \$ | 372.42 |
| 01/16/2014 | Scott Lewis | Airport Parking 12/4/13-12/14/13 | \$ | 100.00 |
| 01/16/2014 | Scott Lewis | Airfare CMWD 1/13/14-1/17/14 | \$ | 281.60 |
| 01/16/2014 | Brian Taylor | Safety Boots | \$ | 170.00 |
| 01/22/2014 | Ron Yost | Safety Boots | \$ | 170.00 |
| 01/30/2014 | Mike Werber | Grade 4 Water Distribution Certificate Renewal | \$ | 105.00 |
| 02/05/2014 | Michael Shields | Safety Boots | e. | 149.43 |
| 02/12/2014 | RJ Faddis | Fuel for Rogue, Patrol Boat at LCRA | \$ | 201.27 |
| 02/12/2014 | Scott Lewis | Airfare CMWD 2/11/14-2/14/14 | \$ | 304.00 |
| 02/12/2014 | Scott Lewis | Lodging CMWD 1/13/14-1/17/14 | \$ | 318.44 |
| 02/12/2014 | Scott Lewis | Car Rental CMWD 1/13/14-1/17/14 | \$ | 281.68 |
| 02/26/2014 | Jordan Switzer | Salmonid Restoration Federation Conference | \$ | 175.00 |

Note:

¹⁾ Reimbursement Disclosure Report prepared pursuant to California Government Code 53065.5

CASITAS MUNICIPAL WATER DISTRICT INTEROFFICE MEMORANDUM

TO: GENERAL MANAGER

FROM: PRINCIPAL CIVIL ENGINEER

SUBJECT: EASEMENT RELOCATION REQUEST - ROBLES-CASITAS CANAL - RANCHO MATILIJA MUTUAL

WATER COMPANY

DATE: 03/06/2014

Recommendation:

It is recommended that Board of Directors approve the forwarding of Mr. Gramckow's project request to the Bureau of Reclamation (Bureau).

Background:

Please be informed that Mr. Jurgen Gramckow, President of Rancho Matilija Mutual Water Company, has requested to relocate an existing pipeline easement that is within the Bureau-owned parcel for the Robles-Casitas Canal. A project plan will be posted for review during the regular meeting of the Board of Directors. A copy of the Application for Transportation and Utility Systems and Facilities on Federal Lands is attached to this memorandum.

The existing pipeline needs to be replaced, and to facilitate the directional drilling of the pipeline, the location of the easement needs to be moved approximately 300 feet north of the existing easement. RMMWC is requesting that a new easement be granted at the proposed directional drilling alignment and the existing easement be quit claimed by RMMWC. The new easement will be essentially the same size as the existing easement. The RMMWC pipeline will be a minimum of 5 feet below the Robles-Casitas Canal inverted siphon. The RMMWC pipeline and the construction process are not likely to impact or interfere with Casitas' ability to operate and maintain the Robles-Casitas Canal facility

Process:

Occasionally, the District has received various project requests (by the public or other agencies) that relate to property or facilities of the Ventura River Project. The District will review each request, require information and detailed plans, and perform an initial assessment of impacts that concern the District. If no impacts are initially determined, a staff recommendation is provided to the Board of Directors for consideration of approving the project request being forwarding to the Bureau, and attach any special conditions the District deems necessary for the project. The Bureau will review the project, may require the applicant to pay fees, perform the NEPA evaluation, and may issue a permit for the project — or in this case the issuance of an alternative easement.

Mr. Gramckow has initiated the process by meeting with the Bureau and Casitas staff. Casitas staff has reviewed the proposed project plans and have no issues or special concerns with the Bureau granting RMMWC's project request.

STANDARD FORM 299 (05/2009) Prescribed by DOI/USDA/DOT

APPLICATION FOR TRANSPORTATION AND

FORM APPROVED

| P.L. 96-487 and Federal Register Notice 5-22-95 | UTI | LITY SYSTEMS AND FACILITIES ON FEDERAL LANDS | OMB Control Number: 0596-0082 Expiration Date: 12/31/2013 |
|--|---|--|--|
| | | | FOR AGENCY USE ONLY |
| NOTE: Before completing and filing the application, the preapplication meeting with representatives of the ager specific and unlawe requirements to be met in preparing | icy responsi | should completely review this package and schedule a ble for processing the application. Each agency may have using the application. Many times, with the help of the agency | Application Number |
| representative, the application can be completed at the | preapplicati | on meeting. | Date Filed |
| 1. Name and address of applicant (include zip co | • | Name, tille, and address of authorized agent if different from item 1 (include zip code) | 3. Telephone (area code) |
| Rancho Matilija Mutual Water Compan | y | Louis M. Nagy, PE | Applicant |
| C/o Jurgen Gramckow, President | | Water Resource Engineering Associates | (805) 824-3690 |
| PO Box 2060 | | 2300 Alessandro Drive, Suite 215 | Authorized Agent |
| Port Hueneme, CA 93044 | | Ventura, CA 93001 | (805) 653-7900 |
| 4. As applicant are you? (check one) | 5. Speci | fy what application is for: (check one) | |
| a. 🔲 Individual | a. 🗆 | New authorization | |
| b. X Corporation* | b. 🗆 | Renewing existing authorization No. | |
| c. Parinership/Association* | c. 🗆 | Amend existing authorization No. | |
| d. State Government/State Agency | d. 🗆 | Assign existing authorization No. | |
| e. | e. 🖂 | Existing use for which no authorization has been rece | lived * |
| f. Federal Agency | f. 🗵 | Olher* | |
| * If checked, complete supplemental page | | red, provide details under item 7 | |
| 6. If an individual, or partnership are you a citizen | (s) of the L | Inited States? Yes No | |
| (5f.) This application is for replacing an Area J) with a new easement, of nearly Canal Road. The application is for the ethe applicant intends to build the pipeline (7.) A 12" nominal diameter high-density easement across a 180' wide (+/-) Burea 011-0-010-12) (parcel) in Ojai, CA. The replacement project reestablishing a long Company (RMMWC) wells on the east solocated. The previous 12" steel cross-riving pipeline has been utilized since, installed. | existing identical easement of Lar polyether of Lar new irrigg term mide of the er pipeling identical | pars needed: (e) time of year of use or operation; (f) Vo n) temporary work areas needed for construction (Altac easement (Exhibit 1, pages 3 and 5, sched size, approximately 300' north of the existin t in perpetuity, new legal description attache buit Claim the existing easement to BLM. If the proposed to be installed is particular of the proposed to be installed is particular pipeline proposed to be installed is particular of transferring water from two Ranchos Ventura River to the west side where the are was destroyed during storms in 1995, and the dry period and removed during the winter which is normally approximately eight to nine | ule B, page. 7 - Easement g easement on Robles ed (Exhibit B). If approved, stalled in a new 10' wide County Assessor's Parcel of a pipeline of Matilija Mutual Water agricultural plantings are did a temporary portable of manths. |
| 8. Altach a map covering area and show location of | f project p | oposal (attached) | |
| O Old and a second | ched | | |
| 10. Nonreturnable application fee: X Atlached | | of required | |
| 11. Does project cross international boundary or all | | | |
| | | o construct, operate, maintain, and terminate system for | |
| served by KiviiviviC. Harm a total of 200 | u acres i | jority stockholder of RMMWC and owner of n Ventura County and have 40 years experi n in excess of \$10 million and am willing and | anca anazalina and |

