

Board of Directors

Brian Brennan, Director Pete Kaiser, Director Neil Cole, Director Richard Hajas, Director

CASITAS MUNICIPAL WATER DISTRICT Meeting to be held at the

The meeting will be held via teleconference.

To attend the meeting please call (888) 788-0099 or (877) 853-5247

Enter Meeting ID: 910 9447 8837#

Passcode: 736519#

June 09, 2021 @ 4:00 PM

Right to be heard: Members of the public have a right to address the Board directly on any item of interest to the public which is within the subject matter jurisdiction of the Board. The request to be heard should be made immediately before the Board's consideration of the item. No action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of ¶54954.2 of the Government Code and except that members of a legislative body or its staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights under section 54954.3 of the Government Code.

<u>Special Accommodations</u>: If you require special accommodations for attendance at or participation in this meeting, please notify our office 24 hours in advance at (805) 649-2251, ext. 113. (Govt. Code Section 54954.1 and 54954.2(a)).

- CS1. CALL TO ORDER CLOSED SESSION 4:00 P.M.
- CS2. ROLL CALL
- CS3. PUBLIC COMMENTS Comments on Closed Session Items.
- CS4. ACTION ITEM

Discussion and designation of Casitas Real Property Negotiator for the listed properties and individuals that the negotiator may negotiate with.

APNs: 008016035 - Belmonte West, Richard and Mary Sanchez; APN 008016036 - Tony Brown; APN 008016046 - Abbott Ranch LLC (Duncan Abbott, William Abbott, Robert Abbott, Whitney Abbott; APN 008016048 - Tony Brown; APN 008019010 -

Frank Morgan.

CS5. CLOSED SESSION

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (Government Code Section 54956.9(a) Santa Barbara Channelkeeper v. State Water Resources Control Board, City of San Buenaventura, et al.; and City of San Buenaventura v Duncan Abbott, et al., Cross Complaint; Superior Court of the State of California, County of Los Angeles, Case No. 19STCP01176.

Conference with Real Property Negotiators pursuant to California Government Code § 54956.8. (District Negotiator ————-).

- 1. CALL TO ORDER 5:00 p.m. Regular Session
- 2. ROLL CALL
- CLOSED SESSION REPORT.
- 4. AGENDA CONFIRMATION
- PUBLIC COMMENTS Presentation on District related items that are not on the agenda three minute limit.
- 6. CONSENT AGENDA
 - 6.a. Accounts Payable Report. Accounts Payable Report.pdf
 - 6.b. Minutes of the May 20, 2021 Special Board Meeting. 5 20 2021 Special Meeting Min.pdf
 - 6.c. Minutes of the May 21, 2021 Special Board Meeting. 5 21 2021 Special Meeting Min.pdf
 - 6.d. Minutes of the May 24, 2021 Special Board Meeting. 5 24 2021 Special Meeting Min.pdf
 - 6.e. Minutes of the May 26, 2021 Board Meeting. 5 26 2021 Min.pdf

ACTION ITEMS

7.a. Consideration and possible action on Board Officer, Finance Committee Member, and the Upper Ventura River Groundwater Agency Board of Directors.

- 7.a.1 Election of Officers to fill the vacant Vice President position.
- 7.b.2 Committee Assignment for the Finance Committee.
- 7.c.3 Resolution approving the Director and Alternate Appointment to the Upper Ventura River Groundwater Agency Board of Directors.

Board Memo on Officer, Committee, and UVRGA Appointments 060921.pdf Reso Director Appointment to Vta River GW Agency.pdf

7.b. Resolution authorizing approval of changes to approved signers on district accounts with Mechanics Bank.

Bank Staff Report New Board 6.09.21.pdf Bank Reso New Board 6.09.21.pdf

7.c. Award the contract for Paving Contract (FY21-22), Specification No. 21-439 to BSN Construction Inc. and Wingate Earthworks; and the President of the Board execute the agreements for said work.

Award Memo- FY 2021-22.pdf 210524 - Bid Summary - 21-439.pdf

- 7.d. Cancellation of the August 25, 2021 Regular Meeting of the Board of Directors.
- 7.e. Cancellation of the August 20, 2021 Finance Committee.
- 8. DISCUSSION ITEMS/PRESENTATIONS
- 9. INFORMATION ITEMS
 - 9.a. Finance Committee Minutes. Finance Minutes 052121.pdf
 - 9.b. Investment Report as of 5/31/21. Investment Report 5-31-21.pdf
 - 9.c. CFD 2013-1 Project Report as of 5/31/2021. CFD 2013-1 Project Cost 5-31-2021.pdf
 - 9.d. State Water Project as of 5/31/21. SWP Intertie Project Cost 5-31-21.pdf
 - 9.e. Non-budgeted Item Log. Non-Budgeted Items Log.pdf
 - 9.f. Adjudication Report as of 5/31/21.

Adjudication Charges YTD 5.31.21.pdf

- 9.g. March Financial Summary. Financial Statements 3-31-2021 Summary.pdf
- 10. GENERAL MANAGER COMMENTS
- 11. BOARD OF DIRECTOR REPORTS ON MEETINGS ATTENDED
- 12. BOARD OF DIRECTOR COMMENTS PER GOVERNMENT CODE SECTION 54954.2(a).
- 13. ADJOURNMENT

CASITAS MUNICIPAL WATER DISTRICT General Fund Check Authorization Checks Dated 05/20/21 - 06/02/21 Presented to the Board of Directors For Approval June 9, 2021

| Check | Payee | | Description | Amount |
|--------|-----------------------|--------------|-------------------------------|--------------------|
| 001045 | Payables Fund Account | # 9759651478 | Accounts Payable Batch 052621 | \$ 485,668.92 |
| 001047 | Payables Fund Account | # 9759651478 | Accounts Payable Batch 060221 | \$ 308,701.61 |
| | | | | \$ 794,370.53 |
| 001046 | Payroll Fund Account | # 9469730919 | Estimated Payroll 06/17/21 | \$ 234,000.00 |
| | | | Total | \$ 1,028,370.53 |

Publication of check register is in compliance with Section 53065.6 of the Government Code which requires the District to disclose reimbursements to employees and/or directors.

The above numbered checks, 001045-001047 have been duly audited is hereby certified as correct.

| Laure Bon | |
|---------------------------------------|--|
| Janyne Brown, Chief Financial Officer | |
| | |
| Signature | |
| | |
| Signature | |
| | |
| Signature | |

A/P Fund

Publication of check register is in compliance with Section 53065.6 of the Government Code which requires the District to disclose reimbursements to employees and/or directors.

| 001045 | A/P Checks: A/P Draft Voids: | 043045-04309 | 3 |
|-----------|------------------------------------|-------------------------------|---|
| 001047 | A/P Checks: A/P Draft Voids: | 043094-04315. 000159-00016 | |
| | rown , Chief Financial Officer | | |
| Signature |) | | |
| Signature | 3 | | |
| Signature | ; | | |

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CERTIFICATION

Payroll disbursements for the pay period ending 05/29/21
Pay Date 06/03/21
have been duly audited and are
hereby certified as correct.

| Signed: Jame | Bon | |
|--------------|-----|--------------|
| - | | Janyne Brown |
| | | |
| | | |
| Signed: | | |
| | | Signature |
| | | |
| | | |
| Signed: | | |
| | | Signature |
| | | |
| | | |
| Signed: | | |
| _ | | Signature |

VENDOR SET: 01 Casitas Municipal Water D

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|-------------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 05813 | | Hoffmann & Hoffmann Electro Te | | | | | | | |
| | C-328b | Accrue Use Tax | D | 6/02/2021 | 217.50CR | | 000159 | | |
| | D-328a | Accrue Use Tax | D | 6/02/2021 | 217.50 | | 000159 | | |
| | I-328 | Dripdosers - EM | D | 6/02/2021 | 3,175.00 | | 000159 | | 3,175.00 |
| 00128 | | INTERNAL REVENUE SERVICE | | | | | | | |
| | I-T1 202106011890 | Federal Withholding | D | 6/02/2021 | 39,075.96 | | 000160 | | |
| | I-T3 202106011890 | SS Withholding | D | 6/02/2021 | 41,512.34 | | 000160 | | |
| | I-T4 202106011890 | Medicare Withholding | D | 6/02/2021 | 9,708.62 | | 000160 | 9 | 0,296.92 |
| 00187 | | CALPERS | | | | | | | |
| | I-PBB202106011890 | PERS BUY BACK | D | 6/02/2021 | 130.46 | | 000161 | | |
| | I-PBP202106011890 | PERS BUY BACK | D | 6/02/2021 | 161.96 | | 000161 | | |
| | I-PEB202106011890 | PEPRA EMPLOYEES PORTION | D | 6/02/2021 | 11,786.25 | | 000161 | | |
| | I-PEM202106011890 | PERS EMPLOYEE PORTION MGMT | D | 6/02/2021 | 1,740.21 | | 000161 | | |
| | I-PER202106011890 | PERS EMPLOYEE PORTION | D | 6/02/2021 | 6,925.00 | | 000161 | | |
| | I-PRB202106011890 | PEBRA EMPLOYER PORTION | D | 6/02/2021 | 13,500.94 | | 000161 | | |
| | I-PRR202106011890 | PERS EMPLOYER PORTION | D | 6/02/2021 | 11,641.69 | | 000161 | 4 | 5,886.51 |
| 00180 | | S.E.I.U LOCAL 721 | | | | | | | |
| | I-COP202106011890 | SEIU 721 COPE | D | 6/02/2021 | 27.50 | | 000162 | | |
| | I-UND202106011890 | UNION DUES | D | 6/02/2021 | 774.00 | | 000162 | | 801.50 |
| 00049 | | STATE OF CALIFORNIA | | | | | | | |
| | I-T2 202106011890 | STATE WITHHOLDING (CA) | D | 6/02/2021 | 14,753.96 | | 000163 | 1 | 4,753.96 |
| 05790 | | STATE OF OREGON | | | | | | | |
| | I-OST202106011890 | OR STATE TRANSIT TAX | D | 6/02/2021 | 5.42 | | 000164 | | |
| | I-T2 202106011890 | STATE WITHHOLDING (OR) | D | 6/02/2021 | 398.84 | | 000164 | | 404.26 |
| 00010 | | AIRGAS USA LLC | | | | | | | |
| | I-9113257741 | Welding Supplies & Parts - PL | R | 5/26/2021 | 228.26 | | 043045 | | |
| | I-9113304153 | Welding Supplies & Parts - PL | R | 5/26/2021 | 662.22 | | 043045 | | 890.48 |
| 00012 | | ALL-PHASE ELECTRIC SUPPLY CO. | | | | | | | |
| | I-5665-1005221 | Parts for Ojai Reservoir - LAB | R | 5/26/2021 | 5,633.15 | | 043046 | | |
| | I-5665-1005365 | Parts for Ojai Reservoir - LAB | R | 5/26/2021 | 1,713.36 | | 043046 | | 7,346.51 |
| 03044 | | Amazon Capital Services | | | | | | | |
| | C-1R71-9RJW-QJ9N | Spray Resporator Return -MAINT | R | 5/26/2021 | 77.36CR | | 043047 | | |
| | I-13CN-1N7Q-DMW9 | Pens - LAB | R | 5/26/2021 | 37.88 | | 043047 | | |
| | I-1MCL-XPK6-QLR6 | Wire, Lights & Butt - LCRA | R | 5/26/2021 | 93.88 | | 043047 | | |
| | I-1R64-XXDK-G97R | Scanner - ADM | R | 5/26/2021 | 460.00 | | 043047 | | |
| | I-1XHR-GMD1-XRPM | LED Lights - LCRA | R | 5/26/2021 | 39.68 | | 043047 | | 554.08 |
| | | | | | | | | | |

6/02/2021 3:16 PM A/P HISTORY CHECK REPORT PAGE: 2

ACCOUNTS PAYABLE BANK: AΡ DATE RANGE: 5/20/2021 THRU 6/02/2021

Casitas Municipal Water D

VENDOR SET: 01

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|--|--|-------------|-------------------------------------|------------------------------|----------|----------------------------|-----------------|-----------------|
| 02695 | C-14201648b D-14201648a I-14201648 | AMS Global Inc. Accrue Use Tax Accrue Use Tax CCFD Valve - LCRA | R R R | 5/26/2021 5/26/2021 5/26/2021 | 69.91CR 69.91 1,037.00 | | 043048 043048 043048 | : | 1,037.00 |
| 00014 | I-SI1734831 | AQUA-FLO SUPPLY PVC Cement & Hose - UT | R | 5/26/2021 | 60.24 | | 043049 | | 60.24 |
| 03552 | I-May 21 | Julia Aranda Reimburse Expenses 05/21 | R | 5/26/2021 | 180.00 | | 043050 | | 180.00 |
| 00380 | I-4539 | ARCADE GLASS CO. Sash Balances - LCRA | R | 5/26/2021 | 74.80 | | 043051 | | 74.80 |
| 01666 | I-000016499382 | AT & T Acct#9391035541 | R | 5/26/2021 | 176.29 | | 043052 | | 176.29 |
| 04254 | I-21-042 | Automation Services, LLC Matilija Springs Telemetry-ENG | R | 5/26/2021 | 2,705.89 | | 043053 | : | 2,705.89 |
| 01242 | I-121660 44 | AUTOMATIONDIRECT.COM INC. 15" C-More Touch Screen - EM | R | 5/26/2021 | 2,983.70 | | 043054 | : | 2,983.70 |
| 00679 | I-S2820253.001 | BAKERSFIELD PIPE & SUPPLY INC Weld Tee - EM | R | 5/26/2021 | 37.05 | | 043055 | | 37.05 |
| 02818 | I-10384 | Bay City Fab Aluminum Motor Cable Box - EM | R | 5/26/2021 | 248.90 | | 043056 | | 248.90 |
| 00860 | I-100 4 3 | Big Red Crane Company, Inc. Crane for SA Vault - PL | R | 5/26/2021 | 780.00 | | 043057 | | 780.00 |
| 04111 | I-BU01327426 | Roadpost, Inc. Sat Phones Service - TP | R | 5/26/2021 | 54.80 | | 043058 | | 54.80 |
| 03207 | I-015038 | BMI PacWest Inc. AC Maintenance - DO | R | 5/26/2021 | 1,782.00 | | 043059 | : | 1,782.00 |
| 04678 | I-821332 | Cla-Val, Soundcast, Griswold C VC-22D Faceplate - EM | r R | 5/26/2021 | 3,568.45 | | 043060 | : | 3,568.45 |
| 01843 | I-957961 | COASTAL COPY Copier Usage - LCRA | R | 5/26/2021 | 146.84 | | 043061 | | 146.84 |

