#### **Board Meeting Agenda**

Russ Baggerly, Director Mary Bergen, Director Bill Hicks. Director Pete Kaiser, Director James Word, Director

CASITAS MUNICIPAL WATER DISTRICT July 9, 2014 3:00 P.M. – DISTRICT OFFICE

Right to be heard: Members of the public have a right to address the Board directly on any item of interest to the public which is within the subject matter jurisdiction of the Board. The request to be heard should be made immediately before the Board's consideration of the item. No action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of ¶54954.2 of the Government Code and except that members of a legislative body or its staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights under section 54954.3 of the Government Code.

- 1. Public Comments (items not on the agenda three minute limit).
- 2. General Manager comments.
- Board of Director comments.
- 4. Consent Agenda
  - a. Minutes of June 25, 2014 Meeting.

RECOMMENDED ACTION: Adopt Consent Agenda

- 5. Bills
- 6. Recommend approval of the agreement with Quagga Inspection Services, LLC for Quagga Inspection Database services to supplant the Lake Casitas Recreation Area current invasive species protection program.

RECOMMENDED ACTION: Motion approving recommendation

7. Resolution Proclaiming Drought Conditions.

RECOMMENDED ACTION: Adopt Resolution

8. Resolution awarding a contract to Travis Agricultural Construction, Inc. in the amount of \$99,428.00 for the Chloramination Bypass Line to the Rincon Pump Plant, Specification 14-370.

#### RECOMMENDED ACTION: Adopt Resolution

#### 9. Information Items:

- a. Water Resources Committee Minutes.
- b. Executive Committee Minutes.
- c. Memo regarding Heating Ventilation and Air Conditioning Control Replacement for District Office.
- d. Water Consumption Report.
- e. CFD No. 2013-1 (Ojai) Monthly Cost Analysis.
- f. Investment Report.

#### 10. Closed Session

a. Conference with Legal Counsel – Anticipated Litigation (subdivision (b) of Section 54956.9, Government Code). One case.

#### 11. Adjournment

If you require special accommodations for attendance at or participation in this meeting, please notify our office 24 hours in advance at (805) 649-2251, ext. 113. (Govt. Code Section 54954.1 and 54954.2(a).

#### Minutes of the Casitas Municipal Water District Board Meeting Held June 25, 2014

A meeting of the Board of Directors was held June 25, 2014 at Casitas' Office, Oak View, California. Directors Hicks, Bergen, Kaiser, Baggerly and Word were present. Also present were Steve Wickstrum, General Manager, Carole lles substituting for Rebekah Vieira, Clerk of the Board, and Attorney, John Mathews. There were two staff members and one member of the public in attendance. President Hicks led the group in the flag salute at 3:00 p.m.

Public Comments (items not on the agenda – three minute limit).

None

#### General Manager Comments.

Mr. Wickstrum reported on a meeting he had with Sheriff Geoff Dean regarding the provision of reliable water sources for the Office of Emergency Services in the event of a natural disaster. Three major water purveyors, Casitas, United and Calleguas could provide OES with storage for empty water tanks similar to Casitas water buffalos at various locations. The County would be responsible for mobilization, filling and testing. Also, Pt. Magu has many buffaloes and resources to take care of the County in the event of a natural disaster.

After the Ad Hoc meeting on Friday, Director Kaiser and Mr. Wickstrum toured Lake Cachuma to see what 36% of lake supply looks like and to see the facilities on a Friday afternoon. Mr. Wickstrum was very impressed with the operation which was well manned and run with a lot of amenities.

Mr. Wickstrum stated that he and two others had been invited to be part of a panel on a documentary film entitled "Eyes on the Sky" about drought in the Western United States at the current time and future water supplies, to be presented at the Ojai Playhouse on Saturday morning.

Mr. Wickstrum reported that the Water Bond would be coming up in November and the activity this week did not look promising. He did not know the exact deadline for Governor Brown's proposal.

#### 3. Board of Director Comments.

Director Baggerly received an email from Bert McAllistair, General Manager of San Ramon Sanitary District who is on the ACWA Legislative Committee, asking for ideas for legislation. If the Board approved, Director Baggerly would send a short page and one half draft of the idea of moving Section 2300 to 2302 of the Fish & Game Code to the Public Resources Code to remove the conflict of interest F&G has about being constructive about Quagga Mussels. Mr. McAllistair will present it to the Legislative Committee Meeting this Friday.

It will not be formal at this point. Nothing is due to be completed until September 5 and it will probably take two years for the whole thing to move through the legislature.

Director Bergen asked Director Baggerly to explain the conflict of interest.

Director Baggerly explained that DFG is dependent on fishing and other things related to recreation and wildlife for revenue and they take care of invasive species. In 2008 at the ACWA conference, the Acting Director of DFG stated quite plainly that the DFG does have a conflict of interest in Quagga Mussels because they are dependent on the revenue. The response letter from John Laird, boss of the DFG only accepted United's version of what they are doing and whether they have complied with the letter of the law. DFG cannot be depended on to protect the quality or distribution of the waters of the State of California from invasive species. So taking it away from the DFG Code and putting it in the Public Resources Code will allow the California EPA to monitor, eradicate and enforce policies for invasive species. Quagga mussels are not wildlife so they should not be regulated by DFG. Director Baggerly went on to say that he would not subject the District to a \$50,000 cost for getting legislation through the legislature, expecting ACWA to bear the cost, and would not have staff embroiled in two years and a lot of money to pass the legislation.

Director Kaiser and Director Bergen expressed support, but Director Bergen made it clear that while important, it was not a core mandate for Casitas and should not have staff time committed to it

Director Word reported on a trip through Northern California extending into Oregon noting that a number of orchards had been ripped out adjacent to young orchards. Decisions will have to be made as to when and what to water. Billboards were evident near Sacramento declaring "You are not going to take our water". The Fryant Dam is being increased by 5' to try to capture whatever they can and Shasta is barely half full. North of Sacramento there is no regulation on water use.

Director Baggerly asked to get a report back to the Board regarding the Quagga Mussel Tag On Vessel Grant Program for lakes that are not infected. Requests were going to be put out in March and the Grant awarded in June. He would like to know whether we applied for the Grant and whether they are available.

Director Hicks said that Santa Barbara has renewed its license every year and is going to activate their desal plant at a cost of\$10 million just for reactivation.

Director Bergen has a video made by Peter Godinez and KEYTV. They are doing background interviews of candidates for smaller offices.

#### 4. Consent Agenda

**ADOPTED** 

- a. Minutes of June 9, 2014 Special Meeting.
- b. Minutes of the June 11, 2014 Meeting.
- c. Resolution approving the US Geological Survey Joint Funding Agreement for November 1, 2014 to October 31, 2015.
- d. Recommend approval of leak relief for the Ojai Woodlands Homeowners Association in the amount of \$575.08.

On the motion of Director Bergen, seconded by Director Kaiser and passed by the following roll call vote:

AYES: Directors: Hicks, Bergen, Kaiser and Baggerly

NOES: Directors: None ABSENT: Directors: None ABSTAINED: Directors: Word

5. <u>Bills</u> APPROVED

Mr. Wickstrum offered a clarification on the leak relief memorandum. He stated that the amount stated in the first paragraph was correct as written but that below it was incorrect. The amount of \$575.80 was the amount the Board was approving.

Director Hicks asked about the two health payments, one for \$122 (thousand) and the other for \$118 (thousand). Denise Collin, the Accounting Manager, explained that the bills are not received timely and while they are accrued in the proper month, they are paid when received.

Director Kaiser asked about a check for \$3,956.80 to Worthington Direct Holdings. Ms. Collin explained that it was for lockers for PSOs. The accrued tax is put into a liability account and paid quarterly.

Director Kaiser asked whether PSOs had secured lockers in the past. Ms. Collin referred the question to PSO Taylor who was attending as a member of the public. PSO Taylor explained that the previous lockers were not large enough to accommodate an entire uniform and are being reused. Four new lockers were purchased.

Director Bergen asked about check #018250 to California Urban Water for Smart Rebate Program Funding. Mr. Wickstrum explained that it was Casitas share of funding in participation with California Urban Water for toilet retrofit rebates.

Director Word asked about the \$10,000 for disaster recovery. Ms. Collins explained it was for offsite backup of the accounting system. In the event the building is destroyed, the payroll and billing can be run to keep Casitas going.

On the motion of Director Kaiser, seconded by Director Bergen and passed by the following roll call vote the bills were approved:

AYES: Directors: Hicks, Bergen, Kaiser, Baggerly and Word

NOES: Directors: None ABSENT: Directors: None

6. Resolution establishing appropriations limit for Casitas Municipal Water

District for Fiscal Year Ending June 30, 2015.

ADOPTED

The Resolution was offered by Director Bergen, seconded by Director Kaiser and adopted by the following roll call vote:

AYES: Directors: Hicks, Bergen, Kaiser, Baggerly and Word

NOES: Directors: None ABSENT: Directors: None

Resolution is numbered 14-

7. Resolution adopting a Memorandum of Understanding between Casitas and the Management employees. ADOPTED

Mr. Wickstrum asked the Board to consider adopting the MOU which had been discussed in closed session with Management employees regarding their desires to renew their contract which is due July 1, 2014. He stated they were all very much aware of the negotiations of what was before them.

Director Baggerly said he had asked during Personnel Committee if everything was the same for the Management group and did anything change. Mr. Wickstrum stated that the changes from what were adopted in 1993 were reflected in the retirement, medical and vision and were the same as those adopted for the SEIU groups to move away from what, in 1993, were set numbers for health benefits upon retirement giving everybody the same program for retiree medical, dental and vision as described in 1, 2 and 3.

Director Bergen said her understanding was that it was making it consistent with the changes in the legal status and also to make the managers the same as employees.

Director Baggerly stated that the Board Members offered to take the least cost in health care.

Director Bergen said that this was doing that too. Mr. Wickstrum said that, this was not doing that, this was the Mangement Group. The Management Group had never changed what was adopted in 1993. The SEIU groups changed in 2011 to move away from some the things encapsulated in the 1993 agreement, the employee only, the employee plus one and the family groups that had values assigned that were pretty much stuck there. The change allows the flexibility that retirement is based on the different dates of hire and on what employees have at that time.

Director Baggerly commented that the fully paid medical was established in 1993 and had been that way ever since. PSO Taylor stated that the section

changed the medical only for retirees and that the memo was not clear as to what the benefits were.

Director Hicks stated that it was changed in 1993 and was finally cut down to the middle one in about 1997. Ms. Collin explained that the amount set (in 1993) did not include any inflationary amount or years time for working. Now there is a provision for working 20 years, being 60 years old and have Medicare as primary coverage. This is not the same as for 1993 and prior. There are a lot of employees still on 1993 but the bills will go down as a result of life expectancy. Liability will change with this new plan. PSO Taylor said she thought that what was being asked was what the Managers were getting for their current medical. Was it in line with what the employees have. Ms. Collin said she believed their medical was the same, no change.

Director Baggerly said it had been that way since 1993. Ms. Collin reiterated that there had been no change from what they had in the past. From what she could tell, they could buy back vacation up to 80 hours instead of 40. There was no change in their current insurance, it was the same as their previous MOU, the other changes were for retirement benefits.

Director Baggerly asked if the health benefits for Management were the same as for employees.

Director Hicks said it was the same for the Board as for Management. Mr. Wickstrum said that in 2011, the Board decided to take the same health insurance options as the SEIU represented employees. That was what was negotiated between SEIU and the Board's negotiation representative that the Board approved. That is not what the Board has negotiated with Management at any time.

PSO Taylor asked for verification that the Management is getting one hundred percent of their entire family plan of choice paid for by the District.

Director Kaiser said that the offer was a continuation of what had previously been in place.

The resolution was offered by Director Word, seconded by Director Kaiser and passed by the following roll call vote:

AYES: Directors: Hicks, Bergen, Kaiser, Baggerly and Word

NOES: Directors: None ABSENT: Directors: None

Resolution is numbered 14-

8. Recommend execution of Master Agreement for Taxing Entity

Compensation for public agencies.

ADOPTED

On the motion of Director Baggerly, seconded by Director Word and passed by the following roll call vote the recommendation was approved:

AYES: Directors: Hicks, Bergen, Kaiser, Baggerly and Word

NOES: Directors: None ABSENT: Directors: None

#### 9. <u>Information Items</u>:

Director Hicks commented on the percentage decrease in visitor days and increase in revenue. PSO Taylor explained the revenue is reported daily and bookings are made 6 months ahead so people are paying ahead. In January they are booking for the summer so the visitation does not match the revenue.

Director Kaiser asked PSO Taylor about 3 domestic disputes, one involving a physical threat to a PSO. PSO Taylor said she would look into it further. Mr. Wickstrum said that would be good and to report back.

- a. Water Resources Committee Minutes
- b. Personnel Committee Minutes
- c. Finance Committee Minutes
- d. Recreation Area Report for May 2014
- e. Investment Report.

The information items were approved for filing by the following roll call vote:

AYES: Directors: Baggerly, Kaiser, Bergen, Hicks

NOES: Directors: None ABSENT: Directors: Word

#### 11. Adjournment

President Hicks adjourned the meeting at 3:40 p.m.