estimated \$500K cost of this HDD project. I have engaged Louis M. Nagy, PE, of Water Resource Engineering Associates for engineering design and regulatory compliance. I have also engaged Kinnan Engineering, a highly experienced horizontal drilling contractor.

13a. Describe other reasonable alternative routes and modes considered.

The original alignment of the destroyed pipeline was considered for the route of the new irrigation pipeline. A refraction micro tremor (RMT) survey was completed for the original alignment to assess the subsurface compatibility with HDD pipeline installation methods. (Continued on Sheet A attached.)

b. Why were these alternatives not selected?

Although the RMT survey results indicated that the subsurface conditions were suitable for an HDD installation, the area outside the parcel where the HDD bore pit and staging area would be located contains multiple trees (including protected oaks) that would be required to at the least be significantly trimmed, (Continued on Sheet A attached.)

c. Give explanation as to why it is necessary to cross Federal Lands.

Applicant's pipelines predated the 1957 Declaration of Taking (Exhibit 1) and are already on federal lands by easement reservation. Due to the constraints described in 13b above and the staging area required for the horizontal boring equipment, it is necessary to cross federal lands 300 fee north of the existing (Continued on Sheet A attached.)

 List authorizations and pending applications filed for similar projects which may provide information to the authorizing agency. (Specify number, date, code, or name)

N/A

15. Provide statement of need for project, including the economic feasibility and items such as: (a) cost of proposal (construction, operation, and maintenance); (b) estimated cost of next best alternative; and (c) expected public benefits.

Estimated cost of the portion of irrigation pipeline proposed to be installed using HDD methods within the 180' ROW is \$56,000. Estimated cost for the alternate open cut project in the existing easement is approximately \$75,000. (Continued on Sheet A attached.)

16. Describe probable effects on the population in the area, including the social and economic aspects, and the rural lifestyles.

The project should not impose adverse effects on the population, social or economic aspects or rural lifestyles of the area.

17. Describe likely environmental effects that the proposed project will have on: (a) air quality; (b) visual impact; (c) surface and ground water quality and quantity; (d) the control or structural change on any stream or other body of water; (e) existing noise levels; and (f) the surface of the land, including vegetation, permafrost, soil, and soil stability.

There should be no adverse environmental effects on the air quality, or surface or groundwater quality or quantity. There will be small temporary impacts on air quality, views, and noise during construction. When the project is completed, there will be no continuing visual or noise impacts.

18. Describe the probable effects that the proposed project will have on (a) populations of fish, plantlife, wildlife, and marine life, including threatened and endangered species; and (b) marine mammals, including hunting, capturing, collecting, or killing these animals.

There should be no effects on the animals mentioned except for possible inadvertent minor disturbance during construction.

19. State whether any hazardous material, as defined in this paragraph, will be used, produced, transported or stored on or within the right-of-way or any of the right-of-way facilities, or used in the construction, operation, maintenance or termination of the right-of-way or any of its facilities. "Hazardous material" means any substance, pollutant or contaminant that is listed as hazardous under the Comprehensive Environmental Response, Compensation, and Liability Act of 1960, as amended, 42 U.S.C. 9601 et seq., and its regulations. The definition of hazardous substances under CERCLA includes any "hazardous waste" as defined in the Resource Conservation and Recovery Act of 1976 (RCRA), as amended, 42 U.S.C. 6901 et seq., and its regulations. The term hazardous materials also includes any nuclear or byproduct material as defined by the Atomic Energy Act of 1954, as amended, 42 U.S.C. 2011 et seq. The term does not include petroleum, including crude oil or any fraction thereof that is not otherwise specifically listed or designated as a hazardous substance under CERCIA Section 101(14), 42 U.S.C. 9601(14), nor does the term include natural gas.