VENDOR SET: 01 Casitas Municipal Water D
BANK: AP ACCOUNTS PAYABLE

DATE RANGE: 5/20/2021 THRU 6/02/2021

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|----------------------------------|--|--------|------------------------|--------------------|----------|------------------|-----------------|-----------------|
| 00059 | I-S2140181.001 I-S2140181.002 | COASTAL PIPCO Threaded Tee - TP Threaded Tee - TP | R R | 5/26/2021 5/26/2021 | 11.53 36.68 | | 043062 043062 | | 48.21 |
| 00061 | I-SB02097230 I-SB02097255 | COMPUWAVE Cyberpower Eco - LCRA Replace Networking Switch - IT | R R | 5/26/2021 5/26/2021 | 83.66 2,572.93 | | 043063 043063 | 2 | 2,656.59 |
| | I-9009-1005726 I-9009-1005824 | CONSOLIDATED ELECTRICAL XLPE/PVC VFD Cable - LAB 4 Channel Isltd Analog Output | R R | 5/26/2021 5/26/2021 | 408.83 9,585.35 | | 043064 043064 | 9 | 9,994.18 |
| 00740 | I-10488125338 | DELL MARKETING L.P. OptiPlex 3080 Small FormFactor | R | 5/26/2021 | 799.82 | | 043065 | | 799.82 |
| 02544 | I-5100 4 5 | Department of Justice Fingerprinting - LCRA/MAINT/TP | R | 5/26/2021 | 113.00 | | 043066 | | 113.00 |
| 00095 | I-S100051291 | FAMCON PIPE & SUPPLY Gate Valve - EM | R | 5/26/2021 | 1,067.14 | | 043067 | 1 | ,067.14 |
| 00013 | I-0078132 | FERGUSON ENTERPRISES INC 2HP SS/CP Disp - LCRA | R | 5/26/2021 | 2,350.38 | | 043068 | 2 | 2,350.38 |
| | I-105876A I-105877A | FGL ENVIRONMENTAL OWS-San Antonio TP - Mn 05/03 OWS-San Antonio TP-Mn 05/03 | R R | 5/26/2021 5/26/2021 | 30.00 15.00 | | 043069 043069 | | 45.00 |
| 01898 | I-052421 | Eric Grabowski Reimburse Expenses 05/21 | R | 5/26/2021 | 107.70 | | 043070 | | 107.70 |
| | I-3903740 I-5973924 | HOME DEPOT Storage Shelving - PL Sink Kit & Counter Top - PL | R R | 5/26/2021 5/26/2021 | 998.55 835.74 | | 043071 043071 | 1 | .,834.29 |
| 03581 | I-56822 | Legend Pump & Well Service Inc Pull San Antonio Well #3 - ENG | R | 5/26/2021 | 8,328.00 | | 043072 | 8 | 3,328.00 |
| 02866 | I-INVLEX1625 | Lexipol, LLC Subscription 06/21-05/22 | R | 5/26/2021 | 5,238.00 | | 043073 | 5 | 5,238.00 |
| 02129 | I-052621 | Tracy Medeiros 1102WC180000001 05/15-05/28/21 | R | 5/26/2021 | 580.00 | | 043074 | | 580.00 |

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VENDOR SET: 01 Casitas Municipal Water D

BANK: AP ACCOUNTS PAYABLE
DATE RANGE: 5/20/2021 THRU 6/02/2021

AMOUNT VENDOR I.D. NAME STATUS DATE DISCOUNT NO STATUS AMOUNT 00151 MEINERS OAKS ACE HARDWARE I-967919 Fittings & Glue - TP 5/26/2021 34.29 043075 I-968215 Glue & Respirator - TP R 5/26/2021 94.42 043075 53.89 043075 I-968468 Bucket, Bolts & Screws - UT R 5/26/2021 Trimmer Line & Elec Tape -LCRA R 35.45 I-968494 5/26/2021 043075 I-968607 Caulking Tool & Silicone - PL 5/26/2021 36.71 043075 5/26/2021 19.92 043075 I-968631 All Purpose Cleaner - WH R 5/26/2021 13.92 043075 I-968660 Spray Paint & Glue - LCRA R I-968717 Screwdriver Bit & Couplings-PL R 5/26/2021 51.73 043075 340.33 03444 Mission Linen Supply I-514771817 Uniform Pants - PL 5/26/2021 33.71 043076 5/26/2021 26.41 043076 I-514771818 Uniform Pants - MAINT R I-514771822 Uniform Pants - TP 5/26/2021 32.54 043076 92.66 00168 OJAI VALLEY NEWS I-052421 1 Year Subscri[ption 5/26/2021 457.60 043077 607.60 I-300039858 AD 05/21/21 5/26/2021 150.00 043077 05733 Pacific Surveys, LLC 043078 I-28095 San Anonio Well Survey - ENG 5/26/2021 1,955.00 1,955.00 00188 PETTY CASH I-051821 Repleanish Safe - LCRA 5/26/2021 35.00 043079 35.00 02849 Phenova I-171177 Performance Testing Services 5/26/2021 1,896.40 043080 1,896.40 00627 PORT SUPPLY 5/26/2021 043081 I-0004964 Rain Gear - TP 292.30 292.30 00790 PROFORMA I-BI85004167A 5/26/2021 1,490.63 043082 LC Campground Brochures - LCRA R I-BI85004169A Cotton Mask - LCRA 5/26/2021 721.93 043082 2,212.56 00306 Rincon Consultants, Inc. I-30602 VTA-Carp Intertie Service-ENG R 5/26/2021 2,004.73 043083 I-30609 Robles Prog. Permits - ENG R 5/26/2021 1,678.75 043083 3,683.48 05824 RW. Communication, Inc. I-3189 Re-routed Strand Fiber - WP 5/26/2021 915.56 043084 915.56 00215 SOUTHERN CALIFORNIA EDISON I-033121f Acct#2210502480 5/26/2021 47,136.14 043085 I-042121 Acct#700625798978 5/26/2021 281.29 043085 47,417.43 6/02/2021 3:16 PM A/P HISTORY CHECK REPORT PAGE: 5

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VENDOR SET: 01 Casitas Municipal Water D
BANK: AP ACCOUNTS PAYABLE

DATE RANGE: 5/20/2021 THRU 6/02/2021

| | | | | CHECK | INVOICE | | CHECK | CHECK | CHECK | |
|--------|------------------|--------------------------------|--------|-----------|------------|----------|--------|--------|----------|--|
| VENDOR | I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT | |
| 00216 | | Southern California Gas Co. | | | | | | | | |
| | I-052621a | Acct#00801443003 | R | 5/26/2021 | 447.55 | | 043086 | | | |
| | I-052621b | Acct#18231433006 | R | 5/26/2021 | 40.00 | | 043086 | | 487.55 | |
| 00048 | | STATE OF CALIFORNIA | | | | | | | | |
| | I-052021 | State Water Plan Payment | R | 5/26/2021 | 198,092.00 | | 043087 | 198 | 3,092.00 | |
| 02643 | | Take Care by WageWorks | | | | | | | | |
| | I-12599227 | Reimburse Med/Dep Care | R | 5/26/2021 | 130.00 | | 043088 | | | |
| | I-12615296 | Reimburse Med/Dep Care | R | 5/26/2021 | 81.43 | | 043088 | | | |
| | I-12624967 | Reimburse Med/Dep Care | R | 5/26/2021 | 4.94 | | 043088 | | | |
| | I-12629691 | Reimburse Med/Dep Care | R | 5/26/2021 | 5.00 | | 043088 | | 221.37 | |
| 02778 | | Traffic Management, Inc. | | | | | | | | |
| | I-739773 | Changeable Messages -ENG | R | 5/26/2021 | 2,760.00 | | 043089 | 2 | 2,760.00 | |
| 00234 | | UNITED WATER CONSERVATION | | | | | | | | |
| | I-051921 | State Water Plan Payment Ref. | R | 5/26/2021 | 56,248.25 | | 043090 | 56 | 6,248.25 | |
| 9955 | | VENTURA WHOLESALE ELECTRIC | | | | | | | | |
| | I-277209 | Cobra Plier & Cantex - LAB | R | 5/26/2021 | 84.26 | | 043091 | | 84.26 | |
| 00949 | | CITY OF VENTURA | | | | | | | | |
| | I-051921 | State Water Plan Payment Ref. | R | 5/26/2021 | 112,496.50 | | 043092 | 112 | 2,496.50 | |
| 00330 | | WHITE CAP CONSTRUCTION SUPPLY | | | | | | | | |
| | I-50015738864 | Standar Wall Column - LCRA | R | 5/26/2021 | 41.33 | | 043093 | | 41.33 | |
| 03044 | | Amazon Capital Services | | | | | | | | |
| | C-1JD4-9K1D-96CN | Respirator Return - MAINT | R | 6/02/2021 | 5.50CR | | 043094 | | | |
| | I-1D3Y-64R3-4D46 | Blank Signs - EM | R | 6/02/2021 | 143.16 | | 043094 | | | |
| | I-1FGF-K9LK-69QT | OeM Memory - TP | R | 6/02/2021 | 1,443.57 | | 043094 | | | |
| | I-1NYP-RV7W-7JN4 | Earplugs - MAINT | R | 6/02/2021 | 90.76 | | 043094 | 1 | L,671.99 | |
| 00836 | | AMERICAN RED CROSS | | | | | | | | |
| | I-22347672 | Bloodborned Pathogens Training | R | 6/02/2021 | 507.00 | | 043095 | | 507.00 | |
| 00014 | | AQUA-FLO SUPPLY | | | | | | | | |
| | I-SI1735534 | Brass Nipple & 90 Ell - UT | R | 6/02/2021 | 128.35 | | 043096 | | 128.35 | |
| 02179 | | Art Street Interactive | | | | | | | | |
| | I-2189 | Reservation Sys. Hosting/Maint | R | 6/02/2021 | 549.70 | | 043097 | | 549.70 | |

INVOICE

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VENDOR SET: 01 Casitas Municipal Water D

| VENDOR | I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT | |
|--------|------------------|--------------------------------|--------|-----------|-----------|----------|--------|--------|----------|--|
| | | | | | | | | | | |
| 01666 | I-000016519873 | AT & T Acct#9391062398 | R | 6/02/2021 | 94.42 | | 043098 | | 94.42 | |
| 01666 | | AT & T | | | | | | | | |
| | I-000016524419 | Acct#9391064013 | R | 6/02/2021 | 23.67 | | 043099 | | 23.67 | |
| 00021 | | AWA OF VENTURA COUNTY | | | | | | | | |
| | I-06-13384 | Water Wise Training - BOARD/EN | R | 6/02/2021 | 100.00 | | 043100 | | 100.00 | |
| 00679 | | BAKERSFIELD PIPE & SUPPLY INC | | | | | | | | |
| | C-S2821886.002 | Ball Valve Return - EM | R | 6/02/2021 | 513.83CR | | 043101 | | | |
| | I-S2818775.001 | Gasket - EM | R | 6/02/2021 | 66.43 | | 043101 | | | |
| | I-S2820253.002 | STD A106B - EM | R | 6/02/2021 | 58.32 | | 043101 | | | |
| | I-S2821883.001 | RF Splid on Flange - EM | R | 6/02/2021 | 70.84 | | 043101 | | | |
| | I-S2821886.001 | Ball Valve - EM | R | 6/02/2021 | 513.83 | | 043101 | | 195.59 | |
| 02922 | | Bartel Associates, LLC | | | | | | | | |
| V-V | I-21-263 | Actuarial Consulting Service | R | 6/02/2021 | 8,775.00 | | 043102 | | 8,775.00 | |
| 04021 | | Blankinship & Associates, Inc. | | | | | | | | |
| | I-BA7501 | Cu Aquatic Pesticide - LAB | R | 6/02/2021 | 8,181.25 | | 043103 | | 8,181.25 | |
| 09983 | | California Water Efficiency Pa | | | | | | | | |
| | I-PUB684 | Plumbing Handbook - PR | R | 6/02/2021 | 123.72 | | 043104 | | 123.72 | |
| 09907 | | CARUS PHOSPHATES, INC. | | | | | | | | |
| | I-SLS10092255 | Blended Phosphate - TP | R | 6/02/2021 | 22,632.00 | | 043105 | 2 | 2,632.00 | |
| 01843 | | COASTAL COPY | | | | | | | | |
| | I-959508 | Copier Usage - DO | R | 6/02/2021 | 442.78 | | 043106 | | 442.78 | |
| 00062 | | CONSOLIDATED ELECTRICAL | | | | | | | | |
| | I-9009-1005257 | 8 Port Ethernet Switch - EM | R | 6/02/2021 | 743.24 | | 043107 | | | |
| | I-9009-1005646 | PLC Automation Upgrades - TP | R | 6/02/2021 | 12,697.15 | | 043107 | 1 | 3,440.39 | |
| 01483 | | CORVEL CORPORATION | | | | | | | | |
| | I-C00206530308 | Claim # 1102WC18000001 | R | 6/02/2021 | 25.00 | | 043108 | | 25.00 | |
| 00740 | | DELL MARKETING L.P. | | | | | | | | |
| | I-10490336668 | Laptop & Monitor - LAB | R | 6/02/2021 | 1,791.12 | | 043109 | | 1,791.12 | |
| 00095 | | FAMCON PIPE & SUPPLY | | | | | | | | |
| | I-S100053097.001 | Parts for SA Vault - PL | R | 6/02/2021 | 570.57 | | 043110 | | | |
| | I-S100054461.001 | Vitange Meter Tie In - PL | R | 6/02/2021 | 210.21 | | 043110 | | | |
| | I-S100054547.001 | Parts for SA Vault - PL | R | 6/02/2021 | 218.79 | | 043110 | | | |
| | I-S100054999.001 | Romac Coupling & Valve - PL | R | 6/02/2021 | 2,031.32 | | 043110 | | 3,030.89 | |
| 4 | | | | | | | | | | |