#### A/P Fund

000500

Publication of check register is in compliance with Section 53065.6 of the Government Code which requires the District to disclose reimbursements to employees and/or directors.

| 000500    | A/P Checks:<br>A/P Draft to P.E.R.S.<br>A/P Draft to State of CA<br>A/P Draft to I.R.S.<br>Voids: | 018336-018349<br>062643<br>062642<br>062641                                  |
|-----------|---|--|
| 000501    | A/P Checks: A/P Draft to P.E.R.S. A/P Draft to State of CA A/P Draft to I.R.S.                    | 018350-018424  |
|           | Void:   | 014927, 015132, 015439,<br>016367, 016851, 017288,<br>017456, 017589, 018396 |
|           | e numbered checks,<br>n duly audited are hereby<br>s correct.                                     |  |
| 1 Juni    | Kldh 7/2  | 114  |
| Denise Co | ollin, Accounting Manager   | ,  |
| Signature | ***************************************   |  |
| _         |   |  |
| Signature | ***   |  |
|           |   |  |
| Signature |   | ·  |
|           |   |  |

## CASITAS MUNICIPAL WATER DISTRICT Payable Fund Check Authorization Checks Dated 6/19/14-7/1/14 Presented to the Board of Directors For Approval July 9, 2014

| Check  | Payee                 |   |            | Description                   | Amount       |
|--------|-----------------------|---|------------|-------------------------------|--------------|
| 000500 | Payables Fund Account | # | 9759651478 | Accounts Payable Batch 062614 | \$113,473.67 |
| 000501 | Payables Fund Account | # | 9759651478 | Accounts Payable Batch 070114 | \$195,572.09 |
|        |                       |   |            |                               | \$309,045.76 |
| 000502 | Payroll Fund Account  | # | 9469730919 | Estimated Payroll 7/24/14     | \$150,000.00 |
|        |                       |   |            |                               | \$150,000.00 |
|        |                       |   |            | Total                         | \$459,045.76 |

Publication of check register is in compliance with Section 53065.6 of the Government Code which requires the District to disclose reimbursements to employees and/or directors.

The above numbered checks, 000500-000502 have been duly audited is hereby certified as correct.

| Sense Colli                       | 7/2/14                                  |   |
|-----------------------------------|---|---|
| Denise Collin, Accounting Manager | , ,                                     |   |
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| Signature                         |   |   |
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| Signature                         |   |   |

#### **CERTIFICATION**

Payroll disbursements for the pay period ending 06/21/14
Pay Date of 06/26/14
have been duly audited and are
hereby certified as correct.

| Signed: | Danise Call 7/2/14   |
|---------|--|
|         | Denise Collin  |
| For     | Ginal Poerification by S. Wickstrum lost PIR Ending 6/26/14. |
| Signed: |  |
| -       | Signature  |
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| Signed: |  |
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A/P HISTORY CHECK REPORT

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DISCOUNT

NO

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AMOUNT

VENDOR SET: 01 Casitas Municipal Water D

BANK: ALL BANKS

DATE RANGE: 6/19/2014 THRU 7/01/2014

CHECK INVOICE CHECK CHECK CHECK VENDOR I.D. NAME

C-CHECK VOID CHECK v 7/01/2014 018396

VOID CREDITS

STATUS

\* \* TOTALS \* \* NO INVOICE AMOUNT DISCOUNTS CHECK AMOUNT REGULAR CHECKS: 0 0.00 0.00 0.00 HAND CHECKS: 0 0.00 0.00 0.00 DRAFTS: 0 0,00 0.00 0.00 EFT: 0 0.00 0.00 0.00 NON CHECKS: 0 0.00 0.00 0.00 VOID CHECKS: 1 VOID DEBITS 0.00

TOTAL ERRORS: 0

NO INVOICE AMOUNT DISCOUNTS CHECK AMOUNT VENDOR SET: 01 BANK: \* TOTALS: 1 0.00 0.00 0.00

BANK: \* TOTALS: 1 0.00 0.00 0.00

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Casitas Municipal Water D ACCOUNTS PAYABLE AΡ BANK:

DATE RANGE: 6/19/2014 THRU 7/01/2014

| VENDOR | I.D.  | NAME   | STATUS      | CHECK<br>DATE                       | INVOICE<br>AMOUNT           | DISCOUNT | CHECK<br>NO                | CHECK<br>STATUS | CHECK<br>AMOUNT |
|--------|---|--|-------------|-------------------------------------|-----------------------------|----------|----------------------------|-----------------|-----------------|
| 01616  | I-061914  | FRED BRENEMAN<br>6/8/14-6/21/14  | R           | 6/19/2014                           | 391.00                      |          | 018336                     |                 | 391.00          |
| 00018  | I-829434088X06142014  | AT & T MOBILITY<br>PT Wildlife Biol Monthly Cell   | R           | 6/26/2014                           | 12.85                       |          | 018337                     |                 | 12.85           |
| 00724  | I-061314  | BUREAU OF RECLAMATION<br>Permit for Aeration System  | R           | 6/26/2014                           | 100.00                      |          | 018338                     |                 | 100.00          |
| 01186  | I-061914  | GERARDO M HERRERA<br>Safety Boots  | R           | 6/26/2014                           | 161.20                      |          | 018339                     |                 |                 |
|        | I-062514  | D4 Study Materials   | R           | 6/26/2014                           | 191.30                      |          | 018339                     |                 | 352.50          |
| 00138  | I-1661  | L.A. THOMPSON CONSTRUCTION, INC<br>Work at Matilija Conduit Leak                           | R           | 6/26/2014                           | 3,892.50                    |          | 018340                     |                 |                 |
| 00015  | I-1662  | Work at Matilija Conduit Leak  | R           | 6/26/2014                           | 680,50                      |          | 018340                     | 4               | 1,573.00        |
| 02215  | I-061814  | Scott MacDonald<br>Safety Boots  | R           | 6/26/2014                           | 119.54                      |          | 018341                     |                 | 119.54          |
| 00215  | I-062014<br>I-062414  | SOUTHERN CALIFORNIA EDISON<br>Acct#2237011044<br>Acct#2312811532                           | R<br>R      | 6/26/2014<br>6/26/2014              | 25.73<br>58.13              |          | 018342<br>018342           |                 |                 |
|        | I-062414a<br>I-062414b                                      | Acct#2266156405<br>Acct#2157697889   | R<br>R      | 6/26/2014<br>6/26/2014              | 129.12<br>10,007.83         |          | 018342<br>018342           | 10              | ,220.81         |
| 00574  | I-061814  | STATE OF CALIFORNIA<br>2014 EPA ID Number Fee  | R           | 6/26/2014                           | 175.00                      |          | 018343                     |                 | 175.00          |
| 00498  | I-061714  | BRIAN TAYLOR<br>Reimburse For Meals  | R           | 6/26/2014                           | 132.68                      |          | 018344                     |                 | 132.68          |
| 00124  | I-CUI201406230858<br>I-DCI201406230858<br>I-DI%201406230858 | ICMA RETIREMENT TRUST - 457<br>457 CATCH UP<br>DEFERRED COMP FLAT<br>DEFERRED COMP PERCENT | R<br>R<br>R | 6/26/2014<br>6/26/2014<br>6/26/2014 | 634.61<br>2,894.24<br>85.53 |          | 018345<br>018345<br>018345 | ٦               | , 614.38        |
| 01960  | I-MOR201406230858   | Moringa Community PAYROLL CONTRIBUTIONS  | R           | 6/26/2014                           | 16.75                       |          | 018346                     | _               | 16.75           |
| 00985  |   | NATIONWIDE RETIREMENT SOLUTION   |             |                                     |                             |          |                            |                 | 20              |
|        | I-CUN201406230858<br>I-DCN201406230858                      | 457 CATCH UP<br>DEFERRED COMP FLAT   | R<br>R      | 6/26/2014<br>6/26/2014              | 864.53<br>4,607.85          |          | 018347<br>018347           | 5               | ,472.38         |

A/P HISTORY CHECK REPORT

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Casitas Municipal Water D BANK: APACCOUNTS PAYABLE DATE RANGE: 6/19/2014 THRU 7/01/2014

| VENDO | R I.D.   | NAME   | STATUS      | CHECK<br>DATE                                    | INVOICE<br>AMOUNT                       | DISCOUNT | NO<br>CHECK                          | CHECK<br>STATUS | CHECK<br>AMOUNT |
|-------|--|--|-------------|--|---|----------|--------------------------------------|-----------------|-----------------|
| 00180 | I-COP201406230858<br>I-UND201406230858             | S.E.I.U LOCAL 721<br>SEIU 721 COPE<br>UNION DUES   | R<br>R      | 6/26/2014<br>6/26/2014                           | 9.50<br>660.25                          |          | 018348<br>018348                     |                 | 669.75          |
| 00230 | I-UWY201406230858                                  | UNITED WAY<br>PAYROLL CONTRIBUTIONS  | R           | 6/26/2014  | 60.00                                   |          | 018349                               |                 | 60.00           |
| 01203 | I-Jun 14   | DENISE COLLIN<br>Reimburse Expenses 6/14   | R           | 7/01/2014  | 1,227.60                                |          | 018350                               | :               | 1,227.60        |
| 01707 | r-131338059  | AIRGAS SPECIALTY PRODUCTS<br>Ammonium Hydroxide for TP   | R           | 7/01/2014  | 3,244.00                                |          | 018351                               | :               | 3,244.00        |
| 00010 | I-9028787202<br>I-9028787203                       | AIRGAS USA LLC<br>Safety Lens for Pipelines<br>Dry Ice for Fisheries   | R<br>R      | 7/01/2014<br>7/01/2014                           | 3.67<br>15.91                           |          | 018352<br>018352                     |                 | 19.58           |
| 02619 | I-238  | AM-PM Rooter & Plumbing<br>Rooter Sewer Lines at LCRA  | R           | 7/01/2014  | 225.00                                  |          | 018353                               |                 | 225.00          |
| 00014 | I-630870   | AQUA-FLO SUPPLY<br>PVC Pipe for Valve Cans   | R           | 7/01/2014  | 36.72                                   |          | 018354                               |                 | 36.72           |
| 00840 | I-0052369IN  | AQUA-METRIC SALES COMPANY<br>USB Device for Pipelines  | R           | 7/01/2014  | 285.61                                  |          | 018355                               |                 | 285.61          |
| 01703 | I-41079<br>I-41337<br>I-41338<br>I-41339           | ARNOLD LAROCHELLE MATTHEWS Matter No 5088-001, 4/14 Matter No 5088-001, 5/14 Matter No 5088-012, 5/14 Matter No 5088-013, 5/14 | R<br>R<br>R | 7/01/2014<br>7/01/2014<br>7/01/2014<br>7/01/2014 | 3,105.00<br>1,806.00<br>384.00<br>72.00 |          | 018356<br>018356<br>018356<br>018356 | <u> </u>        | 5,367.00        |
| 02179 | I-107857   | Art Street Interactive<br>Digital Certificate Renewal  | R           | 7/01/2014  | 249.00                                  |          | 018357                               |                 | 249.00          |
| 01666 | I-000005468982<br>Bill Payer C604<br>I-00005500162 | AT & T<br>Local, Regional, Long Distance<br>513638777<br>T-1 Lines, C602222128777  | R<br>R      | 7/01/2014<br>7/01/2014                           | 1,038.79<br>899.62                      |          | 018358<br>018358                     | 4               | L,938.41        |
| 00020 | I-57144  | AVENUE HARDWARE, INC Anchors for Treatment Plant   | R           | 7/01/2014  | 4.06                                    |          | 018358                               |                 | 4.06            |

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| 00030  | I-1280364000201<br>I-1280812000101   | B&R TOOL AND SUPPLY CO<br>Angle Grinder for Pipelines<br>Vice for Pipeline Truck   | R<br>R           | 7/01/2014<br>7/01/2014   | 193.06<br>1,949.33   |          | 018360<br>018360   | :               | 2,142.39        |
| 01153  | I-Jun 14<br>I-May 14   | RUSS BAGGERLY<br>Reimburse Mileage 6/14<br>Reimburse Mileage 5/14  | R<br>R           | 7/01/2014<br>7/01/2014   | 113.68<br>66.08  |          | 018361<br>018361   |                 | 179.76          |
| 00679  | I-S2052899001<br>I-S2054637001   | BAKERSFIELD PIPE & SUPPLY INC<br>Fittings for TP Air Vacs<br>Fittings for Dist Maint   | R<br>R           | 7/01/2014<br>7/01/2014   | 258.26<br>32.46  |          | 018362<br>018362   |                 | 290.72          |
| 01062  | C-E135888a<br>C-E136771a<br>D-E135888a<br>D-E136771a<br>I-E135888<br>I-E136771 | BP Medical Supplies Accrue Use Tax AED Device for Safety Dept Accessories for AED Device | R<br>R<br>R<br>R | 7/01/2014<br>7/01/2014<br>7/01/2014<br>7/01/2014<br>7/01/2014<br>7/01/2014 | 79.88CR<br>64.87CR<br>79.88<br>64.87<br>1,065.00<br>864.90 |          | 018363<br>018363<br>018363<br>018363<br>018363<br>018363 | :               | 1,929.90        |
| 09907  | I-SLS10034247  | CARUS PHOSPHATES, INC.<br>Orthopolyphosphate for TP  | R                | 7/01/2014  | 20,753.23  |          | 018364   | 20              | 0,753.23        |
| 00675  | I-052214   | Central Coast Radiology Associ<br>DOS 5/22/14 Claim#14-16612   | R                | 7/01/2014  | 12.65  |          | 018365   |                 | 12.65           |
| 01843  | I-546577   | COASTAL COPY<br>Copier Usage, District Office  | R                | 7/01/2014  | 140.77   |          | 018366   |                 | 140.77          |
| 01169  | 1-989864   | CODE 3, INC.<br>Lightbar, Lights for #47, LCRA   | R                | 7/01/2014  | 1,950.95   |          | 018367   | :               | 1,950.95        |
| 00061  | I-SB02077163<br>I-SB02077164   | COMPUWAVE<br>Memory Card for Fisheries<br>Notebook Computer for Pipeline   | R<br>R           | 7/01/2014<br>7/01/2014   | 43.23<br>1,969.18  |          | 018368<br>018368   | 2               | 2,012.41        |
| 01483  | I-680997501<br>I-681158891   | CORVEL CORPORATION<br>Bill Review<br>Bill Review   | R<br>R           | 7/01/2014<br>7/01/2014   | 3.07<br>3.63   |          | 018369<br>018369   |                 | 6.70            |
| 00182  | I-0043951IN<br>I-0044126IN   | DEWITT PETROLEUM<br>Gas & Diesel for LCRA<br>Gas for Main Yard   | R<br>R           | 7/01/2014<br>7/01/2014   | 4,673.61<br>4,750.22                                       |          | 018370<br>018370   | 2               | 9,423.83        |