No hazardous materials will be used, produced, transported or stored within the subject right-of-way.

| 20. Name all the Department(s)/Agency(ies) where this application is being filed. | | | |
|---|------------|--------------|-----------------------|
| Department of Interior, Bureau of Land Management and Casitas Municipal Water Di | strict. | | |
| (Applications for additional appropriate permits will be filed with: Ventura County Wate California Department of Fish and Wildlife.) | ershed P | rotection | n District, and |
| I HEREBY CERTIFY, That I am of legal age and authorized to do business in the State and that I have per in the application and believe that the information submitted is correct to the best of my knowledge. | sonally ex | amined the | information contained |
| Signature of Applicant Date | | | |
| | OZ | 02 | 2014 |
| Title 18, U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any departalse, fictilious, or fraudulent statements of representations as to any matter within its jurisdiction. | tment or a | gency of the | ie United States any |

Rancho Matilija Mutual Water Company Ojai, CA

7. (Continued)

Physical aspects of construction:

Per conversations with Casitas Municipal Water District (CMWD) staff, the new pipeline will be required to be installed a minimum of five feet below the existing 78" BLM and CMWD inverted siphon pipe, which is located in the center of the parcel, directly below Robles Canal Road, generally at a depth of approximately twelve feet to top of pipe.

The new pipeline is proposed to be installed using horizontal directional drilling (HDD) methods. The total length of pipeline proposed to be installed within the parcel limits is approximately 180'. The staging area bore and receiving pits and connection to the RMMWC mainline will be located outside the 180' wide parcel. There will be no disturbance of the ground surface within the right-of-way. There is no temporary work needed in the right-of-way for construction except for access that is authorized under the ingress and egress easement held by RMMWC for the Robles Canal Road. Total time of construction will be approximately two months.

13a. (Continued)

Additionally, a cursory biological survey of areas likely to be affected by the project was done.

13b. (Continued)

or totally removed in order to run the drilling operation from that area. Additionally there is not enough clear space due to change of elevation and other obstructions to dig the bore pit and set the drilling rig to achieve sufficient depth to be below the 5' minimum clearance under the CMWD inverted siphon pipe.

13c. (Continued)

Pipeline location. At that point there is an open grassy field immediately west of the federal parcel that has more than adequate space for drilling equipment.

15. (Continued)

A considerable public benefit is that the selection of the route that allows installation by HDD methods will not degrade the surface features of the river and will not degrade surface water quality during construction, when compared with the original route with open cut methods (which would seriously degrade the surface and has the potential of also degrading the surface water quality during construction). Ongoing operation and maintenance costs will be negligible.

Resolution XXX-XX

AN INFORMATIONAL RESOLUTION TO REVIEW IMPLICATIONS OF MAINTAINING, STORING AND RELEASING QUAGGA MUSSELS AND/OR OTHER INVASIVE (NON-NATIVE) SPECIES INTO SURFACE WATERS OF VENTURA COUNTY

- 1. **Whereas,** adoption of this *Informational Resolution* does not add to or subtract from the District's powers (to defend itself and its customers) it already has as a corporate entity and public agency in the State of California, and;
- 2. **Whereas**, Quagga mussels are known to inhabit Lake Piru and lower Piru Creek which are located in Ventura County, and;
- 3. Whereas, Quagga mussels were reported as inhabiting Lake Piru during December, 2013 and discovered in Piru Creek below Santa Felicia dam during the last week of January, 2014 and the samples collected were reportedly forwarded to U.C. Davis Bodega Bay Marine Laboratory for analysis, and;
- 4. Whereas, Quagga mussels have resulted in costs exceeding over one billion U.S. dollars to clean, repair and replace all or parts of water collection, storage, treatment and distribution systems throughout the United States, and;
- 5. **Whereas**, during the first two stages of Quagga mussels' lives they are microscopic in size and cannot be seen by the naked eye, and;
- 6. **Whereas**, Quagga mussels can reach reproductive age when they attain a mature length of 8 to 10 mm, and;
- 7. **Whereas**, female Quagga mussels can spawn several times per year in the Southern California climate and produce hundreds of thousands of eggs per year, and;
- 8. Whereas, it could take only a few fertile Quagga mussels to infect Lake Casitas, and;
- 9. Whereas, Quagga mussels can eventually cover the bottom of a body of water, destroy the food chain and lower the dissolved oxygen content to a level which could result in fish die offs and the extremely disagreeable odors associated with algae blooms, and;
- 10. Whereas, Quagga mussels can be easily transported in fresh or brackish water including water retained in boats and trailers along with the engine cooling systems, bait tank water systems, and live fish holding water systems, tow vehicles, birds, pranks, accidents, homeless encampments, volunteer surface water monitoring organizations and their equipment, public agencies' equipment, equipment used by contractors who conduct work in the Santa Clara River system, and other actions by public agency staff pertaining to surface or groundwater monitoring) that could induce contamination into the Ventura River system, and;
- 11. Whereas, Lake Casitas has hydraulic connectivity with the Ventura River System, and;

- 12. **Whereas**, Quagga mussels can clog water production, treatment and distribution equipment to the point where it will not work and become very costly to repair and/or replace, and;
- 13. **Whereas**, all public agencies and private parties who already have or may have Quagga mussel infested water should immediately ask for relief (from any Federal, State, or local mandate from a public agency or provisions of a private contract) to release contaminated water, and;
- 14. **Whereas**, all Federal and State agencies who have the authority to require the release of impounded water or to find solutions for the control and /or eradication of Quagga mussels should work cooperatively to end the infestation of the Santa Clara River watershed, and;
- 15. **Whereas**, the Director of the California Natural Resources Agency has been asked in a letter dated January 22, 2014 to proceed under the authority of Fish and Game Code Section 2310 to eradicate Quagga Mussels in Lake Piru and should now consult with the Federal Energy Regulatory Commission, to work in context of the provisions of *Executive Order 13112*, to authorize a temporary cessation of water releases into lower Piru Creek and the Santa Clara River.