VENDOR SET: 01 Casitas Municipal Water D

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|-------------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 00099 | | FGL ENVIRONMENTAL | | | | | | | |
| | I-105560A | Nitrate Monitoring 04/27/21 | R | 6/02/2021 | 43.00 | | 043111 | | |
| | I-105873A | THM/HAA Monitoring 05/04/21 | R | 6/02/2021 | 872.00 | | 043111 | | |
| | I-106241A | Nitrate Monitoring 05/11/21 | R | 6/02/2021 | 43.00 | | 043111 | | 958.00 |
| 00101 | | FISHER SCIENTIFIC | | | | | | | |
| | I-6919139 | Tryptic Soy Broth - LAB | R | 6/02/2021 | 78.47 | | 043112 | | |
| | I-8073252 | MacConkey Plates - LAB | R | 6/02/2021 | 37.07 | | 043112 | | 115.54 |
| 02755 | | Vincent Godinez | | | | | | | |
| | I-052821 | Reimburse Expenses 05/21 | R | 6/02/2021 | 85.00 | | 043113 | | 85.00 |
| 00115 | | GRAINGER, INC | | | | | | | |
| | I-9916565501 | Safety Harness - TP | R | 6/02/2021 | 253.48 | | 043114 | | 253.48 |
| 01186 | | GERARDO M HERRERA | | | | | | | |
| | I-052521 | Reimburse Expenses 05/21 | R | 6/02/2021 | 332.00 | | 043115 | | 332.00 |
| 05799 | | Jack Henry & Associates Inc. | | | | | | | |
| | I-369077 4 | RemitPlus Software Maintenance | R | 6/02/2021 | 1,842.00 | | 043116 | ; | 1,842.00 |
| 02344 | | Janitek Cleaning Solutions | | | | | | | |
| | I-41319A | Janitorial Service - DO | R | 6/02/2021 | 2,477.95 | | 043117 | : | 2,477.95 |
| 00131 | | JCI JONES CHEMICALS, INC | | | | | | | |
| | I-85 4 916 | Chlorine - TP, CM 854930 | R | 6/02/2021 | 1,725.00 | | 043118 | ; | 1,725.00 |
| 04032 | | MA LABS | | | | | | | |
| | I-YA7351 | Hard Drives for Servers - TP | R | 6/02/2021 | 1,770.80 | | 043119 | : | 1,770.80 |
| 05449 | | Matheson Tri-Gas, Inc. | | | | | | | |
| | I-0023657282 | Liquid Oxigen - TP | R | 6/02/2021 | 6,606.27 | | 043120 | • | 6,606.27 |
| 00856 | | MATTHEW BENDER & CO., INC. | | | | | | | |
| | I-25293818 | Labor Relation Update - MGMT | R | 6/02/2021 | 500.03 | | 043121 | | 500.03 |
| 00329 | | MCMASTER-CARR SUPPLY CO. | | | | | | | |
| | I-58950408 | Tephon Gaskets - TP | R | 6/02/2021 | 953.18 | | 043122 | | 953.18 |
| 00151 | | MEINERS OAKS ACE HARDWARE | | | | | | | |
| | I-967894 | Faucet, Torch & Screw - LCRA | R | 6/02/2021 | 136.48 | | 043123 | | |
| | I-968321 | Hose Nozzle - EM | R | 6/02/2021 | 10.15 | | 043123 | | |
| | I-968440 | Philips Bugle - PL | R | 6/02/2021 | 6.42 | | 043123 | | |
| | I-968608 | Door Chtches & Roller Catch-MA | | 6/02/2021 | 19.42 | | 043123 | | |
| | I-968960 | Roller Catch - MAINT | R | 6/02/2021 | 17.12 | | 043123 | | |
| | I-968974 | Vacuum & Gloves - WP | R | 6/02/2021 | 166.21 | | 043123 | | |
| | I-969114 | Hex Nipple & Seal Tape - LCRA | R | 6/02/2021 | 3.59 | | 043123 | | |
| | I-969201 | Plywood for Shelving - PL | R | 6/02/2021 | 325.76 | | 043123 | | |

INVOICE

CHECK CHECK

CHECK

VENDOR SET: 01 Casitas Municipal Water D

| VENDOR | I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT |
|--------|-------------------|--------------------------------|--------|-------------------|----------|----------|----------|--------|----------|
| | I-969326 | Marking Paint & LED Feit -LCRA | R | 6/02/2021 | 32.38 | | 043123 | | |
| | I-9693 4 7 | Unthreaded Rod - FISH | R | 6/02/2021 | 28.07 | | 043123 | | 745.60 |
| 03444 | | Mission Linen Supply | | | | | | | |
| | I-514683976 | Uniform Pants - PL | R | 6/02/2021 | 33.71 | | 043124 | | |
| | I-514683977 | Uniform Pants - MAINT | R | 6/02/2021 | 26.41 | | 043124 | | |
| | I-514683981 | Uniform Pants - TP | R | 6/02/2021 | 32.54 | | 043124 | | |
| | I-514817036 | Uniform Pants - PL | R | 6/02/2021 | 33.71 | | 043124 | | |
| | I-514817037 | Uniform Pants - MAINT | R | 6/02/2021 | 26.41 | | 043124 | | |
| | I-514817040 | Uniform Pants - TP | R | 6/02/2021 | 32.54 | | 043124 | | 185.32 |
| 00163 | | OFFICE DEPOT | | | | | | | |
| | I-171847811001 | Ink Cartridges - DO | R | 6/02/2021 | 157.16 | | 043125 | | |
| | I-174425316001 | Folders - DO | R | 6/02/2021 | 19.26 | | 043125 | | |
| | I-174425693001 | Office Supplies - DO | R | 6/02/2021 | 327.86 | | 043125 | | |
| | I-174425694001 | Office Supplies - DO | R | 6/02/2021 | 40.67 | | 043125 | | |
| | I-174425695001 | Cable Ties - DO | R | 6/02/2021 | 38.60 | | 043125 | | |
| | I-174425696001 | Envelops - DO | R | 6/02/2021 | 93.28 | | 043125 | | 676.83 |
| 00169 | | OJAI VALLEY SANITARY DISTRICT | | | | | | | |
| | I-22991 | Cust #99991 11/20-12-20 | R | 6/02/2021 | 2,699.32 | | 043126 | 2 | 2,699.32 |
| 00169 | | OJAI VALLEY SANITARY DISTRICT | | | | | | | |
| | I-22992 | Cust #99991 01/21-02/21 | R | 6/02/2021 | 2,550.16 | | 043127 | 2 | 2,550.16 |
| 00169 | | OJAI VALLEY SANITARY DISTRICT | | | | | | | |
| | I-23155 | Cust #99991 03/21-04-21 | R | 6/02/2021 | 5,464.74 | | 043128 | į | 5,464.74 |
| 00194 | | City of Ojai | | | | | | | |
| | I-2861 | Tree Permit - ENG | R | 6/02/2021 | 225.00 | | 043129 | | 225.00 |
| 00194 | | City of Ojai | | | | | | | |
| | I-2862 | Preliminary Archeaological Ass | R | 6/02/2021 | 75.00 | | 043130 | | 75.00 |
| 00188 | | PETTY CASH | | | | | | | |
| | I-060121 | Replenish Petty Cash - DO | R | 6/02/2021 | 456.02 | | 043131 | | 456.02 |
| 05713 | | Pops Auto Repair | | | | | | | |
| | I-078 | Shock & Strut Assembly-Unit 11 | R | 6/02/2021 | 1,004.52 | | 043132 | 1 | 1,004.52 |
| 05557 | - 060404 | Keegan Shirck | _ | C / 0.0 / 0.0 0.1 | 150.00 | | 0.404.00 | | 150.00 |
| | I-060421 | Safety Boot Stipend | R | 6/02/2021 | 170.00 | | 043133 | | 170.00 |

INVOICE

CHECK CHECK

CHECK

VENDOR SET: 01 Casitas Municipal Water D BANK: AP ACCOUNTS PAYABLE

DATE RANGE: 5/20/2021 THRU 6/02/2021

| VENDOR | I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT |
|--------|----------------------|-------------------------------|--------|-----------|-----------|----------|--------|--------|----------|
| 04635 | | John Simon | | | | | | | |
| | I-060421 | Safety Boot Stipend | R | 6/02/2021 | 170.00 | | 043134 | | 170.00 |
| 00215 | | SOUTHERN CALIFORNIA EDISON | | | | | | | |
| | I-052621a | Acct#700237081885 | R | 6/02/2021 | 2,983.90 | | 043135 | | |
| | I-052621b | Acct#700387230310 | R | 6/02/2021 | 16.62 | | 043135 | | |
| | I-052721a | Acct#700029026585 | R | 6/02/2021 | 1,840.09 | | 043135 | | |
| | I-052721b | Acct#700533992421 | R | 6/02/2021 | 39,519.80 | | 043135 | 4.4 | 1,360.41 |
| 04532 | | Corban Suggs | | | | | | | |
| | I-June 21 | Reimburse Expenses 06/21 | R | 6/02/2021 | 306.00 | | 043136 | | 306.00 |
| 01696 | | SUPERIOR MACHINE | | | | | | | |
| | I-4604 | Machine 4" NPT on Pipes - EM | R | 6/02/2021 | 474.10 | | 043137 | | 474.10 |
| 02527 | | Traffic Technologies LLC | | | | | | | |
| | I-37777 | No Parking Sign - LCRA | R | 6/02/2021 | 61.18 | | 043138 | | 61.18 |
| 10011 | | VENTURA CONCRETE CUTTING | | | | | | | |
| | I-9610 | COre Drill Holes - LAB | R | 6/02/2021 | 722.50 | | 043139 | | 722.50 |
| 00257 | | VENTURA RIVER WATER DISTRICT | | | | | | | |
| | I-053121a | Acct#3-50100A | R | 6/02/2021 | 2.00 | | 043140 | | |
| | I-053121b | Acct#5-37500A | R | 6/02/2021 | 334.08 | | 043140 | | 336.08 |
| 05028 | | Weck Analytical Environmental | | | | | | | |
| | I-W1E1179-casitasmun | Stage 2 DBP Sampling - LAB | R | 6/02/2021 | 663.00 | | 043141 | | |
| | I-W1E1291-casitasmun | Mo Plant Effluent Spec LAB | R | 6/02/2021 | 180.00 | | 043141 | | 843.00 |
| 1 | | SCHOPPER, EVERETT | | | | | | | |
| | I-000202106011884 | US REFUND | R | 6/02/2021 | 27.18 | | 043142 | | 27.18 |
| 1 | | STANDARD DEMOLITION, | | | | | | | |
| | I-000202106011885 | US REFUND | R | 6/02/2021 | 317.18 | | 043143 | | 317.18 |
| 1 | | CRESPO CANAS, MARIO | | | | | | | |
| | I-000202106011886 | US REFUND | R | 6/02/2021 | 40.72 | | 043144 | | 40.72 |
| 1 | | ELLISON, RAYMOND | | | | | | | |
| | I-000202106011889 | US REFUND | R | 6/02/2021 | 44.17 | | 043145 | | 44.17 |
| 1 | | PLATT, HANH | | | | | | | |
| | I-000202106011888 | US REFUND | R | 6/02/2021 | 471.87 | | 043146 | | 471.87 |
| | | | | | | | | | |

INVOICE

CHECK CHECK

CHECK

VENDOR SET: 01 Casitas Municipal Water D
BANK: AP ACCOUNTS PAYABLE

DATE RANGE: 5/20/2021 THRU 6/02/2021

| VENDOR | I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT NO | STATUS AMOUNT |
|---------|--|---|-------------|-------------------------------------|---|---|---|
| 1 | I-000202106011887 | WADE, SARAH US REFUND | R | 6/02/2021 | 69.45 | 043147 | 69.45 |
| 05825 | I-060221 | Travis Larson PC 832 Course Advance | R | 6/02/2021 | 883.05 | 043148 | 883.05 |
| 04010 | I-CS5202106011890 | CALIFORNIA STATE DISBURSEMENT 200000001181291 | R | 6/02/2021 | 386.30 | 043149 | 386.30 |
| 02823 | I-G08202106011890 | Franchise Tax Board STATE TAX GARNISHMENT | R | 6/02/2021 | 500.00 | 043150 | 500.00 |
| 00124 | I-DCI202106011890 I-DI%202106011890 | ICMA RETIREMENT TRUST - 457 DEFERRED COMP FLAT DEFERRED COMP PERCENT | R R | 6/02/2021 6/02/2021 | 450.00 104.48 | 043151 043151 | 554.48 |
| | I-CUN202106011890 I-DCN202106011890 I-DN%202106011890 | NATIONWIDE RETIREMENT SOLUTION 457 CATCH UP DEFERRED COMP FLAT DEFERRED COMP PERCENT | R R R | 6/02/2021 6/02/2021 6/02/2021 | 480.77 8,349.34 401.05 | 043152 043152 043152 | 9,231.16 |
| | TOTALS * * GULAR CHECKS: HAND CHECKS: DRAFTS: EFT: NON CHECKS: | NO 108 0 6 0 | | | INVOICE AMOUNT 639,052.38 0.00 155,318.15 0.00 0.00 | DISCOUNTS 0.00 0.00 0.00 0.00 0.00 | CHECK AMOUNT 639,052.38 0.00 155,318.15 0.00 0.00 |
| | VOID CHECKS: | 0 VOID DEBITS VOID CREDIT | | 0.00 0.00 | 0.00 | 0.00 | |
| TOTAL E | ERRORS: 0 | | | | | | |
| VENDO | OR SET: 01 BANK: AF | NO TOTALS: 114 | | | INVOICE AMOUNT 794,370.53 | DISCOUNTS 0.00 | CHECK AMOUNT 794,370.53 |
| BANK: | AP TOTALS: | 114 | | | 794,370.53 | 0.00 | 794,370.53 |
| REPOR | RT TOTALS: | 114 | | | 794,370.53 | 0.00 | 794,370.53 |

Adjudication Charge Fund Account

Publication of check register is in compliance with Section 53065.6 of the Government Code which requires the District to disclose reimbursements to employees and/or directors.

| Adj. Checks: | 000019-000020 | |
|--------------|---------------------------|--|
| Voids: | | |
| | | |
| Jaume | Bon | |
| Janyne Brown | , Chief Financial Officer | |
| | | |
| Signature | | |
| | | |
| Signature | | |
| | | |
| Signature | | |