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VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE DATE RANGE: 6/19/2014 THRU 7/01/2014

| VENDOR | I.D.                                | NAME   | STATUS      | CHECK<br>DATE                       | INVOICE<br>AMOUNT            | DISCOUNT | CHECK                      | CHECK<br>STATUS | CHECK<br>AMOUNT |
|--------|-------------------------------------|--|-------------|-------------------------------------|------------------------------|----------|----------------------------|-----------------|-----------------|
| 01595  | I-052314                            | DOUBLE R TOWING<br>Tow #38 to Rock Long's  | R           | 7/01/2014                           | 50.00                        |          | 018371                     |                 | 50.00           |
| 00086  | 1-061214                            | E.J. Harrison & Sons Inc<br>Acct#1C00054230  | R           | 7/01/2014                           | 2,329.00                     |          | 018372                     | 2               | 2,329.00        |
| 02219  | I-1955                              | Evans Excavating<br>Canal Road Bank Repair   | R           | 7/01/2014                           | 38,850.00                    |          | 018373                     | 38              | 3,850.00        |
| 00095  | I-159021<br>I-159476                | FAMCON PIPE & SUPPLY<br>Parts for Meter Upgrade Proj<br>Angle Valve for Pipeline                                   | R<br>R      | 7/01/2014<br>7/01/2014              | 269.83<br>516.00             |          | 018374<br>018374           |                 | 785.83          |
| 00093  | I-269280957                         | FEDERAL EXPRESS<br>Ship Docs to County of VTA  | R           | 7/01/2014                           | 20.20                        |          | 018375                     |                 | 20.20           |
| 00575  | I-481174                            | FENCE FACTORY - SATICOY<br>End Post for LCRA Maint   | R           | 7/01/2014                           | 17.97                        |          | 018376                     |                 | 17.97           |
| 00013  | I-0476143<br>I-0477071<br>I-0477588 | FERGUSON ENTERPRISES INC #1083<br>Pipe Stands for 3MPP<br>Nuts & Screws for Warehouse<br>Pipe Stands for Pipelines | R<br>R<br>R | 7/01/2014<br>7/01/2014<br>7/01/2014 | 1,572.52<br>939.29<br>331.78 |          | 018377<br>018377<br>018377 | 2               | 2,843.59        |
| 00099  | I-406291A                           | FGL ENVIRONMENTAL<br>Metals, Total-Mn  | R           | 7/01/2014                           | 70.00                        |          | 018378                     |                 | 70.00           |
| 00101  | I-8169175                           | FISHER SCIENTIFIC<br>Petri Dishes for Lab  | R           | 7/01/2014                           | 227.15                       |          | 018379                     |                 | 227.15          |
| 00106  | I-F193879<br>I-F194340              | FRONTIER PAINT<br>Paint Supplies for LCRA RR<br>Filters for Pump Plants  | R<br>R      | 7/01/2014<br>7/01/2014              | 118.01<br>35.96              |          | 018380<br>018380           |                 | 153.97          |
| 01280  | I-5514584                           | FRY'S ELECTRONICS, INC.<br>USB Backups for LCRA  | R           | 7/01/2014                           | 73.42                        |          | 018381                     |                 | 73.42           |
| 00216  | I-062714                            | THE GAS COMPANY<br>Acct#18231433006  | R           | 7/01/2014                           | 50.54                        |          | 018382                     |                 | 50.54           |
| 01898  | I-063014                            | Eric Grabowski<br>Safety Boots   | R           | 7/01/2014                           | 127.93                       |          | 018383                     |                 | 127.93          |

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ACCOUNTS PAYABLE BANK: AΡ DATE RANGE: 6/19/2014 THRU 7/01/2014

| VENDOR | l.D.   | NAME   | STATUS              | CHECK<br>DATE  | INVOICE<br>AMOUNT   | DISCOUNT | CHECK<br>NO  | CHECK<br>STATUS | CHECK<br>AMOUNT |
|--------|--|--|---------------------|--|---|----------|--|-----------------|-----------------|
| 00115  | I-9460590830   | GRAINGER, INC<br>Eye/Face Wash Station WP  | R                   | 7/01/2014  | 298.85  |          | 018384   |                 | 298.85          |
| 00746  | I-469906   | GREEN THUMB INTERNATIONAL Garden Supplies for Waterpark  | R                   | 7/01/2014  | 24.13   |          | 018385   |                 | 24.13           |
| 00127  | I-00142900   | INDUSTRIAL BOLT & SUPPLY<br>Nuts & Bolts for Matilija #2   | R                   | 7/01/2014  | 217.06  |          | 018386   |                 | 217.06          |
| 02669  | I-4497   | Infrastructure Resources, LLC<br>Webinar fro Engineers   | R                   | 7/01/2014  | 250.00  |          | 018387   |                 | 250.00          |
| 00131  | I-622532   | JCI JONES CHEMICALS, INC<br>Chlorine for TP, CM#622579   | R                   | 7/01/2014  | 1,770.00  |          | 018388   | 1               | 770.00          |
| 01022  | I-78596453<br>I-78596730<br>I-78596763   | KELLY CLEANING & SUPPLIES, INC<br>Janitorial Services, LCRA<br>Janitorial for Showerhouses<br>Janitorial for Restrooms, LCRA   | R<br>R              | 7/01/2014<br>7/01/2014<br>7/01/2014  | 220.00<br>1,050.00<br>625.58  |          | 018389<br>018389<br>018389   | 1               | .,895.58        |
| 02672  | I-062414   | Mel Krogh<br>ANBT Decal Overpayment Refund   | R                   | 7/01/2014  | 5.00  |          | 018390   |                 | 5.00            |
| 02671  | I-Jun 14   | Tim Lawson<br>Safety Boots   | R                   | 7/01/2014  | 170.00  |          | 018391   |                 | 170.00          |
| 00360  | I-142340443<br>I-142340896<br>I-142341264  | LESLIE'S POOL SUPPLIES, INC<br>Chemicals for Waterpark<br>Chemicals for Waterpark<br>Chemicals for Waterpark   | R<br>R<br>R         | 7/01/2014<br>7/01/2014<br>7/01/2014  | 160.22<br>12.17<br>870.82   |          | 018392<br>018392<br>018392   | 1               | .,043.21        |
| 01359  | I-13041126   | LINDSAY ENGINEERING, INC.<br>Vibration Testing for E&M   | R                   | 7/01/2014  | 1,295.00  |          | 018393   | 1               | ,295.00         |
| 01404  | 1-60531  | MCT TRAILERS<br>Hose Kit for Mini Pump Truck   | R                   | 7/01/2014  | 52.81   |          | 018394   |                 | 52.81           |
| 30151  | I-615066<br>I-615252<br>I-615487<br>I-615769<br>I-615893<br>I-615927<br>I-616069<br>I-616069<br>I-616083<br>I-616105 | MEINERS OAKS ACE HARDWARE Hose for Pipelines Batteries, Hand Sanitizer, LCRA Wood for Shelves in Shed Pool Shock Chemicals, Maint Cover, Hinge for TP Concrete for Canal Gate Post Bolts & Screws for Pipelines Hose Bib for Matilija 2 Gas Can for Treatment Plant Filters for Office Ducts, TP | R R R R R R R R R R | 7/01/2014<br>7/01/2014<br>7/01/2014<br>7/01/2014<br>7/01/2014<br>7/01/2014<br>7/01/2014<br>7/01/2014<br>7/01/2014<br>7/01/2014 | 121.27<br>41.87<br>53.07<br>36.39<br>9.36<br>17.15<br>6.84<br>14.93<br>18.26<br>12.81 |          | 018395<br>018395<br>018395<br>018395<br>018395<br>018395<br>018395<br>018395<br>018395 |                 |                 |

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| VENDOR | I.D.           | NAME                            | STATUS | CHECK<br>DATE | INVOICE<br>AMOUNT | CI | HECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|--------|----------------|---------------------------------|--------|---------------|-------------------|----|------------|-----------------|-----------------|
|        | I-616369       | Bolts & Screws for Matilija 2   | R      | 7/01/2014     | 1.46              | 0: | 18395      |                 |                 |
|        | I-616417       | Concrete for Pipelines          | R      | 7/01/2014     | 41.15             | 0: | 18395      |                 |                 |
|        | I-616634       | Closet Auger, Padlock for Maint | R      | 7/01/2014     | 47.02             | 0: | 18395      |                 |                 |
|        | I-616658       | Shovel, Krazy Glue, Pipeline    | R      | 7/01/2014     | 16.71             | 0: | 18395      |                 |                 |
|        | I-616737       | Parts for Bridge Repair, DM     | R      | 7/01/2014     | 46.53             | 0: | 18395      |                 |                 |
|        | I-616765       | Cable, Parts for LCRA Maint     | R      | 7/01/2014     | 42.95             | 0: | 18395      |                 |                 |
|        | I-616937       | Bolts & Screws for Dist Maint   | R      | 7/01/2014     | 26.94             | 0: | 18395      |                 |                 |
|        | I-617075       | Padlock for Gate on Rice Rd     | R      | 7/01/2014     | 19.55             | 0: | 18395      |                 | 574.26          |
| 00163  |                | OFFICE DEPOT                    |        |               |                   |    |            |                 |                 |
|        | I-717552910001 | Office Supplies                 | R      | 7/01/2014     | 61.42             | 0: | 18397      |                 | 61.42           |
| 01570  |                | Ojai Auto Supply LLC            |        |               |                   |    |            |                 |                 |
|        | C-312051       | Core Deposit CM, Inv#311834     | R      | 7/01/2014     | 15.00CR           | 0: | 18398      |                 |                 |
|        | I-311834       | Battery for #54 Dump Truck      | R      | 7/01/2014     | 144.20            | 0: | 18398      |                 |                 |
|        | I-312050       | Battery for #19, LCRA Maint     | R      | 7/01/2014     | 155.40            | 0: | 18398      |                 | 284.60          |
| 00165  |                | OJAI LUMBER CO, INC             |        |               |                   |    |            |                 |                 |
|        | I-1406676437   | Lumber for Canal Gate Post      | R      | 7/01/2014     | 29.25             | 0: | 18399      |                 | 29.25           |
| 01342  |                | ONSET COMPUTER CORPORATION      |        |               |                   |    |            |                 |                 |
|        | C-39362a       | Accrue Use Tax                  | R      | 7/01/2014     | 74.25CR           | 03 | 18400      |                 |                 |
|        | D-39362a       | Accrue Use Tax                  | R      | 7/01/2014     | 74.25             | 0: | 18400      |                 |                 |
|        | I-39362        | Level Loggers for Fisheries     | R      | 7/01/2014     | 1,006.00          | 0: | 18400      | :               | 1,006.00        |
| 10039  |                | OS SYSTEMS, INC.                |        |               |                   |    |            |                 |                 |
|        | C-91475a       | Accrue Use Tax                  | R      | 7/01/2014     | 48.38CR           | 00 | 18401      |                 |                 |
|        | D-91475a       | Accrue Use Tax                  | R      | 7/01/2014     | 48.38             | 0: | 18401      |                 |                 |
|        | I-91475        | Dry Suit for Fisheries          | R      | 7/01/2014     | 666.68            | 0: | 18401      |                 | 666.68          |
| 01627  |                | OSCAR'S TREE SERVICE            |        |               |                   |    |            |                 |                 |
|        | I-11145        | Tree Service for Matilija 2     | R      | 7/01/2014     | 225.00            | 0: | 18402      |                 | 225.00          |
| 02664  |                | Palos Sports Inc                |        |               |                   |    |            |                 |                 |
|        | C-17691500a    | Accrue Use Tax                  | R      | 7/01/2014     | 17.54CR           | -  | 18403      |                 |                 |
|        | D-17691500a    | Accrue Use Tax                  | R      | 7/01/2014     | 17.54             |    | 18403      |                 |                 |
|        | I-17691500     | Jr Lifeguard Equipment          | R      | 7/01/2014     | 249.35            | 0: | 18403      |                 | 249.35          |
| 01515  |                | PASO ROBLES TANK, INC           |        |               |                   |    |            |                 |                 |
|        | I-062514       | Villanova Res Interior Coating  | R      | 7/01/2014     | 20,000.00         | 0: | 18404      | 20              | 0,000.00        |
| 02187  |                | Pitney Bowes Inc                |        |               |                   |    |            |                 |                 |
|        | I-483099       | Postage Meter Rental 4/1-6/30   | R      | 7/01/2014     | 112.88            | 0: | 18405      |                 | 112.88          |

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7/02/2014 9:10 AM A/P HISTORY CHECK REPORT PAGE:

VENDOR SET: 01 Casitas Municipal Water D ACCOUNTS PAYABLE BANK: ΑP

DATE RANGE: 6/19/2014 THRU 7/01/2014

| VENDOR | I.D.                     | NAME  | STATUS | CHECK<br>DATE          | INVOICE<br>AMOUNT     | DISCOUNT | CHECK<br>NO      | CHECK<br>STATUS | CHECK<br>AMOUNT |
|--------|--------------------------|---|--------|------------------------|-----------------------|----------|------------------|-----------------|-----------------|
| 00627  | I-1734235                | PORT SUPPLY<br>Camera for Fisheries   | R      | 7/01/2014              | 317.65                |          | 018406           |                 | 317.65          |
| 00184  | I-V585962                | POWERSTRIDE BATTERY CO, INC<br>Battery for Canal Gate                                     | R      | 7/01/2014              | 39.83                 |          | 018407           |                 | 39.83           |
| 01439  | I-2919                   | PRECISION POWER EQUIPMENT<br>Cut Off Saw Blades, Pipelines                                | R      | 7/01/2014              | 77.94                 |          | 018408           |                 | 77.94           |
| 02674  | I-042514                 | Gregory P. Ralph, Esq.<br>DOS 9/10/13 Claim#13-11419                                      | R      | 7/01/2014              | 1,860.83              |          | 018409           | 1               | ,860.83         |
| 01037  | I-144883                 | SAF-T-FLO INDUSTRIES CORP.<br>Solution Tube for TP  | R      | 7/01/2014              | 203.61                |          | 018410           |                 | 203.61          |
| 00215  | I-062814<br>I-070114     | SOUTHERN CALIFORNIA EDISON<br>Acct#2210507034<br>Acct#2210503702                          | R<br>R | 7/01/2014<br>7/01/2014 | 17,797.52<br>7,791.01 |          | 018411<br>018411 | 25              | ,588.53         |
| 02018  | I-052214<br>I-052214a    | Stoneriver Pharmacy Solutions<br>DOS 5/22/14 Claim#14-16612<br>DOS 5/22/14 Claim#14-16612 | R<br>R | 7/01/2014<br>7/01/2014 | 9.16<br>16.25         |          | 018412<br>018412 |                 | 25.41           |
| 02642  | I-H450179                | Taylor's Steel & Welding<br>Modify Adaptors for TP  | R      | 7/01/2014              | 558.36                |          | 018413           |                 | 558.36          |
| 02155  | I-0052787                | The Light House Inc.<br>Equipment Console for Eq#47                                       | R      | 7/01/2014              | 890.53                |          | 018414           |                 | 890.53          |
| 02527  | I-14788                  | Traffic Technologies LLC<br>"No Vehicle" Signs for LCRA                                   | R      | 7/01/2014              | 611.82                |          | 018415           |                 | 611.82          |
| 00185  | I-LA019881<br>I-LA023599 | Univar USA Inc<br>Bulk Chemicals for Waterpark<br>Bulk Chemicals for Waterpark            | R<br>R | 7/01/2014<br>7/01/2014 | 1,185.04<br>1,753.57  |          | 018416<br>018416 | 2               | ,938.61         |
| 02666  | I-210537                 | Ventura County Resource Conser<br>Irrigation Evaluations                                  | R      | 7/01/2014              | 750.00                |          | 018417           |                 | 750.00          |
| 00254  | I-35230                  | VENTURA LOCKSMITHS<br>Toolbox Locks for #19 & #38   | R      | 7/01/2014              | 737.55                |          | 018418           |                 | 737.55          |
| 00630  | I-962188                 | WESCO<br>Cable for Telemetry  | R      | 7/01/2014              | 156,55                |          | 018419           |                 | 156.55          |

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BANK: ΑP ACCOUNTS PAYABLE DATE RANGE: 6/19/2014 THRU 7/01/2014

| VENDOR    | I.D.  | NAME   | STATUS           | CHECK<br>DATE   | INVOICE<br>AMOUNT   | CHECK<br>DISCOUNT NO                              | CHECK CHECK<br>STATUS AMOUNT                                    |
|-----------|---|--|------------------|---|---|---|---|
| 1         | 1-000201406300862   | Greg M Combs<br>TS Refund  | R                | 7/01/2014   | 105.00  | 01842   | 0 105.00  |
| 00047     | I-043014  | STATE WATER CONTRACTORS<br>Member Dues 2014-2015   | R                | 7/01/2014   | 33,003.00   | 01842   | 1 33,003.00   |
| 02643     | I-1981361   | Take Care by WageWorks<br>Reimburse Medical 2014   | R                | 7/01/2014   | 207.40  | 01842   | 2 207.40  |
| 00238     | I-1066  | VCSDA<br>Annual Dues 7/14-6/15   | R                | 7/01/2014   | 150.00  | 01842   | 3 150.00  |
| 00489     | I-Jun 14  | STEVE WICKSTRUM<br>Reimbusre Mileage 6/14  | R                | 7/01/2014   | 156.24  | 01842   | 4 156.24  |
| 00128     | I-T1 201406230858<br>I-T3 201406230858<br>I-T4 201406230858   | INTERNAL REVENUE SERVICE<br>Federal Withholding<br>FICA Withholding<br>Medicare Withholding                      | D<br>D<br>D      | 6/26/2014<br>6/26/2014<br>6/26/2014                           | 24,489.34<br>25,728.26<br>6,016.98                                | 06264<br>06264<br>06264                           | l   |
| 00049     | I-T2 201406230858   | STATE OF CALIFORNIA<br>State Withholding   | D                | 6/26/2014   | 7,874.81  | 06264   |   |
| 00187     | I-PBB201406230858<br>I-PEB201406230858<br>I-PER201406230858<br>I-PRB201406230858<br>I-PRR201406230858 | CALPERS PERS BUY BACK PEBRA EMPLOYEES PORTION PERS EMPLOYEE PORTION PEBRA EMPLOYER PORTION PERS EMPLOYER PORTION | D<br>D<br>D<br>D | 6/26/2014<br>6/26/2014<br>6/26/2014<br>6/26/2014<br>6/26/2014 | 66.87<br>791.49<br>9,759.83<br>791.49<br>12,043.96                | 06264<br>06264<br>06264<br>06264<br>06264         | 3<br>3<br>3   |
| * *<br>RE | TOTALS * * GULAR CHECKS: HAND CHECKS: DRAFTS: EFT: NON CHECKS:  | NO<br>88<br>0<br>3<br>0  |                  |   | INVOICE AMOUNT<br>221,560.47<br>0.00<br>87,563.03<br>0.00<br>0.00 | DISCOUNTS<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | CHECK AMOUNT<br>221,560.47<br>0.00<br>87,563.03<br>0.00<br>0.00 |
|           | VOID CHECKS:  | 0 VOID DEBITS<br>VOID CREDIT   |                  | 0.00<br>0.00  | 0.00  | 0.00  |   |

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Casitas Municipal Water D

AΡ ACCOUNTS PAYABLE DATE RANGE: 6/19/2014 THRU 7/01/2014

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#### Casitas Municipal Water District Reimbursement Disclosure Report (1) Fiscal Year 2013/14 July 1, 2013-June 30, 2014

|            | Board of Director/ |   |       |          |
|------------|--------------------|---|-------|----------|
| Date paid  | <u>Employee</u>    | Description                                   | Amoun | t Paid   |
| 7/2/2013   | Carol Belser       | Emergency Response Courses                    | \$    | 190.00   |
| 7/2/2013   | Lisa Kolar         | DMV Physical                                  | \$    | 140.00   |
| 7/17/2013  | Cinnamon McIntosh  | Advance for Travel                            | \$    | 1,602.00 |
| 7/17/2013  | Kevin Nguyen       | Network Switches, Canned Air for IT Dept      | \$    | 149.00   |
| 8/1/2013   | Michael Gibson     | Waders for Fisheries Department               | \$    | 201.41   |
| 8/1/2013   | Larry Harris       | Refreshments for Graywater Workshop           | \$    | 187.34   |
| 8/8/2013   | RJ Faddis          | Fuel for Rogue, Patrol Boat at LCRA           | \$    | 536.76   |
| 8/8/2013   | Steve Wickstrum    | Photo Canvas                                  | \$    | 103.14   |
| 8/15/2013  | Scott Lewis        | Airfare to CMWD 7/20/13-7/26/13               | \$    | 311.60   |
| 8/15/2013  | Scott Lewis        | Lodging CMWD 7/20/12-7/26/13                  | \$    | 454.25   |
| 8/15/2013  | Scott Lewis        | Car Rental 7/20/13-7/26/13                    | \$    | 263.05   |
| 8/22/2013  | Joel Cox           | D3 Certification Renewal                      | \$    | 190.00   |
| 8/22/2013  | John Parlee        | Safety Boots                                  | \$    | 170.00   |
| 8/22/2013  | Ron Yost           | Property Tax Bill for Damtender Residence     | \$    | 547.17   |
| 8/26/2013  | Troy Garst         | Safety Boots                                  | \$    | 138.68   |
| 8/26/2013  | Gerardo Herrera    | Safety Boots                                  | \$    | 113.55   |
| 8/28/2013  | Robert Vasquez     | Safety Boots                                  | \$    | 161.20   |
| 9/3/2013   | Susan McMahon      | Lodging at Aquatic Weed Permit Workshop       | \$    | 141.25   |
| 9/3/2013   | Susan McMahon      | Round Trip Mileage to Workshop                | \$    | 258.77   |
| 9/3/2013   | Mark Passamani     | Flat Repair & Tow, #32, Admin Van             | \$    | 120.00   |
| 9/11/2013  | Troy Garst         | T4 Certificate Renewal                        | \$    | 140,00   |
| 9/11/2013  | Scott Lewis        | Lodging CMWD 8/21/13-8/28/13                  | \$    | 501.78   |
| 9/11/2013  | Scott Lewis        | Car Rental 8/21/13-8/28/13                    | \$    | 421.64   |
| 9/11/2013  | Luke Soholt        | Safety Boots                                  | \$    | 138.68   |
| 10/3/2013  | Lisa Barbee        | Advance for Calpers Forum                     | \$    | 1,107.74 |
| 10/3/2013  | Eric Grabowski     | Safety Boots                                  | \$    | 170.00   |
| 10/10/2013 | Scott Lewis        | Airfare to CMWD 8/21/13-8/28/13               | \$    | 281.60   |
| 10/10/2013 | Scott Lewis        | Airfare to CMWD 9/23/13-9/28/13               | \$    | 277.21   |
| 10/10/2013 | Scott Lewis        | Lodging CMWD 9/23/13-9/28/13                  | \$    | 337.40   |
| 10/10/2013 | Scott Lewis        | Car Rental CMWD 9/23/13-9/2813                | \$    | 342.94   |
| 10/16/2013 | Brian Taylor       | Water Treatment Techniques Course             | \$    | 114.95   |
| 10/22/2013 | Suzi Taylor        | Lip Balm for Ojai Day                         | \$    | 110.00   |
| 10/22/2013 | Suzi Taylor        | Chip Clips for Ojai Day                       | \$    | 201.50   |
| 10/22/2013 | Suzi Taylor        | Glow Sticks & Noise Makers for Ojai Day       | \$    | 146.99   |
| 10/30/2013 | RJ Faddis          | Fuel for Rogue, Patrol Boat at LCRA           | \$    | 444.43   |
| 11/6/2013  | Scott Lewis        | Airfare to CMWD 10/21/13-10/25/13             | \$    | 311.60   |
| 11/6/2013  | Scott Lewis        | Lodging CMWD 10/21/13-10/25/13                | \$    | 337.40   |
| 11/6/2013  | Scott Lewis        | Car Rental 10/21/13-10/25/13                  | \$    | 413.39   |
| 11/8/2013  | Joel Cox           | Safety Boots                                  | \$    | 107.50   |
| 11/8/2013  | Todd Evans         | Target Solutions Online Training              | \$    | 229.00   |
| 11/13/2013 | Tracy Medeiros     | Safety Boots                                  | \$    | 142.96   |
| 11/21/2013 | Susan McMahon      | Registration NALMS Conference 11/1/13         | \$    | 145.00   |
| 11/21/2013 | Susan McMahon      | Lodging NALMS Conference                      | \$    | 149.75   |
| 11/21/2013 | Susan McMahon      | Private Vehicle Mileage NALMS Conference      | \$    | 222.61   |
| 12/5/2013  | Susan McMahon      | AWWA Course                                   | \$    | 310.00   |
| 12/5/2013  | Rebekah Vieira     | Private Vehicle Mileage Calpelra Conference   | \$    | 332.22   |
| 12/5/2013  | Eric Grabowski     | Pesticide Applicator License                  | \$    | 340.00   |
| 12/11/2013 | Scott Lewis        | Airfare to CMWD 12/4/13-12/14/13              | \$    | 261.60   |
| 12/13/2013 | Brian Taylor       | Concrete Kicker for Rincon Del Mar Main Break | \$    | 135.88   |
| 12/13/2013 | Bill Hicks         | Lodging ACWA Conference 12/3/13-12/6/13       | \$    | 690.30   |
| 12/13/2013 | Bill Hicks         | Airport Parking 12/3/13-12/6/13               | \$    | 100.00   |
|            |                    | <del>-</del>                                  |       |          |