Now therefore be it resolved, the Casitas Municipal Water District intends to:

- 1. **Provide Forty-eight Hours Notice:** in the event any public agency or private party is aggrieved or harmed by the discharge of water infested with Quagga mussels (from a pond, lake, wetland, stream, river or any containment device), that may directly or indirectly negatively impact the water flowing into any other body of water in Ventura County, Casitas shall endeavor to send a notice to the public agency or private party at least forty-eight hours in advance of offering support or taking other action to stop the alleged contaminated discharge.
- 2. **Support to United Water Conservation District** (or any similarly impacted public agency or private party): with respect to provision number 13 (above), CMWD will offer to support any request made by the United Water Conservation District to the Federal Energy Regulatory Commission (FERC) to immediately postpone any release of contaminated water from Lake Piru as outlined in provisions 13, 14 and 15, above.
- 3. **Distribution of Copies of This Resolution:** distribute said *Informational Resolution* to local, state and federal agencies as follows:

E. Michael Solomon, General Manager, United Water Conservation District David Rowlands, City Manager, Fillmore
Jaime Fontes, City Manager, Santa Paula
Karen Burnham, Acting City Manager, City of Oxnard
Cynthia Hass, City Manager, City of Port Hueneme
Mark Watkins, City Manager, San Buenaventura
Steve Bennett, Chair, Ventura County Board of Supervisors
John Krist, Ventura County Farm Bureau

Fox Canyon Groundwater Management Agency (FCGMA)
Charlton H. Bonham, Director, California Department of Fish and Wildlife
Susan Ellis, California Department of Fish and Wildlife
Dwight Maxwell, California Department of Fish and Wildlife
Eloise Tavares, California Department of Fish and Wildlife
Secretary John Laird, California Natural Resources Agency
Sam Unger, Executive Director, Los Angeles Regional Water Control Board
Gerard Maloney, FERC, San Francisco
John Aedo, FERC, San Francisco
John Aedo, FERC, San Francisco
Rodney McInnis, Protected Resources, National Marine Fisheries Service

Mr. Gerald Maloney, Branch Chief Division of Hydropower Administration & Compliance Federal Energy Regulatory Commission San Francisco Regional Office 100 First Street, Suite 2300 San Francisco, CA 94105

Mr. Rodney McInnis, Regional Director National Marine Fisheries Service 501 West Ocean Blvd., Suite 4200 Long Beach, CA 90802-4213

Subject: Request to Apply the Intent of Executive Order 13112 to Help Prevent Intrusion of Quagga Mussels into the Santa Clara River on an Emergency Basis

Dear Mr. Maloney and Mr. McInnis:

The infestation of Lake Piru with Quagga Mussels (dreissena rostriformis bugensis) that was reported during December, 2013, in eastern Ventura County is of great concern to the Casitas Municipal Water District (CMWD) and, undoubtedly, may be of concern to many other public agencies as well as private parties. In addition, we were recently informed that the United Water Conservation District (UWCD) will be preparing a Quagga Mussel Control and Eradication Plan in the near future to comply with California law (California Fish and Game Code Section 2301). The current drought, while difficult for water districts and their customers, has presented an opportune time for both the preparation and implementation of plans for the eradication of the Quagga Mussels in Lake Piru.

Unfortunately, the Biological Opinion and FERC License has mandated the release of water from Santa Felicia Dam (which impounds Lake Piru) to keep endangered Steelhead Trout in good condition downstream of the dam. To date, these releases are most likely responsible for the spread of Quagga Mussels into lower Piru Creek which was reported by UWCD staff on January 29, 2014 (*Lower Piru Creek Quagga Mussel Survey Report, UWCD*). With water flowing into lower Piru Creek, Quagga Mussels may soon move into the Santa Clara River System; however, if a short term postponement of water releases from Santa Felicia Dam is immediately begun and a complete eradication program is successfully implemented in Lake Piru and Piru Creek, water could subsequently be released into Piru creek without environmental harm!

As you may be aware, CMWD sent a letter dated January 22, 2014 to Mr. John Laird, Secretary for Resources for the State of California, outlining our concerns about releasing water

contaminated with Quagga Mussels from Santa Felicia Dam. A copy of the letter was also sent to both Mr. John Aedo of FERC and Mr. Chris Yeats of NMFS. For reference, the letter dealt with the responsibilities of the State of California related to Fish and Game Code Section 2301, concerning the control and eradication of invasive species (i.e., Quagga Mussels). In this regard, Section 2301 provides the Natural Resources Agency with the authority to restrict the spread of Quagga Mussels in concurrence with the Director of Fish and Wildlife and, for water bodies infested with mussels, to prepare and implement a plan to control or eradicate Quagga Mussels.

Taking all of the above into consideration, the purpose of this letter is related to Federal agency responsibilities pursuant to *Executive Order 13112* which was first published in the Federal Register in 1999 and again for its five year review in 2005. As you are aware, Federal agencies are duty bound to comply with *Executive Orders* and portions of *Executive Order 13112* (pertaining to invasive species) are included herein, for immediate reference, as follows:

Federal Agency Duties.

- (a) Each Federal agency whose actions may affect the status of invasive species shall, to the extent practicable and permitted by law,
- (1) identify such actions;
- (2) subject to the availability of appropriations, and within Administration budgetary limits, use relevant programs and authorities to: (i) prevent the introduction of invasive species; (ii) detect and respond rapidly to and control populations of such species in a cost-effective and environmentally sound manner; (iii) monitor invasive species populations accurately and reliably; (iv) provide for restoration of native species and habitat conditions in ecosystems that have been invaded; (v) conduct research on invasive species and develop technologies to prevent introduction and provide for environmentally sound control of invasive species; and (vi) promote public education on invasive species and the means to address them; and
- (3) not authorize, fund, or carry out actions that it believes are likely to cause or promote the introduction or spread of invasive species in the United States or elsewhere unless, pursuant to

guidelines that it has prescribed, the agency has determined and made public its determination that the benefits of such actions clearly outweigh the potential harm caused by invasive species; and that all feasible and prudent measures to minimize risk of harm will be taken in conjunction with the actions.