6/02/2021 3:21 PM A/P HISTORY CHECK REPORT PAGE: 1

CHECK

INVOICE

CHECK CHECK

CHECK

VENDOR SET: 01 Casitas Municipal Water D BANK: ADJ ADJUDICATION ACCOUNT DATE RANGE: 5/20/2021 THRU 6/02/2021

| VENDOR | I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT NO | STATUS AMOUNT |
|---------|---------------------|--|--------|-----------|----------------|-------------|---------------|
| 00306 | I-30219 | Rincon Consultants, Inc. Ventura River CDFW Flow Study | R | 5/26/2021 | 7,813.44 | 000019 | 7,813.44 |
| 02475 | | Rutan & Tucker, LLP | | | • | | ŕ |
| 02170 | I-896 4 50 | Adjudication Litigation 04/21 | R | 5/26/2021 | 13,024.72 | 000020 | 13,024.72 |
| * * | TOTALS * * | NO | | | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
| REC | GULAR CHECKS: | 2 | | | 20,838.16 | 0.00 | 20,838.16 |
| | HAND CHECKS: | 0 | | | 0.00 | 0.00 | 0.00 |
| | DRAFTS: | 0 | | | 0.00 | 0.00 | 0.00 |
| | EFT: | 0 | | | 0.00 | 0.00 | 0.00 |
| | NON CHECKS: | 0 | | | 0.00 | 0.00 | 0.00 |
| | VOID CHECKS: | 0 VOID DEBITS | 3 | 0.00 | | | |
| | | VOID CREDIT | 'S | 0.00 | 0.00 | 0.00 | |
| TOTAL E | ERRORS: 0 | | | | | | |
| | | NO | | | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
| VENDO | OR SET: 01 BANK: AD | | | | 20,838.16 | 0.00 | 20,838.16 |
| BANK | ADJ TOTALS: | 2 | | | 20,838.16 | 0.00 | 20,838.16 |
| REPOR | RT TOTALS: | 2 | | | 20,838.16 | 0.00 | 20,838.16 |

| Date paid | Board of Director/Employee | Description | An | nount Paid |
|------------|----------------------------|--|----------|------------|
| 7/1/2020 | Julia Aranda | Lunch for Crew - Leak at Rincon | \$ | 429.00 |
| 7/1/2020 | John Simon | Safety Boot Stipend | \$ | 170.00 |
| 7/1/2020 | David Van Someren | Safety Boot Stipend | \$ | 170.00 |
| 7/8/2020 | Virgil Clary | Mileage | \$ | 201.42 |
| 7/15/2020 | Gerardo M Herrera | D5 Renewal Fee | \$ | 155.00 |
| 7/15/2020 | Gerardo M Herrera | Water Distribution System O&M Course | \$ | 163.53 |
| 7/15/2020 | Scott Lewis | Winter Term Tuition | \$ | 998.14 |
| 7/22/2020 | Willis Hand | Oil for use at the wellfield | \$ | 133.81 |
| 7/29/2020 | Stuart Birdsey | Themal Paper | \$ | 160.59 |
| 8/12/2020 | Julia Aranda | Steel-toe Boots | \$ | 102.90 |
| 8/12/2020 | Gonzalo Carbajal-Ramirez | Safety Boot Stipend | \$ | 170.00 |
| 8/12/2020 | Virgil Clary | Mileage | \$ | 130.81 |
| 8/12/2020 | Ramiro Garcia | Safety Boot Stipend | \$ | 170.00 |
| 8/12/2020 | Vincent Godinez | Safety Boot Stipend | \$ | 170.00 |
| 8/12/2020 | Spencer Hair | Safety Boot Stipend | э \$ | 170.00 |
| | Gerardo M Herrera | Safety Boot Stipend | \$ \$ | 170.00 |
| 8/12/2020 | | * | | |
| 8/12/2020 | Eric Lara | Safety Boot Stipend | \$ | 170.00 |
| 8/12/2020 | Mario Mariscal | Safety Boot Stipend | \$ | 170.00 |
| 8/12/2020 | Ian McMahon | Safety Boot Stipend | \$ | 170.00 |
| 8/12/2020 | Luis Mejia | Safety Boot Stipend | \$ | 170.00 |
| 8/12/2020 | David Pope | Safety Boot Stipend | \$ | 170.00 |
| 8/12/2020 | Edgar Ramos | Safety Boot Stipend | \$ | 170.00 |
| 8/12/2020 | Michael Robles | Safety Boot Stipend | \$ | 170.00 |
| 8/12/2020 | Greg Romey | Dinner/Drinks - O&M Staff | \$ | 346.86 |
| 8/12/2020 | Jose Ruiz | Safety Boot Stipend | \$ | 170.00 |
| 8/12/2020 | Brian Taylor | Safety Boot Stipend | \$ | 170.00 |
| 8/26/2020 | Gerardo M Herrera | Calss Registration | \$ | 170.00 |
| 8/26/2020 | Gerardo M Herrera | Lunch for Crew - Leak at Rincon 08/19/20 | \$ | 169.67 |
| 8/26/2020 | Joe Martinez III | Travel Expenses | \$ | 168.43 |
| 9/2/2020 | Greg Romey | Food & Drinks Leak at rincon Rincon | \$ | 455.18 |
| 9/2/2020 | Brian Taylor | Office Supplies for PL | \$ | 154.72 |
| 9/9/2020 | Alvin Domingo | Lan Analyst Certification | \$ | 246.00 |
| 9/9/2020 | Alvin Domingo | WQE Exam | \$ | 280.00 |
| 9/9/2020 | Joe Evans | Outboard Propeller Unit 136 | \$ | 161.63 |
| 9/9/2020 | Luke Soholt | Damtender's Recidence Possessory Interest Tax | \$ | 431.21 |
| 9/9/2020 | Rebekah Vieira | Tuition Reimbursment | \$ | 1,800.00 |
| 9/16/2020 | Luke Soholt | California State Water Resourse Control Board Renewal | \$ | 210.00 |
| 9/16/2020 | Luke Soholt | Water Tretment Plant Operation Course | \$ | 164.53 |
| 9/23/2020 | Scott Lewis | Car Rental 7/31-8/17 | \$ | 858.75 |
| 9/23/2020 | Scott Lewis | Hotel 08/02-08/15 | \$ | 1,257.09 |
| 9/30/2020 | Lindsay Cao | CWEA Member Renewal | \$ | 192.00 |
| 9/30/2020 | Gonzalo Carbajal-Ramirez | Advance for Trip to Sacramento for Certificate Testing | \$ | 409.20 |
| 9/30/2020 | Vincent Godinez | Advance for Trip to Sacramento for Certificate Testing | \$ | 409.20 |
| 9/30/2020 | Mario Mariscal | Advance for Trip to Sacramento for Certificate Testing | \$ | 617.20 |
| 9/30/2020 | Luis Mejia | Advance for Trip to Sacramento for Certificate Testing | \$ | 409.20 |
| 9/30/2020 | Edgar Ramos | Advance for Trip to Sacramento for Certificate Testing | \$ | 617.20 |
| 9/30/2020 | Cameron Tindle | Advance for Trip to Sacramento for Certificate Testing | \$ | 409.20 |
| 9/30/2020 | Brian Taylor | Door Purchased for PL office | \$ | 268.30 |
| 10/7/2020 | Virgil Clary | Mileage 08/20 | \$ | 109.19 |
| 10/7/2020 | Virgil Clary | Mileage 09/20 | \$ | 190.67 |
| 10/21/2020 | Michael Gibson | Mileage 07/20 | \$ | 140.88 |
| 10/21/2020 | Michael Gibson | Mileage 08/20 | \$ | 108.10 |
| 10/21/2020 | Scott Lewis | Fisheries Supplies | \$ | 206.83 |
| 10/21/2020 | Scott Lewis | Car Rental 09/25-10/11 | \$ | 747.55 |
| 10/21/2020 | Scott Lewis | Hotel 09/27-10/10 | \$ | 1,217.45 |
| | | | | |

Casitas Municipal Water District Reimbursement Disclosure Report (1) Fiscal Year 2020/21 July 1, 2020-June 30, 2021

| 10/28/2020 | Josh Malagon | IT Training | • | 128.00 |
|------------|------------------------------|---|----------|----------|
| 11/4/2020 | Josh Malagon Brian Taylor | IT Training Blinds for PL Shop | \$ \$ | 105.55 |
| 11/4/2020 | Greg Romey | ASSP Renewal | \$ | 230.00 |
| 11/18/2020 | Greg Romey | Whiteboard | \$ | 179.81 |
| 11/25/2020 | Michael Shields | Lunch for Crew - Leak at Fordyce | \$ | 113.11 |
| 12/2/2020 | Ron Quinine | EMR Red Cross Certification | \$ \$ | 228.00 |
| 12/2/2020 | Ron Quinine Ron Quinine | Study Material For Certification | \$ \$ | 159.93 |
| 12/2/2020 | Osvaldo Gutierrez | Safety Boot Stipend | \$ \$ | 170.00 |
| 12/23/2020 | Joel Cox | Meal Reimbursement - Leak at Cuyama/Hwy33 | \$ | 114.52 |
| 12/30/2020 | Greg Romey | Printed Dry Erase Magnets | \$ | 180.62 |
| 12/30/2020 | Greg Romey | Corporate Safety Course | \$ | 815.00 |
| 12/30/2020 | Spencer Hair | CPSI Practice Exam | \$ | 120.00 |
| 1/6/2021 | Virgil Clary | Mileage 10/20 | \$ | 143.58 |
| 1/13/2021 | Lindsay Cao | PE Renewal | \$ | 115.00 |
| 1/13/2021 | Scott Lewis | Hotel 12/05/20-12/19/20 | \$ | 1,204.70 |
| 1/13/2021 | Scott Lewis | Fisheries Supplies | \$ | 130.34 |
| 1/13/2021 | Scott Lewis | Car Rental 012/04/20-12/20/20 | \$ | 849.40 |
| 1/13/2021 | Scott Lewis | Tuition Reimbursment Fall 2020 | \$ | 2,053.68 |
| 1/20/2021 | Michael Gibson | Mileage 12/20 | \$ | 151.80 |
| 2/3/2021 | Willis Hand | D4 Renewal of Certification | \$ | 105.00 |
| 2/10/2021 | Eric Behrendt | Safety Boot Stipend | \$ | 170.00 |
| 2/10/2021 | Scot Byron | Safety Boot Stipend | \$ \$ | 170.00 |
| 2/10/2021 | Lindsay Cao | Safety Boot Stipend Safety Boot Stipend | \$ | 170.00 |
| 2/10/2021 | Gonzalo Carbajal-Ramirez | Safety Boot Stipend | \$ | 170.00 |
| 2/10/2021 | Virgil Clary | Safety Boot Stipend | \$ | 170.00 |
| 2/10/2021 | Joel Cox | Safety Boot Stipend | \$ | 170.00 |
| 2/10/2021 | Alvin Domingo | Safety Boot Stipend | \$ | 170.00 |
| 2/10/2021 | Todd Evans | Safety Boot Stipend | \$ | 170.00 |
| 2/10/2021 | Ramiro Garcia | Safety Boot Stipend | \$ | 170.00 |
| 2/10/2021 | Vincent Godinez | Safety Boot Stipend | \$ | 170.00 |
| 2/10/2021 | Eric Grabowski | Safety Boot Stipend | \$ | 170.00 |
| 2/10/2021 | Ken Grinnell | Safety Boot Stipend | \$ | 170.00 |
| 2/10/2021 | Willis Hand | Safety Boot Stipend | \$ | 170.00 |
| 2/10/2021 | Gerardo M Herrera | Safety Boot Stipend | \$ | 170.00 |
| 2/10/2021 | Eric Lane | Safety Boot Stipend Safety Boot Stipend | \$ | 170.00 |
| 2/10/2021 | Eric Lara | Safety Boot Stipend Safety Boot Stipend | \$ | 170.00 |
| 2/10/2021 | Tim Lawson | Safety Boot Stipend Safety Boot Stipend | \$ | 170.00 |
| 2/10/2021 | Ivan Lopez | Safety Boot Stipend Safety Boot Stipend | \$ | 170.00 |
| 2/10/2021 | Scott MacDonald | Safety Boot Stipend | \$ | 170.00 |
| 2/10/2021 | Mario Mariscal | Safety Boot Stipend Safety Boot Stipend | \$ | 170.00 |
| 2/10/2021 | Ian McMahon | Safety Boot Stipend Safety Boot Stipend | \$ | 170.00 |
| 2/10/2021 | Luis Mejia | Safety Boot Stipend | \$ | 170.00 |
| 2/10/2021 | Gustavo Muro | Safety Boot Stipend | \$ | 170.00 |
| 2/10/2021 | Curtis Orozco | Safety Boot Stipend | \$ | 170.00 |
| 2/10/2021 | David Pope | Safety Boot Stipend | \$ | 170.00 |
| 2/10/2021 | Edgar Ramos | Safety Boot Stipend Safety Boot Stipend | \$ | 170.00 |
| 2/10/2021 | William Reeder | Safety Boot Stipend | \$ | 170.00 |
| 2/10/2021 | Michael Robles | Safety Boot Stipend | \$ | 170.00 |
| 2/10/2021 | Jose Ruiz | Safety Boot Stipend | \$ | 170.00 |
| 2/10/2021 | Steven Sharp | Safety Boot Stipend | \$ | 170.00 |
| 2/10/2021 | John Simon | Safety Boot Stipend | \$ | 170.00 |
| 2/10/2021 | Luke Soholt | Safety Boot Stipend | \$ | 170.00 |
| 2/10/2021 | Jordan Switzer | Safety Boot Stipend Safety Boot Stipend | \$ | 170.00 |
| 2/10/2021 | Brian Taylor | Safety Boot Stipend | \$ | 170.00 |
| 2/10/2021 | Cameron Tindle | Safety Boot Stipend | \$ | 170.00 |
| 2/10/2021 | Ramiro Garcia | Class Expenses | \$ | 171.00 |
| 2,1,12021 | | Class Enponses | Ψ | 1/1.00 |