| 1/9/2014  | RJ Faddis        | Fuel for Rogue, Patrol Boat at LCRA            | \$       | 429.76   |
|-----------|------------------|--|----------|----------|
| 1/9/2014  | Steve Wickstrum  | CDPH Certificate Renewal                       | \$       | 105.00   |
| 1/16/2014 | Scott Lewis      | Tuition-Fall Term 2013                         | \$       | 1,790.76 |
| 1/16/2014 | Scott Lewis      | Equipment Security Fence                       | \$       | 192.43   |
| 1/16/2014 | Scott Lewis      | Lodging CMWD 12/4/13-12/14/13                  | \$       | 852.98   |
| 1/16/2014 | Scott Lewis      | Car Rental CMWD 12/4/13-12/14/13               | \$       | 372.42   |
| 1/16/2014 | Scott Lewis      | Airport Parking 12/4/13-12/14/13               | \$       | 100.00   |
| 1/16/2014 | Scott Lewis      | Airfare CMWD 1/13/14-1/17/14                   | \$       | 281.60   |
| 1/16/2014 | Brian Taylor     | Safety Boots                                   | \$       | 170.00   |
| 1/22/2014 | Ron Yost         | Safety Boots                                   | \$       | 170.00   |
| 1/30/2014 | Mike Werber      | Grade 4 Water Distribution Certificate Renewal | \$       | 105.00   |
| 2/5/2014  | Michael Shields  | Safety Boots                                   | \$       | 149.43   |
| 2/12/2014 | RJ Faddis        | Fuel for Rogue, Patrol Boat at LCRA            | \$       | 201.27   |
| 2/12/2014 | Scott Lewis      | Airfare CMWD 2/11/14-2/14/14                   | \$       | 304.00   |
| 2/12/2014 | Scott Lewis      | Lodging CMWD 1/13/14-1/17/14                   | \$       | 318.44   |
| 2/12/2014 | Scott Lewis      | Car Rental CMWD 1/13/14-1/17/14                | \$       | 281.68   |
| 2/26/2014 | Jordan Switzer   | Salmonid Restoration Federation Conference     | \$       | 175.00   |
| 3/5/2014  | RJ Faddis        | Fuel for Rogue, Patrol Boat at LCRA 2/5/14     | \$       | 211.35   |
| 3/5/2014  | RJ Faddis        | Fuel for Rogue, Patrol Boat at LCRA 2/13/14    | \$       | 183,10   |
| 3/5/2014  | RJ Faddis        | Fuel for Rogue, Patrol Boat at LCRA 2/27/14    | \$       | 238.92   |
| 3/13/2014 | Neil Cole        | PE Renewal                                     | \$       | 115.00   |
| 3/13/2014 | Joel Cox         | T4 Certificate Renewal                         | \$       | 235.00   |
| 3/13/2014 | David Pope       | Safety Boots                                   | \$       | 170.00   |
| 3/13/2014 | Michael Shields  | Advance for AWWA Conference                    | \$       | 289.13   |
| 3/13/2014 | Robert Vasquez   | Safety Boots                                   | \$       | 160.18   |
| 3/14/2014 | Scott Lewis      | Lodging 2/11/14-2/14/14                        | \$       | 200.71   |
| 3/14/2014 | Scott Lewis      | Self-Standing Screw Cap Tubes                  | \$       | 107.87   |
| 3/14/2014 | Scott Lewis      | Car Rental 2/11/14-2/14/14                     | \$       | 319.34   |
| 3/14/2014 | Scott Lewis      | Airfare to CMWD 2/28/14-3/4/14                 | \$       | 462.00   |
| 3/20/2014 | Michael Gibson   | Salmonid Restoration Federation Conference     | \$       | 175.00   |
| 3/20/2014 | Michael Gibson   | 2 Pairs of Waders, 1 Pair of Boots             | \$       | 336,60   |
| 4/2/2014  | Mitch Tull       | Fuel for Rogue, Patrol Boat at LCRA 3/31/14    | \$       | 235.43   |
| 4/9/2014  | RJ Faddis        | Fuel for Rogue, Patrol Boat at LCRA 3/9/14     | \$       | 222.57   |
| 4/9/2014  | RJ Faddis        | Fuel for Rogue, Patrol Boat at LCRA 3/18/14    | \$       | 232.68   |
| 4/16/2014 | Scott Lewis      | Lodging CMWD 2/28/14-3/4/14                    | \$       | 324.82   |
| 4/16/2014 | Scott Lewis      | Car Rental CMWD 2/28/14-3/4/14                 | \$       | 179.90   |
| 4/16/2014 | Scott Lewis      | Airfare CMWD 3/13/14-3/21/14                   | \$       | 282.00   |
| 4/16/2014 | Scott Lewis      | Lodging CMWD 3/13/14-3/21/14                   | \$       | 628.90   |
| 4/16/2014 | Scott Lewis      | Car Rental CMWD 3/13/14-3/21/14                | \$       | 531.16   |
| 4/16/2014 | Ronald Merckling | Lodging CAPIO Conference 4/8/14-4/11/14        | \$       | 842.81   |
| 4/24/2014 | Gerardo Herrera  | Advance for Cla-Val Seminar                    | \$       | 314.00   |
| 4/24/2014 | Scott Macdonald  | Advance for Cla-Val Seminar                    | \$       | 314.00   |
| 4/24/2014 | Luke Soholt      | Advance for Cla-Val Seminar                    | \$       | 314.00   |
| 4/24/2014 | Robert Vasquez   | Advance for Cla-Val Seminar                    | \$       | 314.00   |
| 5/6/2014  | RJ Faddis        | Fuel for Rogue, Patrol Boat at LCRA 4/12/14    | \$       | 253.25   |
| 5/6/2014  | RJ Faddis        | Fuel for Rogue, Patrol Boat at LCRA 4/27/14    | \$       | 298.17   |
| 5/20/2014 | Scott Lewis      | Lodging CMWD 4/13/14-4/18/14                   | \$       | 440.45   |
| 5/20/2014 | Scott Lewis      | Car Rental CMWD 4/13/14-4/18/14                | \$       | 475.38   |
| 5/20/2014 | Scott Lewis      | Tuition-Winter Term 2013                       | \$       | 1,209.24 |
| 5/29/2014 | Scott Macdonald  | Water Systems Course                           | \$       | 163.00   |
| 5/29/2014 | Luke Soholt      | Water Systems Course                           | \$       | 161.00   |
| 5/29/2014 | Luke Soholt      | Water Quality Course                           | \$       | 141.00   |
| 5/29/2014 | Luke Soholt      | Class Manuals                                  | \$       | 203.60   |
| 6/3/2014  | Todd Evans       | Safety Boots                                   | \$       | 161.24   |
| 6/3/2014  | Gerardo Herrera  | Class A Drivers Training                       | \$       | 1,187.00 |
| 6/3/2014  | Scott Lewis      | Airfare CMWD 4/13/14-4/18/14                   | \$       | 312.00   |
| 6/3/2014  | Scott Lewis      | Airfare CMWD 5/18/14-5/21/14                   | \$<br>\$ | 418.00   |
| 6/3/2014  | Scott Lewis      | Lodging CMWD 5/18/14-5/21/14                   | \$       | 248.31   |
| 0/5/4014  | DOOR DOWN        | Lougnig CM WD J/10/14-3/21/14                  | T)       | 240.31   |

#### Casitas Municipal Water District Reimbursement Disclosure Report (1) Fiscal Year 2013/14 July 1, 2013-June 30, 2014

| 6/3/2014  | Scott Lewis     | Car Rental CMWD 5/18/14-5/21/14        | \$<br>380.40 |
|-----------|-----------------|--|--------------|
| 6/3/2014  | Rebekah Vieira  | Breakroom Supplies for District Office | \$<br>108.75 |
| 6/6/2014  | Troy Garst      | Safety Boots                           | \$<br>149.43 |
| 6/10/2014 | Ken Grinnell    | Water Systems Courses                  | \$<br>302.00 |
| 6/10/2014 | Ken Grinnell    | Textbook for Courses                   | \$<br>212.10 |
| 6/10/2014 | Gerardo Herrera | Water Courses                          | \$<br>317.00 |
| 6/18/2014 | RJ Faddis       | Fuel for Patrol Boat #135, 6/5/14      | \$<br>248.89 |
| 6/18/2014 | RJ Faddis       | Fuel for Patrol Boat #135, 5/18/14     | \$<br>271.08 |
| 6/18/2014 | Eric Grabowski  | Water Systems Course                   | \$<br>163.00 |
| 6/26/2014 | Gerardo Herrera | Safety Boots                           | \$<br>161.20 |
| 6/26/2014 | Gerardo Herrera | D4 Study Materials                     | \$<br>191.30 |
| 6/26/2014 | Scott Macdonald | Safety Boots                           | \$<br>119.54 |

#### Note:

<sup>1)</sup> Reimbursement Disclosure Report prepared pursuant to California Government Code 53065.5

### CASITAS MUNICIPAL WATER DISTRICT Inter-Office Memorandum

DATE: June 25, 2014

TO: Board of Directors

FROM: Carol Belser, Park Services Manager

COPY: Steve Wickstrum, General Manager

RE: Quagga Inspection Services Program

#### **RECOMMENDATION:**

Authorize the General Manger to enter into the attached contract agreement with Quagga Inspection Services, LLC (QIS) for Quagga Inspection Database services (QID) to supplement the Lake Casitas Recreation Area (LCRA) current invasive species protection program.

#### **BACKGROUND AND OVERVIEW:**

The Quagga Ad-Hoc Committee recommended that the Board of Directors consider obtaining QIS services. The Board received a demonstration of the QID at their April 23, 2014 meeting and at the May 14, 2014 meeting, directed the General Manger to provide direction and decision on obtaining QIS services.

Attached is the Quagga Inspection Database Licensing Agreement with QIS and invoice for annual use of their QID proprietary software products and web based access services. QID will assist staff in the protection of Lake Casitas from invasive species (quagga or zebra mussels), which will be used in addition to the inspection, tamperproof tagging and anti-invasive species program protocols Casitas currently has in place.





# Quagga Inspection Services, LLC 2150 Main Street, Suite 5 Red Bluff, CA 96080

530-529-1512 ext. 127 fax 539-529-4511

Purchase Order No. 2014 - 05

#### INVOICE

| Venc   | dor ————————————————————————————————————  |   |                          |
|--|---|---|--------------------------|
| Name<br>Address  |   | Aain Park Entrance (1 l                           |                          |
| City<br>Phone  | Oak View         St CA         ZIP 93022         City           209-826-1197         Phone  | StZIP   |                          |
| Qty  | Units Description   | Unit Price  | TOTAL                    |
|  | ea QID license for annual use of web access vessel tracking database. Eff 07.15.2014  | \$1,000.00  | \$1,000.00               |
| <b>Torus</b>   | ea Modification of QID™ for purposes of identifying Casitas vessels by Lock and Tag number as well as Vessel registration number plus training. | \$1,000.00  | \$1,000.00               |
| 1  | Estimated travel expense reimburable  | \$250.00  | \$250.00                 |
|  | Check   | SubTotal<br>Shipping & Handling<br>es CA<br>TOTAL | \$2,250.00<br>\$2,250.00 |
|  | Approval  Date Order No Sales Rep Ship Via  Notes/Remarks   |   |                          |
| Valderen de la companya de la compa | Intial credentials provided upon payment. Training scheduled prior to J   | uly 31.   |                          |

#### **QUAGGA INSPECTION DATABASE LICENSING AGREEMENT**

Quagga Inspection Services, LLC, a California limited liability company ("Company") having its principal office at 2150 Main Street, Suite 5, Red Bluff, California 96080 enters into this licensing agreement ("Agreement"), with <u>Casitas Municipal Water District</u> ("Licensee") on this <u>1st</u> day of <u>July</u> 2014 ("Effective Date"). The parties to this Agreement shall be collectively referred to as the "Parties," and individually as a "Party."

WHEREAS the Company owns certain proprietary software products and a webbased access service, described below as the Quagga Inspection Database ("QID").

WHEREAS Licensee wishes to obtain from the Company the right to access and use QID for the purpose of tracking registered vessels and other non-registered float craft, which may be exposed to quagga or zebra mussels, as they attempt to access lakes or other bodies of water.

WHEREAS the Company wishes to grant Licensee a limited, nonexclusive and nontransferable license to use and access QID on an inspection device, without any right to sublicense or distribute, in accordance with the terms and conditions of this Agreement;

NOW THEREFORE, the Company and Licensee agree as follows:

#### 1. **Definitions.** For purposes of this Agreement:

- 1.1 QID shall mean access to and use of all or part of those programs, scripts, style sheets, database schema, data, and materials licensed by the Company to Licensee, on an annual, nonexclusive, nontransferable basis and other related documentation provided by the Company that make up the Company's proprietary web-based service and instruction materials known as QID<sup>TM</sup> or by any other name that the Company may subsequently use for such programs. The purpose of QID is to provide tracking of registered vessels and other unregistered float craft, which may have exposure to quagga and zebra mussels, as they attempt to access bodies of water. QID is intended for use as part of a formal vessel inspection process. The use of QID does not in any way guaranty that quagga or zebra mussels will not enter any body of water.
- 1.2 **License Fee** shall mean the initial annual payment of <u>One thousand</u> <u>dollars (\$1000.00)</u>, subject to change upon renewal for access to and use of QID at <u>one</u> Inspection Site(s) designated in Exhibit A, and the additional one-time script modification and training fee of \$ 1,000.00 , plus travel and business-related expenses. The License Fee is not prorated over the annual term, and payment must be made in advance in accordance with the terms of any contract for services, invoice, or purchase order as between the Company and Licensee.

- 1.3 **Inspection Device** shall mean any PDA, computer, or other electronic device used in conjunction with the access and use of QID to perform inspection services. Inspection Devices provided by Licensee shall remain the property of Licensee and shall not be removed from Licensee's premises.
- 1.4 **Inspection Site** shall mean any ramp, kiosk or location for the purpose of inspecting vessels as they attempt to enter a body of water.
- 1.5 **Licensee** shall mean the Administrator or other individual with authority to enter into this Agreement and who may designate Sublicensees. Licensee shall ensure that each of the Sublicensees ensure compliance with the terms of this Agreement and shall have access to the information entered by Sublicensees.
- 1.6 **Sublicensee** shall mean those employees or agents of the Licensee, as designated by the Licensee, not to exceed a total number of ten (10). Sublicensees may only access QID or enter activity information on those Inspection Devices in connection with the Sublicensee's Inspection Site as listed in Exhibit A. Each Sublicensee shall be required to agree to the terms of use of QID when the Sublicensee first logs on with the assigned user name and password.

#### 2. Rights and Restrictions.

#### 2.1 License Grant.

Subject to the terms of this Agreement and upon receipt of payment of the License Fee as specified herein, the Company hereby grants to Licensee a limited annual, nontransferable, and nonexclusive license to access and use QID at the Inspection Site(s) designated in Exhibit A. Licensee shall designate those Sublicensees at the Inspection Site, not to exceed a maximum number of ten (10) Sublicensees. In the event Licensee wishes to add additional Sublicensees, a written addendum to this Agreement must be entered into by both Parties. Licensee shall insure that each Sublicensee agrees to the Company's terms of use at the time the Sublicensee first logs on to QID with the assigned user name and password. Licensee may not in any way provide access to QID to any Sublicensee who is not assigned to an Inspection Site in Exhibit A.

Each Sublicensee can only access QID or add activity information on Inspection Devices assigned to a specific Inspection Site in Exhibit A.

This Agreement does not provide for a right to sublicense or distribute QID, and Licensee agrees that it shall not in any way attempt to sublicense or distribute QID. Licensee also agrees not to share QID on any network or use QID on additional Inspection Devices that are not designated for the Inspection Site(s) in Exhibit A.