(b) Federal agencies shall pursue the duties set forth in this section in consultation with the Invasive Species Council, consistent with the Invasive Species Management Plan and in cooperation with stakeholders, as appropriate, and, as approved by the Department of State, when Federal agencies are working with international organizations and foreign nations. (Emphasis added)

With respect to the provisions of Section (a)(3), above, the CMWD Board of Directors is hereby requesting FERC and NMFS to temporarily halt actions within their purview on an emergency basis which are likely to cause or promote the introduction or spread of Quagga Mussels (i.e., by water releases from Lake Piru) into lower Piru Creek and the Santa Clara River. Furthermore, it is hereby requested, that all releases of water from Lake Piru be halted on an emergency basis until an eradication plan for Quagga Mussels can be developed and implemented that insures the complete protection of lower Piru Creek and, subsequently, the Santa Clara River. After the eradication of mussels in Lake Piru and lower Piru Creek has been completed in compliance with the intent of Executive Order 13112, water could again be released for sustaining the Southern California Steelhead Trout per the original provisions of the FERC License dated September 8, 2008.

In conclusion, Casitas Municipal Water District hopes that reasonable and prudent measures can be expeditiously completed and implemented on an urgency basis to prevent the spread of the invasive Quagga Mussels before they destroy the fragile habitats of the Santa Clara River system and surrounding areas upon which the Southern California Steelhead Trout and other species depend.

| Sincerely, | |
|-----------------------|--|
| | |
| | |
| Bill Hicks, President | |

Cc: Mr. John R. Aedo, Fisheries Biologist, FERC

Ms. Irma Lagomarsino, Assistant Regional Administrator, National Marine Fisheries Service Mr. Jeff Phillips, Deputy Assistant Field Supervisor, U.S. Fish and Wildlife Service,

Ventura, California

E. Michael Solomon, General Manager, United Water Conservation District

Attachments:

- 1. Lower Piru Creek Quagga Mussel Survey Report, United Water Conservation District, January 29, 2014
- 2. Letter to Secretary John Laird, January 22, 2014
- 3. Excerpts from Executive Order 13112

CASITAS MUNICIPAL WATER DISTRICT LAKE CASITAS RECREATION AREA

DATE: March 3, 2014

TO: Steve Wickstrum, General Manager

FROM: Carol Belser, Park Services Manager

SUBJECT: Recreation Area Monthly Report for January 2014

Visitation Numbers

The following is a comparison of visitations* for January 2014:

| | Jan. 2014 | Jan. 2013 | Dec. 2013 |
|-----------------|-----------|-----------|-----------|
| Visitor Days | 28,008 | 25,760 | 21,132 |
| Camps | 1,992 | 2,063 | 2,148 |
| Cars | 7,002 | 6,440 | 5,283 |
| Boats | 180 | 211 | 126 |
| Kayaks & Canoes | 6 | 29 | 10 |

| Fiscal Year to Date Visitation | | | | | | | | |
|--------------------------------|---------|--|--|--|--|--|--|--|
| 2012/2013 | 361,074 | | | | | | | |
| 2013/2014 | 346,196 | | | | | | | |
| % Change | -4.120 | | | | | | | |

^{*}The formulas for calculating the above attendance figures derived from the daily cash reports are as follows:

<u>Visitor Days</u> = Daily vehicles + 30 minute passes X 3 + café passes + attendance at special events + annual vehicle decals + replacement decals + campsites occupied +extra vehicles X 4

<u>Camps</u> = Campsites occupied + extra vehicles

<u>Cars</u> = Daily vehicles + 30 minute passes X 3 + café passes + attendance at special events + annual vehicle decals + replacement decals + campsites occupied + extra vehicles

Boats = Daily boats + overnight boats + annual decals + replacement decals

Kayaks & Canoes = Daily kayaks and canoes + overnight kayaks and canoes + annual kayaks and canoes

Boating

There were seven cables sold for new inspections, 12 vessels were re-inspected and a total of 735 vessels were retagged. Nine vessels failed the first inspection.

Night fishing from shore was held January 10 and 11.

Incidents

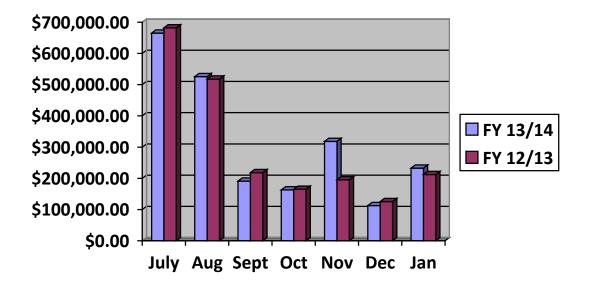
Incidents in the month of January that required assistance from outside agencies included a campground fire, a suicide and three medical calls.

Revenue Reporting

The figures below illustrate all Lake Casitas Recreation Area's revenue collected in the respective

month (operations, concessions, Water Adventure, etc.) per the District's Financial Summary generated by the Finance Manager.

LCRA TOTAL REVENUE





March 3, 2014

REC'D MAR 0 7 2014

Mary Bergen Vice President, Casitas Municipal Water District 1055 Ventura Avenue Oak View, CA 93022

Dear Ms. Bergen:

I am writing in response to your January 22, 2014 letter about the quagga mussel issues in Lake Piru. The state has an aggressive program to prevent the spread of quagga mussels. Under Fish and Game Code, section 2301(a)(2)(D)(i), the California Department of Fish and Wildlife (CDFW) may conduct inspections of "waters of the state and facilities located within the waters of the state," that may contain dreissenid mussels. If dreissenid mussels are detected or may be present, the director of CDFW may order the affected waters or facilities closed to conveyances or otherwise restrict access to the affected waters or facilities. The director shall order that conveyances (defined to include boats, vehicles, containers and trailers) be inspected, quarantined or disinfected to prevent the spread of mussels in the state. If the director orders a water, area or facility closed, quarantined or restricted, under section 2301(a)(2)(D)(ii), the order requires concurrence from the secretary of the Natural Resources Agency.