Casitas Municipal Water District Reimbursement Disclosure Report (1) Fiscal Year 2020/21 July 1, 2020-June 30, 2021

| 0/17/0001 | 36 : 36 : 1 | CI E | Φ | 164.50 |
|-----------|-------------------|---|----|----------|
| 2/17/2021 | Mario Mariscal | Class Expenses | \$ | 164.53 |
| 2/17/2021 | Mario Mariscal | Grade 3 Distribution Operator Certification | \$ | 190.00 |
| 2/17/2021 | Mario Mariscal | Grade 2 Water Treatment Operator Certification | \$ | 125.00 |
| 2/17/2021 | Keegan Shirck | Safety Boot Stipend | \$ | 170.00 |
| 2/24/2021 | Eric Behrendt | Heidelberger Generator | \$ | 219.49 |
| 3/24/2021 | Scott Lewis | Car Rental 02/06/21-02/0721 | \$ | 205.68 |
| 3/24/2021 | Scott Lewis | Hotel 01/24/21-02/06/21 | \$ | 1,130.61 |
| 3/24/2021 | Scott Lewis | Car Rental 01/25/21-02/06/21 | \$ | 1,016.95 |
| 3/24/2021 | Scott Lewis | Fisheries Supplies | \$ | 123.99 |
| 3/24/2021 | Brian Taylor | AYPO Tech Certification | \$ | 190.00 |
| 3/24/2021 | Brian Taylor | CEU Plan Certification | \$ | 257.75 |
| 3/24/2021 | Brian Taylor | Grade 5 Water Distribution Certification | \$ | 105.00 |
| 3/31/2021 | Alvin Domingo | Water Treatment Plan Operation Certification | \$ | 317.05 |
| 3/31/2021 | William Reeder | Grade 4 Water Distribution Operator Certification | \$ | 105.00 |
| 4/7/2021 | Scott Lewis | Winter Term Tuition | \$ | 946.32 |
| 4/7/2021 | Scott Lewis | Airfare To CMWD | \$ | 447.40 |
| 4/7/2021 | Scott Lewis | Hotel 04/05-04/14 | \$ | 918.27 |
| 4/14/2021 | Scot Byron | Electrical Continuing Education | \$ | 180.00 |
| 5/5/2021 | Trevor Cox | Safety Boot Stipend | \$ | 170.00 |
| 5/5/2021 | Alex Kelso | Safety Boot Stipend | \$ | 170.00 |
| 5/19/2021 | Ramiro Garcia | Class Expenses | \$ | 124.00 |
| 5/19/2021 | Michael Gibson | Wading Boot | \$ | 378.21 |
| 5/19/2021 | Scott Lewis | Car Rental 04/05/21-04/14/21 | \$ | 595.93 |
| 5/19/2021 | Scott Lewis | Airport Parking | \$ | 141.00 |
| 5/26/2021 | Julia Aranda | PE License Renewal | \$ | 180.00 |
| 5/26/2021 | Eric Grabowski | Rain Boots for new employee | \$ | 107.70 |
| 6/2/2021 | Gerardo M Herrera | Class Registration | \$ | 181.00 |
| 6/2/2021 | Gerardo M Herrera | Books | \$ | 151.00 |
| 6/2/2021 | Keegan Shirck | Safety Boot Stipend | \$ | 170.00 |
| 6/2/2021 | John Simon | Safety Boot Stipend | \$ | 170.00 |
| 6/2/2021 | Corban Suggs | Hydraulics, Pumps & Motors Class | \$ | 306.00 |
| 6/2/2021 | Travis Larson | PC 832 Course advance | \$ | 883.05 |

¹⁾ Reimbursement Disclosure Report prepared pursuant to California Government Code 53065.5

Casitas Municipal Water District Reimbursement Disclosure Report (1) Fiscal Year 2020/21 July 1, 2020-June 30, 2021

Minutes of the Casitas Municipal Water District Special Board Meeting Held May 20, 2021

A special meeting of the Board of Directors was held May 20, 2021. The meeting was held via teleconference.

1. CALL TO ORDER

President Brennan called the meeting to order at 5:00 p.m.

2. ROLL CALL

Directors Kaiser, Cole, Hajas and Brennan are present. Also present are Gm Flood, AGM Dyer and EA Vieira and Counsel Mathews.

3. <u>PUBLIC COMMENTS</u> - Presentation on District related items that are not on the agenda - three minute limit.

Mr. Flood announced that he received notification from CAL OES that the FEMA grant of \$2.8 million dollars for backup generators was approved. We have three years to execute that program.

4. DISCUSSION ITEMS

4.a. Review and Discussion of the Casitas MWD 2020 Urban Water Management Plan.
Board Memo_UWMP 20210520.pdf
UWMP Status Board meeting 20210520 1.pdf

Engineering Manager Julia Aranda provided a presentation on the 2020 Urban Water Management Plan and schedule to include holding a public hearing on June 23, 2021.

5. ACTION ITEMS

5.a. Set a public hearing for the Casitas MWD 2020 Urban Water Management Plan to be held on June 23, 2021.

On the motion of Director Cole, seconded by Director Hajas, above recommendation was approved by the following roll call vote:

AYES: Directors: Kaiser, Cole, Hajas, Brennan

NOES: Directors: None ABSENT: Directors: None

ADJOURNMENT

President Brennan adjourned the meeting at 5:49 p.m.

| Secretary | | | |
|-----------|--|--|--|

Minutes of the Casitas Municipal Water District Special Board Meeting Held May 21, 2021

A special meeting of the Board of Directors was held May 21, 2021. The meeting was held via teleconference.

1. <u>CALL TO ORDER</u>

President Brennan called the meeting to order at 5:00 p.m.

2. ROLL CALL

Directors Kaiser, Cole, Hajas, Brennan are present. Also present are Gm Flood, AGM Dyer, EA Vieira and Counsel Mathews.

 PUBLIC COMMENTS - Presentation on District related items that are not on the agenda three minute limit.

None

4. <u>INTERVIEWS FOR THE DIVISION IV DIRECTOR</u>

4.a. Interview with Piper Presley for the position of Division IV Director.

Presley Application.pdf

The board conducted an interview with Piper Presley who provided information on her background and passion for water and desire to serve her community.

4.b. Interview with Timothy Beaman for the position of Division IV Director.

Beaman Application.pdf

The board conducted an interview with Timothy Beaman who provided information on his years in the water industry and desire to serve on the board.

4.c. Interview with Mary Bergen for the position of Division IV Director.

Bergen Application.pdf

The board conducted an interview with Mary Bergen who provided information on her background including previous experience on the board.

5. ACTION ITEMS

5.a. Discussion and possible action to appoint one of the candidates to fill the remaining term of the Division IV Director position.

The board discussed the candidates and while only one was to be selected for the

appointment they suggested that the other candidates remain involved.

On the motion of Director Hajas, seconded by Director Cole, Mary Bergen was appointed for the remainder of the term for the Division IV Director. This was approved by the following roll call vote:

AYES: Directors: Kaiser, Cole, Hajas, Brennan

NOES: Directors: None ABSENT: Directors: None

6. ADJOURNMENT

President Brennan adjourned the meeting at 6:12 p.m.

| Se | cretary | | |
|----|---------|------|--|

Minutes of the Casitas Municipal Water District Special Board Meeting Held May 24, 2021

A special meeting of the Board of Directors was held May 24, 2021. The meeting was held via teleconference.

1. <u>CALL TO ORDER</u>

President Brennan called the meeting to order at 5:00 p.m.

2. ROLL CALL

Directors Kaiser, Cole, Hajas, and Brennan were present. Also present were GM Flood, AGM Dyer, EA Vieira and Counsel Mathews.

PUBLIC COMMENTS - On District related items that are not on the agenda - three minute limit.

None

President Brennan moved the meeting to closed session at 5:02 p.m.

4. CLOSED SESSION

4.a. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (Government Code Section 54956.9(a) Santa Barbara Channelkeeper v. State Water Resources Control Board, City of San Buenaventura, et al.; and City of San Buenaventura v Duncan Abbott, et al., Cross Complaint; Superior Court of the State of California, County of Los Angeles, Case No. 19STCP01176.

President Brennan moved the meeting back into open session at 6:30 p.m. with Mr. Mathews stating that the Board met in closed session with special and general counsel and direction was given by no specific action was taken.

ADJOURNMENT

| President Brennan adjourned the meeting at 6:31 p.m. | | | |
|--|---------|--|--|
| | | | |
| | | | |
| Sec | cretary | | |

Minutes of the Casitas Municipal Water District Board Meeting Held May 26, 2021

A meeting of the Board of Directors was held May 26, 2021. The meeting was held via teleconference.

CS1. CALL TO ORDER - CLOSED SESSION - 4:00 P.M.

President Brennan called the meeting to order at 4:00 p.m.

CS2. ROLL CALL

Directors Bergen, Kaiser, Cole, Hajas, Brennan are present. Also present are GM Flood, AGM Dyer, EA Vieira and Counsel Mathews.

<u>CS3. PUBLIC COMMENTS</u> - Comments on Closed Session Items.

There were no public comments.

Director Brennan moved the meeting to closed session at 4:02 p.m.

CS4. CLOSED SESSION

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (Government

Code Section 54956.9(a) Santa Barbara Channelkeeper v. State Water Resources Control Board, City of San Buenaventura, et al.; and City of San Buenaventura v Duncan Abbott, et al., Cross Complaint; Superior Court of the State of California, County of Los Angeles, Case No. 19STCP01176.

CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION (Government Code §54956.9(b) Number of potential cases: 1

1. <u>CALL TO ORDER</u> – Regular Session

President Brennan called the regular session to order at 5:00 p.m.

2. ROLL CALL

Directors Bergen, Kaiser, Cole, Hajas and Brennan are present. Also present are GM Flood, AGM Dyer, EA Vieira and Counsel Mathews.

3. CLOSED SESSION REPORT

Mr. Mathews reported that the board met with general counsel to discuss existing litigation. No action was taken on the first closed session item. On the second item the board took action to have the GM accept and settle a claim on a vehicle repair by a 3-1-1 vote as follows:

AYES: Directors: Cole, Hajas, Brennan

NOES: Directors: Kaiser ABSTAIN: Directors: Bergen

4. <u>AGENDA CONFIRMATION</u>

There were no changes.

5. <u>PUBLIC COMMENTS</u> - Presentation on District related items that are not on the agenda - three minute limit.

None

CONSENT AGENDA

- 6.a. Accounts Payable Report.
 Accounts Payable Report.pdf
- 6.b. Minutes of the May 12, 2021 Board Meeting. 5 12 2021 Min.pdf

The consent agenda was offered by Director Kaiser, seconded by Director Cole and adopted by the following roll call vote:

AYES: Directors: Bergen, Kaiser, Cole, Hajas, Brennan

NOES: Directors: None ABSENT: Directors: None

7. ACTION ITEMS

7.a. Administration of the Oath of Office to Division IV Appointee Mary Bergen.

Clerk of the Board Vieira administered the Oath of Office to Mary Bergen.

7.b. Public hearing for the 2021 Lake Casitas Recreation Area Fee Adjustments and Adoption of Resolution approving the Fee Adjustments.

Board Memo on 2021 LCRA Fee Hearing 052621.pdf Committee Memo on Tournament Fees 040921 ATT3.pdf User.Fee.survey 2020_21 ATT2.pdf LCRAfeeResolution.pdf

President Brennan opened the public hearing at 5:06 p.m. Mr. Flood provided a report on the proposed increases. President Brennan asked if the Clerk of the Board had received any public comments and the Clerk responded there were no comments received. President Brennan asked for public comments and hearing none closed the hearing at 5:10 p.m.

The resolution approving fee adjustments was offered by Director Kaiser, seconded by Director Hajas and adopted by the following roll call vote:

AYES: Directors: Bergen, Kaiser, Cole, Hajas, Brennan

NOES: Directors: None ABSENT: Directors: None

7.c. Award the contract for the Lion Street Pipeline Replacement and Fairview Connections, Specification No. 20-437, to Tierra Contracting in the amount of \$588,993.00 and authorize the General Manager to issue a Task Order to Rincon Consultants, Inc., for environmental support services for a not-to-exceed amount of \$55,719.00.

210526 - Board Memo for Lion St Pipeline Replacement and Fairview Connections Award.pdf Lion Street Pipeline Replacement and Fairview Rd Connections Project_Construction Monitoring 04-02-21.pdf 210401 - Bid Summary - 20-437.pdf

On the motion of Director Hajas, seconded by Director Cole the above recommendation was approved by the following roll call vote:

AYES: Directors: Bergen, Kaiser, Cole, Hajas, Brennan

NOES: Directors: None ABSENT: Directors: None

7.d. Approve a purchase order to MP Environmental in the amount of \$87,552.00 for the removal, cleaning and reinstallation of media in pressure filter #8.

Contract Award - Filter #8 Media Cleaning 3-21-19.pdf

On the motion of Director Kaiser, seconded by Director Bergen, the above recommendation was approved by the following roll call vote:

AYES: Directors: Bergen, Kaiser, Cole, Hajas, Brennan

NOES: Directors: None ABSENT: Directors: None

7.e. Review and approval of an agreement with Central Coast Water Agency

regarding transfer of 250 Acre-Feet of Casitas MWD 2021 Table A State Water Project water supplies, direct staff to file a Notice of Exemption, and authorize the General Manager to prepare and execute the necessary agreements with the Department of Water Resources and other parties for the transfer.

Board Memo on Table A Water Transfer Agreement with CCWA 052621.pdf CCWA Letter Agreement with Casitas MWD for purchase of water 052621 ATT2.pdf Notice of Exemption - CMWD - CCWA 052621 ATT3.pdf

Attachment to the Notice of Exemption 012721 ATT4.pdf

On the motion of Director Kaiser, seconded by Director Cole the above recommendation was approved by the following roll call vote:

AYES: Directors: Bergen, Kaiser, Cole, Hajas, Brennan

NOES: Directors: None ABSENT: Directors: None

- 7.f. Approval of revised Casitas MWD Utility Maintenance Department Job Descriptions
 - a) Utility Worker I
 - b) Utility Worker I
 - c) Utility Worker II

Utilities Job Description Update Staff

Report.pdf DRAFT Utility Worker I -

Revised Draft.pdf

DRAFT Utility Worker II - Revised Draft

05262021.pdf DRAFT Utility Worker III - Revised

Draft 05262021.pdf

On the motion of Director Cole, seconded by Director Kaiser the above recommendation was approved with the edit to the budget amount of \$3,250. This was approved by the following roll call vote:

AYES: Directors: Bergen, Kaiser, Cole, Hajas, Brennan

NOES: Directors: None ABSENT: Directors: None

8. <u>INFORMATION ITEMS</u>

8.a. Engineering Report.

Engineering Report.pdf May_2021_8x11_Do ne_ver1.pdf Paving List #7 -7.1-8.pdf

- 8.b. Hydrology Report for April, 2021. Hydrology April 2021.pdf
- 8.c. Casitas Newsletter Spring 2021.Casitas Spring Newsletter 2021 5.17.21.pdf
- Casitas MWD 2012 Comment Letter regarding the Mosler Rock Products Ojai Quarry on Highway 33.
 Apr 11 2013 Rock Quarry CMWD.pdf

On the motion of Director Hajas, seconded by Director Bergen, the information items were approved for filing by the following roll call vote:

AYES: Directors: Bergen, Kaiser, Cole, Hajas, Brennan

NOES: Directors: None ABSENT: Directors: None

9. GENERAL MANAGER COMMENTS

Gm Flood reported that the contractor is getting the Grand Avenue project done. They will start doing the lateral tie-ins and there will be a number of shutdowns and service interruptions in the Ojai system over the next 3-5 weeks.