There are no implied licenses under this Agreement, and any rights not expressly granted to Licensee hereunder are reserved by the Company. Licensee shall not exceed

the scope of the license as stated herein. Under no circumstances shall Licensee attempt in any way to export QID or any other Confidential Information as defined herein.

Licensee hereto agrees that at any time the Company may modify QID, and Licensee agrees to abide by and conform its use to such modifications. In the event Company adds modular features or upgrades to QID, or Licensee requests a modification to QID which Company in its sole discretion may implement, Licensee may agree to purchase such additional features at a price negotiated with the Company.

Licensee acknowledges and agrees that it will preserve and protect the Company's proprietary information and that the structure, organization, scripts, database components, and source code of QID are valuable trade secrets of the Company. Further, Licensee agrees that, in order to protect such information, Licensee shall not otherwise, nor shall it allow a third Party to decompile, reverse engineer, disassemble, replicate, modify, compile, distribute programs, scripts, style sheets, database schema or otherwise reduce the components of QID to any perceivable form.

Licensee represents and warrants that it will restrict access to and use of QID's proprietary information and such other information to only authorized Sublicensees and to those employees that have a reasonable need to know such information. Licensee shall not attempt to lease or disclose any of the source code, scripts, or database schema of QID to any third parties.

Licensee will make only the number of copies of any instructions or manual for the use of QID that are necessary for the purposes of technical support, backup, testing, and training as reasonably necessary.

Any modification of QID, or of any instructions or forms for the use of QID, other than as explicitly granted herein, shall be only with the Company's express written consent. Any modification authorized by the Company and implemented by Licensee shall in all instances and without exception remain the sole property of the Company.

Modifications to be provided by Company. Company agrees to provide QID™ Version capable of recording and updating the Lock number and Tag number assigned to Vessels that enter the system by way of launch authority from Lake Casitas staff. Such staff will be certified and conduct inspections in accordance with best practices as currently promoted by California Department of Fish and Wildlife. Annually and there after upon addition of new water craft to the system at Lake Casitas, a current list of authorized vessels by VESSEL CF registration number will be launched in a single global action. Thereafter, as long as the vessel remains in the lock down status at Lake Casitas, incremental launch records will be managed by Lake Casitas staff using their own vessel management system. A Lake Casitas vessel that departs Casitas and is launched (or denied launch) at another lake in the QID™ system will be accorded the same status as any new vessel and recorded as with any other CF registered vessel. The Vessel history will identify the launch (or denial) and any Denial of Launch (Quarantine period) window, dictated by the visited lake will follow the vessel. A Casitas Lock or

Tag will not be presumed acceptable for purposes of bypassing an inspection at said visited lake. It shall be the responsibility of the Licensee to enter Casitas vessels through the normal interface in a timely fashion.

#### 3. User Account.

The Company shall provide to Licensee, within thirty (30) days of the Effective Date, authorized username and password access for each Sublicensee to use QID.

Licensee acknowledges and agrees that it has had the opportunity to access and examine QID, and QID shall be deemed to have been accepted in its current form by Licensee unless Licensee reports any deficiency to the Company within 30 days.

The Company shall maintain and/or restore QID services within 24 hours of notification of a system malfunction and shall notify Licensee of system upgrades which could reasonably exclude access to the database for a limited period during which the system is unavailable. Scheduled maintenance will normally occur after sunset and Licensee shall receive notice of at least 48 hours.

#### 4. Warranties.

#### 4.1 General Warranties.

Each Party hereby represents and warrants to the other that:

- (i) it is duly organized and validly existing under the laws of the state of its incorporation and has full corporate power and authority to enter into this Agreement and to carry out the provisions hereof;
- (ii) this Agreement is a legal and valid obligation binding upon such Party and enforceable in accordance with its terms; and,
- (iii) the execution, delivery and performance of this Agreement by such Party does not conflict with any agreement, instrument or understanding, oral or written, to which it is a Party or by which it may be bound, nor violate any law or regulation of any court, governmental body or administrative or other agency having jurisdiction over it.

#### 4.2 Representations and Warranties by Licensee.

Licensee hereby represents that it has adequate Inspection Devices to use QID. If Licensee intends to use QID with wireless devices, Licensee will be required and is capable of providing cellular connection service to a web-enabled PDA with an adequate phone and data plan as well as ensuring that cellular coverage is available for the area.

In the event Licensee does not have the capability to operate QID on its Inspection Devices or does not have adequate cellular coverage, Licensee shall be not be entitled to a refund of the License Fee.

#### 4.3 Representations and Warranties by the Company.

The Company warrants that QID, and any related documentation, including but not limited to manuals, instructions, and forms are the property of the Company and that the Company has all rights necessary to grant the rights under this Agreement.

#### 4.4 No Other Warranty.

THE WARRANTIES AND LIMITATIONS SET FORTH IN THIS AGREEMENT CONSTITUTE THE ONLY WARRANTIES OF THE COMPANY. THEY ARE IN LIEU OF ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING, BUT NOT LIMITED TO, THE IMPLIED WARRANTIES OF TITLE, MERCHANTABILITY, OR FITNESS FOR A PARTICULAR PURPOSE. Licensee hereby specifically acknowledges that QID and the services provided by the Company do not in any way guaranty that quagga and zebra mussels will nor enter or thrive at any of the Sites or any other body of water. Licensee agrees that the Company shall not be liable for the appearance of quagga or zebra mussels in any body of water regardless of whether QID was properly used or not.

#### 5. Limitation of Liability.

EXCEPT FOR A BREACH OF THE SCOPE OF THE LICENSES GRANTED HEREIN OR FOR A BREACH OF A PARTY'S OBLIGATION TO PROTECT CONFIDENTIAL INFORMATION OF THE OTHER PARTY, NEITHER PARTY SHALL BE LIABLE TO THE OTHER UNDER THIS AGREEMENT FOR LOSS OF PROFITS, LOSS OF BUSINESS OR INDIRECT, CONSEQUENTIAL OR PUNITIVE DAMAGES, WHETHER IN AN ACTION IN CONTRACT OR TORT OR BASED ON A WARRANTY EVEN IF SUCH PARTY HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES. IN NO EVENT SHALL THE COMPANY'S AGGREGATE LIABILITY HEREUNDER FOR BREACH OF THIS AGREEMENT BE GREATER THAN THE AMOUNT THE COMPANY HAS RECEIVED PURSUANT TO THE TERMS HEREIN.

#### 5.1 **Intellectual Property Rights.**

During the term of this Agreement, in connection with Licensee's access and use of QID and in the distribution of related product brochures and other materials, Licensee acknowledges and agrees that the trademark, QID, and the copyright of the QID program, scripts, style sheets, database schema, and all written material is exclusively owned by the Company. Licensee agrees that it shall not in any way represent that it is the owner

of such trademark or copyright or that it is the agent of the Company. The Company grants no other rights to Licensee other than those expressly granted hereunder.

Licensee agrees not to take any action inconsistent with the Company's ownership interest in the QID trademark. In recognizing the value and public awareness associated with the intellectual property, Licensee acknowledges that any use of such intellectual property by Licensee belongs and accrues to the benefit of the Company. Licensee agrees not to seek any registration for any mark or name which is similar to, or includes the QID trademark or any other mark owned by the Company.

#### 6. Confidentiality; Proprietary Rights.

#### 6.1 Confidential Information.

The term "Confidential Information" means any technical or non-technical information relating to QID and to the Company, documentation and products provided to Licensee, such as service descriptions, product manuals, training materials, marketing materials, forms, scripts, database schemas, style sheets, devices, software, prices, business plans, and personnel information which is disclosed by the Company to the Licensee in a written or other tangible form whether marked confidential or not.

#### 6.2 No Use of Confidential Information for Own Purpose.

During this Agreement, and for three (3) years after the termination of this Agreement, Licensee agrees to keep Confidential Information of the Company in confidence, and shall neither disclose it to any third Party nor use the same for any purposes other than those contained in this Agreement. The Licensee shall use the same degree of care which such Licensee uses to protect its own Confidential Information, such degree of care shall at least be what a reasonable person would use to protect such information. Notwithstanding the foregoing, Licensee shall have no confidentiality obligation and no use restriction with respect to any information that it can sufficiently document was public knowledge or that Licensee can demonstrate it already knew. Licensee shall also not be liable for any information required to be disclosed by a governmental agency or court order. Licensee shall endeavor to provide the Company written notice prior to any such disclosure and an opportunity to challenge the request or seek a protective order.

#### 6.3 The Company's Ownership.

Any copy of QID, the use of its trademark, including all Confidential Information furnished to Licensee pursuant to this Agreement shall remain the property of the Company. Said material, in addition to being deemed confidential, shall be returned to the Company upon termination of this Agreement.

#### 6.4 Limitation of Company's Liability.

The Company will have no liability to Licensee for any infringement claim based upon:

- (i) the modification of QID by Licensee or any third party,
- (ii) the use of QID in connection or in combination with equipment, devices or other software not approved or recommended by the Company, or
- (iii) the use of QID other than as permitted under this Agreement or in a manner for which it was not intended.

#### 7. Licensee's Indemnity.

Licensee acknowledges that the Company is not liable for incomplete or inaccurate data entered by end users, and Licensee shall hold the Company, its employees, officers, directors, shareholders, agents and advisors harmless from any claim in connection with such data or any mussel infestation. In addition, Licensee shall, at its own expense, indemnify, defend and hold harmless the Company, its employees, officers, directors, shareholders, agents and advisors against any third party claim, action, suit or proceeding resulting from the acts, omissions, or misrepresentations of Licensee under this Agreement, including any claims for mussel infestation based on the acts, omissions or misrepresentations of Licensee.

#### 8. Term and Termination.

#### 8.1 **Term.**

Unless otherwise terminated in accordance with this Agreement, the initial term of this Agreement is one (1) year (the "Initial Term") beginning on the Effective Date. After expiration of the Initial Term, this Agreement may be renewed for successive one (1) year terms on the anniversary of the Effective Date by written mutual agreement of the Parties and payment of the annual License Fee(s). Nothing in this Agreement will be construed as requiring either Party to renew or extend this Agreement.

#### 8.2 Termination Prior to Expiration of the Initial Term.

During the period prior to expiration of the Initial Term, this Agreement may be terminated by either Party upon the breach of a material term of this Agreement by the other Party, and only after such breaching Party has failed to cure such material breach within thirty (30) days of receipt of written notice specifying in reasonable detail the nature of the breach. If such breach cannot be cured, this Agreement shall terminate immediately. In the event Licensee is in breach of this Agreement, Licensee shall be liable to the Company for any damages or costs incurred as the result of such breach, and Licensee shall not be refunded any portion of the annual licensing fee.

#### 8.3 Effect of Termination.

Upon termination or expiration of this Agreement:

- (a) All licenses and rights granted to Licensee under this Agreement shall terminate:
  - (b) All user name and password access to QID shall be disabled.
- (c) Licensee shall return to the Company all copies of QID, manuals, instructions, devices to operate QID if provided by the Company to the Licensee, all technical data and all other documents and copies thereof previously supplied by the Company; and,
  - (d) Licensee shall cease using the Company's name and trademarks.

Provided, however, that any other rights of the Company which may have accrued up to the date of such termination or expiration shall not be affected.

#### 9. General Terms.

#### 9.1 **Assignment.**

Neither this Agreement nor any rights or obligations of either Party hereunder may be assigned by either Party in whole or in part without the prior written approval of the other Party. Licensee agrees not to withhold consent to assignment of this Agreement in the event the Company is acquired by a third party. Any attempted assignment or delegation in violation of this Agreement shall be void and of no effect.

#### 9.2 **Authority.**

Each Party has full power and authority to enter into and perform this Agreement, and the person signing this Agreement on behalf of each has been properly authorized and empowered to enter into this Agreement. Each Party further acknowledges that it has read this Agreement, understands it, and agrees to be bound by it.

#### 9.3 U.S. Government End Users.

If Licensee is a federal government agency, QID and any related documentation shall be defined as a "commercial item," as that term is defined at 48 C.F.R. 2.101 (OCT 1995), and more specifically shall be identified as "commercial computer software" and "commercial computer software documentation," as such terms are used in 48 C.F.R. 12.212 (SEPT 1995).

Consistent with 48 C.F.R. 12.212 and 48 C.F.R. 227.7202-1 through 227.7202-4 (JUNE 1995), if Licensee is a federal government agency, the software and related documentation shall

- (a) only be defined as a commercial end item, and
- (b) be licensed with only those rights as are granted in this Agreement.

#### 9.4 Notices.

All notices, requests, consents and other communications required or permitted under this Agreement shall be in writing and shall be deemed effective when emailed with a read receipt confirmation, mailed by registered, certified or overnight mail with postage prepaid, or transmitted by facsimile to the Parties at the respective addresses or fax numbers set forth below:

Licensee: Casitas Water District Carol Belser, Park Services Manager

1055 Ventura Avenue Oak View, CA 93022

<u>Ph</u>: 805-649-2233 x 111\_\_\_

Fax: \_805-649-3001\_\_

The Company

Marshall Pike, QIS Project Manager

2150 Main Street, Suite 5 Red Bluff, CA 96080 Ph: 530-529-1512

Fax (530) 529-4511

#### 9.5 Severability and Headings.

If any of the provisions, or portions thereof, of this Agreement is held by a court of competent jurisdiction to be invalid under any applicable statute or rule of law, the Parties agree that such invalidity shall not affect the validity of the remaining portions of this Agreement and further agree to substitute for the invalid provision a valid provision which most closely approximates the intent and economic effect of the invalid provision. Headings used in this Agreement are for reference purposes only and in no way define, limit, construe or describe the scope or extent of such section.

#### 9.6 **Non-Waiver.**

No term or provisions hereof shall be deemed waived and no breach excused, unless such waiver or consent shall be in writing and signed by both Parties hereto. Any waiver of any term of this Agreement, whether express or implied, shall not constitute a consent to, waiver of, or excuse for any other or subsequent breach.