Fish and Game Code section 2301(e) requires that any entity discovering dreissenid mussels within the state to immediately report the discovery to CDFW. In addition, section 2301(d)(1) requires that, if dreissenid mussels are detected in a water supply system, the operator shall, in cooperation with CDFW, prepare and implement a control or eradication plan containing certain elements such as assessment, monitoring, and methods for control or eradication. Under these provisions, CDFW has clear authority to investigate or inspect Lake Piru to determine whether mussels are present, and because they have been detected or may be present, to order inspection, quarantine or disinfection of boats, trailers, and other conveyances used at Lake Piru, as necessary to detect and prevent the spread of mussels. United Water Conservation District (United), as the operator of Lake Piru, has the obligation to work cooperatively with CDFW to develop and implement a plan to control or eradicate mussels within the system.

United properly notified CDFW, as required by section 2301(e), when mussels were detected on December 18, 2013, and again when they were observed in Lower Piru Creek on January 29, 2014. United also notified the U.S. Geological Survey and neighboring water districts of the mussel detection. United has taken steps to further delineate the infestation, educate the public about the infestation and decontamination, and suspend its reciprocal tagging programs. CDFW staff report that United is undertaking adequate steps to contain the issue, consistent with what other water bodies in the area have done, and have not recommended that Lake Piru should be closed or quarantined at this time.

1416 Ninth Street, Suite 1311, Sacramento, CA 95814 Ph. 916.653.5656 Fax 916.653.8102 http://resources.ca.gov



United has stated its desire to work with CDFW to identify effective control and possible eradication measures. CDFW staff has worked with United to conduct additional monitoring to understand the extent of the infestation. United has discussed development of its control plan with CDFW and is aggressively working to approve the plan and implement near-term response actions. In addition, since the December 18 detection, CDFW staff has been in contact with reservoir operators in the area to review and discuss their prevention plans and recommend ways those plans may be improved. United has also stated its willingness to work with CDFW, the Federal Energy Regulatory Commission, and the National Marine Fisheries Service (NMFS) regarding the obligations under the 2008 biological opinion. CDFW has been in contact with NMFS staff, and would participate in further coordination among these entities. Please note, however, any modifications to the biological opinion would need to be through the proper federal Endangered Species Act process.

We hope that Casitas Municipal Water District will continue to work with CDFW staff to ensure communication and cooperation in implementing these steps.

Sincerely,

John Laird

Secretary for Natural Resources

CC:

Chuck Bonham, Director, California Department of Fish and Wildlife
Susan Ellis, California Department of Fish and Wildlife
Dwight Maxwell, California Department of Fish and Wildlife
Eloise Tavares, California Department of Fish and Wildlife
E. Michael Soloman, General Manager, United Water Conservation District
Sam Unger, Executive Director, Los Angeles Regional Water Control Board
Chris Yates, Protected Resources, National Marine Fisheries Service
Gerard Maloney, FERC, San Francisco
John Aedo, FERC, San Francisco
John Krist, Ventura County Farm Bureau
David Rowlands, City Manager, Fillmore
Jaime Fontes, City Manager, Santa Paula
Karen Burnham, Acting City Manager, City of Oxnard
Mark Watkins, City Manager, San Buenaventura
Steve Bennet, Chair, Ventura County Board of Supervisors

CASITAS MUNICIPAL WATER DISTRICT Inter-Office Memorandum

DATE: March 5, 2014

TO: Board of Directors

FROM: General Manager, Steve Wickstrum

Re: Water Resources Committee Meeting of February 28, 2014

RECOMMENDATION:

It is recommended that the Board of Directors receive and file this report.

BACKGROUND AND OVERVIEW:

1. Roll Call. Director Baggerly and Director Bergen
Steve Wickstrum, General Manager
Ron Merckling, Resources/Conservation Manager

- 2. **Public Comments**. None.
- 3. **Board Comments**. None.
- 4. **Manager Comments**. None

The General Manager informed the Committee that staff are prepared for the impending winter storm that is due to hit the Ventura River watershed on this day. While the predictions of rainfall seem impressive, the watershed is very thirsty and will require intense rainfall to cause runoff during this storm event.

5. Update on Drought Planning and WEAP revisions.

The General Manager and Ron Merckling reported on the progress of the work. Work is continuing on the WEAP, Rates and Regulations, Water Waste Ordinance, and MOU.

CASITAS MUNICIPAL WATER DISTRICT Inter-Office Memorandum

DATE: March 5, 2014

TO: Board of Directors

FROM: General Manager, Steve Wickstrum

Re: Recreation Committee Meeting of March 3, 2014

RECOMMENDATION:

It is recommended that the Board of Directors receive and file this report.

BACKGROUND AND OVERVIEW:

1. Roll Call. Director Jim Word and Director Bill Hicks

General Manager Steve Wickstrum
Park Services Manager Carol Belser
Park Services Officer Suzi Taylor
Assistant Engineer Todd Evans
Public: Dee Bennett, Gary Wolfe

2. **Public comments**. None.

Gary Wolfe expressed concern that the District's advance sale of campgrounds to one specific group event on Labor Day weekend has had and will have a significant effect on the boat rental and café revenues.

Dee Bennett spoke on behalf of the Lake Casitas Rowing Club, informing the Committee that due to other financial expenditures this year, the Club does not plan to relocate its storage facility until September 2014.