Regarding Covid operations we are waiting for clear direction from Cal OSHA regarding requirements. It is expected to have the lobby open when the tiers are removed.

Robles is still flowing at 1 cfs. It might dry out this year, it has not dried out since the Thomas fire. We are hoping to see it dry out in July so we can do the maintenance we normally do.

10. BOARD OF DIRECTOR REPORTS ON MEETINGS ATTENDED

President Brennan reported attendance at the Water Commission meeting where they discussed their UWMP to be sent to the City Council and their work plan.

Director Cole attended the Mound basin groundwater meeting and their GSP will be out in mid to late June.

Director Hajas attended the Upper Ventura River meeting where they presented pieces of the GSP. They have a meeting tomorrow at 1:00. The groundwater model will be presented at OBGMA at 3:00 tomorrow. Director Kaiser will be attending the meeting tomorrow.

11. <u>BOARD OF DIRECTOR COMMENTS PER GOVERNMENT CODE SECTION</u> 54954.2(a).

| The Board welcomed Director Bergen back to the board. |
|---|
| ADJOURNMENT |
| President Brennan adjourned the meeting at 5:43 p.m. |

9.

Secretary

MEMORANDUM

TO: Board of Directors

From: Michael L. Flood, General Manager

RE: Consideration and possible action on Board Officer, Finance Committee

Member, and the Upper Ventura River Groundwater Agency Member of

Board of Directors and Alternate.

Date: June 4, 2021

RECOMMENDATION:

Board of Directors make appointments as desired.

BACKGROUND:

As result of the vacancy of a Director for Casitas' Division IV, the following positions were affected:

Board Officer: Vice President (currently vacant)

Finance Committee: Director Committee Member (currently filled)

<u>Upper Ventura River Groundwater Agency:</u> Board of Directors Member and Alternate (currently filled)

DISCUSSION:

Vice-President Vacancy:

The Casitas MWD Bylaws provides for the filling of vacant Board Officer positions in Article VII, Section 2.2:

If the President fails to complete his/her term or for whatever reason is incapable of completing his/her term, the Vice President shall act in his/her stead and a new Vice President shall be elected for the remainder of the term.

If the Secretary fails to complete his/her term or for whatever reason is incapable of completing his/her term, the Assistant Secretary shall act in his/her stead and a new Assistant Secretary shall be elected for the remainder of the term.

Additionally, Article VII, Section 3.1 defines the Vice President appointment process as follows:

3.1 Board President and Vice President Election Process

At its first meeting in the month of January of each odd-numbered year, the board shall elect one of its members President and one of its members Vice President.

Thus the Board may appoint a Vice-President via a Board Election.

Considering that the Vice-President appointment process may leave another Board Officer position vacant, the filling of the remaining Board Officer positions are contained in Article VII, Section 3.2:

3.2 Other Board Officer Appointment Process

At its first meeting in the month of January of each odd-numbered year, Board Officers, other than President and Vice President, shall be appointed on a rotational basis with the Assistant Secretary succeeding the Secretary, the At-Large Member succeeding the Assistant Secretary, and the Secretary becoming the At-Large Member.

Thus the remaining Board Officer positions may be filled by rotation.

Finance Committee Director Member:

Vacancies on Board Committees are not specifically addressed in the CMWD Board Bylaws.

The vacancy the Finance Committee created by the Division IV resignation was filled at a Board Meeting subsequent to the resignation by mutual agreement of the remaining members via a Board Motion.

Thus a change to the Finance Committee Director Member position may be filled by mutual agreement of the members via a Board Motion (if desired).

Upper Ventura Groundwater Agency Board of Directors Member and Alternate (UVRGA):

Appointments to other agency boards are contained in Article XI, Section 3 of the CMWD Board Bylaws:

Section 3. Representation on Other Boards, Committees and Agencies

The Board President shall appoint individual Directors to serve as the Board's representative to boards, committees and agencies outside the District. The Board President may appoint himself/herself to serve in any of these positions.

Additionally, the Joint Powers Agreement of the UVRGA requires that each participating agency pass a resolution appointing a Director and Alternate.

Thus the UVRGA Member of the Board of Directors and Alternate may be appointed by a resolution of the Casitas MWD Board of Directors (if desired).

Summary of Conclusions:

- 1. Vice-President: the Board may appoint a Vice-President via a Board Election.
- 2. <u>Remaining Board Officer Positions:</u> the remaining Board Officer positions may be filled by rotation.
- 3. <u>Finance Committee Director Member:</u> a change to the Finance Committee Director Member position may be filled by mutual agreement of the members via a Board Motion (if desired).
- 4. <u>Upper Ventura River Groundwater Agency Member of the Board of Directors and Alternate:</u> the UVRGA Member of the Board of Directors and Alternate may be appointed by a resolution of the Casitas MWD Board of Directors (if desired).

RESOLUTION NO. 2021-

RESOLUTION AUTHORIZING THE APPOINTMENT OF A DIRECTOR AND AN ALTERNATE TO SERVE ON THE UPPER VENTURA RIVER GROUNDWATER AGNECY BOARD OF DIRECTORS

WHEREAS, the Casitas Municipal Water District, the City of San Buenaventura, the County of Ventura, the Meiners Oaks Water District, and the Ventura River Water District ("Member Agency" or "Member Agencies") have formed the Upper Ventura River Groundwater Agency ("UVR Groundwater Agency"); and

WHEREAS, the Joint Powers Agreement forming the UVR Groundwater Agency requires the governing board of each Member Agency to appoint a Director to the UVR Groundwater Agency Board of Directors ("UVR Groundwater Agency Board") as well as an Alternate Director to represent the Casitas Municipal Water District's interests; and

WHEREAS, in order to be eligible for appointment as a Director or Alternate Director, an individual shall be either a member of the Casitas Municipal Water District's staff or of the Board of Directors and shall cease to be a Director or Alternate Director when no longer a member of the Casitas Municipal Water District's staff or of the Board of Directors; and

WHEREAS, the Director and Alternate Director shall serve for a period of two years; and

THEREFORE, BE IT RESOLVED by the Board of Directors of the Casitas Municipal Water District, as follows:

4.

| 1. | All the recitals in this resolution are true and correct and the Casitas Municipal Water District so finds, determines and represents. |
|----|--|
| 2. | The Board of Directors hereby appoints as the Director and appoints as the Alternate Director to represent the Casitas Municipal Water District on the UVR Groundwater Agency Board. |
| 3. | The individuals appointed as the Director and Alternate Director are both a member of the Casitas Municipal Water District Board of Directors, as required by the JPA Agreement. |

The Board of Directors hereby confirms that the Director and Alternate Director appointed pursuant to this resolution are authorized to represent

Casitas Municipal Water District's interests with respect to all matters that come before the UVR Groundwater Agency Board.

This resolution shall take effect immediately upon passage and adoption.

| Resolution No was | do hereby certify that the above and foregoing duly adopted and passed by the Board of Directors rict at a regularly scheduled meeting held on the 9 th vote: |
|---------------------------|--|
| AYES: NOES: ABSENT: | |
| | President |
| Attest: | |
| Secretary | |

5.

MEMORANDUM

TO: Board of Directors

From: Michael L. Flood, General Manager

RE: Resolution Authorizing Changes to the Signers on the District Bank Accounts

Date: June 9, 2021

RECOMMENDATION:

Adopt the Resolution authorizing changes to the District accounts with Mechanics Bank to reflect recent Board changes.

BACKGROUND:

The District has a General Fund (6261), Adjudication Charges (4585), Payables Fund (1478), and Payroll Fund (0919) bank account with Mechanics Bank. The following changes need to be authorized to allow the bank to accept appropriate signatures on the District accounts.

The changes are as follows:

Remove: Angelo Spandrio, Director

Add: Mary Bergen, Director

Attachment: Resolution Authorizing Changes to Approved Signers for District Accounts with Mechanics Bank.

RESOLUTION NO.

RESOLUTION AUTHORIZING APPROVAL OF CHANGES TO APPROVED SIGNERS ON DISTRICT ACCOUNTS WITH MECHANICS BANK

WHEREAS, the Casitas Municipal Water District has accounts with Mechanics Bank for General Fund (6261), Adjudication Charges (4585), Payables Fund (1478), and Payroll Fund (0919); and

WHEREAS, the current authorized signers are as follows on the General Fund (6261) account Director Brian Brennan, Director Neil Cole, Director Richard Hajas, Director Peter Kaiser, and Director Angelo Spandrio; and

WHEREAS, the current authorized signers are as follows on the Adjudication Charges (4585), Payables Fund (1478), and Payroll Fund (0919) account Director Brian Brennan, Director Neil Cole, Director Richard Hajas, Director Peter Kaiser, Director Angelo Spandrio, General Manager Michael Flood, Assistant General Manager Kelley Dyer, CFO Janyne Brown, and Executive Administrator Rebekah Vieira; and

WHEREAS, changes need to be made to the authorized signers on the account to remove individuals who are no longer authorized to sign on the accounts and add staff who are authorized signers; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of Casitas Municipal Water District that Director Angelo Spandrio be removed as a signer on the General Fund (6261), Adjudication Charges (4585), Payables Fund (1478), and Payroll Fund (0919) account and Director Mary Bergen be added as an authorized signer on General Fund (6261), Adjudication Charges (4585), Payables Fund (1478), and Payroll Fund (0919) accounts with Mechanics Bank.

| ADOPTED this day of | , 2021. |
|--------------------------|--------------------------|
| Attest: | Brian Brennan, President |
| Richard Hajas, Secretary | |

CASITAS MUNICIPAL WATER DISTRICT MEMORANDUM

TO: BOARD OF DIRECTORS

FROM: MICHAEL FLOOD, GENERAL MANAGER

SUBJECT: AWARD OF CONTRACT FOR PAVING CONTRACT (FY21-22),

SPECIFICATION NO. 21-439

DATE: June 9, 2021

RECOMMENDATION:

Award the contract for Paving Contract (FY21-22), Specification No. 21-439 to BSN Construction Inc. and Wingate Earthworks; and the President of the Board execute the agreements for said work.

BACKGROUND AND DISCUSSION:

Repairs to pipelines and water service lines require excavation, causing damage to asphalt roadways. Casitas crews cover the damaged area with a temporary patch. This contract solicited bids to install permanent asphalt patches meeting City, County, and State requirements using the awarded contractors to complete patch lists that may be required during FY 2021-22 at Casitas' direction. The project was advertised on the District's website. Two bids were received. A "sample" patch list was used as the basis to compare unit prices.

| | SAMPLE PATCH LIST |
|------------------------|-------------------|
| BIDDER | BID AMOUNT |
| BSN Construction, Inc. | \$36,570.00 |
| Wingate Earthworks | \$45,473.00 |

BSN Construction Inc. and Wingate Earthworks have Contractor's licenses in good standing. The unit prices are comparable for both and the contract documents included language: "It is anticipated that the contract term will be for a minimum of one year with provisions for mutually-agreed renewal for up to two additional years. In addition, the District may award to more than one, but not more than two, contractors if the bid pricing is favorable to do so." To provide more flexibility and responsiveness, awarding to both contractors is recommended. Monthly patch lists will be prepared and compared using the unit prices to provide the District with the best value and response time.

BSN Construction Inc. is currently under contract with the District for FY 2020-21 paving. This project is Categorically Exempt from CEQA under Section 15301 (c).

FINANCIAL IMPACT:

The proposed budget for fiscal year 2021-22 includes \$250,000 for the project. Patch lists will be provided to each contractor as necessary dependent on leaks and breaks.

Attachment: Bid Summary

1055 VENTURA AVENUE

Oak View, CA 93022

(805) 649-2251

SPEC 20-433

Project: Paving Contract (FY21-22)

BSN Construction, Inc. lic.#806551 P.O. Box 6714 Ventura, CA 93006

Wingate Earthworks lic.#1039211 1205 Alviria Drive Ojai, CA 93023

| Bid: 5/24/21 2:00 PM | | | | | | | | | | | | | | |
|---|-------------------------------------|------------|---------|----|---------------------|-----------|-----------|----|-----------|-----------------|------------|---|-------------------|----------------|
| ITEM # | DESCRIPTION | APROX. QTY | UNIT | | BID UNIT . PRICE | | _ | | _ | | TAL AMOUNT | E | BID UNIT PRICE | TOTAL MOUNT |
| 1 | Mobilization/Demobilization | 1 | LS | \$ | 100.00 | \$ | 100.00 | \$ | 400.00 | \$ 400.00 | | | | |
| 2 | Install AC (Total Tonnage: 0-10) | 0 | Ton | \$ | 1,650.00 | \$ | - | \$ | 1,800.00 | \$ - | | | | |
| | Install AC(Total Tonnage: 10.1-20) | 0 | Ton | \$ | 1,600.00 | \$ | - | \$ | 1,500.00 | \$ - | | | | |
| 3 | Install AC (Total Tonnage: 20.1-30) | 23 | Ton | \$ | 1,120.00 | \$ | 25,760.00 | \$ | 1,100.00 | \$ 25,300.00 | | | | |
| 4 | Install AC (Total Tonnage: 30.1-50) | 0 | Ton | \$ | 900.00 | \$ | - | \$ | 450.00 | \$ - | | | | |
| | Install AC (Total Tonnage: >50 | 0 | Ton | \$ | 500.00 | \$ | - | \$ | 400.00 | \$ - | | | | |
| 5 | T-Grind 1-1/2 " | 750 | SF | \$ | 2.50 | \$ | 1,875.00 | \$ | 9.50 | \$ 7,125.00 | | | | |
| 6 | Raise Valve Can | 8 | EA | \$ | 400.00 | \$ | 3,200.00 | \$ | 500.00 | \$ 4,000.00 | | | | |
| 7 | Install AC Berm | 10 | LF | \$ | 40.00 | \$ | 400.00 | \$ | 70.00 | \$ 700.00 | | | | |
| 8 | Remove PCC | 60 | SF | \$ | 25.00 | \$ | 1,500.00 | \$ | 40.00 | \$ 2,400.00 | | | | |
| 9 | Install PCC Curb & Gutter | 20 | LF | \$ | 60.00 | \$ | 1,200.00 | \$ | 140.00 | \$ 2,800.00 | | | | |
| 10 | Install Thermoplastic Striping | 12 | LF | \$ | 25.00 | \$ | 300.00 | \$ | 25.00 | \$ 300.00 | | | | |
| 11 | Install Paint Striping | 15 | LF | \$ | 15.00 | \$ | 225.00 | \$ | 15.00 | \$ 225.00 | | | | |
| 12 | Hot Rubberized Crack Seal | 22 | LF | \$ | 15.00 | \$ | 330.00 | \$ | 20.00 | \$ 440.00 | | | | |
| 13 | Certified Flagger | 10 | HR | \$ | 98.00 | \$ | 980.00 | \$ | 70.00 | \$ 700.00 | | | | |
| 14 | Flashing Arrow Sign | 3 | Per/Day | \$ | 190.00 | \$ | 570.00 | \$ | 150.00 | \$ 450.00 | | | | |
| 15 | Construction sign per day | 15 | Per/Day | \$ | 10.00 | \$ | 150.00 | \$ | 12.00 | \$ 180.00 | | | | |
| 16 | Traffic Barricade | 4 | Per/Day | \$ | 10.00 | \$ | 40.00 | \$ | 12.00 | \$ 48.00 | | | | |
| BASE BID TOTAL AMOUNT FOR BID ITEMS 1 THROUGH 16 | | | \$ | | | 36,630.00 | \$ | | 45,068.00 | | | | | |

MINUTES

Finance Committee

(this meeting was held telephonically)

DATE: June 3, 2021 TO: Board of Directors

FROM: General Manager, Michael Flood

Re: Finance Committee Meeting of May 21, 2021 at 1000 hours.