#### 9.7 **Force Majeure.**

If the performance of this Agreement, or any obligation hereunder, except the making of payments hereunder, is prevented, restricted or interfered with by reason of fire, flood, earthquake, acts of God, terrorism, explosion or other casualty of war, labor dispute, inability to procure or obtain delivery of parts, supplies or power, violence, any law, order, ordinance, demand or regulatory restriction, such act will excuse the affected Party from performance to the extent of such prevention, restriction or interference. Licensee agrees, however, that in the event of a cost increase for QID solely as a result of any regulatory requirements not currently in existence as of the Effective Date, Licensee shall assume the cost of such price increase.

#### 9.8 **Independent Contractor.**

The Parties' relationship shall be solely that of independent contractor and nothing contained in this Agreement shall be construed to make either Party an agent, partner, coventurer, representative or principal of the other for any purpose, and neither Party shall have any right whatsoever to incur any liability or obligation on behalf of or binding upon the other Party.

#### 9.9 **Survival.**

Sections 2, 4, 5, 6 7 and 9 herein shall survive the termination of this Agreement.

#### 9.10 **Governing Law.**

This Agreement shall be governed by and construed under the laws of the State of California, excluding its conflicts of law principles. In the event of any dispute between the Parties, they agree to meet with a neutral third party mediator at least 30 days prior to filing any lawsuit. If the Parties cannot resolve their differences through mediation, any lawsuit hereunder shall be brought in the federal courts in the Northern District of California or state courts in Santa Clara County, California and Licensee submits to the jurisdiction thereof.

#### 9.11 Entire Agreement; Amendment.

This Agreement, including each of the exhibits attached hereto, which are hereby incorporated into and made a part of this Agreement, constitute the final, complete and exclusive entire agreement between the Parties with respect to the subject matter hereof and supersedes any previous proposals, negotiations, agreements, arrangements, or warranties, whether verbal or written, made between the Parties with respect to such subject matter.

It is expressly understood and agreed that sales conditions of the Company as contained in orders, contracts for services or any other form or request submitted by the Company shall be subject to the provisions of this Agreement. In the event of any

conflict between the documents, this Agreement shall control over any additional or conflicting term in any of Licensee's purchase orders or other business forms.

This Agreement may only be amended or modified by mutual agreement of authorized representatives of the Parties in writing.

### 9.12 **Injunctive Relief**.

If Licensee in any way materially breaches the terms of this Agreement, the Parties agree that monetary damages will not be an adequate remedy. In addition to any other rights which may be available to the Company, Licensee agrees that the Company shall be entitled to immediately obtain injunctive relief to enforce the terms of this Agreement or compel specific performance.

### 9.13 Attorney's Fees.

If any legal action is brought to construe or enforce any provision of this Agreement, the prevailing Party shall be entitled to receive its attorneys' fees and court costs in addition to any other relief, but only if such Party has agreed to participate in mediation prior to the filing of any lawsuit.

| For Licensee | For the Company          |
|--------------|--------------------------|
|              | Jan W.K                  |
| Signature    | Signature  John Koeberer |
| Print Name   | Print Name               |
| Title        | Managing Member<br>Title |
| Date         | June 15, 2014<br>Date    |

### **EXHIBIT A**

## **INSPECTION SITES**

Lake Casitas Main Park Entrance

### CASITAS MUNICIPAL WATER DISTRICT

DATE: July 9, 2014

TO: Board of Directors

CC: Steve Wickstrum

General Manager

FROM: Ron Merckling

Public Affairs/Resource Manager

**SUBJECT:** Adopt Drought Resolution Reaffirming Previous Declaration asking public

for 20% Water Conservation

### **RECOMMENDATION:**

Staff recommends the Board of Directors adopt the attached Resolution that:

1. Reaffirms Casitas' 1992 declaration requesting public to reduce water use by 20%.

2. Alert public to historic drought conditions and the likelihood of additional measures to be adopted when Lake Casitas capacity drops below 50% for the first time since 1968.

### **BACKGROUND AND DISCUSSION:**

Western Ventura County relies completely on local water supplies that are now being stressed to levels not seen in decades due to the present multi-year drought. Lower lake levels are likely to complicate water treatment processes due to increased anoxic conditions due to the drought. Encouraging greater water conservation practices will assist with managing water supply and water quality issues. This resolution is intended to alert the public of the changing conditions in water supply and the growing importance of using water wisely.

Exhibit 1: Resolution reaffirming a previous drought commitment of 20% voluntary

water conservation, and alerting the public of multi-year historic drought

conditions and diminishing local water supply.

### CASITAS MUNICIPAL WATER DISTRICT

### RESOLUTION PROCLAIMING DROUGHT CONDITIONS

**WHEREAS**, on January 17, 2014, the Governor of the State of California proclaimed a state of emergency in the State of California due to the current drought conditions in the state; and

**WHEREAS**, the Governor's proclamation called upon all Californians to reduce their water usage by 20 percent; and

WHEREAS, California has experienced a third consecutive dry winter this year; and

**WHEREAS**, Western Ventura County relies on local surface water and groundwater supplies that are now becoming stressed to levels not seen in decades; and

**WHEREAS**, the Casitas Municipal Water District adopted a Water Shortage Contingency Plan in 1992, by Resolution No. 92-11, that set water use reduction goals for the various stages and called for a 20% voluntary reduction in water use while Lake Casitas contained more than 50% of the lake capacity.

**WHEREAS**, due to the current drought conditions, Lake Casitas storage supply will decline to below 50% capacity level before October 1, 2014; and

**WHEREAS**, lower lake levels that may further complicate long term water supply reliability, result in stricter water conservation goals, and impact lake water quality.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the Casitas Municipal Water District that:

- 1. The Casitas Municipal Water District reaffirms its 1992 Water Shortage Contingency Plan (Resolution No. 92-11) that sets a goal of a 20 percent voluntary reduction in water use.
- 2. The Casitas Municipal Water District requests the public to increase their water conservation practices to prepare for and meet future water demand reduction goals during critical water conditions in Lake Casitas.

ADOPTED this 9<sup>th</sup> day of July, 2014.

Bill Hicks, President
Casitas Municipal Water District

ATTEST:

Pete Kaiser, Secretary Casitas Municipal Water District

# CASITAS MUNICIPAL WATER DISTRICT INTEROFFICE MEMORANDUM

TO: STEVE WICKSTRUM, GENERAL MANAGER

**FROM:** NEIL COLE, PRINCIPAL CIVIL ENGINEER

**SUBJECT:** AWARD CONTRACT-CHLORAMINATION BYPASS LINE TO RINCON PUMP

PLANT, SPECIFICATION 14-370

**DATE:** JUNE 30, 2014

### **RECOMMENDATION:**

It is recommended that the Board of Directors adopt the resolution accepting the proposal submitted by the lowest responsible bidder and award the contract for the construction of the Chloramination Bypass Line to Rincon Pump Plant, Specification 14-370 to Travis Agricultural Construction, Inc. in the amount of \$99,428. It is further recommended that the President of the Board execute the agreement for said work and the Board authorize staff to proceed with the administration of the contract.

### **BACKGROUND AND DISCUSSION:**

Carpinteria Valley Water District (CVWD), under an agreement, serves water to Casitas' customers in the Rincon Del Mar area. Casitas can either provide CVWD with replacement water through an existing connection or Casitas can pay CVWD for the water. The cost to Casitas for CVWD water is much higher than Casitas charges Casitas' customers for the water. Historically, Casitas has always been able to replace the water.

Casitas now serves water treated with chlorine and ammonia (chloraminated) water to customers. CVWD serves water treated only with chlorine to their customers. The two different disinfection methods will negate each other if the water is mixed together.

Casitas is proposing to construct a new pipe to bypass the point in the treatment process where ammonia is added. The bypass will be valve controlled so that the bypass will only be used when Casitas is providing water to CVWD. The bypass will only affect customers that are served water via the Rincon Pump Plant. Impacts to customers will be minimal.

The project was advertised through F.W. Dodge and the Casitas web site. Three firms visited the site. One firm submitted a proposal. The bid results are:

| <u>FIRM</u>         | AMOUNT FOR BID ITEMS 1-4 |
|---------------------|--------------------------|
| Travis Agricultural | \$99,428                 |
| Construction Inc.   |                          |

Travis Agricultural Construction has a current contractor's license in good standing and has successfully completed similar projects for Casitas in the past.

This project is Statutory Exempt from CEQA by California Public Resources Code Section 21080.21. The Board authorized this project at the April 23, 2014 regular meeting with a budget of \$90,000. The payback period for this project is estimated at seven years at the current difference between the rates Casitas charges its customers and the rate Carpinteria Valley Water District would charge Casitas for the water.

### CASITAS MUNICIPAL WATER DISTRICT

### RESOLUTION AWARDING A CONTRACT FOR THE CHLORAMINATION BYPASS LINE TO RINCON PUMP PLANT SPECIFICATION 14-370

**WHEREAS**, the District invited bids from qualified contractors for the above-referenced project, and

**WHEREAS**, the Chloramination Bypass line to the Rincon Pump Plant will allow the District to provide water to Carpinteria Valley Water District to replace water Carpinteria Valley Water District provides to Casitas' customers, and

**WHEREAS**, the District received one bid, with the lowest responsive bid submitted by Travis Agricultural Construction, Inc. in the sum of \$99,428.00 and

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the Casitas Municipal Water District as follows:

1. That the bid from Travis Agricultural Construction, Inc. in the amount of \$99,428.00 be accepted for the Chloramination Bypass Line to the Rincon Pump Plant, Specification 14-370 and a contract awarded.

1.

2. That staff is hereby authorized and directed to proceed with the administration of the contract.

| ADOPTED this day of              | , 2014.                          |
|----------------------------------|----------------------------------|
|                                  |                                  |
|                                  | Bill Hicks, President            |
| ATTEST:                          | Casitas Municipal Water District |
|                                  |                                  |
| Pete Kaiser, Secretary           |                                  |
| Casitas Municipal Water District |                                  |

# CASITAS MUNICIPAL WATER DISTRICT Inter-Office Memorandum

DATE: June 25, 2014

TO: Board of Directors

FROM: General Manager, Steve Wickstrum

Re: Special Meeting - Water Resources Committee Meeting of June 24, 2014

### **RECOMMENDATION:**

It is recommended that the Board of Directors receive and file this report.

### **BACKGROUND AND OVERVIEW:**

- Roll Call. Director Baggerly and Director Kaiser Steve Wickstrum, General Manager
- 2. **Public Comments**. None.
- 3. **Board Comments**. None.
- 4. Manager Comments.

The General Manager shared pictures and discussion on recent tour to Lake Cachuma. Lake water conditions are extremely low, park facilities and staff were very accommodating to visitors.

### 5. <u>Update on Water Efficiency and Allocation Program.</u>

The Committee discussed the various sections and options that comprise what is now the Water Shortage Contingency Plan. The General Manager will progress with the Committee suggestions; summarize allocations, and direct staff to work on billing requirements.

### CASITAS MUNICIPAL WATER DISTRICT Inter-Office Memorandum

DATE: July 1, 2014

TO: Board of Directors

FROM: Accounting Manager, Denise Collin

Re: Executive Committee Meeting of July 1, 2014

### **RECOMMENDATION:**

It is recommended that the Board of Directors receive and file this report.

### **MEETING:**

1. Roll Call. Directors Mary Bergen and Bill Hicks

Denise Collin - Accounting Manager

Ron Merckling, Resources/Conservation Manager

Public: Lisa Kern – City of Ventura

Christine Williams - United Water Conservation District

Tina Rivera – United Water Conservation District

- 2. **Public Comments.** None.
- 3. **Board/Manager comments.** None.
- 4. Manager Comments.

Presentation by Ron Merckling of a Resolution Proclaiming Drought Conditions.

The Governor of the State of California proclaimed a state of emergency in the State of California due to the current drought conditions in the state. The governor called upon all Californians to reduce their water usage by 20 percent. Casitas Municipal Water District adopted a Water Shortage Contingency Plan in 1992 that set water use reduction in water use while Lake Casitas contained more that 50% of lake capacity.

Due to the current drought conditions, Lake Casitas storage supply will decline to below 50% capacity level before October 1, 2014.

Casitas Municipal Water District reaffirms its 1992 Water Shortage Contingency Plan that sets a goal of a 20% voluntary reduction in water use.

This resolution will be presented to the Board for approval 07/09/2014.

### 5. Review of State Water Contract Extension – Presentation by Denise Collin.

Denise Collin presented an Execution Version of the Agreement in Principle concerning the Extension of the State Water Project water supply contract.

The presentation summarized the State Water Contractors and

Department of Water Resources goals to achieve the re-negotiation.

- 1. Obtain commitment for continued service Beyond 2035
- 2. Ability to Provide Capital Financing Beyond 2035
- 3. Ease Financial Compression
- 4. Increasing Reserves from 22.7 million to 150 million.
- 5. Billing simplification
- 6. Enhance the Financial Management by establishing a Finance Committee with five members from DWR and five members from SWC.
- 7. Implementing a Freeze-Go methodology for current Transportation and Conservation charges to 2035.

Director Hicks questioned if we should go forward with the contract extension considering we cannot take State Water, Denise Collin assured Mr. Hicks approving and signing the AIP, does not commit Casitas to sign the actual contract extension in 2016, it does however show a sufficient level of commitment from the State Water Contractors as to the AIP Intentions.

Denise Collin discussed with Director Hicks and Director Bergen the future possibility of leasing the allocation long term.

The AIP will be reviewed by the Ventura City Council and the Board at United Water Conservation District before presented to the Casitas Municipal Water District Board for approval.

# CASITAS MUNICIPAL WATER DISTRICT INTEROFFICE MEMORANDUM

TO: STEVE WICKSTRUM, GENERAL MANAGER

**FROM:** NEIL COLE, PRINCIPAL CIVIL ENGINEER

SUBJECT: HEATING VENTILATION AND AIR CONDITIONING (HVAC) CONTROL

**REPLACEMENT** 

**DATE:** JULY 2, 2014

### **RECOMMENDATION:**

This item is provided for information only and no action is required.