3. **Board/Management comments**.

Director Word noticed that there are many browning pine trees that will have to be removed prior to the summer season. Carol Belser stated that staff is aware of the trees and will plan to remove the trees. Director Word also asked that staff report back on Mr. Wolfe's concerns.

4. Discussion on the plans for the front entrance project.

Todd Evans presented the initial plans for the front entrance improvements. The two significant aspects of the project are the replacement of the three existing kiosks with two kiosks and the replacement of the roof with a roof that is higher in elevation and deeper than the existing roof. Jim Word asked for a justification for the roof, as many parks he has visited do not have roofs over their entrances. PSO Taylor stated that the roof would provide protection from the heat of the summer while performing customer service. The engineer's estimate for the project is \$380,000, and staff are awaiting a determination if one-half of this cost would be provided by Bureau of Reclamation funding. Mr. Evans informed the Committee of several details of the project to provide electrical upgrades, traffic control and designated boat inspection areas.

5. Review of Incidents and Comments.

PSM Belser reported on several minor incidents and one suicide attempt event at the LCRA. During the weekend rain, one tree limb fell in Campground B. Fortunately there were no injuries or property damage from the fallen tree limb.



Consumption Report

| Water Sa | les FY 2013-2014 (A | cre-Feet) | | | | | | | | | | | | Month t | o Date |
|------------|---------------------|-----------|------|------|-------|------|------|------|------|-----|------|------|------|-------------|-------------|
| | | | | | | | | | | | | | | 2013 / 2014 | 2012 / 2013 |
| Classifica | ation | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Total | Total |
| AD | Ag-Domestic | 514 | 537 | 499 | 636 | 428 | 454 | 302 | 526 | | | | | 3896 | 2848 |
| AG | Ag | 401 | 433 | 499 | 414 | 383 | 301 | 232 | 366 | | | | | 3029 | |
| С | Commercial | 101 | 92 | 135 | 69 | 62 | 29 | 21 | 29 | | | | | 538 | 469 |
| DI | Interdepartmental | 20 | 5 | 32 | 4 | 21 | 3 | 12 | 2 | | | | | 99 | 101 |
| F | fire | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | | | | | 1 | 0 |
| ı | Industrial | 1 | 3 | 1 | 2 | 1 | 3 | 1 | 3 | | | | | 15 | 17 |
| OT | Other | 41 | 34 | 36 | 26 | 29 | 14 | 8 | 16 | | | | | 204 | 183 |
| R | Residential | 286 | 77 | 252 | 135 | 220 | 96 | 147 | 84 | | | | | 1297 | 1209 |
| RS - P | Resale Pumped | 134 | 183 | 197 | 164 | 122 | 89 | 57 | 69 | | | | | 1015 | 325 |
| RS - G | Resale Gravity | 515 | 545 | 620 | 659 | 684 | 447 | 364 | 617 | | | | | 4451 | 2996 |
| TE | Temporary | 1 | 1 | 30 | 12 | 1 | 1 | 1 | 1 | | | | | 48 | 9 |
| Total | | 2014 | 1910 | 2301 | 2,122 | 1951 | 1437 | 1145 | 1713 | 0 | 0 | 0 | 0 | 14,593 | 10,848 |
| Total 201 | 2/2013 | 1237 | 1537 | 2344 | 1755 | 1722 | 952 | 541 | 760 | 845 | 1053 | 1427 | 1933 | N/A | 16106 |

Casitas Municipal Water District CFD No. 2013-1 (Ojai) - Monthly Cost Analysis 2013/2014



03/05/2014

| Services & Suplies | | Legal Fees | Labor Expense | Other Services | Total Expenses | | |
|------------------------|-------------------|-------------------------|------------------------|-----------------------|-------------------------|--|--|
| 2011/2012 2012/2013 | -289.50 831.82 | 42,560.00 223,462.77 | 11,098.37 14,836.68 | 0.00 0.00 | 53,368.87 239,131.27 | | |
| | | | | | | | |
| July | 0.00 | 0.00 | 227.71 | 0.00 | 227.71 | | |
| August | 0.00 | 1,334.44 | 0.00 | 0.00 | 1,334.44 | | |
| September | 0.00 | 51,690.69 | 864.99 | 0.00 | 52,555.68 | | |
| October | 0.00 | 2,730.00 | 1,081.24 | 0.00 | 3,811.24 | | |
| November | 0.00 | 12,203.18 | 535.86 | 0.00 | 12,739.04 | | |
| December | 29.89 | 3,823.82 | 556.40 | 0.00 | 4,410.11 | | |
| January | 0.00 | 3,698.02 | 0.00 | 0.00 | 3,698.02 | | |
| Feburary | 0.00 | 5,990.55 | 227.78 | 0.00 | 6,218.33 | | |
| March | | | | | 0.00 | | |
| April | | | | | 0.00 | | |
| May | | | | | 0.00 | | |
| June | | | | | 0.00 | | |
| Total Cost YTD | 29.89 | 81,470.70 | 3,493.98 | Total Cost YT[) | 84,994.57 | | |
| Total Project Cost | 572.21 | 347,493.47 | 29,429.03 | Total: Ojai Flow = | 377,494.71 | | |