RECOMMENDATION:

It is recommended that the Board of Directors receive and file this report.

BACKGROUND AND OVERVIEW:

1. Roll Call.

Director Neil Cole Director Richard Hajas General Manager, Michael Flood Assistant General Manager, Kelley Dyer Chief Financial Officer, Janyne Brown

Public Comments.

None

3. **Board/Management comments**.

Director Hajas made comments regarding the importance of ensuring the District's budget and the supporting documentation is clearly understandable.

4. Casitas MWD Fiscal Year 2021-2022 Draft Budget Review

GM Flood introduced the item.

Director Cole indicated that he would like to have the Matilija Deep Wells Pilot Bore considered for the budget

Director Hajas made various comments regarding the budget including the need to show expenses by category, highlighting of the drinking water operations revenues and expenses, spending deficits, CFD 2013-1 funds, use of the 1% tax as a reserve, and the adjudication fee fund.

The Committee directed staff to forward this item to the Board for further consideration during the Budget Workshop on June 2nd.

5. Review of the Financial Statements for March 2021

CFO Brown made comments regarding the statements including revenues and expenses.

6. Review of the Consumption Report for March 2021.

GM Flood covered the report with the Committee indicating that consumption demand will likely exceed 12,000 AF by the end of the fiscal year.

Director Hajas noted the higher amount of water sales.

7. <u>Investment maturity and recommendation to maintain funds from Treasury Bond CUSIP 3133XFKF2 in cash reserves.</u>

CFO Brown introduced this item and made comments regarding the District's cash flow needs and the limited market opportunities for short-term reinvestment.

Director Cole and Hajas indicated they were in agreement with the proposed course of action and to move forward with it.

CASITAS MUNICIPAL WATER DISTRICT TREASURER'S MONTHLY REPORT OF INVESTMENTS 05/31/21

| Type of Invest | Institution | CUSIP | Date of Maturity | Original Cost | Current Mkt Value | Rate of Interest | Date of Deposit | % of Portfolio | Days to Maturity |
|-------------------|--|-----------|---------------------|-------------------------|-------------------------|---------------------|--------------------|-------------------|---------------------|
| *TB | Federal Home Loan Bank | 3130A0EN6 | 12/10/2021 | \$547,735 | \$507,370 | 2.875% | 5/9/2016 | 4.30% | 190 |
| *TB | Federal Home Loan Bank | 3130AIXJ2 | 6/14/2024 | \$941,144 | \$909,583 | 2.875% | 8/2/2016 | 7.71% | 1094 |
| *TB | Federal Home Loan Bank | 3130A5VW6 | 7/10/2025 | \$1,025,110 | \$1,084,430 | 2.700% | 5/10/2017 | 9.20% | 1480 |
| *TB | Federal National Assn | 31315P2J7 | 5/1/2024 | \$809,970 | \$787,488 | 3.300% | 5/25/2016 | 6.68% | 1051 |
| *TB | Farmer MAC | 31315PYF0 | 5/2/2028 | \$512,355 | \$556,145 | 2.925% | 11/20/2017 | 4.72% | 2492 |
| *TB | Federal Farm CR Bank | 31331VWN2 | 4/13/2026 | \$940,311 | \$872,400 | 5.400% | 5/9/2016 | 7.40% | 1753 |
| *TB | Federal Home Loan Bank | 313383YJ4 | 9/8/2023 | \$476,582 | \$444,278 | 3.375% | 7/14/2016 | 3.77% | 818 |
| *TB | Farmer MAC | 3133EEPH7 | 2/12/2029 | \$480,251 | \$528,075 | 2.710% | 11/20/2017 | 4.48% | 2772 |
| *TB | Federal Home Loan Bank | 3133XFKF2 | 6/11/2021 | \$591,147 | \$560,862 | 5.625% | 9/8/2014 | 4.76% | 11 |
| *TB | Federal National Assn | 3135G0K36 | 4/24/2026 | \$2,532,940 | \$2,660,675 | 2.125% | 7/6/2010 | 22.57% | 1764 |
| *TB | Federal National Assn | 3135G0ZR7 | 9/6/2024 | \$1,488,050 | \$1,499,137 | 2.625% | 5/25/2016 | 12.71% | 1176 |
| *TB | Federal Home Loan MTG Corp | 3137EADB2 | 1/13/2022 | \$683,584 | \$673,568 | 2.375% | 5/1/2016 | 5.71% | 223 |
| *TB | US Treasury Note | 912828WE6 | 11/15/2023 | \$723,061 | \$706,303 | 2.750% | 12/13/2013 | 5.99% | 885 |
| | Total in Gov't Sec. (11-00-1055-00 |)&1065) | | \$11,752,241 | \$11,790,315 | | | 99.97% | |
| | Total Certificates of Deposit: | | | \$0 | \$0 | | | 0.00% | |
| ** | LAIF as of 2/28/2021: (11-00-1050 | 0-00) | N/A | \$482 | \$482 | 1.36% | Estimated | 0.00% | |
| *** | COVI as of 2/28/2021: (11-00-1060 | D-00) | N/A | \$3,056 | \$3,056 | 1.50% | Estimated | 0.03% | |
| | TOTAL FUNDS INVESTED | | _ | \$11,755,780 | \$11,793,853 | | | 100.00% | |
| | Total Funds Invested last report | | | \$11,755,780 | \$11,784,100 | | | | |
| | Total Funds Invested 1 Yr. Ago | | | \$14,315,591 | \$14,581,606 | | | | |
| *** | CASH IN BANK (11-00-1000-00) E CASH IN Custody Money Market | ST. | | \$6,536,755 \$28,419 | \$6,536,755 \$28,419 | 0.30% | | | |
| | TOTAL CASH & INVESTMENTS | | = | \$18,320,954 | \$18,359,028 | | | | |
| | TOTAL CASH & INVESTMENTS 1 YR AG | O | | \$16,130,256 | \$16,396,271 | | | | |

^{*}CD CD - Certificate of Deposit

No investments were made pursuant to subdivision (i) of Section 53601, Section 53601.1 and subdivision (i) Section 53635 of the Government Code. All investments were made in accordance with the Treasurer's annual statement of investment policy.

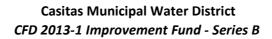
^{*}TB TB - Federal Treasury Bonds or Bills

^{**} Local Agency Investment Fund

^{***} County of Ventura Investment Fund

Estimated interest rate, actual not due at present time.

^{****} Cash in bank





| | Bonds Proceeds Received (1) | Interest Earned (2) | Expense (3) | Balance Series B (1)+(2)+(3) |
|---------------|-----------------------------|---------------------|-----------------|------------------------------|
| 2017 Subtotal | 42,658,223.98 | 24,046.16 | (36,886,093.06) | |
| TOTAL | 42,658,223.98 | 24,046.16 | (36,886,093.06) | 5,796,177.08 |
| 2018 Subtotal | | 77,279.16 | - | |
| TOTAL | 42,658,223.98 | 101,325.32 | (36,886,093.06) | 5,873,456.24 |
| 2019 Subtotal | - | 102,268.61 | (1,486,814.43) | |
| TOTAL | 42,658,223.98 | 203,593.93 | (38,372,907.49) | 4,488,910.42 |
| 020 January | | 4,656.63 | | |
| February | | 4,539.94 | | |
| March | | 4,248.11 | | |
| April | | 2,235.18 | | |
| May | | 34.71 | | |
| June | | 22.97 | (4,000,000.00) | Project Reimbursement |
| July | | 8.39 | (404,999.69) | Project Reimbursement |
| August | | 1.84 | | |
| September | | 0.51 | | |
| October | | 0.49 | | |
| November | | 0.51 | | |
| December | | 0.60 | | |
| 2020 Subtotal | - | 15,749.88 | (4,404,999.69) | |
| TOTAL | 42,658,223.98 | 219,343.81 | (42,777,907.18) | 99,660.63 |
| 021 January | | 0.51 | | |
| February | | 0.51 | | |
| March | | 0.46 | | |
| April | | 0.51 | (92,272) | Project Reimbursement |
| May | | 0.16 | (7,390) | Project Reimbursement |
| June | | | | |
| July | | | | |
| August | | | | |
| September | | | | |
| October | | | | |
| November | | | | |
| December | | | | |
| 2021 Subtotal | - | 2.15 | (99,662.60) | |
| TOTAL | 42,658,223.98 | 219,345.96 | | 0.16 |

Casitas Municipal Water District

CFD 2013-1 Improvement Fund - Series C

| | Bonds Proceeds Received (1) | Interest Earned (2) | Expense (3) | | Balance Series C (1)+(2)+(3) | |
|---------------|-----------------------------|---------------------|-------------|----------------|------------------------------|---------------|
| 2019 Subtotal | 13,570,000.00 | 12,284.84 | | - | | |
| TOTAL | 13,570,000.00 | 12,284.84 | | - | | 13,582,285 |
| 2020 Subtotal | | 48,026.34 | | (1,362,971.53) | | |
| TOTAL | 13,570,000.00 | 60,311.18 | | (1,362,971.53) | | 12,267,339.65 |
| 2021 January | | 62.37 | | | | |
| February | | 62.37 | | | | |
| March | | 57.01 | | | | |
| April | | 62.37 | | | | |
| May | | 60.36 | | (537,876) | Project Reimbursement | |
| June | | | | | | |
| July | | | | | | |
| August | | | | | | |
| September | | | | | | |
| October | | | | | | |
| November | | | | | | |
| December | | | | | | |
| 2021 Subtotal | | 304.48 | | (537,876.01) | | |
| TOTAL | 13,570,000.00 | 60,615.66 | | (1,900,847.54) | | 11,729,768.12 |

Summary of Expenses

CFD 2013-1 Improvement Fund - Series B&C

| 34,481,628.00 |
|---------------|
| 366,371.55 |
| 2,038,093.51 |
| 7,892,324.26 |
| |

44,778,417.32

| Total funds remaining for improvement Series B: | 0.16 |
|--|---------------|
| Total funds remaining for improvement Series C: | 11,729,768.12 |
| Total Funds Remaining | 11,729,768.28 |
| Received Project reimbursements: | 7,892,324.26 |
| Projects Cost YTD: | 8,554,710.41 |
| Projects Pending Reimbursement: | 662,386.15 |
| | |
| Total Funds Remaining less pending Reimbusement: | 11,067,382.14 |



433 Ojai 12" pipeline replac

434 Heidelberger PP Ret. Wal

435 Plesant Ave/Daily Rd Pip

437 Wellvield VFDs

436 OWS Tank/Valt Fall Impro

438 Lion St PL/ Fairview Conn

646 OWS Arbolada Tank

Casitas Municipal Water District CFD 2013 - 1 Projects to be reimbursed to CMWD To Date As of 5/31/2021

Project No: Costs pending Reimbursment **Project Name:** 400 Ojai System Masterplan 375,336.49 **420** Sunset Place Pipeline Replacement 785,031.23 421 Cuyama, Palomar and El Paseo Roads Pipeline Replacement 927,660.29 422 South San Antonio Street and Crestview Drive Pipeline 89,258.17 423 West and East Ojai Avenue Pipeline Replacement 443,123.69 424 Running Ridge Zone Hydraulic Improvement 363,340.85 425 Well Rehabilation Replacement 1,154,836.16 426 Valve & Appurtenance Replacement 1,136,704.53 **427** Fairview Pipeline Replacement 0.00 428 Mutual Wellfield Pipeline 136,439.57 429 Grand Ave Pipeline 43,763.66 430 Signal Booster Zone Hydraulic Improvements 239,728.08 **431** Emily Street Pipeline Replacement 1,101,818.56 432 Casitas-Ojai System Interties 78,158.82 **522** Ojai Arc Flash Study 119,839.00 **611** Mutual Replacement Well 438,973.36 411 Replace San Antonio #3 Well 29,759.77 **506** Ojai SCADA UPS Units 11,447.67 **509** Hypochlorite Tanks OS 24,186.95 **511** Ojai Wellfield Cla-Vals 4,273.91 **512** Well Monitoring Upgrades 07/2018 1,520.76 514 Ojai Wellfield Mag Meters 07/2018 18,876.70

44,257.05
Project(s) Cost To Date: 8,554,710.41

759,864.22

29,479.63

62,644.70

23,262.21

99,145.70

11,978.68



Casitas Municipal Water District State Water Project - Interconnect Project Costs As of 5/31/2021

| Project No: | Project Name: | Costs paid to date | Encumbered | Total Encumbered & Cost To Date |
|-------------|---|--------------------|---------------|----------------------------------|
| Project No. | Project Name. | costs paid to date | Effcullibered | COSt TO Date |
| 378 | State Water Interconnect - Calleguas to Casitas | 115,142 | - | 115,142 |
| 527 | State Water Interconnect - Carpinteria to Casitas | 237,528 | 818,332 | 1,055,861 |
| 606 | State Water Interconnect - Ventura to Casitas | 224,241 | 25,002 | 249,242 |
| | Project(s) Cost To Date: | | | 1,420,245 |