### **BACKGROUND AND DISCUSSION:**

The Casitas office building primary HVAC system is now over 25 years old. Plans and specifications for a complete replacement system are now being finalized.

The control system for the existing HVAC has failed. Replacement parts are no longer available for the existing control system. West Coast Power Solutions, Casitas' HVAC maintenance firm has recommended replacing the failed portion of the control system with a modern control system at a cost of \$10,528. Casitas staff has reviewed the proposal with the consulting firm completing the new HVAC system design. Casitas and the consultant have determined that the replacement is appropriate. The replaced controller will be used with the new HVAC control system.

The FY 2014-15 Capital Budget includes \$760,000 to complete the HVAC, lighting, windows and electrical service panel replacement.



Consumption Report

| Water Sal  | Water Sales FY 2013-2014 (Acre-Feet)  Month to Date |      |      |      |       |      |       |      |      | o Date |      |       |       |             |             |
|------------|---|------|------|------|-------|------|-------|------|------|--------|------|-------|-------|-------------|-------------|
|            |   |      |      |      |       |      |       |      |      |        |      |       |       | 2013 / 2014 | 2012 / 2013 |
| Classifica | ition   | Jul  | Aug  | Sep  | Oct   | Nov  | Dec   | Jan  | Feb  | Mar    | Apr  | May   | Jun   | Total       | Total       |
| AD         | Ag-Domestic   | 514  | 537  | 499  | 636   | 428  | 454   | 302  | 526  | 200    | 273  | 328   | 623   | 5320        | 4198        |
| AG         | Ag  | 401  | 433  | 499  | 414   | 383  | 301   | 232  | 366  | 155    | 169  | 246   | 466   | 4065        |             |
| С          | Commercial  | 101  | 92   | 135  | 69    | 62   | 29    | 21   | 29   | 24     | 26   | 52    | 84    | 724         | 663         |
| DI         | Interdepartmental                                   | 20   | 5    | 32   | 4     | 21   | 3     | 12   | 2    | 6      | 2    | 8     | 4     | 119         | 120         |
| F          | fire  | 0    | 0    | 0    | 1     | 0    | 0     | 0    | 0    | 0      | 0    | 0     | 0     | 1           | 0           |
| I          | Industrial  | 1    | 3    | 1    | 2     | 1    | 3     | 1    | 3    | 0      | 2    | 1     | 4     | 22          | 23          |
| OT         | Other   | 41   | 34   | 36   | 26    | 29   | 14    | 8    | 16   | 8      | 8    | 12    | 23    | 255         | 244         |
| R          | Residential   | 286  | 77   | 252  | 135   | 220  | 96    | 147  | 84   | 128    | 65   | 144   | 104   | 1738        | 1678        |
| RS - P     | Resale Pumped                                       | 134  | 183  | 197  | 164   | 122  | 89    | 57   | 69   | 45     | 32   | 28    | 62    | 1182        | 551         |
| RS - G     | Resale Gravity                                      | 515  | 545  | 620  | 659   | 684  | 447   | 364  | 617  | 455    | 186  | 184   | 338   | 5614        | 4836        |
| TE         | Temporary   | 1    | 1    | 30   | 12    | 1    | 1     | 1    | 1    | 1      | 2    | 2     | 2     | 55          | 13          |
| Tatal      |   | 0044 | 4040 | 0004 | 0.400 | 4054 | 4.407 | 4445 | 4740 | 4000   | 705  | 4.000 | 4 740 | 40.000      | 40.400      |
| Total      |   | 2014 | 1910 | 2301 | 2,122 | 1951 | 1437  | 1145 | 1713 | 1022   | 765  | 1,003 | 1,710 | 19,093      | 16,106      |
| Total 2012 | 2/2013  | 1237 | 1537 | 2344 | 1755  | 1722 | 952   | 541  | 760  | 845    | 1053 | 1427  | 1933  | N/A         | 16106       |

## Casitas Municipal Water District CFD No. 2013-1 (Ojai) - Monthly Cost Analysis 2013/2014



07/02/2014

|                        | Services<br>& Suplies | Legal<br>Fees | Labor<br>Expense       | Other<br>Services | Total<br>Expenses       |  |  |
|------------------------|-----------------------|---------------|------------------------|-------------------|-------------------------|--|--|
| 2011/2012<br>2012/2013 |                       |               | 11,098.37<br>14,836.68 | 0.00<br>0.00      | 53,368.87<br>239,131.27 |  |  |
|                        |                       | 0.00          | 007.74                 | 0.00              | 207.74                  |  |  |
| July                   | 0.00                  | 0.00          | 227.71                 | 0.00              | 227.71                  |  |  |
| August                 | 0.00                  | 1,334.44      | 0.00                   | 0.00              | 1,334.44                |  |  |
| September              | 0.00                  | 51,690.69     | 864.99                 | 0.00              | 52,555.68               |  |  |
| October                | 0.00                  | 2,730.00      | 1,081.24               | 0.00              | 3,811.24                |  |  |
| November               | 0.00                  | 12,203.18     | 535.86                 | 0.00              | 12,739.04               |  |  |
| December               | 29.89                 | 3,823.82      | 556.40                 | 0.00              | 4,410.11                |  |  |
| January                | 0.00                  | 3,698.02      | 0.00                   | 0.00              | 3,698.02                |  |  |
| Feburary               | 0.00                  | 5,990.55      | 227.78                 | 0.00              | 6,218.33                |  |  |
| March                  | 0.00                  | 4,826.19      | 341.67                 | 0.00              | 5,167.86                |  |  |
| April                  | 0.00                  | 2,069.01      | 0.00                   | 0.00              | 2,069.01                |  |  |
| May                    | 0.00                  | 2,542.16      | 0.00                   | 0.00              | 2,542.16                |  |  |
| June                   | 0.00                  | 384.00        | 0.00                   | 0.00              | 384.00                  |  |  |
|                        |                       |               |                        |                   |                         |  |  |
| Total Cost YTD         | 29.89                 | 91,292.06     | 3,835.65               | Total Cost YTI)   | 95,157.60               |  |  |
| Total Project Cost     | 572.21                | 357,314.83    | 29,770.70              | Total: CFD Costs  | 387,657.74              |  |  |

### CASITAS MUNICIPAL WATER DISTRICT TREASURER'S MONTHLY REPORT OF INVESTMENTS 07/02/14

| Type of<br>Invest | Institution   | CUSIP                          | Date of<br>Maturity      | Adjusted<br>Cost         | Current<br>Mkt Value   | Rate of<br>Interest | Date of<br>Deposit       | % of<br>Portfolio | Days to<br>Maturity |
|-------------------|---|--------------------------------|--------------------------|--------------------------|------------------------|---------------------|--------------------------|-------------------|---------------------|
| *TD               | Fodoral Hama Laan Bank  | 242270555                      | 06/44/2040               | f4 202 20c               | ¢4 240 072             | 1.6050/             | 10/02/2012               | 0.470/            | 1700                |
| *TB<br>*TB        | Federal Home Loan Bank<br>Federal Home Loan Bank                  | 313379EE5                      | 06/14/2019               | \$1,382,396<br>\$978,364 | \$1,349,973            | 1.625%<br>3.027%    | 10/03/2012<br>06/18/2014 | 9.17%<br>6.42%    | 1782<br>3775        |
| *TB               | Federal Home Loan Bank  | 313379RN1<br>Not Available Yet | 12/27/2024<br>08/14/2024 | \$128,246                | \$944,106<br>\$127,166 | 2.500%              | 07/03/2014               | 0.42%             | 3642                |
| *TB               | Federal Home Loan Bank  | 3133XFKF2                      | 06/14/2024               | \$712,756                | \$681,122              | 5.625%              | 01/03/2014               | 4.63%             | 2499                |
| *TB               | Federal Home Loan Bank  | 3133XLWN1                      | 09/12/2014               | \$938,904                | \$939,337              | 5.250%              | 04/01/2013               | 6.38%             | 70                  |
| *TB               | Federal Home Loan Bank  | 3133XWNB10                     | 06/12/2014               | \$705,857                | \$717,962              | 2.875%              | 07/01/2010               | 4.88%             | 340                 |
| *TB               | Federal Home Loan Bank  | 3134A4VG60                     | 11/17/2015               | \$703,837<br>\$727,210   | \$717,902<br>\$742,546 | 4.750%              | 07/01/2010               | 5.05%             | 495                 |
| *TB               | Federal Home Loan Bank  | 3134G34WJ                      | 08/28/2014               | \$997,239                | \$997,489              |                     | 04/01/2013               | 6.78%             | 56                  |
| *TB               | Federal Home Loan MTG Corp  | Not Available Yet              | 10/30/2024               | \$853,319                | \$817,829              | 2.500%              |                          | 5.56%             | 3718                |
| *TB               | Federal Home Loan MTG Corp  | 3135G0ES80                     | 11/15/2016               | \$690,028                | \$694,147              | 1.375%              | 03/12/2012               | 4.72%             | 853                 |
| *TB               | Federal Home Loan MTG Corp  | 3137EABA60                     | 11/17/2017               | \$1,123,279              | \$1,132,410            | 5.125%              | 01/03/2012               | 7.70%             | 1215                |
| *TB               | Federal Home Loan MTG Corp  | 3137EACD90                     | 07/28/2014               | \$700,699                | \$701,442              | 3.000%              | 07/01/2010               | 4.77%             | 26                  |
| *TB               | Federal Home Loan MTG Corp  | 3137EADB2                      | 01/13/2022               | \$208,878                | \$199,306              | 2.375%              | 02/11/2013               | 1.35%             | 2711                |
| *TB               | Federal Natl MTG Assn   | 31398AYY20                     | 09/16/2014               | \$701,942                | \$704,193              | 3.000%              | 07/01/2010               | 4.79%             | 74                  |
| *TB               | US Treasury Inflation Index NTS                                   | 912828JE10                     | 07/15/2018               | \$1,147,213              | \$1,199,281            | 1.375%              | 07/06/2010               | 8.15%             | 1453                |
| *TB               | US Treasury Notes   | 912828LZ10                     | 11/30/2014               | \$701,733                | \$705,908              | 2.125%              | 07/01/2010               | 4.80%             | 148                 |
| *TB               | US Treasury Inflation Index NTS                                   | 912828MF40                     | 01/15/2020               | \$1,131,978              | \$1,199,264            | 1.375%              | 07/01/2010               | 8.15%             | 1993                |
| *TB               | US Treasury Bond  | 912828WE6                      | 11/15/2023               | \$769,800                | \$780,897              | 2.613%              | 12/13/2013               | 5.31%             | 3373                |
|                   | Accrued Interest  |                                |                          |                          | \$81,258               |                     |                          |                   |                     |
|                   | Total in Gov't Sec. (11-00-1055-00                                | &1065)                         |                          | \$14,599,840             | \$14,715,634           |                     |                          | 80.31%            |                     |
| *CD               | cit Salt Lake City UT - CD  |                                | 12/18/2023               | \$245,000                | \$243,626              | 3.30%               |                          |                   |                     |
| *CD               | Discover BK Greenwood DE - CD                                     |                                | 01/16/2024               | \$239,000                | \$235,871              | 3.20%               |                          |                   |                     |
| *CD               | GE Capital - CD Draper, UT  |                                | 09/27/2023               | \$245,000                | \$243,523              | 3.25%               |                          |                   |                     |
| *CD               | GE Capital - CD Salt Lake City, UT                                |                                | 09/27/2023               | \$245,000                | \$241,590              | 3.15%               |                          |                   |                     |
| *CD               | D Goldman Sachs - CD New York, NY                                 |                                |                          | \$224,000                | \$224,007              | 3.25%               |                          |                   |                     |
| *CD               | D Toyota Financial Services - CD -Henderson NV                    |                                | 12/20/2023               | \$245,000                | \$243,704              | 3.30%               |                          |                   |                     |
|                   | Total Certificates of Deposit: (11.13506)                         |                                |                          | \$1,443,000              | \$1,432,320            |                     |                          | 7.82%             |                     |
| **                | LAIF as of: (11-00-1050-00) N/                                    |                                |                          | \$445                    | \$445                  | 0.23%               | Estimated                | 0.00%             |                     |
| ***               | COVI as of: (11-00-1060-00)                                       |                                | N/A                      | \$2,176,239              | \$2,176,239            | 0.35%               | Estimated                | 11.88%            |                     |
|                   | TOTAL FUNDS INVESTED  |                                | -                        | \$18,219,524             | \$18,324,639           |                     |                          | 100.00%           |                     |
|                   | Total Funds Invested last report                                  |                                |                          | \$18,166,425             | \$18,283,192           |                     |                          |                   |                     |
|                   | Total Funds Invested 1 Yr. Ago                                    |                                |                          | \$18,219,723             | \$18,337,751           |                     |                          |                   |                     |
| ***               | CASH IN BANK (11-00-1000-00) ES<br>CASH IN Western Asset Money Ma |                                |                          | \$4,836,214<br>\$964     | \$4,836,214<br>\$964   | 0.01%               |                          |                   |                     |
|                   | TOTAL CASH & INVESTMENTS  |                                | <u>-</u>                 | \$23,056,702             | \$23,161,816           |                     |                          |                   |                     |
|                   | TOTAL CASH & INVESTMENTS 1 YR AGO                                 | )                              | _                        | \$18,856,432             | \$18,974,460           |                     |                          |                   |                     |

<sup>\*</sup>CD CD - Certificate of Deposit

No investments were made pursuant to subdivision (i) of Section 53601, Section 53601.1 and subdivision (i) Section 53635 of the Government Code.

All investments were made in accordance with the Treasurer's annual statement of investment policy.

<sup>\*</sup>TB - Federal Treasury Bonds or Bills

<sup>\*\*</sup> Local Agency Investment Fund

<sup>\*\*\*</sup> County of Ventura Investment Fund

Estimated interest rate, actual not due at present time.

<sup>\*\*\*\*</sup> Cash in bank