CASITAS MUNICIPAL WATER DISTRICT TREASURER'S MONTHLY REPORT OF INVESTMENTS 03/05/14

| Type of Invest | Institution | CUSIP | Date of Maturity | Adjusted Cost | Current Mkt Value | Rate of Interest | Date of Deposit | % of Portfolio | Days to Maturity |
|-------------------|--|------------|---------------------|------------------------|------------------------|---------------------|--------------------|-------------------|---------------------|
| *TB | Federal Farm CR BK | 31331VK96 | 06/30/2014 | \$939,920 | \$940,346 | 5.650% | 04/01/2013 | 6.37% | 115 |
| *TB | Federal Home Loan Bank | 313379EE5 | 06/14/2019 | \$1,384,461 | \$1,337,675 | 1.625% | | 9.06% | 1899 |
| *TB | Federal Home Loan Bank | 3133XFKF2 | 06/11/2021 | \$719,531 | \$674,604 | 5.625% | | 4.57% | 2616 |
| *TB | Federal Home Loan Bank | 3133XKTV7 | 06/13/2014 | \$946,758 | \$947,099 | 4.875% | | 6.42% | 98 |
| *TB | Federal Home Loan Bank | 3133XLWN1 | 09/12/2014 | \$954,001 | \$954,403 | 5.250% | 04/01/2013 | 6.47% | 187 |
| *TB | Federal Home Loan Bank | 3133XWNB10 | 06/12/2015 | \$707,851 | \$723,366 | 2.875% | | 4.90% | 457 |
| *TB | Federal Home Loan Bank | 3134A4VG60 | 11/17/2015 | \$733,553 | \$752,864 | 4.750% | 07/19/2010 | 5.10% | 612 |
| *TB | Federal Home Loan Bank | 3134G34WJ | 08/28/2014 | \$997,746 | \$998,226 | 0.375% | | 6.76% | 173 |
| *TB | Federal Home Loan MTG Corp | 3135G0ES80 | 11/15/2016 | \$690,981 | \$696,558 | 1.375% | 03/12/2012 | 4.72% | 970 |
| *TB | Federal Home Loan MTG Corp | 3137EABA60 | 11/17/2017 | \$1,134,861 | \$1,144,970 | 5.125% | 01/03/2012 | 7.76% | 1332 |
| *TB | Federal Home Loan MTG Corp | 3137EACD90 | 07/28/2014 | \$703,970 | \$707,861 | 3.000% | 07/01/2010 | 4.80% | 143 |
| *TB | Federal Home Loan MTG Corp | 3137EADB2 | 01/13/2022 | \$209,235 | \$196,088 | 2.375% | 02/11/2013 | 1.33% | 2828 |
| *TB | Federal Natl MTG Assn | 31398AYY20 | 09/16/2014 | \$705,052 | \$710,941 | 3.000% | 07/01/2010 | 4.82% | 191 |
| *TB | US Treasury Inflation Index NTS | 912828JE10 | 07/15/2018 | \$1,128,149 | \$1,187,967 | 1.375% | 07/06/2010 | 8.05% | 1570 |
| *TB | US Treasury Notes | 912828LZ10 | 11/30/2014 | \$703,106 | \$710,311 | 2.125% | 07/01/2010 | 4.81% | 265 |
| *TB | US Treasury Inflation Index NTS | 912828MF40 | 01/15/2020 | \$1,113,166 | \$1,179,840 | 1.375% | 07/01/2010 | 7.99% | 2110 |
| *TB | US Treasury Bond | 912828WE6 | 11/15/2023 | \$769,948 | \$770,975 | 2.613% | 12/13/2013 | 5.22% | 3490 |
| | Accrued Interest | | | | \$127,961 | | | | |
| | Total in Gov't Sec. (11-00-1055-00&1065) | | | \$14,542,289 | \$14,762,054 | | | 80.39% | |
| *CD | cit Salt Lake City UT - CD | | 12/18/2023 | \$245,000 | \$242,594 | 3.30% | | | |
| *CD | Discover BK Greenwood DE - CD | | 01/16/2024 | \$239,000 | \$234,813 | 3.20% | | | |
| *CD | GE Capital - CD Draper, UT | | 09/27/2023 | \$245,000 | \$242,516 | 3.25% | | | |
| *CD | GE Capital - CD Salt Lake City, UT | | 09/27/2023 | \$245,000 | \$240,529 | 3.15% | | | |
| *CD | Goldman Sachs - CD New York, NY | | 10/30/2023 | \$224,000 | \$222,217 | 3.25% | | | |
| *CD | Toyota Financial Services - CD -Henderson NV | | 12/20/2023 | \$245,000 | \$242,717 | 3.30% | | | |
| | Total Certificates of Deposit: (11.13506) | | | \$1,443,000 | \$1,425,385 | | | 7.76% | |
| | | | | | | | | | |
| ** | LAIF as of: (11-00-1050-00) | | N/A | \$445 | \$445 | 0.29% | Estimated | 0.00% | |
| *** | COVI as of: (11-00-1060-00) | N/A | \$2,174,370 | \$2,174,370 | 0.33% | Estimated | 11.84% | | |
| | TOTAL FUNDS INVESTED | | _ | \$18,160,104 | \$18,362,253 | | | 100.00% | |
| | Total Funds Invested last report | | | \$18,170,116 | \$18,345,491 | | | | |
| | Total Funds Invested 1 Yr. Ago | | | \$14,304,652 | \$14,828,738 | | | | |
| *** | CASH IN BANK (11-00-1000-00) ES CASH IN Western Asset Money M | | | \$3,375,900 \$1,876 | \$3,375,900 \$1,876 | 0.01% | | | |
| | TOTAL CASH & INVESTMENTS | | <u>-</u> | \$21,537,881 | \$21,740,030 | | | | |
| | TOTAL CASH & INVESTMENTS 1 YR AGO | 0 | | \$18,688,603 | \$19,240,184 | | | | |

^{*}CD CD - Certificate of Deposit

No investments were made pursuant to subdivision (i) of Section 53601, Section 53601.1 and subdivision (i) Section 53635 of the Government Code. All investments were made in accordance with the Treasurer's annual statement of investment policy.

TB - Federal Treasury Bonds or Bills Local Agency Investment Fund *TB

County of Ventura Investment Fund

Estimated interest rate, actual not due at present time.