Non-Budgeted Items Log Sheet - FY 2021

| Approval Date | Item | Bu | dgeted Amount | Actual Amount | Notes | Grant Potential (Y or N) |
|----------------------|---|----|---------------|---------------|---|--------------------------|
| 26-Aug-20 | Rincon Pipeline Repair at Ayers Creek - Materials | \$ | 100,000.00 | \$ - | Replaced by subsequent Board action on 9/2/20 | N |
| 2-Sep-20 | Rincon Pipeline Repair at Ayers Creek - Re-budgeted | \$ | 260,000.00 | | | N |
| 9-Sep-20 | Boardroom AV Upgrade - CPI Solutions | \$ | 43,399.88 | | | N |
| 23-Sep-20 | Full time IT Technician | \$ | 48,120.11 | | | N |
| 14-Oct-20 | Rincon Pipeline Repair at Ayers Creek Change Order 1 | \$ | 20,683.88 | | | N |
| 14-Oct-20 | DWR planning & Design of Delta Conveyance Project | \$ | 54,000.00 | | | N |
| 28-Oct-20 | Robles Facility Fish Screen Blast Cleaning | \$ | 40,000.00 | | | N |
| 28-Oct-20 | Fiona Hutton & Assoc. Strategic Comm. Workplan | \$ | 154,000.00 | | | N |
| 12-Nov-20 | Enviromental Consulting for Ventura-Santa Barbara Counties Intertie | \$ | 60,000.00 | | | N |
| 9-Dec-20 | Water Resources Plan- Stantec Consulting Service | \$ | 43,418.00 | | | N |
| 16-Dec-20 | Cost Share of Foothill Road Maintenance | \$ | 231.00 | | | N |
| 13-Jan-21 | MKN & Assoc Arbolada Tank | \$ | 50,000.00 | | | N |
| 10-Feb-21 | Grand Ave. Pipeline Replacement | \$ | 800,000.00 | | CFD 2013-1 Funded | N |
| | | _ | 4 572 052 07 | A | | |
| | Total | \$ | 1,573,852.87 | \$ - | | |



Casitas Municipal Water District Adjudication Charge Summary Report

| Revenue Expenses | July (48,685) | August (48,893) | September (48,945) | October (49,160) | November (49,090) | December (48,787) | January (49,013) | February (48,754) | March (48,737) | April (49,088) | May 182 | June - | YTD (488,969) |
|---------------------|------------------|--------------------|-----------------------|---------------------|----------------------|----------------------|---------------------|----------------------|-------------------|-------------------|------------|-----------|------------------|
| Legal | _ | 26.378 | 15.228 | _ | 29.451 | 4.917 | 4.625 | 14.288 | 1.344 | 32.955 | 15.958 | _ | 145,144 |
| Other Pro Fees | - | - | , | - | | - | 20,322 | 14,782 | - | - | 7,813 | - | 42,918 |
| Bank Fees | - | - | - | - | 130 | - | - | - | - | - | - | - | 130 |
| Net Total | (48,685) | (22,515) | (33,717) | (49,160) | (19,509) | (43,870) | (24,066) | (19,684) | (47,393) | (16,133) | 23,953 | - | (300,777) |
| Cash Collected | 948 | 2,630 | 44,674 | 48,421 | 47,746 | 50,454 | 48,260 | 46,160 | 52,298 | 46,682 | 45,256 | - | 433,528 |
| Cash Disbursed | - | (26,378) | (15,228) | (0) | (29,573) | (4,917) | (24,955) | (29,070) | (1,344) | (32,955) | (23,771) | - | (188,192) |
| Accounts Payable | - | - | - | - | (8) | - | 8 | - | - | - | (0) | - | (0) |
| Accounts Receivable | 47,737 | 46,263 | 4,271 | 738 | 1,344 | (1,667) | 754 | 2,594 | (3,561) | 2,406 | (45,438) | - | 55,441 |
| Net Total | 48,685 | 22,515 | 33,717 | 49,160 | 19,509 | 43,870 | 24,066 | 19,684 | 47,393 | 16,133 | (23,953) | - | 300,777 |

Note: Data as of 5/31/2021

Notes

Hydrologic & Hydrogeologic Study



Casitas Municipal Water District Revenue & Expense Report For the Month Ending, March 31st, 2021

| Municipal Water District | | | | | % of the | Year Completed: | 75.00% | |
|--|--------------------|----------------|-----------------------|------------------------|-------------------|---------------------------|-------------------|-------------------------|
| Mamorpal Video District | | Current Period | Year to Date | Prior Year to | Total | Budget | % YTD | % YTD Budget |
| | Current Budget (a) | Balance | Balance (b) FY2021 | Date Balance FY2020 | Encumbered (c) | Remaining (a)-(b)-(c) | Budget (b)/(a) | Encumbered (b+c)/(a) |
| Water (Sales, Service, Standby, Delinquency) | 11,291,107 | 981,905 | 11,653,946 | 8,454,047 | (c) - | (362,839) | 103.21% | 103.21% |
| Taxes & Assessments | 5.089.525 | 8,460 | 3,544,572 | 3,361,349 | - | 1,544,953 | 69.64% | 69.64% |
| Miscellaneous | 4,621,933 | 6,477 | 439,709 | 443,563 | - | 4,182,224 | 9.51% | 9.51% |
| Water Rev Other (Grant) | 888,271 | 609,495 | 833,863 | 188,184 | - | 54,408 | 93.87% | 93.87% |
| Recreation- Operations | 3,584,355 | 315,154 | 2,303,377 | 2,011,787 | - | 1,280,978 | 64.26% | 64.26% |
| Recreation- Water Park | 240,079 | - | (75) | | - | 240,154 | -0.03% | -0.03% |
| Total Re | venue 25,715,270 | 1,921,491 | 18,775,391 | 15,074,707 | - | 6,939,879 | 73.01% | 73.01% |
| Ехр | enses | | | | | | | |
| Administration | 1,630,906 | | 1,385,121 | 1,108,017 | 1,398 | 244,387 | 84.93% | 85.02% |
| Board of Directors | 273,957 | 23,743 | 132,507 | 139,010 | - | 141,450 | 48.37% | 48.37% |
| District Maintenance | 585,922 | 49,614 | 454,875 | 389,684 | 14,218 | 116,830 | 77.63% | 80.06% |
| Electrical Mechanical | 3,127,039 | 183,376 | 2,015,117 | 1,682,002 | 27,190 | 1,084,731 | 64.44% | 65.31% |
| Engineering | 1,590,307 | 136,281 | 1,024,960 | 1,408,271 | 890,704 | (325,357) | 64.45% | 120.46% |
| Fisheries | 510,234 | 44,353 | 384,328 | 408,790 | 1,217 | 124,689 | 75.32% | 75.56% |
| Information Technology | 282,375 | 27,278 | 239,716 | 227,865 | 197 | 42,462 | 84.89% | 84.96% |
| Management | 1,756,207 | 92,684 | 1,050,163 | 1,083,455 | 34,680 | 671,364 | 59.80% | 61.77% |
| Pipeline | 1,676,560 | 151,100 | 1,269,087 | 1,124,618 | 16,184 | 391,290 | 75.70% | 76.66% |
| Recreation - Operations / Maint. / PR / Water Pk | 4,497,487 | 256,555 | 2,765,984 | 3,122,874 | 17,619 | 1,713,885 | 61.50% | 61.89% |
| Retirees | 544,397 | 39,340 | 369,796 | 386,883 | - | 174,601 | 67.93% | 67.93% |
| Safety / Garage | 318,842 | 15,960 | 195,354 | 166,012 | 5,761 | 117,728 | 61.27% | 63.08% |
| Utilities Maintenance | 814,331 | 57,909 | 664,977 | 520,295 | 863 | 148,491 | 81.66% | 81.77% |
| Water Conservation - P/R | 830,250 | 56,337 | 565,738 | 491,902 | 147,973 | 116,539 | 68.14% | 85.96% |
| Water Quality- Lab | 731,127 | 51,028 | 484,102 | 493,721 | 44,262 | 202,763 | 66.21% | 72.27% |
| Water Treatment | 1,955,762 | 122,485 | 1,287,431 | 1,336,436 | 285,500 | 382,831 | 65.83% | 80.43% |
| Total Exp | penses 21,125,703 | 1,447,714 | 14,289,256 | 14,089,834 | 1,487,765 | 5,348,682 | 67.64% | 74.68% |
| | Net 4,589,567 | 473,777 | 4,486,135 | 984,873 | | | | |
| | | Current Period | Year to Date | Prior Year to | Total | Budget | % YTD | % YTD Budget |
| | Current Budget (a) | Balance | | Date Balance | Encumbered | Remaining | Budget | encumbered |
| Debt Se | | | Balance (b) | | (c) | (a)-(b)-(c) | (b)/(a) | (b+c)/(a) |
| CFD 2013-1 | 2,765,688 | 7,917 | 2,354,606 | 380,238 | - | 411,082 | 85.14% | 85.14% |
| Mira Monte | - | - | 515.00 | 989 | - | (515) | 0.00% | 0.00% |
| State Water Bonds | - | - | 1,309 | 1,535 | - | (1,309) | 0.00% | 0.00% |
| Total Debt S | ervice 2,765,688 | 7,917 | 2,356,430 | 382,762 | - | 409,258 | 85.20% | 85.20% |

| | Capital | Current Budget (a) | Current Period Balance | Year to Date Balance (b) FY2021 | Prior Year to Date Balance |
|--|--------------|--------------------|---------------------------|---------------------------------------|-------------------------------|
| Administration | | - | • | • | - |
| Board of Directors | | - | i | ı | ı |
| District Maintenance | | 8,500 | ı | 1 | 352 |
| Electrical Mechanical | | 217,500 | 9,552 | 55,091 | 113,778 |
| Engineering | | 17,675,000 | 275,605 | 2,374,430 | 6,130,040 |
| Fisheries | | - | i | ı | 4,365 |
| Information Technology | | - | ı | 1 | 1,764 |
| Management | | - | i | ı | ı |
| Pipeline | | 38,000 | ı | 16,265 | 7,131 |
| Recreation - Operations / Maint. / PR / Water Pk | | 7,000 | 13 | 4,030 | 39,786 |
| Retirees | | - | • | • | • |
| Safety / Garage | | 103,500 | - | 31,254 | 127,387 |
| Utilities Maintenance | | 60,000 | • | 59,089 | 39,093 |
| Water Conservation - P/R | | - | - | - | 696 |
| Water Quality- Lab | • | 150,000 | 4,092 | 23,442 | 15,759 |
| Water Treatment | | 170,000 | - | 28,359 | 137,840 |
| Т | otal Capital | 18,429,500 | 289,262 | 2,591,959 | 6,617,991 |

| | | 4/1/77 | | | |
|------------|--------------|---------|--------------|--|--|
| Total | Budget | % YTD | % YTD Budget | | |
| Encumbered | Remaining | Budget | encumbered | | |
| (c) | (a)-(b)-(c) | (b)/(a) | (b+c)/(a) | | |
| - | - | 0.00% | 0.00% | | |
| - | - | 0.00% | 0.00% | | |
| 7,480 | 1,020 | 0.00% | 88.00% | | |
| 6,876 | 155,533 | 25.33% | 28.49% | | |
| 4,763,353 | 10,537,217 | 13.43% | 40.38% | | |
| 5,408 | (5,408) | 0.00% | 0.00% | | |
| - | • | 0.00% | 0.00% | | |
| - | - | 0.00% | 0.00% | | |
| - | 21,735 | 42.80% | 42.80% | | |
| - | 2,970 | 57.57% | 57.57% | | |
| - | • | 0.00% | 0.00% | | |
| 46,307 | 25,939 | 30.20% | 74.94% | | |
| 11,916 | (11,005) | 98.48% | 118.34% | | |
| - | - | 0.00% | 0.00% | | |
| - | 126,558 | 15.63% | 15.63% | | |
| - | 141,641 | 16.68% | 16.68% | | |
| 4,841,341 | 10,996,200 | 14.06% | 40.33% | | |

Rincon Pipeline Repair at Avers Creek Materials (8/26) Rincon Pipeline Repair at Ayers Creek (9/2) 260,000 CPI Solutions- Boardroom Audio-Visual Upgrade (9/9) 43,400 Full time IT Technician Position (9/23) 48,120 Rincon Pipeline Repair at Ayers Creek Change Order (10/14) 20,684 DWR planning & Design of Delta Conveyance Project (10/14) 54,000 Robles Facility Fish Screen Blast Cleaning (10/28) 40,000 154,000 Fiona Hutton & Assoc. Strategic Comm. Work plan (10/28) Enviro. Consul.for Ventura-Santa Barbara Counties Intertie (11/12) 60,000 Water Resource Plan- Stantec Consulting Service (12/9) 43,418 Cost Share of Foothill Road Maintenance (12/16) 231 MKN & Assoc.- Arbolada Tank (1/13) 50,000 Grand Ave. Pipeline Replacement (2/10) 800,000 1,573,853 **Board Approved unbudgeted items**

Net assets, End of year
(Total Revenue-Total Expenses-Total Debt Service-Total Capital-Unbudgeted Items)

(18,179,474)

176,598

(462,254)

(6,015,881)

| | Beginning of Fiscal Year Balance | Year to Date Balance |
|-------------------------------------|-------------------------------------|-------------------------|
| General Fund Balance | 2,876,089 | 5,700,094 |
| U.S Bank Investments | 14,312,132 | 11,770,074 |
| U.S Bank Money Market Account | 45,370 | 25,313 |
| LAIF | 478 | 481 |
| County of Ventura Investment (COVI) | 3,003 | 3,010 |
| CFD-2013-1 Improvement Bond | 14,134,551 | 12,367,184 |
| Total Reserves | 31,371,623 | 29,866,156 |

March Summary

- Water revenue is \$253k higher compared to last March and year over year up about \$3.2 million. Overall delinquency fees are approx. \$511k higher year over year.

-Received San Gorgonio payment of \$606k for table A water exchange agreement.

- Majority of the capital expenses relate to Rincon pump plant \$54k, Rincon pipeline replacement \$31k, De La Garrique bridge replacement \$21k, and approx. \$100k for CFD 2013-1 project Cuyama, Palomar, and El Paseo Roads pipeline replacement, Ojai Ave. pipeline replacement, and Grand Ave pipeline replacement.
- Recreation revenue is up about \$262k compared to last March. Year to date revenue is down \$35k compared to FY2020.